Form **990**

Department of the Treasury
Internal Revenue Service

# Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

▶ Information about Form 990 and its instructions is at *www.irs.gov/form990.*

OMB No. 1545-0047

**2015**

Open to Public Inspection

A For the 2015 calendar year, or tax year beginning APR 1, 2015 and ending MAR 31, 2016

B Check if applicable:
- ☐ Address change
- ☐ Name change
- ☐ Initial return
- ☐ Final return/ termin-ated
- ☐ Amended return
- ☐ Applica-tion pending

C Name of organization
AKRON COMMUNITY FOUNDATION

Doing business as

Number and street (or P.O. box if mail is not delivered to street address) Room/suite
345 WEST CEDAR ST

City or town, state or province, country, and ZIP or foreign postal code
AKRON, OH 44307-2407

F Name and address of principal officer: JOHN T. PETURES, JR.
SAME AS C ABOVE

D Employer identification number
34-1087615

E Telephone number
(330)376-8522

G Gross receipts $ 77,264,855.

H(a) Is this a group return for subordinates? ☐ Yes ☒ No

H(b) Are all subordinates included? ☐ Yes ☐ No
If "No," attach a list. (see instructions)

H(c) Group exemption number ▶

I Tax-exempt status: ☒ 501(c)(3) ☐ 501(c) ( ) ◀ (insert no.) ☐ 4947(a)(1) or ☐ 527

J Website: ▶ WWW.AKRONCF.ORG

K Form of organization: ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶

L Year of formation: 1955 M State of legal domicile: OH

## Part I Summary

| | | | | |
|---|---|---|---|---|
| Activities & Governance | 1 | Briefly describe the organization's mission or most significant activities: TO IMPROVE THE QUALITY OF LIFE IN THE GREATER AKRON AREA. | | |
| | 2 | Check this box ▶ ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets. | | |
| | 3 | Number of voting members of the governing body (Part VI, line 1a) | 3 | 24 |
| | 4 | Number of independent voting members of the governing body (Part VI, line 1b) | 4 | 24 |
| | 5 | Total number of individuals employed in calendar year 2015 (Part V, line 2a) | 5 | 26 |
| | 6 | Total number of volunteers (estimate if necessary) | 6 | 24 |
| | 7a | Total unrelated business revenue from Part VIII, column (C), line 12 | 7a | 0. |
| | b | Net unrelated business taxable income from Form 990-T, line 34 | 7b | 0. |

| | | | Prior Year | Current Year |
|---|---|---|---|---|
| Revenue | 8 | Contributions and grants (Part VIII, line 1h) | 13,520,915. | 10,337,049. |
| | 9 | Program service revenue (Part VIII, line 2g) | 0. | 0. |
| | 10 | Investment income (Part VIII, column (A), lines 3, 4, and 7d) | 6,639,158. | 8,542,611. |
| | 11 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | -27,807. | -1,813. |
| | 12 | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) | 20,132,266. | 18,877,847. |
| Expenses | 13 | Grants and similar amounts paid (Part IX, column (A), lines 1-3) | 8,515,921. | 9,088,597. |
| | 14 | Benefits paid to or for members (Part IX, column (A), line 4) | 0. | 0. |
| | 15 | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | 1,610,829. | 1,693,027. |
| | 16a | Professional fundraising fees (Part IX, column (A), line 11e) | 0. | 0. |
| | b | Total fundraising expenses (Part IX, column (D), line 25) ▶ 779,514. | | |
| | 17 | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) | 1,927,505. | 1,866,308. |
| | 18 | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) | 12,054,255. | 12,647,932. |
| | 19 | Revenue less expenses. Subtract line 18 from line 12 | 8,078,011. | 6,229,915. |

| | | | Beginning of Current Year | End of Year |
|---|---|---|---|---|
| Net Assets or Fund Balances | 20 | Total assets (Part X, line 16) | 191,592,659. | 182,005,604. |
| | 21 | Total liabilities (Part X, line 26) | 24,286,572. | 23,215,242. |
| | 22 | Net assets or fund balances. Subtract line 21 from line 20 | 167,306,087. | 158,790,362. |

## Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here

▶ Signature of officer — Date

▶ JOHN T. PETURES, JR., PRESIDENT AND CEO
Type or print name and title

Paid Preparer Use Only

| Print/Type preparer's name | Preparer's signature | Date | Check if self-employed | PTIN |
|---|---|---|---|---|
| TANYA M. DUNKLE, CPA | Tanya M. Dunkle, CPA | 11/8/2016 | ☐ | P01355989 |

Firm's name ▶ SIKICH LLP — Firm's EIN ▶ 36-3168081

Firm's address ▶ 1735 MERRIMAN ROAD
AKRON, OH 44313-9007 — Phone no. 330-864-6661

May the IRS discuss this return with the preparer shown above? (see instructions) ☒ Yes ☐ No

**Part III Statement of Program Service Accomplishments**

Check if Schedule O contains a response or note to any line in this Part III ☐

1 Briefly describe the organization's mission:

AKRON COMMUNITY FOUNDATION'S MISSION IS TO IMPROVE THE QUALITY OF LIFE IN THE GREATER AKRON AREA BY BUILDING PERMANENT ENDOWMENTS AND PROVIDING PHILANTHROPIC LEADERSHIP THAT ENABLES DONORS TO MAKE LASTING INVESTMENTS IN THE COMMUNITY.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses $ 10,436,855. including grants of $ 9,088,597. ) (Revenue $ )

DURING FISCAL YEAR 2016, AKRON COMMUNITY FOUNDATION CONTINUED ITS FOCUS ON FOUR DEFINED GRANT-MAKING PRIORITIES. THESE INCLUDE SUPPORTING PROGRAMS IN THE COMMUNITY THAT ARE FOCUSED ON ARTS & CULTURE, EDUCATION, HEALTH & HUMAN SERVICES, AND CIVIC AFFAIRS. TOTAL GRANT MAKING BACK TO THE COMMUNITY THOUGH UNRESTICTED AND ADVISED FUNDS TOTALED OVER $5,300,000 VIA 797 GRANTS. DURING FISCAL YEAR 2016, AKRON COMMUNITY FOUNDATION GRANTS AND AND OTHER DISTRIBUTIONS TOTALED OVER $4,980,000 THROUGH ENDOWMENT FUNDS VIA 465 GRANTS AND OTHER DISTRIBUTIONS. AKRON COMMUNITY FOUNDATION AWARDED OVER 120 SCHOLARSHIPS TOTALING $320,700 TO OVER 40 COLLEGES.

4b (Code: ) (Expenses $ including grants of $ ) (Revenue $ )

4c (Code: ) (Expenses $ including grants of $ ) (Revenue $ )

4d Other program services (Describe in Schedule O.)

(Expenses $ including grants of $ ) (Revenue $ )

4e Total program service expenses ▶ 10,436,855.

**Part IV Checklist of Required Schedules**

| | | | Yes | No |
|---|---|---|---|---|
| 1 | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? *If "Yes," complete Schedule A* | 1 | X | |
| 2 | Is the organization required to complete *Schedule B, Schedule of Contributors*? | 2 | X | |
| 3 | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? *If "Yes," complete Schedule C, Part I* | 3 | | X |
| 4 | **Section 501(c)(3) organizations.** Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? *If "Yes," complete Schedule C, Part II* | 4 | | X |
| 5 | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? *If "Yes," complete Schedule C, Part III* | 5 | | X |
| 6 | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? *If "Yes," complete Schedule D, Part I* | 6 | X | |
| 7 | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? *If "Yes," complete Schedule D, Part II* | 7 | | X |
| 8 | Did the organization maintain collections of works of art, historical treasures, or other similar assets? *If "Yes," complete Schedule D, Part III* | 8 | | X |
| 9 | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? *If "Yes," complete Schedule D, Part IV* | 9 | | X |
| 10 | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? *If "Yes," complete Schedule D, Part V* | 10 | X | |
| 11 | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable. | | | |
| a | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? *If "Yes," complete Schedule D, Part VI* | 11a | X | |
| b | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? *If "Yes," complete Schedule D, Part VII* | 11b | | X |
| c | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? *If "Yes," complete Schedule D, Part VIII* | 11c | | X |
| d | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? *If "Yes," complete Schedule D, Part IX* | 11d | X | |
| e | Did the organization report an amount for other liabilities in Part X, line 25? *If "Yes," complete Schedule D, Part X* | 11e | X | |
| f | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? *If "Yes," complete Schedule D, Part X* | 11f | X | |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? *If "Yes," complete Schedule D, Parts XI and XII* | 12a | | X |
| b | Was the organization included in consolidated, independent audited financial statements for the tax year? *If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional* | 12b | X | |
| 13 | Is the organization a school described in section 170(b)(1)(A)(ii)? *If "Yes," complete Schedule E* | 13 | | X |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States? | 14a | | X |
| b | Did the organization have aggregate revenues or expenses of more than $10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at $100,000 or more? *If "Yes," complete Schedule F, Parts I and IV* | 14b | | X |
| 15 | Did the organization report on Part IX, column (A), line 3, more than $5,000 of grants or other assistance to or for any foreign organization? *If "Yes," complete Schedule F, Parts II and IV* | 15 | | X |
| 16 | Did the organization report on Part IX, column (A), line 3, more than $5,000 of aggregate grants or other assistance to or for foreign individuals? *If "Yes," complete Schedule F, Parts III and IV* | 16 | | X |
| 17 | Did the organization report a total of more than $15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? *If "Yes," complete Schedule G, Part I* | 17 | | X |
| 18 | Did the organization report more than $15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? *If "Yes," complete Schedule G, Part II* | 18 | X | |
| 19 | Did the organization report more than $15,000 of gross income from gaming activities on Part VIII, line 9a? *If "Yes," complete Schedule G, Part III* | 19 | | X |

**Part IV Checklist of Required Schedules** *(continued)*

| | | | Yes | No |
|---|---|---|---|---|
| 20a | Did the organization operate one or more hospital facilities? *If "Yes," complete Schedule H* | 20a | | X |
| b | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | 20b | | |
| 21 | Did the organization report more than $5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? *If "Yes," complete Schedule I, Parts I and II* | 21 | X | |
| 22 | Did the organization report more than $5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? *If "Yes," complete Schedule I, Parts I and III* | 22 | | X |
| 23 | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? *If "Yes," complete Schedule J* | 23 | X | |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than $100,000 as of the last day of the year, that was issued after December 31, 2002? *If "Yes," answer lines 24b through 24d and complete Schedule K. If "No", go to line 25a* | 24a | | X |
| b | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b | | |
| c | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? | 24c | | |
| d | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? | 24d | | |
| 25a | **Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.** Did the organization engage in an excess benefit transaction with a disqualified person during the year? *If "Yes," complete Schedule L, Part I* | 25a | | X |
| b | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? *If "Yes," complete Schedule L, Part I* | 25b | | X |
| 26 | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? *If "Yes," complete Schedule L, Part II* | 26 | | X |
| 27 | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? *If "Yes," complete Schedule L, Part III* | 27 | | X |
| 28 | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions): | | | |
| a | A current or former officer, director, trustee, or key employee? *If "Yes," complete Schedule L, Part IV* | 28a | | X |
| b | A family member of a current or former officer, director, trustee, or key employee? *If "Yes," complete Schedule L, Part IV* | 28b | | X |
| c | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? *If "Yes," complete Schedule L, Part IV* | 28c | X | |
| 29 | Did the organization receive more than $25,000 in non-cash contributions? *If "Yes," complete Schedule M* | 29 | X | |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? *If "Yes," complete Schedule M* | 30 | | X |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? *If "Yes," complete Schedule N, Part I* | 31 | | X |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? *If "Yes," complete Schedule N, Part II* | 32 | | X |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? *If "Yes," complete Schedule R, Part I* | 33 | X | |
| 34 | Was the organization related to any tax-exempt or taxable entity? *If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1* | 34 | | X |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)? | 35a | | X |
| b | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? *If "Yes," complete Schedule R, Part V, line 2* | 35b | | |
| 36 | **Section 501(c)(3) organizations.** Did the organization make any transfers to an exempt non-charitable related organization? *If "Yes," complete Schedule R, Part V, line 2* | 36 | | X |
| 37 | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? *If "Yes," complete Schedule R, Part VI* | 37 | | X |
| 38 | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? **Note.** All Form 990 filers are required to complete Schedule O | 38 | X | |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

Check if Schedule O contains a response or note to any line in this Part V ☐

| | | | | Yes | No |
|---|---|---|---|---|---|
| 1a | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable | 1a | 21 | | |
| b | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable | 1b | 0 | | |
| c | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? | | 1c | X | |
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return | 2a | 26 | | |
| b | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? | | 2b | X | |
| | **Note.** If the sum of lines 1a and 2a is greater than 250, you may be required to *e-file* (see instructions) | | | | |
| 3a | Did the organization have unrelated business gross income of $1,000 or more during the year? | | 3a | | X |
| b | If "Yes," has it filed a Form 990-T for this year? *If "No," to line 3b, provide an explanation in Schedule O* | | 3b | | |
| 4a | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | | 4a | | X |
| b | If "Yes," enter the name of the foreign country: ▶ _____ See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). | | | | |
| 5a | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | | 5a | | X |
| b | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | | 5b | | X |
| c | If "Yes," to line 5a or 5b, did the organization file Form 8886-T? | | 5c | | |
| 6a | Does the organization have annual gross receipts that are normally greater than $100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? | | 6a | | X |
| b | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? | | 6b | | |
| 7 | **Organizations that may receive deductible contributions under section 170(c).** | | | | |
| a | Did the organization receive a payment in excess of $75 made partly as a contribution and partly for goods and services provided to the payor? | | 7a | X | |
| b | If "Yes," did the organization notify the donor of the value of the goods or services provided? | | 7b | X | |
| c | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? | | 7c | X | |
| d | If "Yes," indicate the number of Forms 8282 filed during the year | 7d | | | |
| e | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | | 7e | | X |
| f | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | | 7f | | X |
| g | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? | | 7g | | |
| h | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | | 7h | | |
| 8 | **Sponsoring organizations maintaining donor advised funds.** Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? | | 8 | | X |
| 9 | **Sponsoring organizations maintaining donor advised funds.** | | | | |
| a | Did the sponsoring organization make any taxable distributions under section 4966? | | 9a | | X |
| b | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? | | 9b | | X |
| 10 | **Section 501(c)(7) organizations.** Enter: | | | | |
| a | Initiation fees and capital contributions included on Part VIII, line 12 | 10a | | | |
| b | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities | 10b | | | |
| 11 | **Section 501(c)(12) organizations.** Enter: | | | | |
| a | Gross income from members or shareholders | 11a | | | |
| b | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.) | 11b | | | |
| 12a | **Section 4947(a)(1) non-exempt charitable trusts.** Is the organization filing Form 990 in lieu of Form 1041? | | 12a | | |
| b | If "Yes," enter the amount of tax-exempt interest received or accrued during the year | 12b | | | |
| 13 | **Section 501(c)(29) qualified nonprofit health insurance issuers.** | | | | |
| a | Is the organization licensed to issue qualified health plans in more than one state? | | 13a | | |
| | **Note.** See the instructions for additional information the organization must report on Schedule O. | | | | |
| b | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans | 13b | | | |
| c | Enter the amount of reserves on hand | 13c | | | |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year? | | 14a | | X |
| b | If "Yes," has it filed a Form 720 to report these payments? *If "No," provide an explanation in Schedule O* | | 14b | | |

**Part VI Governance, Management, and Disclosure** *For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.*

Check if Schedule O contains a response or note to any line in this Part VI ..... X

## Section A. Governing Body and Management

| | | | | Yes | No |
|---|---|---|---|---|---|
| 1a | Enter the number of voting members of the governing body at the end of the tax year | 1a | 24 | | |
| | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. | | | | |
| b | Enter the number of voting members included in line 1a, above, who are independent | 1b | 24 | | |
| 2 | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? | 2 | | | X |
| 3 | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person? | 3 | | | X |
| 4 | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? | 4 | | | X |
| 5 | Did the organization become aware during the year of a significant diversion of the organization's assets? | 5 | | | X |
| 6 | Did the organization have members or stockholders? | 6 | | | X |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? | 7a | | | X |
| b | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? | 7b | | | X |
| 8 | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: | | | | |
| a | The governing body? | 8a | | X | |
| b | Each committee with authority to act on behalf of the governing body? | 8b | | X | |
| 9 | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? *If "Yes," provide the names and addresses in Schedule O* | 9 | | | X |

## Section B. Policies *(This Section B requests information about policies not required by the Internal Revenue Code.)*

| | | | Yes | No |
|---|---|---|---|---|
| 10a | Did the organization have local chapters, branches, or affiliates? | 10a | | X |
| b | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? | 10b | | |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? | 11a | X | |
| b | Describe in Schedule O the process, if any, used by the organization to review this Form 990. | | | |
| 12a | Did the organization have a written conflict of interest policy? *If "No," go to line 13* | 12a | X | |
| b | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b | X | |
| c | Did the organization regularly and consistently monitor and enforce compliance with the policy? *If "Yes," describe in Schedule O how this was done* | 12c | X | |
| 13 | Did the organization have a written whistleblower policy? | 13 | X | |
| 14 | Did the organization have a written document retention and destruction policy? | 14 | X | |
| 15 | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? | | | |
| a | The organization's CEO, Executive Director, or top management official | 15a | X | |
| b | Other officers or key employees of the organization | 15b | X | |
| | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). | | | |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? | 16a | | X |
| b | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | 16b | | |

## Section C. Disclosure

17 List the states with which a copy of this Form 990 is required to be filed ▶ OH

18 Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.

[X] Own website [X] Another's website [X] Upon request [ ] Other *(explain in Schedule O)*

19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

20 State the name, address, and telephone number of the person who possesses the organization's books and records: ▶

JOHN T. PETURES, JR., PRES. & CEO - (330)376-8522
345 WEST CEDAR ST, AKRON, OH 44307-2407

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII ☐

### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than $100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than $100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than $10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A) Name and Title | (B) Average hours per week (list any hours for related organizations below line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| (1) VIRGINIA C. ALBANESE<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (2) MARK ALLIO<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (3) FRED BIDWELL<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (4) NICHOLAS V. BROWNING<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (5) TOMMY J. BRUNO<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (6) MARILYN MEYERS BUCKEY<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (7) BOB COOPER<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (8) STEVEN COX<br>CHAIR | 1.00 | X | | X | | | | 0. | 0. | 0. |
| (9) OLIVIA P. DEMAS<br>SECRETARY | 1.00 | X | | X | | | | 0. | 0. | 0. |
| (10) SAMUEL D. DESHAZIOR<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (11) EDWARD ELIOPOULOS<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (12) RICHARD C. FEDOROVICH<br>TREASURER | 1.00 | X | | X | | | | 0. | 0. | 0. |
| (13) SARAH FRIEBERT<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (14) MARTY HAUSER<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (15) THOMAS KNOLL<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (16) MARK KROHN<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (17) DEE J. LOWERY<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees *(continued)*

| (A) Name and title | (B) Average hours per week (list any hours for related organizations below line) | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| (18) ROBERT W. MALONE<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (19) ILENE SHAPIRO<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (20) STEPHEN L. STRAYER<br>VICE CHAIR | 1.00 | X | | X | | | | 0. | 0. | 0. |
| (21) MICHAEL A. SWEENEY<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (22) RACHEL TALTON<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (23) SYLVIA TRUNDLE<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (24) MICHAEL J. ZELEZNIK<br>TRUSTEE | 1.00 | X | | | | | | 0. | 0. | 0. |
| (25) JOHN T. PETURES, JR.<br>PRESIDENT & CEO | 40.00 | | | X | | | | 249,151. | 0. | 22,686. |
| (26) STEVEN H. SCHLOENBACH<br>VICE PRESIDENT, FINANCE | 40.00 | | | X | | | | 130,575. | 0. | 22,054. |
| 1b Sub-total ▶ | | | | | | | | 379,726. | 0. | 44,740. |
| c Total from continuation sheets to Part VII, Section A ▶ | | | | | | | | 241,357. | 0. | 12,745. |
| d Total (add lines 1b and 1c) ▶ | | | | | | | | 621,083. | 0. | 57,485. |

2 Total number of individuals (including but not limited to those listed above) who received more than $100,000 of reportable compensation from the organization ▶ 4

| | | Yes | No |
|---|---|---|---|
| 3 Did the organization list any **former** officer, director, or trustee, key employee, or highest compensated employee on line 1a? *If "Yes," complete Schedule J for such individual* | 3 | | X |
| 4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than $150,000? *If "Yes," complete Schedule J for such individual* | 4 | X | |
| 5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? *If "Yes," complete Schedule J for such person* | 5 | | X |

**Section B. Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than $100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address | (B) Description of services | (C) Compensation |
|---|---|---|
| FIRSTMERIT BANK NA<br>106 S. MAIN STREET, AKRON, OH 44303 | INVESTMENT MANAGEMENT, CUSTODY | 154,019. |
| THE GATEWAY GROUP, 1701 EAST 12TH STREET #504, CLEVELAND, OH 44114 | BLUE RIBBON REPORT FOR CITY OF AKRON EV | 117,249. |
| | | |
| | | |
| | | |

2 Total number of independent contractors (including but not limited to those listed above) who received more than $100,000 of compensation from the organization ▶ 2

SEE PART VII, SECTION A CONTINUATION SHEETS

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees *(continued)*

| (A) Name and title | (B) Average hours per week (list any hours for related organizations below line) | (C) Position (check all that apply) | | | | | | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reportable compensation from related organizations (W-2/1099-MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
|---|---|---|---|---|---|---|---|---|---|---|
| | | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| (27) JOHN GAROFALO<br>VICE PRESIDENT COMMUNITY I | 40.00 | | | | | X | | 114,540. | 0. | 1,533. |
| (28) MARGARET MEDZIE<br>VICE PRESIDENT, DEVELOPMEN | 40.00 | | | | | X | | 126,817. | 0. | 11,212. |
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| | | | | | | | | | | |
| Total to Part VII, Section A, line 1c | | | | | | | | 241,357. | | 12,745. |

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII ☐

| | | | | (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue excluded from tax under sections 512 - 514 |
|---|---|---|---|---|---|---|---|
| Contributions, Gifts, Grants and Other Similar Amounts | 1a Federated campaigns | 1a | | | | | |
| | b Membership dues | 1b | | | | | |
| | c Fundraising events | 1c | 320,507. | | | | |
| | d Related organizations | 1d | | | | | |
| | e Government grants (contributions) | 1e | | | | | |
| | f All other contributions, gifts, grants, and similar amounts not included above | 1f | 10,016,542. | | | | |
| | g Noncash contributions included in lines 1a-1f: $ 3,090,672. | | | | | | |
| | h **Total.** Add lines 1a-1f | | | 10,337,049. | | | |
| Program Service Revenue | | **Business Code** | | | | | |
| | 2a | | | | | | |
| | b | | | | | | |
| | c | | | | | | |
| | d | | | | | | |
| | e | | | | | | |
| | f All other program service revenue | | | | | | |
| | g **Total.** Add lines 2a-2f | | | | | | |
| Other Revenue | 3 Investment income (including dividends, interest, and other similar amounts) | | | 3,592,404. | | | 3,592,404. |
| | 4 Income from investment of tax-exempt bond proceeds | | | | | | |
| | 5 Royalties | | | | | | |
| | | (i) Real | (ii) Personal | | | | |
| | 6a Gross rents | | | | | | |
| | b Less: rental expenses | | | | | | |
| | c Rental income or (loss) | | | | | | |
| | d Net rental income or (loss) | | | | | | |
| | | (i) Securities | (ii) Other | | | | |
| | 7a Gross amount from sales of assets other than inventory | 63,202,409. | | | | | |
| | b Less: cost or other basis and sales expenses | 58,252,202. | | | | | |
| | c Gain or (loss) | 4,950,207. | | | | | |
| | d Net gain or (loss) | | | 4,950,207. | | | 4,950,207. |
| | 8a Gross income from fundraising events (not including $ 320,507. of contributions reported on line 1c). See Part IV, line 18 | a | 132,993. | | | | |
| | b Less: direct expenses | b | 134,806. | | | | |
| | c Net income or (loss) from fundraising events | | | -1,813. | | | -1,813. |
| | 9a Gross income from gaming activities. See Part IV, line 19 | a | | | | | |
| | b Less: direct expenses | b | | | | | |
| | c Net income or (loss) from gaming activities | | | | | | |
| | 10a Gross sales of inventory, less returns and allowances | a | | | | | |
| | b Less: cost of goods sold | b | | | | | |
| | c Net income or (loss) from sales of inventory | | | | | | |
| | Miscellaneous Revenue | **Business Code** | | | | | |
| | 11a | | | | | | |
| | b | | | | | | |
| | c | | | | | | |
| | d All other revenue | | | | | | |
| | e **Total.** Add lines 11a-11d | | | | | | |
| | 12 **Total revenue.** See instructions. | | | 18,877,847. | 0. | 0. | 8,540,798. |

## Part IX Statement of Functional Expenses

*Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).*

Check if Schedule O contains a response or note to any line in this Part IX ☐

| *Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.* | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
|---|---|---|---|---|
| 1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 | 9,088,597. | 9,088,597. | | |
| 2 Grants and other assistance to domestic individuals. See Part IV, line 22 | | | | |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 | | | | |
| 4 Benefits paid to or for members | | | | |
| 5 Compensation of current officers, directors, trustees, and key employees | 443,117. | 135,314. | 192,064. | 115,739. |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) | | | | |
| 7 Other salaries and wages | 858,494. | 388,920. | 221,779. | 247,795. |
| 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) | | | | |
| 9 Other employee benefits | 296,605. | 126,564. | 84,988. | 85,053. |
| 10 Payroll taxes | 94,811. | 38,607. | 29,592. | 26,612. |
| 11 Fees for services (non-employees): | | | | |
| a Management | | | | |
| b Legal | 15,744. | 5,248. | 6,878. | 3,618. |
| c Accounting | 29,118. | 9,707. | 12,720. | 6,691. |
| d Lobbying | | | | |
| e Professional fundraising services. See Part IV, line 17 | | | | |
| f Investment management fees | 704,361. | | 704,361. | |
| g Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.) | | | | |
| 12 Advertising and promotion | | | | |
| 13 Office expenses | 364,807. | 95,701. | 94,709. | 174,397. |
| 14 Information technology | | | | |
| 15 Royalties | | | | |
| 16 Occupancy | 43,641. | 17,771. | 13,621. | 12,249. |
| 17 Travel | 8,112. | 3,303. | 2,532. | 2,277. |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials | | | | |
| 19 Conferences, conventions, and meetings | 22,994. | 9,363. | 7,177. | 6,454. |
| 20 Interest | 10,608. | 3,536. | 4,634. | 2,438. |
| 21 Payments to affiliates | | | | |
| 22 Depreciation, depletion, and amortization | 88,070. | 29,359. | 38,474. | 20,237. |
| 23 Insurance | 14,016. | 4,672. | 6,123. | 3,221. |
| 24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) | | | | |
| a ENDOWMENT EXPENSES | 393,738. | 393,738. | | |
| b MISCELLANEOUS | 78,684. | 77,805. | 576. | 303. |
| c DEVELOPMENT | 66,468. | | | 66,468. |
| d DUES AND SUBSCRIPTIONS | 25,947. | 8,650. | 11,335. | 5,962. |
| e All other expenses | | | | |
| 25 **Total functional expenses.** Add lines 1 through 24e | 12,647,932. | 10,436,855. | 1,431,563. | 779,514. |
| 26 **Joint costs.** Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ▶ ☐ if following SOP 98-2 (ASC 958-720) | | | | |

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X ☐

| | | | (A) Beginning of year | | (B) End of year |
|---|---|---|---|---|---|
| Assets | 1 | Cash - non-interest-bearing | | 1 | |
| | 2 | Savings and temporary cash investments | 9,504,158. | 2 | 6,380,524. |
| | 3 | Pledges and grants receivable, net | 516,036. | 3 | 268,455. |
| | 4 | Accounts receivable, net | | 4 | |
| | 5 | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L | | 5 | |
| | 6 | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instr). Complete Part II of Sch L | | 6 | |
| | 7 | Notes and loans receivable, net | | 7 | 1,057,463. |
| | 8 | Inventories for sale or use | | 8 | |
| | 9 | Prepaid expenses and deferred charges | 80,405. | 9 | 66,207. |
| | 10a | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D — 10a: 2,298,040. | | | |
| | b | Less: accumulated depreciation — 10b: 293,146. | 2,080,181. | 10c | 2,004,894. |
| | 11 | Investments - publicly traded securities | 167,882,083. | 11 | 161,868,956. |
| | 12 | Investments - other securities. See Part IV, line 11 | | 12 | |
| | 13 | Investments - program-related. See Part IV, line 11 | | 13 | |
| | 14 | Intangible assets | | 14 | |
| | 15 | Other assets. See Part IV, line 11 | 11,529,796. | 15 | 10,359,105. |
| | 16 | **Total assets.** Add lines 1 through 15 (must equal line 34) | 191,592,659. | 16 | 182,005,604. |
| Liabilities | 17 | Accounts payable and accrued expenses | 509,931. | 17 | 482,695. |
| | 18 | Grants payable | 549,242. | 18 | 388,142. |
| | 19 | Deferred revenue | | 19 | |
| | 20 | Tax-exempt bond liabilities | | 20 | |
| | 21 | Escrow or custodial account liability. Complete Part IV of Schedule D | | 21 | |
| | 22 | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L | | 22 | |
| | 23 | Secured mortgages and notes payable to unrelated third parties | | 23 | |
| | 24 | Unsecured notes and loans payable to unrelated third parties | | 24 | |
| | 25 | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D | 23,227,399. | 25 | 22,344,405. |
| | 26 | **Total liabilities.** Add lines 17 through 25 | 24,286,572. | 26 | 23,215,242. |
| Net Assets or Fund Balances | | **Organizations that follow SFAS 117 (ASC 958), check here ▶ ☒ and complete lines 27 through 29, and lines 33 and 34.** | | | |
| | 27 | Unrestricted net assets | 45,128,087. | 27 | 44,220,362. |
| | 28 | Temporarily restricted net assets | 81,574,000. | 28 | 73,996,000. |
| | 29 | Permanently restricted net assets | 40,604,000. | 29 | 40,574,000. |
| | | **Organizations that do not follow SFAS 117 (ASC 958), check here ▶ ☐ and complete lines 30 through 34.** | | | |
| | 30 | Capital stock or trust principal, or current funds | | 30 | |
| | 31 | Paid-in or capital surplus, or land, building, or equipment fund | | 31 | |
| | 32 | Retained earnings, endowment, accumulated income, or other funds | | 32 | |
| | 33 | Total net assets or fund balances | 167,306,087. | 33 | 158,790,362. |
| | 34 | Total liabilities and net assets/fund balances | 191,592,659. | 34 | 182,005,604. |

## Part XI Reconciliation of Net Assets

Check if Schedule O contains a response or note to any line in this Part XI ..... X

| | | | |
|---|---|---|---|
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | 18,877,847. |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 12,647,932. |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | 6,229,915. |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) | 4 | 167,306,087. |
| 5 | Net unrealized gains (losses) on investments | 5 | -15,633,336. |
| 6 | Donated services and use of facilities | 6 | |
| 7 | Investment expenses | 7 | |
| 8 | Prior period adjustments | 8 | |
| 9 | Other changes in net assets or fund balances (explain in Schedule O) | 9 | 887,696. |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 158,790,362. |

## Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII ..... X

| | | | Yes | No |
|---|---|---|---|---|
| 1 | Accounting method used to prepare the Form 990: ☐ Cash ☒ Accrual ☐ Other _____ If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O. | | | |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both: ☐ Separate basis ☐ Consolidated basis ☐ Both consolidated and separate basis | 2a | | X |
| b | Were the organization's financial statements audited by an independent accountant? If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both: ☐ Separate basis ☒ Consolidated basis ☐ Both consolidated and separate basis | 2b | X | |
| c | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O. | 2c | X | |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? | 3a | | X |
| b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits | 3b | | |

**SCHEDULE A** (Form 990 or 990-EZ)

Department of the Treasury
Internal Revenue Service

# Public Charity Status and Public Support

**Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.**

▶ **Attach to Form 990 or Form 990-EZ.**

▶ **Information about Schedule A (Form 990 or 990-EZ) and its instructions is at *www.irs.gov/form990.***

OMB No. 1545-0047

**2015**

**Open to Public Inspection**

**Name of the organization**

AKRON COMMUNITY FOUNDATION

**Employer identification number**

34-1087615

## Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.)

1 ☐ A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**

2 ☐ A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990 or 990-EZ).)

3 ☐ A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**

4 ☐ A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: _____

5 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)

6 ☐ A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**

7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)

8 ☐ A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)

9 ☐ An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)

10 ☐ An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**

11 ☐ An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box in lines 11a through 11d that describes the type of supporting organization and complete lines 11e, 11f, and 11g.

a ☐ **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**

b ☐ **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**

c ☐ **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**

d ☐ **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**

e ☐ Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.

f Enter the number of supported organizations .....

g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-9 above (see instructions)) | (iv) Is the organization listed in your governing document? Yes | (iv) No | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total | | | | | | |

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

## Section A. Public Support

| Calendar year (or fiscal year beginning in) ▶ | (a) 2011 | (b) 2012 | (c) 2013 | (d) 2014 | (e) 2015 | (f) Total |
|---|---|---|---|---|---|---|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") | 9921568. | 7302656. | 20159760. | 13520915. | 10337049. | 61241948. |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 4 **Total.** Add lines 1 through 3 | 9921568. | 7302656. | 20159760. | 13520915. | 10337049. | 61241948. |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) | | | | | | 9720117. |
| 6 **Public support.** Subtract line 5 from line 4. | | | | | | 51521831. |

## Section B. Total Support

| Calendar year (or fiscal year beginning in) ▶ | (a) 2011 | (b) 2012 | (c) 2013 | (d) 2014 | (e) 2015 | (f) Total |
|---|---|---|---|---|---|---|
| 7 Amounts from line 4 | 9921568. | 7302656. | 20159760. | 13520915. | 10337049. | 61241948. |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | 2987186. | 3264018. | 3857308. | 3703047. | 3592404. | 17403963. |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on | | | | | | |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | | | | | |
| 11 **Total support.** Add lines 7 through 10 | | | | | | 78645911. |

12 Gross receipts from related activities, etc. (see instructions) ▶ 12

13 **First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ▶ ☐

## Section C. Computation of Public Support Percentage

| | | |
|---|---|---|
| 14 Public support percentage for 2015 (line 6, column (f) divided by line 11, column (f)) | 14 | 65.51 % |
| 15 Public support percentage from 2014 Schedule A, Part II, line 14 | 15 | 60.90 % |

16a **33 1/3% support test - 2015.** If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization ▶ ☒

b **33 1/3% support test - 2014.** If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization ▶ ☐

17a **10% -facts-and-circumstances test - 2015.** If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ ☐

b **10% -facts-and-circumstances test - 2014.** If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ▶ ☐

18 **Private foundation.** If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ▶ ☐

## Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

### Section A. Public Support

| Calendar year (or fiscal year beginning in) ▶ | (a) 2011 | (b) 2012 | (c) 2013 | (d) 2014 | (e) 2015 | (f) Total |
|---|---|---|---|---|---|---|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") | | | | | | |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | | | | | | |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513 | | | | | | |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf | | | | | | |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge | | | | | | |
| 6 **Total.** Add lines 1 through 5 | | | | | | |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons | | | | | | |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of $5,000 or 1% of the amount on line 13 for the year | | | | | | |
| c Add lines 7a and 7b | | | | | | |
| 8 **Public support.** (Subtract line 7c from line 6.) | | | | | | |

### Section B. Total Support

| Calendar year (or fiscal year beginning in) ▶ | (a) 2011 | (b) 2012 | (c) 2013 | (d) 2014 | (e) 2015 | (f) Total |
|---|---|---|---|---|---|---|
| 9 Amounts from line 6 | | | | | | |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | | | | | | |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 | | | | | | |
| c Add lines 10a and 10b | | | | | | |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on | | | | | | |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) | | | | | | |
| 13 **Total support.** (Add lines 9, 10c, 11, and 12.) | | | | | | |

14 **First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ▶ ☐

### Section C. Computation of Public Support Percentage

| | | |
|---|---|---|
| 15 Public support percentage for 2015 (line 8, column (f) divided by line 13, column (f)) | 15 | % |
| 16 Public support percentage from 2014 Schedule A, Part III, line 15 | 16 | % |

### Section D. Computation of Investment Income Percentage

| | | |
|---|---|---|
| 17 Investment income percentage for **2015** (line 10c, column (f) divided by line 13, column (f)) | 17 | % |
| 18 Investment income percentage from **2014** Schedule A, Part III, line 17 | 18 | % |

19a **33 1/3% support tests - 2015.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization ▶ ☐

b **33 1/3% support tests - 2014.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization ▶ ☐

20 **Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ▶ ☐

## Part IV Supporting Organizations

(Complete only if you checked a box in line 11 on Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

| | | | Yes | No |
|---|---|---|---|---|
| 1 | Are all of the organization's supported organizations listed by name in the organization's governing documents? *If "No" describe in* ***Part VI*** *how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.* | 1 | | |
| 2 | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? *If "Yes," explain in* ***Part VI*** *how the organization determined that the supported organization was described in section 509(a)(1) or (2).* | 2 | | |
| 3a | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? *If "Yes," answer (b) and (c) below.* | 3a | | |
| b | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? *If "Yes," describe in* ***Part VI*** *when and how the organization made the determination.* | 3b | | |
| c | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? *If "Yes," explain in* ***Part VI*** *what controls the organization put in place to ensure such use.* | 3c | | |
| 4a | Was any supported organization not organized in the United States ("foreign supported organization")? *If "Yes," and if you checked 11a or 11b in Part I, answer (b) and (c) below.* | 4a | | |
| b | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If "Yes," describe in* ***Part VI*** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.* | 4b | | |
| c | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If "Yes," explain in* ***Part VI*** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.* | 4c | | |
| 5a | Did the organization add, substitute, or remove any supported organizations during the tax year? *If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in* ***Part VI,*** *including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).* | 5a | | |
| b | **Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document? | 5b | | |
| c | **Substitutions only.** Was the substitution the result of an event beyond the organization's control? | 5c | | |
| 6 | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* ***Part VI.*** | 6 | | |
| 7 | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).* | 7 | | |
| 8 | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).* | 8 | | |
| 9a | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If "Yes," provide detail in* ***Part VI.*** | 9a | | |
| b | Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If "Yes," provide detail in* ***Part VI.*** | 9b | | |
| c | Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If "Yes," provide detail in* ***Part VI.*** | 9c | | |
| 10a | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If "Yes," answer 10b below.* | 10a | | |
| b | Did the organization have any excess business holdings in the tax year? *(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)* | 10b | | |

**Part IV Supporting Organizations** *(continued)*

| | | | Yes | No |
|---|---|---|---|---|
| 11 | Has the organization accepted a gift or contribution from any of the following persons? | | | |
| a | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? | 11a | | |
| b | A family member of a person described in (a) above? | 11b | | |
| c | A 35% controlled entity of a person described in (a) or (b) above? *If "Yes" to a, b, or c, provide detail in* ***Part VI.*** | 11c | | |

## Section B. Type I Supporting Organizations

| | | | Yes | No |
|---|---|---|---|---|
| 1 | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? *If "No," describe in* ***Part VI*** *how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.* | 1 | | |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? *If "Yes," explain in* ***Part VI*** *how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.* | 2 | | |

## Section C. Type II Supporting Organizations

| | | | Yes | No |
|---|---|---|---|---|
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? *If "No," describe in* ***Part VI*** *how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).* | 1 | | |

## Section D. All Type III Supporting Organizations

| | | | Yes | No |
|---|---|---|---|---|
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? | 1 | | |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? *If "No," explain in* ***Part VI*** *how the organization maintained a close and continuous working relationship with the supported organization(s).* | 2 | | |
| 3 | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? *If "Yes," describe in* ***Part VI*** *the role the organization's supported organizations played in this regard.* | 3 | | |

## Section E. Type III Functionally-Integrated Supporting Organizations

1 *Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea****(see instructions):***

a ☐ The organization satisfied the Activities Test. *Complete* ***line 2*** *below.*

b ☐ The organization is the parent of each of its supported organizations. *Complete* ***line 3*** *below.*

c ☐ The organization supported a governmental entity. *Describe in Part VI how you supported a government entity (see instructions).*

2 Activities Test. ***Answer (a) and (b) below.***

| | | | Yes | No |
|---|---|---|---|---|
| a | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? *If "Yes," then in* ***Part VI identify those supported organizations and explain*** *how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.* | 2a | | |
| b | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? *If "Yes," explain in* ***Part VI*** *the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.* | 2b | | |

3 Parent of Supported Organizations. ***Answer (a) and (b) below.***

| | | | | |
|---|---|---|---|---|
| a | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in ***Part VI.*** | 3a | | |
| b | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in ***Part VI*** *the role played by the organization in this regard.* | 3b | | |

## Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

1 ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970. **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| **Section A - Adjusted Net Income** | | (A) Prior Year | (B) Current Year (optional) |
|---|---|---|---|
| 1 Net short-term capital gain | 1 | | |
| 2 Recoveries of prior-year distributions | 2 | | |
| 3 Other gross income (see instructions) | 3 | | |
| 4 Add lines 1 through 3 | 4 | | |
| 5 Depreciation and depletion | 5 | | |
| 6 Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6 | | |
| 7 Other expenses (see instructions) | 7 | | |
| 8 **Adjusted Net Income** (subtract lines 5, 6 and 7 from line 4) | 8 | | |

| **Section B - Minimum Asset Amount** | | (A) Prior Year | (B) Current Year (optional) |
|---|---|---|---|
| 1 Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): | | | |
| a Average monthly value of securities | 1a | | |
| b Average monthly cash balances | 1b | | |
| c Fair market value of other non-exempt-use assets | 1c | | |
| d **Total** (add lines 1a, 1b, and 1c) | 1d | | |
| e **Discount** claimed for blockage or other factors (explain in detail in **Part VI**): | | | |
| 2 Acquisition indebtedness applicable to non-exempt-use assets | 2 | | |
| 3 Subtract line 2 from line 1d | 3 | | |
| 4 Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions). | 4 | | |
| 5 Net value of non-exempt-use assets (subtract line 4 from line 3) | 5 | | |
| 6 Multiply line 5 by .035 | 6 | | |
| 7 Recoveries of prior-year distributions | 7 | | |
| 8 **Minimum Asset Amount** (add line 7 to line 6) | 8 | | |

| **Section C - Distributable Amount** | | | Current Year |
|---|---|---|---|
| 1 Adjusted net income for prior year (from Section A, line 8, Column A) | 1 | | |
| 2 Enter 85% of line 1 | 2 | | |
| 3 Minimum asset amount for prior year (from Section B, line 8, Column A) | 3 | | |
| 4 Enter greater of line 2 or line 3 | 4 | | |
| 5 Income tax imposed in prior year | 5 | | |
| 6 **Distributable Amount.** Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions) | 6 | | |

7 ☐ Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions).

**Part V** **Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** *(continued)*

| Section D - Distributions | | Current Year |
|---|---|---|
| 1 | Amounts paid to supported organizations to accomplish exempt purposes | |
| 2 | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity | |
| 3 | Administrative expenses paid to accomplish exempt purposes of supported organizations | |
| 4 | Amounts paid to acquire exempt-use assets | |
| 5 | Qualified set-aside amounts (prior IRS approval required) | |
| 6 | Other distributions (describe in **Part VI**). See instructions. | |
| 7 | **Total annual distributions.** Add lines 1 through 6. | |
| 8 | Distributions to attentive supported organizations to which the organization is responsive (provide details in **Part VI**). See instructions. | |
| 9 | Distributable amount for 2015 from Section C, line 6 | |
| 10 | Line 8 amount divided by Line 9 amount | |

| Section E - Distribution Allocations (see instructions) | | (i) Excess Distributions | (ii) Underdistributions Pre-2015 | (iii) Distributable Amount for 2015 |
|---|---|---|---|---|
| 1 | Distributable amount for 2015 from Section C, line 6 | | | |
| 2 | Underdistributions, if any, for years prior to 2015 (reasonable cause required-see instructions) | | | |
| 3 | Excess distributions carryover, if any, to 2015: | | | |
| a | | | | |
| b | | | | |
| c | | | | |
| d | From 2013 | | | |
| e | From 2014 | | | |
| f | **Total** of lines 3a through e | | | |
| g | Applied to underdistributions of prior years | | | |
| h | Applied to 2015 distributable amount | | | |
| i | Carryover from 2010 not applied (see instructions) | | | |
| j | Remainder. Subtract lines 3g, 3h, and 3i from 3f. | | | |
| 4 | Distributions for 2015 from Section D, line 7: $ | | | |
| a | Applied to underdistributions of prior years | | | |
| b | Applied to 2015 distributable amount | | | |
| c | Remainder. Subtract lines 4a and 4b from 4. | | | |
| 5 | Remaining underdistributions for years prior to 2015, if any. Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions). | | | |
| 6 | Remaining underdistributions for 2015. Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions). | | | |
| 7 | **Excess distributions carryover to 2016.** Add lines 3j and 4c. | | | |
| 8 | Breakdown of line 7: | | | |
| a | | | | |
| b | | | | |
| c | Excess from 2013 | | | |
| d | Excess from 2014 | | | |
| e | Excess from 2015 | | | |

**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

**SCHEDULE D** (Form 990)

Department of the Treasury
Internal Revenue Service

# Supplemental Financial Statements

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.
▶ Attach to Form 990.
▶ Information about Schedule D (Form 990) and its instructions is at *www.irs.gov/form990.*

OMB No. 1545-0047

**2015**

Open to Public Inspection

**Name of the organization**
AKRON COMMUNITY FOUNDATION

**Employer identification number**
34-1087615

## Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

| | | (a) Donor advised funds | (b) Funds and other accounts |
|---|---|---|---|
| 1 | Total number at end of year | 170 | |
| 2 | Aggregate value of contributions to (during year) | 4,123,749. | |
| 3 | Aggregate value of grants from (during year) | 4,103,399. | |
| 4 | Aggregate value at end of year | 43,468,570. | |

5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? ☒ Yes ☐ No

6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? ☒ Yes ☐ No

## Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).
- ☐ Preservation of land for public use (e.g., recreation or education)
- ☐ Preservation of a historically important land area
- ☐ Protection of natural habitat
- ☐ Preservation of a certified historic structure
- ☐ Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

| | | | Held at the End of the Tax Year |
|---|---|---|---|
| a | Total number of conservation easements | 2a | |
| b | Total acreage restricted by conservation easements | 2b | |
| c | Number of conservation easements on a certified historic structure included in (a) | 2c | |
| d | Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register | 2d | |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ _____

4 Number of states where property subject to conservation easement is located ▶ _____

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ _____

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ $ _____

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

## Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenue included on Form 990, Part VIII, line 1 ▶ $ _____

(ii) Assets included in Form 990, Part X ▶ $ _____

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:

a Revenue included on Form 990, Part VIII, line 1 ▶ $ _____

b Assets included in Form 990, Part X ▶ $ _____

## Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

a ☐ Public exhibition
b ☐ Scholarly research
c ☐ Preservation for future generations
d ☐ Loan or exchange programs
e ☐ Other _____

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

## Part IV Escrow and Custodial Arrangements. Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII and complete the following table:

| | | Amount |
|---|---|---|
| c Beginning balance | 1c | |
| d Additions during the year | 1d | |
| e Distributions during the year | 1e | |
| f Ending balance | 1f | |

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII ☐

## Part V Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

| | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|---|---|---|---|---|---|
| 1a Beginning of year balance | 154,466,000. | 146,860,000. | 130,824,000. | 122,435,000. | 117,594,000. |
| b Contributions | 9,145,000. | 11,659,000. | 7,340,000. | 6,653,000. | 9,654,000. |
| c Net investment earnings, gains, and losses | -5,031,000. | 7,360,000. | 18,162,000. | 11,366,000. | 2,931,000. |
| d Grants or scholarships | | | | | |
| e Other expenditures for facilities and programs | 11,313,000. | 11,413,000. | 9,466,000. | 9,630,000. | 7,744,000. |
| f Administrative expenses | | | | | |
| g End of year balance | 147,267,000. | 154,466,000. | 146,860,000. | 130,824,000. | 122,435,000. |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

a Board designated or quasi-endowment ▶ 22.20 %
b Permanent endowment ▶ 27.60 %
c Temporarily restricted endowment ▶ 50.20 %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

| | | Yes | No |
|---|---|---|---|
| (i) unrelated organizations | 3a(i) | | X |
| (ii) related organizations | 3a(ii) | | X |
| b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? | 3b | | |

4 Describe in Part XIII the intended uses of the organization's endowment funds.

## Part VI Land, Buildings, and Equipment.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|---|---|---|---|---|
| 1a Land | | 344,259. | | 344,259. |
| b Buildings | 552,000. | 987,708. | 51,441. | 1,488,267. |
| c Leasehold improvements | | | | |
| d Equipment | | | | |
| e Other | | 414,073. | 241,705. | 172,368. |
| **Total.** Add lines 1a through 1e. *(Column (d) must equal Form 990, Part X, column (B), line 10c.)* ▶ | | | | 2,004,894. |

**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|---|---|
| (1) Financial derivatives | | |
| (2) Closely-held equity interests | | |
| (3) Other | | |
| (A) | | |
| (B) | | |
| (C) | | |
| (D) | | |
| (E) | | |
| (F) | | |
| (G) | | |
| (H) | | |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶ | | |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|---|---|
| (1) | | |
| (2) | | |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶ | | |

**Part IX Other Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description | (b) Book value |
|---|---|
| (1) CASH VALUE OF LIFE INSURANCE | 56,859. |
| (2) TRUST ACCOUNTS | 10,134,696. |
| (3) ACCRUED INVESTMENT INCOME | 165,928. |
| (4) STAFF COMPUTER PURCHASE | 1,622. |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| Total. *(Column (b) must equal Form 990, Part X, col. (B) line 15.)* ▶ | 10,359,105. |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability | (b) Book value |
|---|---|
| (1) Federal income taxes | |
| (2) FUNDS HELD FOR AGENCY ENDOWMENTS | 22,344,405. |
| (3) | |
| (4) | |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| Total. *(Column (b) must equal Form 990, Part X, col. (B) line 25.)* ▶ | 22,344,405. |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII [X]

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

| | | | | | |
|---|---|---|---|---|---|
| 1 | Total revenue, gains, and other support per audited financial statements | | | 1 | 3,004,216. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12: | | | | |
| a | Net unrealized gains (losses) on investments | 2a | -15,633,336. | | |
| b | Donated services and use of facilities | 2b | | | |
| c | Recoveries of prior year grants | 2c | | | |
| d | Other (Describe in Part XIII.) | 2d | 139,509. | | |
| e | Add lines 2a through 2d | | | 2e | -15,493,827. |
| 3 | Subtract line 2e from line 1 | | | 3 | 18,498,043. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1: | | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | | | |
| b | Other (Describe in Part XIII.) | 4b | 379,804. | | |
| c | Add lines 4a and 4b | | | 4c | 379,804. |
| 5 | Total revenue. Add lines 3 and 4c. *(This must equal Form 990, Part I, line 12.)* | | | 5 | 18,877,847. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

| | | | | | |
|---|---|---|---|---|---|
| 1 | Total expenses and losses per audited financial statements | | | 1 | 11,519,940. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25: | | | | |
| a | Donated services and use of facilities | 2a | | | |
| b | Prior year adjustments | 2b | | | |
| c | Other losses | 2c | | | |
| d | Other (Describe in Part XIII.) | 2d | 134,806. | | |
| e | Add lines 2a through 2d | | | 2e | 134,806. |
| 3 | Subtract line 2e from line 1 | | | 3 | 11,385,134. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1: | | | | |
| a | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | | | |
| b | Other (Describe in Part XIII.) | 4b | 1,262,798. | | |
| c | Add lines 4a and 4b | | | 4c | 1,262,798. |
| 5 | Total expenses. Add lines 3 and 4c. *(This must equal Form 990, Part I, line 18.)* | | | 5 | 12,647,932. |

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART X, LINE 2:

THE FOUNDATION IS A NOT-FOR-PROFIT CORPORATION AS DESCRIBED IN SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE AND, ACCORDINGLY, IS EXEMPT FROM INCOME TAXES. ACF PROPERTIES, LLC AND AKRON DIGITAL MEDIA CENTER/AKRONIST.COM, LLC ARE LIMITED LIABILITY COMPANIES AND ARE NOT TAX PAYING ENTITIES FOR FEDERAL OR STATE INCOME TAX PURPOSES. THEREFORE, NO PROVISIONS FOR FEDERAL AND STATE INCOME TAXES HAVE BEEN RECORDED IN THE CONSOLIDATED FINANCIAL STATEMENTS.

THE FOUNDATION ACCOUNTS FOR UNCERTAINTIES IN INCOME TAXES IN ACCORDANCE WITH GENERALLY ACCEPTED ACCOUNTING PRINCIPLES, WHICH PROVIDES FOR FINANCIAL STATEMENT RECOGNITION AND MEASUREMENT OF TAX POSITIONS TAKEN OR

**Part XIII Supplemental Information** *(continued)*

EXPECTED TO BE TAKEN IN TAX RETURNS THAT HAVE A GREATER THAN 50% CHANCE OF NOT BEING ALLOWED UNDER EXAMINATION. NO SUCH POSITIONS HAVE BEEN RECORDED IN THE MARCH 31, 2016 AND 2015 CONSOLIDATED FINANCIAL STATEMENTS. IF SUCH POSITIONS WERE TAKEN, THE RESULTING INTEREST AND PENALTIES WOULD BE RECOGNIZED AS INCOME TAX EXPENSE.

PART XI, LINE 2D - OTHER ADJUSTMENTS:

| | |
|---|---|
| FORM 990,PART VIII, LINE 8B | 134,806. |
| CHANGE IN VALUE OF SPLIT INTEREST AGREEMENT | -1,220. |
| PRIOR PERIOD ADJUSTMENT | 5,923. |
| TOTAL TO SCHEDULE D, PART XI, LINE 2D | 139,509. |

PART XI, LINE 4B - OTHER ADJUSTMENTS:

| | |
|---|---|
| AGENCY ENDOWMENT REVENUE | 379,804. |

PART XII, LINE 2D - OTHER ADJUSTMENTS:

| | |
|---|---|
| FORM 990,PART VIII, LINE 8B | 134,806. |

PART XII, LINE 4B - OTHER ADJUSTMENTS:

| | |
|---|---|
| AGENCY ENDOWMENT EXPENSES | 1,262,798. |

**SCHEDULE G** (Form 990 or 990-EZ)

Department of the Treasury
Internal Revenue Service

# Supplemental Information Regarding Fundraising or Gaming Activities

**Complete if the organization answered "Yes" on Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than $15,000 on Form 990-EZ, line 6a.**

▶ **Attach to Form 990 or Form 990-EZ.**

▶ Information about Schedule G (Form 990 or 990-EZ) and its instructions is at *www.irs.gov/form990.*

OMB No. 1545-0047

**2015**

**Open to Public Inspection**

Name of the organization

AKRON COMMUNITY FOUNDATION

**Employer identification number**

34-1087615

**Part I** **Fundraising Activities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.

a ☐ Mail solicitations
b ☐ Internet and email solicitations
c ☐ Phone solicitations
d ☐ In-person solicitations
e ☐ Solicitation of non-government grants
f ☐ Solicitation of government grants
g ☐ Special fundraising events

2 a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? ☐ Yes ☐ No

b If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least $5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? Yes | (iii) No | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col. (i) | (vi) Amount paid to (or retained by) organization |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| **Total** ▶ | | | | | | |

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than $15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than $5,000.

| | | (a) Event #1 POLSKY AWARD DINNER (event type) | (b) Event #2 GCEF SUGAR PLUM (event type) | (c) Other events 8 (total number) | (d) Total events (add col. (a) through col. (c)) |
|---|---|---|---|---|---|
| Revenue | 1 Gross receipts | 169,325. | 114,619. | 169,556. | 453,500. |
| | 2 Less: Contributions | 128,059. | 89,394. | 103,054. | 320,507. |
| | 3 Gross income (line 1 minus line 2) | 41,266. | 25,225. | 66,502. | 132,993. |
| Direct Expenses | 4 Cash prizes | | | | |
| | 5 Noncash prizes | | | | |
| | 6 Rent/facility costs | | | | |
| | 7 Food and beverages | 41,410. | 1,721. | 32,010. | 75,141. |
| | 8 Entertainment | 14,400. | | 2,475. | 16,875. |
| | 9 Other direct expenses | 8,105. | 17,225. | 17,461. | 42,791. |
| | 10 Direct expense summary. Add lines 4 through 9 in column (d) | | | ▶ | 134,807. |
| | 11 Net income summary. Subtract line 10 from line 3, column (d) | | | ▶ | -1,814. |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than $15,000 on Form 990-EZ, line 6a.

| | | (a) Bingo | (b) Pull tabs/instant bingo/progressive bingo | (c) Other gaming | (d) Total gaming (add col. (a) through col. (c)) |
|---|---|---|---|---|---|
| Revenue | 1 Gross revenue | | | | |
| Direct Expenses | 2 Cash prizes | | | | |
| | 3 Noncash prizes | | | | |
| | 4 Rent/facility costs | | | | |
| | 5 Other direct expenses | | | | |
| | 6 Volunteer labor | ☐ Yes ____ % ☐ No | ☐ Yes ____ % ☐ No | ☐ Yes ____ % ☐ No | |
| | 7 Direct expense summary. Add lines 2 through 5 in column (d) | | | ▶ | |
| | 8 Net gaming income summary. Subtract line 7 from line 1, column (d) | | | ▶ | |

9 Enter the state(s) in which the organization conducts gaming activities: _____

a Is the organization licensed to conduct gaming activities in each of these states? ☐ Yes ☐ No

b If "No," explain: _____

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? ☐ Yes ☐ No

b If "Yes," explain: _____

11 Does the organization conduct gaming activities with nonmembers? ☐ Yes ☐ No

12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming? ☐ Yes ☐ No

13 Indicate the percentage of gaming activity conducted in:

a The organization's facility 13a %

b An outside facility 13b %

14 Enter the name and address of the person who prepares the organization's gaming/special events books and records:

Name ▶

Address ▶

15a Does the organization have a contract with a third party from whom the organization receives gaming revenue? ☐ Yes ☐ No

b If "Yes," enter the amount of gaming revenue received by the organization ▶ $ _____ and the amount of gaming revenue retained by the third party ▶ $ _____ .

c If "Yes," enter name and address of the third party:

Name ▶

Address ▶

16 Gaming manager information:

Name ▶

Gaming manager compensation ▶ $ _____

Description of services provided ▶

☐ Director/officer ☐ Employee ☐ Independent contractor

17 Mandatory distributions:

a Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? ☐ Yes ☐ No

b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ $

**Part IV** **Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information (see instructions).

**Part IV** **Supplemental Information** *(continued)*

SCHEDULE I (Form 990)

Department of the Treasury
Internal Revenue Service

# Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

▶ Information about Schedule I (Form 990) and its instructions is at *www.irs.gov/form990.*

OMB No. 1545-0047

**2015**

Open to Public Inspection

Name of the organization

AKRON COMMUNITY FOUNDATION

**Employer identification number**

34-1087615

**Part I General Information on Grants and Assistance**

1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ..... [X] Yes [ ] No

2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than $5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| ACCESS INC.<br>P.O. BOX 1007<br>AKRON, OH 44309-1007 | 34-1395246 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT THE FOCUS ON THE FUTURE PROGRAM |
| ACCESS INC.<br>P.O. BOX 1007<br>AKRON, OH 44309-1007 | 34-1395246 | 501(C)(3) | 3,000. | 0. | | | FOCUS ON THE FUTURE PROGRAM, SCHOOL SUPPLIES AND FUNDS FOR CHILDREN TO PARTICIAPATE IN |
| ACCESS INC.<br>P.O. BOX 1007<br>AKRON, OH 44309-1007 | 34-1395246 | 501(C)(3) | 10,000. | 0. | | | FOR THE WOMEN AND CHILDREN IN CRISIS PROGRAM |
| ACCESS INC.<br>P.O. BOX 1007<br>AKRON, OH 44309-1007 | 34-1395246 | 501(C)(3) | 10,000. | 0. | | | FOR BUILDING A FIRE ESCAPE AND UPGRADING THE FIRE, SECURITY AND DOOR SYSTEMS |
| ACCESS INC.<br>P.O. BOX 1007<br>AKRON, OH 44309-1007 | 34-1395246 | 501(C)(3) | 17,500. | 0. | | | FOR THE RENOVATION AND REPAIR OF AN EMERGENCY SHELTER |
| ACCESS INC.<br>P.O. BOX 1007<br>AKRON, OH 44309-1007 | 34-1395246 | 501(C)(3) | 25,000. | 0. | | | FOR GENERAL OPERATING SUPPORT AND THE CAPITAL RENNOVATION OF A PROGRAM FACILTY |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ..... ▶

3 Enter total number of other organizations listed in the line 1 table ..... ▶

LHA **For Paperwork Reduction Act Notice, see the Instructions for Form 990.**

**Schedule I (Form 990) (2015)**

SEE PART IV FOR COLUMN (H) DESCRIPTIONS

532101
10-28-15

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| ACT II PRODUCTIONS DBA: THE ILLUSION FACTORY - 140 EAST MARKET STREET - AKRON, OH 44308-2014 | 34-1684501 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT CHILDREN'S THEATER PRODUCTIONS IN AKRON SCHOOLS |
| ACTON INSTITUTE FOR THE STUDY OF RELIGION AND LIBERTY - 98 E. FULTON STREET - GRAND RAPIDS, MI 49503 | 38-2926822 | 501(C)(3) | 300. | 0. | | | TO SPONSOR THE AKRON CIVIC THEATRE SHOWING OF THE FILM POVERTY, INC. |
| ACTORS SUMMIT 103 SOUTH HIGH STREET, SIXTH FLOOR AKRON, OH 44308-1460 | 34-1878529 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AFRICA FOUNDATION (USA) P.O. BOX 233 FRIDAY HARBOR, WA 98250-0233 | 88-0461880 | 501(C)(3) | 300. | 0. | | | TO PURCHASE SCHOOL DESKS |
| AKRON AREA ARTS ALLIANCE SUMMIT CENTER BUILDING AKRON, OH 44308 | 34-1841587 | 501(C)(3) | 6,240. | 0. | | | TO SUPPORT THE WORK OF THE AKRON CHAPTER OF THE LEAGUE OF CREATIVE INTERVENTIONISTS |
| AKRON AREA ARTS ALLIANCE SUMMIT CENTER BUILDING AKRON, OH 44308 | 34-1841587 | 501(C)(3) | 15,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 161. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2015 |
| AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE NIGHT AT THE MUSEUM PROGRAM |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| AKRON ART MUSEUM<br>ONE SOUTH HIGH STREET<br>AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH STREET<br>AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 1,345. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2015 |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH STREET<br>AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 1,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH STREET<br>AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH STREET<br>AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 2,900. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH STREET<br>AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 3,564. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2015 |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH STREET<br>AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 6,220. | 0. | | | TO SUPPORT THE ART & SELFIE TOUR PROGRAM |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH STREET<br>AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 7,100. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH STREET<br>AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 10,000. | 0. | | | FOR THE 2015 DOCENT TRAINING PROGRAM |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| AKRON ART MUSEUM<br>ONE SOUTH HIGH STREET<br>AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 50,000. | 0. | | | FOR GENERAL OPERATING SUPPORT FOR FY2016 |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH STREET<br>AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 50,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH STREET<br>AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 323. | 0. | | | FOR THE BENEFIT OF THE 2015 ANNUAL FUNDS |
| AKRON ART MUSEUM<br>ONE SOUTH HIGH STREET<br>AKRON, OH 44308-1801 | 34-0813426 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON CHILDREN'S HOSPITAL<br>FOUNDATION - ONE PERKINS SQUARE -<br>AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 250. | 0. | | | TO SUPPORT FUNDRAISING EFFORTS OF THERESA CARTER FOR THE DANCING FOR THE KIDS EVENT |
| AKRON CHILDREN'S HOSPITAL<br>FOUNDATION - ONE PERKINS SQUARE -<br>AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 250. | 0. | | | FOR THE ANNUAL FUND |
| AKRON CHILDREN'S HOSPITAL<br>FOUNDATION - ONE PERKINS SQUARE -<br>AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 400. | 0. | | | FUNDRAISING EFFORTS OF SARAH FRIEBERT FOR THE HASLINGER FAMILY PEDIATRIC PALLIATIVE CARE |
| AKRON CHILDREN'S HOSPITAL<br>FOUNDATION - ONE PERKINS SQUARE -<br>AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 500. | 0. | | | FOR THE ANNUAL FUND |
| AKRON CHILDREN'S HOSPITAL<br>FOUNDATION - ONE PERKINS SQUARE -<br>AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE ANNUAL FUND |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 2,500. | 0. | | | IN SUPPORT OF THE MULLIGANS4MIRACLES EVENT |
| AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 2,500. | 0. | | | 2016 AKRON MARATHON SPONSORSHIPS (ROGER & JUDY READ $2,000 / PHI DELTA THETA FRATERNITY |
| AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 7,500. | 0. | | | TO SUPPORT THE NEONATAL INTENSIVE CARE UNIT PROGRAM |
| AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 22,500. | 0. | | | OF WHICH $2,500 IS TO SUPPORT THE ANNUAL FUND & $20,000 IS TO SUPPORT THE BUILDING ON THE PROMISE |
| AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 25,000. | 0. | | | FOR THE THOMAS A. & JEANNE L. LAROSE FAMILY FOUNDATION FUND |
| AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 100,000. | 0. | | | TO SUPPORT THE PEDIATRIC PALLIATIVE CARE DEPT., IN MEMORY OF H. PETER BURG |
| AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 250,000. | 0. | | | FOR THE BUILDING ON THE PROMISE CAMPAIGN |
| AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 1,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

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|---|---|---|---|---|---|---|---|
| AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 23-7114013 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE BUILDING ON THE PROMISE CAMPAIGN |
| AKRON CHILDREN'S MUSEUM 3867 WEST MARKET STREET, #175 AKRON, OH 44333-4525 | 46-3118462 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT A THREE MONTH POP-UP SITE AT LOCK 3 FOR THE HOLIDAY SEASON |
| AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108 | 34-0714520 | 501(C)(3) | 1,000. | 0. | | | FOR A BRONZE SPONSORSHIP TO SUPPORT THE WOMEN OF POWER LUNCHEON IN HONOR OF TERESA LEGRAIR |
| AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108 | 34-0714520 | 501(C)(3) | 2,700. | 0. | | | FOR GENERAL AND PROGRAMMATIC OPERATIONAL EXPENSES |
| AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108 | 34-0714520 | 501(C)(3) | 5,500. | 0. | | | FOR GENERAL AND PROGRAMMATIC OPERATIONAL EXPENSES |
| AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108 | 34-0714520 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT PARTNERSHIP FOR MINORITY BUSINESS ACCELERATOR |
| AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108 | 34-0714520 | 501(C)(3) | 10,400. | 0. | | | TO PROVIDE PILOT FUNDING TO FUND PROJECTS THAT HELP FOSTER THE BME NETWORK IN AKRON |
| AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108 | 34-0714520 | 501(C)(3) | 12,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108 | 34-0714520 | 501(C)(3) | 4,500. | 0. | | | TO SUPPORT THE EXISTING COLLEGE SCHOLARSHIP PROGRAM FOR FINANCIALLY NEEDY STUDENTS |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| AKRON CREATIVE INC.<br>30 NORTH HIGH STREET<br>AKRON, OH 44308 | 26-0855272 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AKRON CREATIVE INC.<br>30 NORTH HIGH STREET<br>AKRON, OH 44308 | 26-0855272 | 501(C)(3) | 5,000. | 0. | | | FOR EXPANSION OF THE NIGHTLIGHT CINEMA |
| AKRON GENERAL FOUNDATION<br>1 AKRON GENERAL AVENUE<br>AKRON, OH 44307 | 34-1127047 | 501(C)(3) | 250. | 0. | | | TO SUPPORT HOSPICE OF VISITING NURSE SERVICE OPERATIONS |
| AKRON GENERAL FOUNDATION<br>1 AKRON GENERAL AVENUE<br>AKRON, OH 44307 | 34-1127047 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT OF AKRON GENERAL HEALTH SYSTEM |
| AKRON GENERAL FOUNDATION<br>1 AKRON GENERAL AVENUE<br>AKRON, OH 44307 | 34-1127047 | 501(C)(3) | 1,000. | 0. | | | IN SUPPORT OF THE ALWAYS AKRON GENERAL CAMPAIGN, TO BENEFIT THE AKRON WELLNESS CENTER |
| AKRON GENERAL FOUNDATION<br>1 AKRON GENERAL AVENUE<br>AKRON, OH 44307 | 34-1127047 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON GENERAL FOUNDATION<br>1 AKRON GENERAL AVENUE<br>AKRON, OH 44307 | 34-1127047 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON GENERAL FOUNDATION<br>1 AKRON GENERAL AVENUE<br>AKRON, OH 44307 | 34-1127047 | 501(C)(3) | 15,968. | 0. | | | FOR THE SEXUAL ASSAULT NURSE EXAMINERS SANE PROGRAM |
| AKRON GENERAL FOUNDATION<br>1 AKRON GENERAL AVENUE<br>AKRON, OH 44307 | 34-1127047 | 501(C)(3) | 25,000. | 0. | | | TO SUPPORT THE MCDOWELL CANCER CENTER |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| AKRON GENERAL MEDICAL CENTER<br>1 AKRON GENERAL AVENUE<br>AKRON, OH 44307 | 34-0714478 | 501(C)(3) | 250. | 0. | | | TO SUPPORT THE WOMEN'S BOARD |
| AKRON INNER CITY SOCCER CLUB<br>865 ROSLYN AVENUE<br>AKRON, OH 44320 | 34-1875816 | 501(C)(3) | 1,000. | 0. | | | FOR THE YOUTH DEVELOPMENT/AFTER SCHOOL SOCCER PROGRAM |
| AKRON INNER CITY SOCCER CLUB<br>865 ROSLYN AVENUE<br>AKRON, OH 44320 | 34-1875816 | 501(C)(3) | 7,500. | 0. | | | TO SUPPORT YOUTH DEVELOPMENT AND AFTER SCHOOL SOCCER PROGRAMS FOR INNER CITY YOUTH |
| AKRON MARATHON CHARITABLE CORPORATION - 453 SOUTH HIGH STREET, SUITE 301 - AKRON, OH 44311 | 42-1531773 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT THE 2015 RACE SERIES |
| AKRON MARATHON CHARITABLE CORPORATION - 453 SOUTH HIGH STREET, SUITE 301 - AKRON, OH 44311 | 42-1531773 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE RUNNER AMBASSADOR (FOR THE RACE SERIES) |
| AKRON PUBLIC SCHOOLS<br>70 NORTH BROADWAY STREET<br>AKRON, OH 44308-1991 | 34-6000033 | 501(C)(3) | 1,000. | 0. | | | FOR A COMPASSION SPONSORSHIP FOR AN EVENING WITH OUR FAMILY |
| AKRON PUBLIC SCHOOLS<br>70 NORTH BROADWAY STREET<br>AKRON, OH 44308-1991 | 34-6000033 | 501(C)(3) | 3,186. | 0. | | | TO SUPPORT THE DEVELOPMENT OF A STUDENT CYBER-BULLYING TEAM AND OUTREACH CAMPAIGN AT |
| AKRON PUBLIC SCHOOLS<br>70 NORTH BROADWAY STREET<br>AKRON, OH 44308-1991 | 34-6000033 | 501(C)(3) | 6,000. | 0. | | | TO SUPPORT THE PAY IT FORWARD PROGRAM AT APS |
| AKRON PUBLIC SCHOOLS<br>70 NORTH BROADWAY STREET<br>AKRON, OH 44308-1991 | 34-6000033 | 501(C)(3) | 9,000. | 0. | | | TO SUPPORT PACT (PERFORMING ARTS CAN TEACH) |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430 | 34-6557819 | 501(C)(3) | 400. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430 | 34-6557819 | 501(C)(3) | 500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430 | 34-6557819 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430 | 34-6557819 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430 | 34-6557819 | 501(C)(3) | 1,900. | 0. | | | TO REPLACE WORN BUOYS AND SWIM LINES IN THE SWIMMING AREA |
| AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430 | 34-6557819 | 501(C)(3) | 2,500. | 0. | | | TO PROVIDE FINANCIAL ASSISTANCE TO CHILDREN AND ADULTS WITH DISABILITIES |
| AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430 | 34-6557819 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430 | 34-6557819 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT, IN HONOR OF MIKE & JAN WOJNO |
| AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430 | 34-6557819 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT CAPITAL IMPROVEMENTS AT THE CAMP |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430 | 34-6557819 | 501(C)(3) | 15,000. | 0. | | | TO PROVIDE FINANCIAL ASSISTANCE TO CHILDREN AND ADULTS WITH DISABILITIES |
| AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430 | 34-6557819 | 501(C)(3) | 30,000. | 0. | | | TO SUPPORT THE CAPITAL PROJECT |
| AKRON ROTARY FOUNDATION 4460 REX LAKE DRIVE AKRON, OH 44319-3430 | 34-1698713 | 501(C)(3) | 1,250. | 0. | | | FOR A CARING PARTNER SPONSORSHIP FOR THE 26TH ANNUAL CHILI OPEN GOLF CLASSIC |
| AKRON ROTARY FOUNDATION 4460 REX LAKE DRIVE AKRON, OH 44319-3430 | 34-1698713 | 501(C)(3) | 1,792. | 0. | | | FOR GENERAL PROGRAM SUPPORT, IN MEMORY OF RICHARD FARKAS |
| AKRON ROTARY FOUNDATION 4460 REX LAKE DRIVE AKRON, OH 44319-3430 | 34-1698713 | 501(C)(3) | 31,115. | 0. | | | SPENDABLE INCOME TRANSFER FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| AKRON ROUNDTABLE P.O. BOX 1051 CUYAHOGA FALLS, OH 44223-0051 | 34-1249338 | 501(C)(3) | 250. | 0. | | | IN SUPPORT OF JOHN T. PETURES, JR.'S MEMBERSHIP ON THE ROUNDTABLE'S BOARD OF DIRECTORS |
| AKRON ROUNDTABLE P.O. BOX 1051 CUYAHOGA FALLS, OH 44223-0051 | 34-1249338 | 501(C)(3) | 1,250. | 0. | | | FOR SPONSORSHIP OF THE APRIL 16 LEADERSHIP PANEL LUNCHEON, #AKRONLEADER: BUILDING THE CONVERSATION |
| AKRON ROUNDTABLE P.O. BOX 1051 CUYAHOGA FALLS, OH 44223-0051 | 34-1249338 | 501(C)(3) | 2,500. | 0. | | | FOR SPONSORSHIP OF THE MARCH 17 LUNCHEON FEATURING DOROTHY RIDINGS, FORMER PRESIDENT |
| AKRON ROUNDTABLE P.O. BOX 1051 CUYAHOGA FALLS, OH 44223-0051 | 34-1249338 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| AKRON WOMAN'S CITY CLUB<br>732 WEST EXCHANGE STREET<br>AKRON, OH 44302-1308 | 20-4291648 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT 2015-16 PROGRAMMING |
| AKRON WOMEN IN TECH, INC.<br>12 E. EXCHANGE STREET, FLOOR 2<br>AKRON, OH 44308-1541 | 47-4305862 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT A COMMUNITY OF WOMEN INTERESTED IN LEARNING TO CODE WEBSITES AND MOBILE APPLICATIONS |
| AKRON ZOOLOGICAL PARK<br>500 EDGEWOOD AVENUE<br>AKRON, OH 44307-2199 | 34-6003866 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN MEMORY OF DOLLY DEYOUNG |
| AKRON ZOOLOGICAL PARK<br>500 EDGEWOOD AVENUE<br>AKRON, OH 44307-2199 | 34-6003866 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT ZOOMOBILE EDUCATION PROGRAMS |
| AKRON ZOOLOGICAL PARK<br>500 EDGEWOOD AVENUE<br>AKRON, OH 44307-2199 | 34-6003866 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AKRON ZOOLOGICAL PARK<br>500 EDGEWOOD AVENUE<br>AKRON, OH 44307-2199 | 34-6003866 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT ZOOMOBILE EDUCATION PROGRAMS |
| AKRON ZOOLOGICAL PARK<br>500 EDGEWOOD AVENUE<br>AKRON, OH 44307-2199 | 34-6003866 | 501(C)(3) | 10,000. | 0. | | | TO CONSTRUCT BICYCLE PARKING |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 100. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 300. | 0. | | | FOR THE GENERAL FUND |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT Q1 OPERATIONAL NEEDS |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT FOR Q2 2015 |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT FOR Q3 2015 |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT HARVEST FOR HUNGER |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 3,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 4,000. | 0. | | | ONE-TIME DISTRIBUTION |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 5,000. | 0. | | | TO PURCHASE TURKEYS FOR 2015 THANKSGIVING & CHRISTMAS DISTRIBUTION |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT, IN MEMORY OF SUE & MAL AMES |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 10,000. | 0. | | | FOR THE FEEDING KIDS INITIATIVE IN SUMMIT COUNTY |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 12,000. | 0. | | | TO SUPPORT THE MUTUAL APPRECIATION BUEHLER'S SWEEPS DONATION |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 50,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 500. | 0. | | | FOR ASSISTANCE WITH THE SUMMIT COUNTY FOOD ASSESSMENT CONVENING |
| AKRON-CANTON REGIONAL FOODBANK<br>350 OPPORTUNITY PARKWAY<br>AKRON, OH 44307-2234 | 34-1369388 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| AKRON-SUMMIT COUNTY PUBLIC LIBRARY<br>60 SOUTH HIGH STREET<br>AKRON, OH 44326 | 34-6000031 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| ALADDIN FOUNDATION OF AKRON<br>P.O. BOX 844<br>UNIONTOWN, OH 44685 | 34-1428116 | 501(C)(3) | 1,000. | 0. | | | TO FULFILL A CLIENT WISH |
| ALADDIN FOUNDATION OF AKRON<br>P.O. BOX 844<br>UNIONTOWN, OH 44685 | 34-1428116 | 501(C)(3) | 1,000. | 0. | | | TO FULFILL A CLIENT WISH |
| ALADDIN FOUNDATION OF AKRON<br>P.O. BOX 844<br>UNIONTOWN, OH 44685 | 34-1428116 | 501(C)(3) | 1,500. | 0. | | | TO FULFILL A CLIENT WISH |
| ALCHEMY INC.<br>P.O. BOX 4041<br>COPLEY, OH 44321-0041 | 06-1653765 | 501(C)(3) | 1,750. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| ALL FAITHS FOOD BANK INC.<br>8171 BLAIKIE COURT<br>SARASOTA, FL 34240 | 65-0115814 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| ALZHEIMER'S ASSOCIATION GREATER EAST OHIO CHAPTER - 70 WEST STREETSBORO STREET, SUITE 201 - HUDSON, OH 44236-5111 | 34-1454446 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| ALZHEIMER'S DISEASE & RELATED DISORDERS ASSOCIATION - 225 NORTH MICHIGAN AVENUE, FLOOR 17 - CHICAGO, IL 60601-7652 | 13-3039601 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| ALZHEIMER'S DISEASE & RELATED DISORDERS ASSOCIATION - 225 NORTH MICHIGAN AVENUE, FLOOR 17 - CHICAGO, IL 60601-7652 | 13-3039601 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| AMERICAN ASSOCIATION OF UNIVERSITY WOMEN, MEDINA BRANCH - 8700 PAWNEE ROAD - HOMERVILLE, OH 44235 | 34-6558158 | 501(C)(4) | 2,600. | 0. | | | FOR 2015-16 SCHOLARSHIPS FOR ARLENA NICOLE LOCKARD AND KAREN T. KNEREM |
| AMERICAN CANCER SOCIETY INC. 5555 FRANTZ ROAD DUBLIN, OH 43017-4184 | 13-1788491 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| AMERICAN CANCER SOCIETY INC. 2202 WRIGHTSVILLE AVENUE, SUITE 111 WILMINGTON, NC 28403-3052 | 13-1788491 | 501(C)(3) | 500. | 0. | | | FOR THE 2015 RELAY FOR LIFE OF BRUNSWICK COUNTY, NC |
| AMERICAN CANCER SOCIETY INC. 2202 WRIGHTSVILLE AVENUE, SUITE 111 WILMINGTON, NC 28403-3052 | 13-1788491 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE 2016 RELAY FOR LIFE OF BRUNSWICK COUNTY |
| AMERICAN CANCER SOCIETY INC. 525 NORTH BROAD STREET CANFIELD, OH 44406 | 13-1788491 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AMERICAN CANCER SOCIETY INC. 3500 EMBASSY PARKWAY, SUITE 150 AKRON, OH 44333 | 13-1788491 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT RELAY FOR LIFE OF CUYAHOGA FALLS 2016 |
| AMERICAN FRIENDS OF THE ISRAEL MUSEUM - 500 FIFTH AVENUE, SUITE 2540 - NEW YORK, NY 10110-2540 | 23-7182582 | 501(C)(3) | 7,500. | 0. | | | TO SUPPORT CAAC |
| AMERICAN FRIENDS SERVICE COMMITTEE NORTHEAST OHIO OFFICE CUYAHOGA FALLS, OH 44221-3251 | 23-1352010 | 501(C)(3) | 650. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AMERICAN HEART ASSOCIATION INC. 3505 EMBASSY PARKWAY, SUITE 100 AKRON, OH 44333-8403 | 13-5613797 | 501(C)(3) | 100. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| AMERICAN HEART ASSOCIATION INC.<br>3505 EMBASSY PARKWAY, SUITE 100<br>AKRON, OH 44333-8403 | 13-5613797 | 501(C)(3) | 250. | 0. | | | FOR THE AKRON PORTAGE CO. HEART WALKS, IN SUPPORT OF PARTICIPANT: LIN GENTILE |
| AMERICAN HEART ASSOCIATION INC.<br>3505 EMBASSY PARKWAY, SUITE 100<br>AKRON, OH 44333-8403 | 13-5613797 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AMERICAN HEART ASSOCIATION INC.<br>3505 EMBASSY PARKWAY, SUITE 100<br>AKRON, OH 44333-8403 | 13-5613797 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE CIRCLE OF RED EVENT |
| AMERICAN HEART ASSOCIATION INC.<br>3505 EMBASSY PARKWAY, SUITE 100<br>AKRON, OH 44333-8403 | 13-5613797 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE 2016 AKRON HEART BALL |
| AMERICAN HEART ASSOCIATION INC.<br>3505 EMBASSY PARKWAY, SUITE 100<br>AKRON, OH 44333-8403 | 13-5613797 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT GO RED FOR WOMEN (CIRCLE OF RED) |
| AMERICAN HEART ASSOCIATION INC.<br>3505 EMBASSY PARKWAY, SUITE 100<br>AKRON, OH 44333-8403 | 13-5613797 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT GO RED FOR WOMEN |
| AMERICAN LEGION DEPARTMENT OF OHIO CHARITIES INC. - P.O. BOX 8007 -<br>DELAWARE, OH 43015 | 02-0692968 | 501(C)(3) | 600. | 0. | | | TO SUPPORT THE AMERICAN LEGION BUCKEYE BOYS STATE PROGRAM |
| AMERICAN RED CROSS<br>P.O. BOX 37243<br>WASHINGTON, DC 20013-7243 | 53-0196605 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AMERICAN RED CROSS<br>P.O. BOX 37243<br>WASHINGTON, DC 20013-7243 | 53-0196605 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898 | 53-0196605 | 501(C)(3) | 4,000. | 0. | | | ONE-TIME DISTRIBUTION |
| AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898 | 53-0196605 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE HOME FIRE CAMPAIGN |
| AMHERST COLLEGE P.O. BOX 5000 AMHERST, MA 01002-5000 | 04-2103542 | 501(C)(3) | 3,800. | 0. | | | FOR THE ANNUAL FUND |
| APOLLO'S FIRE THE CLEVELAND BAROQUE ORCHESTRA - 3091 MAYFIELD ROAD, SUITE 217 - CLEVELAND HEIGHTS, OH 44118-1777 | 34-1696842 | 501(C)(3) | 150. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| APOLLO'S FIRE THE CLEVELAND BAROQUE ORCHESTRA - 3091 MAYFIELD ROAD, SUITE 217 - CLEVELAND HEIGHTS, OH 44118-1777 | 34-1696842 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| APOLLO'S FIRE THE CLEVELAND BAROQUE ORCHESTRA - 3091 MAYFIELD ROAD, SUITE 217 - CLEVELAND HEIGHTS, OH 44118-1777 | 34-1696842 | 501(C)(3) | 12,000. | 0. | | | TO SUPPORT SUMMIT COUNTY PROGRAMMING |
| ARCHBISHOP HOBAN HIGH SCHOOL ONE HOLY CROSS BLVD. AKRON, OH 44306-1500 | 34-0770684 | 501(C)(3) | 7,500. | 0. | | | TO SUPPORT STUDENT WELLNESS CENTER INITIATIVES |
| ARCHBISHOP HOBAN HIGH SCHOOL ONE HOLY CROSS BLVD. AKRON, OH 44306-1500 | 34-0770684 | 501(C)(3) | 6,502. | 0. | | | FOR TECHNOLOGY, PROFESSIONAL DEVELOPMENT OF FACULTY MEMBERS AND SUPPORT OF CHRISTIAN |
| ARDMORE INC. 981 EAST MARKET STREET AKRON, OH 44305 | 34-1218433 | 501(C)(3) | 1,500. | 0. | | | TO SUPPORT INDIVIDUALS WITH AUTISM TO ATTAIN SUCCESSFUL CAREERS THROUGH DRAMA TECHNIQUES |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| ARIZONA THEATRE COMPANY<br>343 SOUTH SCOTT AVENUE<br>TUCSON, AZ 85701 | 86-0211777 | 501(C)(3) | 500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| ARLINGTON CHURCH OF GOD INC.<br>539 SOUTH ARLINGTON STREET<br>AKRON, OH 44306-1797 | 34-1118775 | 501(C)(3) | 1,288. | 0. | | | TO SUPPORT THE ARLINGTON WOMEN OF THE CHURCH OF GOD OUTREACH PROGRAM |
| ART SPARKS<br>450-C PORTAGE TRAIL<br>CUYAHOGA FALLS, OH 44221 | 45-5629269 | 501(C)(3) | 1,200. | 0. | | | TO SUPPORT THE EXPANSION OF FABULOUS FITNESS DANCE PROGRAMMING IN THE AKRON PUBLIC SCHOOLS |
| ART SPARKS<br>450-C PORTAGE TRAIL<br>CUYAHOGA FALLS, OH 44221 | 45-5629269 | 501(C)(3) | 3,000. | 0. | | | TO SUPPORT THE EXPANSION OF THE WIGGLE JIG PROGRAM IN SUMMIT COUNTY HEAD START LOCATIONS |
| ART SPARKS<br>450-C PORTAGE TRAIL<br>CUYAHOGA FALLS, OH 44221 | 45-5629269 | 501(C)(3) | 3,500. | 0. | | | TO SUPPORT THE EXPANSION OF THE WIGGLE JIG PROGRAM IN SUMMIT COUNTY HEAD START LOCATIONS |
| ART SPARKS<br>450-C PORTAGE TRAIL<br>CUYAHOGA FALLS, OH 44221 | 45-5629269 | 501(C)(3) | 3,500. | 0. | | | TO SUPPORT THE EXPANSION OF THE WIGGLE JIG PROGRAM IN SUMMIT COUNTY HEAD START LOCATIONS |
| ART SPARKS<br>450-C PORTAGE TRAIL<br>CUYAHOGA FALLS, OH 44221 | 45-5629269 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE EXPANSION OF THE WIGGLE JIG PROGRAM IN SUMMIT COUNTY HEAD START LOCATIONS |
| ARTIS-NAPLES INC.<br>5833 PELICAN BAY BLVD.<br>NAPLES, FL 34108-3740 | 59-2322926 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| ARTS IN STARK<br>900 CLEVELAND AVENUE NW<br>CANTON, OH 44702 | 34-6609771 | 501(C)(3) | 8,000. | 0. | | | TO BRING THE NORTHEAST OHIO GENIUS PROJECT TO AKRON AND CANTON AS A COMPETITIVE PARTNERSHIP |

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|---|---|---|---|---|---|---|---|
| ARTSNOW<br>60 SOUTH HIGH STREET<br>AKRON, OH 44326 | 34-1015948 | FISCAL AGE | 10,000. | 0. | | | FOR YEAR ONE OPERATING SUPPORT |
| ARTSNOW<br>60 SOUTH HIGH STREET<br>AKRON, OH 44326 | 34-1015948 | FISCAL AGE | 10,000. | 0. | | | FOR YEAR ONE OPERATING SUPPORT |
| ASHLAND UNIVERSITY<br>STUDENT ACCOUNTS<br>ASHLAND, OH 44805 | 34-0714626 | 501(C)(3) | 500. | 0. | | | SCHOLARSHIP/STOCKERT, GRACE |
| ASIAN SERVICES IN ACTION INC.<br>730 CARROLL STREET, SUITE 1<br>AKRON, OH 44304-1972 | 34-1798850 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT FINANCIAL LITERACY EDUCATION |
| ASIAN SERVICES IN ACTION INC.<br>730 CARROLL STREET, SUITE 1<br>AKRON, OH 44304-1972 | 34-1798850 | 501(C)(3) | 1,800. | 0. | | | TO PROVIDE FUNDS FOR STAFF TO ATTEND THE WE GLOBAL CONFERENCE IN DAYTON, OHIO |
| ASIAN SERVICES IN ACTION INC.<br>730 CARROLL STREET, SUITE 1<br>AKRON, OH 44304-1972 | 34-1798850 | 501(C)(3) | 1,800. | 0. | | | TO SUPPORT MEMBERS FROM WORLD RELIEF AKRON TO ATTEND THE WELCOMING ECONOMIES CONFERENCE IN |
| ASIAN SERVICES IN ACTION INC.<br>730 CARROLL STREET, SUITE 1<br>AKRON, OH 44304-1972 | 34-1798850 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT EXPANSION OF THE READY PROGRAM |
| ASIAN SERVICES IN ACTION INC.<br>730 CARROLL STREET, SUITE 1<br>AKRON, OH 44304-1972 | 34-1798850 | 501(C)(3) | 7,500. | 0. | | | TO SUPPORT EXPANSION OF THE READY PROGRAM |
| ASPCA<br>P.O. BOX 96929<br>WASHINGTON, DC 20090-6929 | 13-1623829 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

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|---|---|---|---|---|---|---|---|
| ASPCA<br>P.O. BOX 96929<br>WASHINGTON, DC 20090-6929 | 13-1623829 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| ASSOCIATION OF COLLEGE UNIONS INTERNATIONAL - ACUI, ONE CITY CENTER, SUITE 200 - BLOOMINGTON, IN 47404 | 35-1816510 | 501(C)(3) | 500. | 0. | | | TO SUPPORT ACUI FOR THE PURPOSE OF EDUCATION, ADVOCACY AND PROFESSIONAL DEVELOPMENT |
| ATHENA AKRON INC<br>C/O CEO CONSULTING INC.<br>AKRON, OH 44313-6263 | 47-2669400 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT EFFORTS TO PROVIDE PROGRAMMING FOCUSED ON EXPANDING WOMEN'S LEADERSHIP IN |
| AXESSPOINTE COMMUNITY HEALTH CENTER INC. - 1400 SOUTH ARLINGTON STREET, SUITE 38 - AKRON, OH 44306 | 34-1735884 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BALDWIN WALLACE UNIVERSITY<br>C/O DEVELOPMENT OFFICE<br>BEREA, OH 44017-2088 | 34-0714629 | 501(C)(3) | 1,500. | 0. | | | SCHOLARSHIP/BURNHAM, SEAN M |
| BALLET THEATRE OF OHIO<br>265 NORTH MAIN STREET, SUITE 13<br>MUNROE FALLS, OH 44262-1090 | 34-1772850 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT TAKE ME OUT TO THE BALLET |
| BALLET THEATRE OF OHIO<br>265 NORTH MAIN STREET, SUITE 13<br>MUNROE FALLS, OH 44262-1090 | 34-1772850 | 501(C)(3) | 21,409. | 0. | | | TO BE USED FOR PRODUCTION EXPENSES FOR CHILDREN'S BALLET THEATRE |
| BARRIER ISLAND PARKS SOCIETY INC.<br>P.O. BOX 637<br>BOCA GRANDE, FL 33921-0637 | 65-0327405 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BATH UNITED CHURCH OF CHRIST<br>P.O. BOX 496<br>BATH, OH 44210-0496 | 34-1927041 | 501(C)(3) | 9,700. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

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|---|---|---|---|---|---|---|---|
| BATTERED WOMEN'S SHELTER<br>974 EAST MARKET STREET<br>AKRON, OH 44305-2445 | 34-1249342 | 501(C)(3) | 650. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| BATTERED WOMEN'S SHELTER<br>974 EAST MARKET STREET<br>AKRON, OH 44305-2445 | 34-1249342 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE YOUTH ADVOCACY PROGRAM |
| BATTERED WOMEN'S SHELTER<br>974 EAST MARKET STREET<br>AKRON, OH 44305-2445 | 34-1249342 | 501(C)(3) | 2,000. | 0. | | | FOR SUPPORT GROUPS FOR DOMESTIC VIOLENCE VICTIMS |
| BATTERED WOMEN'S SHELTER<br>974 EAST MARKET STREET<br>AKRON, OH 44305-2445 | 34-1249342 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| BATTERED WOMEN'S SHELTER<br>974 EAST MARKET STREET<br>AKRON, OH 44305-2445 | 34-1249342 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE FAMILY SUITE |
| BATTERED WOMEN'S SHELTER<br>974 EAST MARKET STREET<br>AKRON, OH 44305-2445 | 34-1249342 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT A FAMILY SUITE |
| BATTERED WOMEN'S SHELTER<br>974 EAST MARKET STREET<br>AKRON, OH 44305-2445 | 34-1249342 | 501(C)(3) | 8,000. | 0. | | | TO SUPPORT PROTECTIVE SHELTER FOR DOMESTIC VIOLENCE VICTIMS |
| BATTERED WOMEN'S SHELTER<br>974 EAST MARKET STREET<br>AKRON, OH 44305-2445 | 34-1249342 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| BATTERED WOMEN'S SHELTER<br>974 EAST MARKET STREET<br>AKRON, OH 44305-2445 | 34-1249342 | 501(C)(3) | 35,000. | 0. | | | TO SUPPORT CRISIS INTERVENTION SERVICES FOR VICTIMS OF DOMESTIC AND/OR SEXUAL VIOLENCE |

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|---|---|---|---|---|---|---|---|
| BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445 | 34-1249342 | 501(C)(3) | 4,415. | 0. | | | 2015 ANNUAL SPENDABLE INCOME |
| BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445 | 34-1249342 | 501(C)(3) | 4,534. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445 | 34-1249342 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE CAPITAL CAMPAIGN |
| BEACHES RESIDENTS ACTIVELY SUPPORTING THE SYMPHONY - P.O. BOX 2222 - PONTE VEDRA BEACH, FL 32004-2222 | 59-3225786 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BHUTANESE COMMUNITY ASSOCIATION OF AKRON INC. - 496 OVERLOOK DRIVE - KENT, OH 44240 | 01-0965857 | 501(C)(3) | 10,000. | 0. | | | TO FUND ITS EFFORTS TO ATTRACT, RETAIN AND ASSIMILATE MEMBERS OF THE BHUTANESE COMMUNITY IN |
| BIG BROTHERS & SISTERS OF SUMMIT & MEDINA COUNTIES INC. - 50 SOUTH MAIN STREET, SUITE LL 110 - AKRON, OH 44308 | 34-1104356 | 501(C)(3) | 2,500. | 0. | | | FOR THE COMMUNITY-BASED MENTORING PROGRAM |
| BIG BROTHERS & SISTERS OF SUMMIT & MEDINA COUNTIES INC. - 50 SOUTH MAIN STREET, SUITE LL 110 - AKRON, OH 44308 | 34-1104356 | 501(C)(3) | 10,000. | 0. | | | FOR THE COMMUNITY BASED MENTORING PROGRAM |
| BIG BROTHERS-BIG SISTERS OF NORTHEAST OHIO - 8 NORTH STATE STREET, SUITE 360 - PAINESVILLE, OH 44077-3955 | 34-1753916 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BIG BROTHERS-BIG SISTERS OF NORTHEAST OHIO - 8 NORTH STATE STREET, SUITE 360 - PAINESVILLE, OH 44077-3955 | 34-1753916 | 501(C)(3) | 1,250. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

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|---|---|---|---|---|---|---|---|
| BIOSTATISTICS AND RESEARCH AWARENESS INITIATIVES NETWORK, INC. - P. O. BOX 145 - CUYAHOGA FALLS, OH 44222 | 46-4089930 | 501(C)(3) | 1,000. | 0. | | | FOR BUCHTEL COMMUNITY LEARNING CENTER HIGH SCHOOL STUDENT TRIP TO BOSTON, MA AND HARVARD |
| BIRTHCARE OF MEDINA COUNTY 620 EAST SMITH ROAD, UNIT E-5A MEDINA, OH 44256 | 34-1309496 | 501(C)(3) | 500. | 0. | | | TO PROVIDE KEY ACCESSORIES FOR COMFORT OF INFANTS AND TODDLERS |
| BIRTHCARE OF MEDINA COUNTY 620 EAST SMITH ROAD, UNIT E-5A MEDINA, OH 44256 | 34-1309496 | 501(C)(3) | 1,000. | 0. | | | TO PROVIDE WINTER PAJAMAS AND BLANKETS FOR INFANTS AND TODDLERS |
| BLAST GLIOBLASTOMA BLANDA ORTHOPEDICS & SPORTS MEDICINE CTR. - AKRON, OH 44319-1190 | 46-4523294 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| BLAST GLIOBLASTOMA BLANDA ORTHOPEDICS & SPORTS MEDICINE CTR. - AKRON, OH 44319-1190 | 46-4523294 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN MEMORY OF JOE |
| BLAST GLIOBLASTOMA BLANDA ORTHOPEDICS & SPORTS MEDICINE CTR. - AKRON, OH 44319-1190 | 46-4523294 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| BLESSINGS IN A BACKPACK P.O. BOX 950291 LOUISVILLE, KY 40295-0291 | 26-1964620 | 501(C)(3) | 3,400. | 0. | | | TO PROVIDE BACKPACKS CONTAINING FOOD FOR THE WEEKEND TO AT-RISK STUDENTS IN THE GREEN |
| BLUECOATS INC. 2060 WEST NIMISILA ROAD CLINTON, OH 44216-9181 | 34-6560968 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT RECOMMENDED BY JOHN T. PETURES, JR. |
| BLUECOATS INC. 2060 WEST NIMISILA ROAD CLINTON, OH 44216-9181 | 34-6560968 | 501(C)(3) | 500. | 0. | | | FOR A HOLE SPONSORSHIP FOR THE CHARITY GOLF CLASSIC |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| BLUECOATS INC.<br>2060 WEST NIMISILA ROAD<br>CLINTON, OH 44216-9181 | 34-6560968 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BOARD OF REGENTS NEVADA SYSTEM OF HIGHER EDUCATION - OFFICE OF STUDENT FINANCIAL AID AND SCHOLARSHIPS - RENO, NV 89557 | 88-6000024 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/GILMOUR, SHAUN A |
| BOCA GRANDE HEALTH CLINIC FOUNDATION INC. - P.O. BOX 2340 - BOCA GRANDE, FL 33921-2340 | 59-0966089 | 501(C)(3) | 4,000. | 0. | | | FOR THE FOUNDATION FUND |
| BOCA GRANDE HISTORICAL SOCIETY<br>P.O. BOX 553<br>BOCA GRANDE, FL 33921-0553 | 65-0585091 | 501(C)(3) | 300. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BOCA GRANDE UNITED METHODIST CHURCH - P.O. BOX 524 - BOCA GRANDE, FL 33921-0524 | 58-2221539 | 501(C)(3) | 300. | 0. | | | TO SUPPORT YOUTH PROGRAMS |
| BOWLING GREEN STATE UNIVERSITY OFFICE OF THE BURSAR, 132 ADMINISTRATION BUILDING - BOWLING GREEN, OH 43403- | 34-6007199 | 501(C)(3) | 250. | 0. | | | SCHOLARSHIP/LEPOLE, MIKAYLA J |
| BOWLING GREEN STATE UNIVERSITY OFFICE OF THE BURSAR, 132 ADMINISTRATION BUILDING - BOWLING GREEN, OH 43403- | 34-6007199 | 501(C)(3) | 250. | 0. | | | SCHOLARSHIP/LEPOLE, MIKAYLA J ID#:0020261547 |
| BOWLING GREEN STATE UNIVERSITY OFFICE OF THE BURSAR, 132 ADMINISTRATION BUILDING - BOWLING GREEN, OH 43403- | 34-6007199 | 501(C)(3) | 500. | 0. | | | SCHOLARSHIP/MCNEIL, COURTNEY, ID#0020267997 |
| BOWLING GREEN STATE UNIVERSITY OFFICE OF THE BURSAR, 132 ADMINISTRATION BUILDING - BOWLING GREEN, OH 43403- | 34-6007199 | 501(C)(3) | 1,000. | 0. | | | SCHOLARSHIP/HARRIS, ROBERT L |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| BOWLING GREEN STATE UNIVERSITY OFFICE OF THE BURSAR, 132 ADMINISTRATION BUILDING - BOWLING GREEN, OH 43403- | 34-6007199 | 501(C)(3) | 2,000. | 0. | | | SCHOLARSHIP/WALTON, CARA L ID#:0020127486 |
| BOY SCOUTS OF AMERICA COUNCIL 1601 SOUTH MAIN STREET AKRON, OH 44309-0068 | 34-0737790 | 501(C)(3) | 100. | 0. | | | TO SUPPORT THE EAGLE SCOUT RECOGNITION DINNER |
| BOY SCOUTS OF AMERICA COUNCIL 1601 SOUTH MAIN STREET AKRON, OH 44309-0068 | 34-0737790 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BOY SCOUTS OF AMERICA COUNCIL 1601 SOUTH MAIN STREET AKRON, OH 44309-0068 | 34-0737790 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BOY SCOUTS OF AMERICA COUNCIL 1601 SOUTH MAIN STREET AKRON, OH 44309-0068 | 34-0737790 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE GREAT TRAIL COUNCIL FRIENDS OF SCOUTING PROGRAM FS15-2015/LOCATOR |
| BOY SCOUTS OF AMERICA COUNCIL 1601 SOUTH MAIN STREET AKRON, OH 44309-0068 | 34-0737790 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE GREAT TRAIL COUNCIL 2016 "FRIENDS OF SCOUTING" CAMPAIGN |
| BOY SCOUTS OF AMERICA COUNCIL 1601 SOUTH MAIN STREET AKRON, OH 44309-0068 | 34-0737790 | 501(C)(3) | 1,000. | 0. | | | FOR TRI-FIRES FRIENDS OF SCOUTING IN HONOR OF STEVEN H. SCHLOENBACH |
| BOY SCOUTS OF AMERICA COUNCIL 1601 SOUTH MAIN STREET AKRON, OH 44309-0068 | 34-0737790 | 501(C)(3) | 1,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| BOY SCOUTS OF AMERICA COUNCIL 1601 SOUTH MAIN STREET AKRON, OH 44309-0068 | 34-0737790 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| BOY SCOUTS OF AMERICA COUNCIL 1601 SOUTH MAIN STREET AKRON, OH 44309-0068 | 34-0737790 | 501(C)(3) | 2,500. | 0. | | | FOR THE 2016 INNER-CITY AT RISK YOUTH PATHFINDER PROGRAM |
| BOY SCOUTS OF AMERICA COUNCIL 1601 SOUTH MAIN STREET AKRON, OH 44309-0068 | 34-0737790 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BOY SCOUTS OF AMERICA COUNCIL 1601 SOUTH MAIN STREET AKRON, OH 44309-0068 | 34-0737790 | 501(C)(3) | 5,000. | 0. | | | FOR THE 2016 INNER-CITY "AT RISK YOUTH" PATHFINDER PROGRAM |
| BOY SCOUTS OF AMERICA COUNCIL 1601 SOUTH MAIN STREET AKRON, OH 44309-0068 | 34-0737790 | 501(C)(3) | 10,000. | 0. | | | FOR THE 2015-2016 PATHFINDER/URBAN SCOUTING PROGRAMS |
| BOY SCOUTS OF AMERICA COUNCIL 1601 SOUTH MAIN STREET AKRON, OH 44309-0068 | 34-0737790 | 501(C)(3) | 21,678. | 0. | | | 2015 ANNUAL SPENDABLE INCOME |
| BOY SCOUTS OF AMERICA, GREATER CLEVELAND COUNCIL - 2241 WOODLAND AVENUE - CLEVELAND, OH 44115-3295 | 34-0714322 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE YOUTH CAREER ADVANCEMENT PROGRAM & EAGLE PROGRAM |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN HONOR OF TAMMY GERSMAN |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 300. | 0. | | | FOR GENERAL PROGRAM SUPPORT (ASPIRE EVENT/MISSION POSSIBLE) |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 950. | 0. | | | FOR A AKRON RUBBERDUCKS ONE-YEAR SEASON TICKET PACKAGE FOR TWO |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 950. | 0. | | | FOR A AKRON RUBBERDUCKS ONE-YEAR SEASON TICKET PACKAGE FOR TWO |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 1,000. | 0. | | | FOR A "MISSION FUNDING" DONATION MADE AT THE 2015 ASPIRE EVENT |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 1,000. | 0. | | | TO PROVIDE PROGRAM SUPPORT FOR AT RISK YOUTH IN AKRONS VAN BUREN COMMUNITY |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 1,166. | 0. | | | TO SUPPORT THE 2016 ASPIRE EVENT |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 1,200. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE ASPIRE EVENT |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 2,500. | 0. | | | FOR AFTER-SCHOOL AND SUMMER PROGRAMMING |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 4,000. | 0. | | | TO PROVIDE SUMMER PROGRAM SCHOLARSHIPS FOR AT RISK GIRLS IN SUMMIT COUNTY |



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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 5,000. | 0. | | | FOR AFTER-SCHOOL AND SUMMER PROGRAMMING |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT COMPUTER UPGRADE AND LAB EXPANSION |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 10,000. | 0. | | | FOR THE 2016 ASPIRE EVENT |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 10,079. | 0. | | | FOR THE ANNUAL YOUTH OF THE YEAR COMPETITION FOR COLLEGE SCHOLARSHIPS, AND A HIGH SCHOOL TUITION |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 38,406. | 0. | | | 2015 ANNUAL SPENDABLE INCOME |
| BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606 | 34-1351557 | 501(C)(3) | 70,000. | 0. | | | FOR AFTER SCHOOL AND SUMMER PROGRAMMING |
| BRIDGES OUT OF POVERTY SUMMIT COUNTY COLLABORATIVE - C/O UNITED WAY OF SUMMIT COUNTY - AKRON, OH 44304 | 34-1169257 | 501(C)(3) | 3,500. | 0. | | | FOR BRIDGES SUMMIT COUNTY |
| BRIDGES OUT OF POVERTY SUMMIT COUNTY COLLABORATIVE - C/O UNITED WAY OF SUMMIT COUNTY - AKRON, OH 44304 | 34-1169257 | 501(C)(3) | 25,000. | 0. | | | TO SUPPORT THE BRIDGES GETTING AHEAD PROGRAM |
| BRIGHT STAR BOOKS INC. 8893 LANGSTON COURT MACEDONIA, OH 44056 | 46-5624952 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT CHILDREN'S BOOK DISTRIBUTION THROUGH SUMMIT COUNTY WIC CLINICS |

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|---|---|---|---|---|---|---|---|
| BRIGHTFOCUS FOUNDATION<br>22512 GATEWAY CENTER DRIVE<br>CLARKSBURG, MD 20871 | 23-7337229 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BRIMFIELD HISTORICAL SOCIETY<br>4158 STATE ROUTE 43<br>KENT, OH 44240-6916 | 34-6596932 | 501(C)(3) | 25,000. | 0. | | | FOR MAINTENANCE AND OPERATING EXPENSES FOR THE HISTORICAL SOCIETY |
| BRIMFIELD HISTORICAL SOCIETY<br>4158 STATE ROUTE 43<br>KENT, OH 44240-6916 | 34-6596932 | 501(C)(3) | 25,000. | 0. | | | FOR MAINTENANCE AND OPERATING EXPENSES FOR THE HISTORICAL SOCIETY |
| BROKEN CHAINS JAIL & PRISON MINISTRY - P.O. BOX 502 - AKRON, OH 44309 | 54-2139891 | 501(C)(3) | 500. | 0. | | | FOR A GOLD LEVEL SPONSORSHIP OF THE 2015 FALL BENEFIT DINNER |
| BROKEN CHAINS JAIL & PRISON MINISTRY - P.O. BOX 502 - AKRON, OH 44309 | 54-2139891 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BROKEN CHAINS JAIL & PRISON MINISTRY - P.O. BOX 502 - AKRON, OH 44309 | 54-2139891 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| BROKEN CHAINS JAIL & PRISON MINISTRY - P.O. BOX 502 - AKRON, OH 44309 | 54-2139891 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BROKEN CHAINS JAIL & PRISON MINISTRY - P.O. BOX 502 - AKRON, OH 44309 | 54-2139891 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| BRUNSWICK COUNTY COMMUNITY FOUNDATION - P.O. BOX 991 - WILMINGTON, NC 28402 | 58-1661700 | 501(C)(3) | 500. | 0. | | | FOR THE BRUNSWICK COUNTY UNRESTRICTED ENDOWMENT FUND |

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|---|---|---|---|---|---|---|---|
| BRUNSWICK EDUCATIONAL FUND<br>3643 CENTER ROAD<br>BRUNSWICK, OH 44212 | 34-1676608 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE BRUNSWICK SCHOOLS BEAT VIDEO PROGRAM |
| BUCHTEL COMMUNITY LEARNING CENTER PTA - 1040 COPLEY ROAD - AKRON, OH 44320 | 46-4089930 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE ANNUAL BLACK HISTORY PROGRAM AND TASTE OF CULTURE |
| BUDDHIST FILM FOUNDATION<br>ZAENTZ MEDIA CENTER<br>BERKELEY, CA 94710-3104 | 94-3402911 | 501(C)(3) | 250. | 0. | | | TO SUPPORT THE TALE NYC EVENT |
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 250. | 0. | | | FOR OPERATING SUPPORT OF THE REACH OPPORTUNITY CENTER |
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 1,000. | 0. | | | TO INCREASE EARLY CHILDHOOD PROGRAMMING ACCESS TO LOW-INCOME FAMILIES IN TWINSBURG |
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 1,000. | 0. | | | FOR OPERATING SUPPORT OF THE REACH OPPORTUNITY CENTER AT SUMMIT LAKE |
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 2,000. | 0. | | | FOR THE EARLY CHILDHOOD INITIATIVE |
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 3,000. | 0. | | | FOR OPERATING SUPPORT OF THE REACH OPPORTUNITY CENTER AT SUMMIT LAKE |
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE BRENNAN/CONSIDINE REACH OPPORTUNITY CENTER SUSTAINABILITY FUND |

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|---|---|---|---|---|---|---|---|
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 5,000. | 0. | | | FOR THE EARLY CHILDHOOD INITIATIVE |
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORF FOR THE REACH OPPORTUNITY CENTER AT SUMMIT LAKE |
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 10,000. | 0. | | | FOR THE EARLY CHILDHOOD INITIATIVE |
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 12,500. | 0. | | | FOR OPERATING SUPPORT OF THE REACH OPPORTUNITY CENTER AT SUMMIT LAKE |
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 15,000. | 0. | | | TO SUPPORT THE REACH OPPORTUNITY CENTER AT SUMMIT LAKE |
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 85,000. | 0. | | | FOR THE EARLY CHILDHOOD INITIATIVE |
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE REACH SUSTAINABILITY CAMPAIGN |
| BUILDING FOR TOMORROW<br>100 WEST CEDAR STREET<br>AKRON, OH 44307-2569 | 27-4254089 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE REACH SUSTAINABILITY CAMPAIGN/ROOM DEDICATION |
| BURT LAKE PRESERVATION ASSOCIATION<br>P.O. BOX 632<br>INDIAN RIVER, MI 49749 | 38-3461057 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH | 34-1724581 | 501(C)(3) | 1,000. | 0. | | | FOR ANNUAL NON-PROFIT MEMBERSHIP |
| BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH | 34-1724581 | 501(C)(3) | 2,333. | 0. | | | FOR A CONSULTING PROJECT WITH SUMMIT CHORAL SOCIETY |
| BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH | 34-1724581 | 501(C)(3) | 2,667. | 0. | | | FOR A CONSULTING PROJECT WITH HEART TO HEART COMMUNICATIONS |
| BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH | 34-1724581 | 501(C)(3) | 4,000. | 0. | | | FOR A CONSULTING PROJECT WITH ARC OF SUMMIT AND PORTAGE COUNTIES |
| BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH | 34-1724581 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT SUBSIDIZED CAPACITY BUILDING CONSULTING SERVICES FOR NONPROFITS IN SUMMIT |
| BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH | 34-1724581 | 501(C)(3) | 37,100. | 0. | | | TO SUPPORT THE DESIGN AND DELIVERY OF LEADER CORP, A PILOT PROGRAM TARGETING EMERGING LEADERS UNDER 40 |
| BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH | 34-1724581 | 501(C)(3) | 45,351. | 0. | | | TRANSFER FOR QUARTER BEGINNING APRIL 1, 2015 |
| BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH | 34-1724581 | 501(C)(3) | 180. | 0. | | | FOR STRATEGIC PLANNNING TRAINING |
| BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH | 34-1724581 | 501(C)(3) | 3,866. | 0. | | | FOR A TRAINING/CONSULTING PROJECT WITH BOYS AND GIRLS CLUBS OF THE WESTERN RESERVE |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH | 34-1724581 | 501(C)(3) | 45,351. | 0. | | | TRANSFER FOR QUARTER BEGINNING JULY 1, 2015 |
| BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH | 34-1724581 | 501(C)(3) | 45,351. | 0. | | | TRANSFER FOR QUARTER BEGINNING OCTOBER 1, 2015 |
| BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH | 34-1724581 | 501(C)(3) | 45,351. | 0. | | | TRANSFER FOR QUARTER BEGINNING JANUARY 4, 2016 |
| CAMP QUALITY USA INCORPORATED P.O. BOX 2462 AKRON, OH 44309-2462 | 38-2208796 | 501(C)(3) | 600. | 0. | | | TO SUPPORT A HOLIDAY PARTY FOR CHILDREN WITH CANCER |
| CARING FOR KIDS INC. 650 GRAHAM ROAD, SUITE 101 CUYAHOGA FALLS, OH 44221 | 34-1796454 | 501(C)(3) | 1,000. | 0. | | | FOR STARS SPECIAL THANKS, ACCOLADES AND RECOGNITIONS |
| CARING FOR KIDS INC. 650 GRAHAM ROAD, SUITE 101 CUYAHOGA FALLS, OH 44221 | 34-1796454 | 501(C)(3) | 2,700. | 0. | | | TO PURCHASE WEIGHTED BLANKETS FOR FOSTER CHILDREN IN THE AKRON AREA |
| CASA BOARD VOLUNTEER ASSOCIATION INC. - 650 DAN STREET - AKRON, OH 44310 | 34-1856268 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT COMMUNITY VOLUNTEERS ADVOCATING FOR ABUSED AND NEGLECTED CHILDREN IN COURT |
| CASA BOARD VOLUNTEER ASSOCIATION INC. - 650 DAN STREET - AKRON, OH 44310 | 34-1856268 | 501(C)(3) | 1,000. | 0. | | | FOR A HOLIDAY PARTY AT THE AKRON ZOO FOR ABUSED AND NEGLECTED YOUTH |
| CASA BOARD VOLUNTEER ASSOCIATION INC. - 650 DAN STREET - AKRON, OH 44310 | 34-1856268 | 501(C)(3) | 1,580. | 0. | | | TO PROVIDE TRAINING ON THE EXPERIENCE AND NEEDS OF GLBTQ YOUTH INVOLVED IN THE CHILD WELFARE |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| CASA BOARD VOLUNTEER ASSOCIATION INC. - 650 DAN STREET - AKRON, OH 44310 | 34-1856268 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT "REACHING HIGHER" CHILD ADVOCACY PROJECT |
| CASA BOARD VOLUNTEER ASSOCIATION INC. - 650 DAN STREET - AKRON, OH 44310 | 34-1856268 | 501(C)(3) | 12,500. | 0. | | | TO SUPPORT COMMUNITY VOLUNTEERS ADVOCATING FOR ABUSED AND NEGLECTED CHILDREN IN COURT |
| CATHOLIC CHARITIES DIOCESE OF VENICE INC DBA: BOCA GRANDE CHILD CARE CENTER - P.O. BOX 1386 - BOCA GRANDE, FL 33921-1386 | 59-2473176 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT OF THE BOCA GRANDE CHILD CARE CENTER |
| CENTER FOR APPLIED DRAMA AND AUTISM - PO BOX 2972 - AKRON, OH 44309 | 83-0462908 | 501(C)(3) | 1,000. | 0. | | | FOR THE CENTER FOR APPLIED DRAMA & AUTISM, A CULTURAL AND SOCIAL ARTS PROGRAM FOR AUTISTIC |
| CENTER FOR APPLIED THEATRE AND ACTIVE CULTURE - 111 OVERWOOD ROAD - AKRON, OH 44313 | 83-0462908 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE 2015-2016 SEASON |
| CENTRAL PARK CONSERVANCY INC. P.O. BOX 4005 NEW YORK, NY 10277 | 13-3022855 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| CENTRAL SUMMIT COUNTY CHORAL SOCIETY - 50 SOUTH MAIN STREET, SUITE LL #130 - AKRON, OH 44308 | 34-1658034 | 501(C)(3) | 8,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CENTRAL SYNAGOGUE CONGREGATION AHAVATH CHESED SHAAR HASHOMAYIN - 123 EAST 55TH STREET - NEW YORK, NY 10022-3566 | 13-1628161 | 501(C)(3) | 250. | 0. | | | FOR THE YOM KIPPUR APPEAL |
| CHABAD JEWISH RELIGIOUS ASSOCIATION - 599 PEBBLE BEACH DRIVE - AKRON, OH 44333-2835 | 34-1274750 | RELIGIOUS | 3,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

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|---|---|---|---|---|---|---|---|
| CHABAD JEWISH RELIGIOUS ASSOCIATION - 599 PEBBLE BEACH DRIVE - AKRON, OH 44333-2835 | 34-1274750 | RELIGIOUS | 3,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| CHAPEL HILL CHRISTIAN SCHOOL 1090 HOWE ROAD CUYAHOGA FALLS, OH 44221 | 34-1001411 | 501(C)(3) | 2,500. | 0. | | | FOR TUITION ASSISTANCE TO SUPPORT FAMILIES IN NEED |
| CHICAGO PUBLIC MEDIA INC. 848 EAST GRAND AVENUE, 3RD FLOOR CHICAGO, IL 60611 | 36-3687394 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 18 NORTH FORGE STREET - AKRON, OH 44304-1317 | 34-0726083 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE MENDING HEARTS & MINDS EVENT (NO TICKETS TO EVENT) |
| CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 18 NORTH FORGE STREET - AKRON, OH 44304-1317 | 34-0726083 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 18 NORTH FORGE STREET - AKRON, OH 44304-1317 | 34-0726083 | 501(C)(3) | 1,000. | 0. | | | TO PROVIDE BULLYING, DEPRESSION, DOMESTIC VIOLENCE & OTHER INFORMATION MATERIALS IN |
| CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 18 NORTH FORGE STREET - AKRON, OH 44304-1317 | 34-0726083 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE TODDLERS & PRESCHOOLERS SUCCEEDING PROGRAM (TAPS) |
| CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 18 NORTH FORGE STREET - AKRON, OH 44304-1317 | 34-0726083 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 18 NORTH FORGE STREET - AKRON, OH 44304-1317 | 34-0726083 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT SUMMER PROGRAMMING |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 18 NORTH FORGE STREET - AKRON, OH 44304-1317 | 34-0726083 | 501(C)(3) | 72,500. | 0. | | | TO SUPPORT THE TODDLERS & PRESCHOOLERS SUCCEEDING PROGRAM (TAPS) |
| CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 18 NORTH FORGE STREET - AKRON, OH 44304-1317 | 34-0726083 | 501(C)(3) | 1,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501 | 34-0923479 | 501(C)(3) | 1,500. | 0. | | | TO SUPPORT THE SCHOLARSHIPS FOR THE CCS CONCERT HALL SERIES |
| CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501 | 34-0923479 | 501(C)(3) | 3,000. | 0. | | | FOR THE IN SCHOOL CONCERT SERIES |
| CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501 | 34-0923479 | 501(C)(3) | 4,000. | 0. | | | DISTRIBUTION |
| CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501 | 34-0923479 | 501(C)(3) | 5,166. | 0. | | | DISTRIBUTION |
| CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501 | 34-0923479 | 501(C)(3) | 6,834. | 0. | | | DISTRIBUTION |
| CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501 | 34-0923479 | 501(C)(3) | 10,000. | 0. | | | FOR THE IN-SCHOOL CONCERT SERIES |
| CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501 | 34-0923479 | 501(C)(3) | 5,877. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501 | 34-0923479 | 501(C)(3) | 8,365. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 34-0714357 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 34-0714357 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 34-0714357 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE FRIENDS OF AKRON CHILDREN'S HOSPITAL CHARITY GOLF EVENT (SPONSORSHIP RECOGNITION |
| CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 34-0714357 | 501(C)(3) | 1,600. | 0. | | | TO SUPPORT PROGRAMMING AND TREATMENTS RELATED TO AUTISM |
| CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 34-0714357 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE SAFE SLEEP INITIATIVE |
| CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 34-0714357 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE CAR SEAT DISTRIBUTION PROGRAM |
| CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 34-0714357 | 501(C)(3) | 25,000. | 0. | | | FOR THE BUILDING ON THE PROMISE CAMPAIGN |
| CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 34-0714357 | 501(C)(3) | 800. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 TO SUPPORT THE MAXILLOFACIAL DEPARTMENT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 34-0714357 | 501(C)(3) | 808. | 0. | | | FOR THE BENEFIT OF THE 2015 ANNUAL FUNDS |
| CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 34-0714357 | 501(C)(3) | 1,000. | 0. | | | FOR PROFESSIONAL DEVELOPMENT |
| CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062 | 34-0714357 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| CHOATE ROSEMARY HALL FOUNDATION INC. - 333 CHRISTIAN STREET - WALLINGFORD, CT 06492 | 06-0910420 | 501(C)(3) | 7,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| CHRIST CHILD SOCIETY OF AKRON P.O. BOX 13411 AKRON, OH 44334-8811 | 34-1225803 | 501(C)(3) | 1,000. | 0. | | | FOR THE LAYETTE PROJECT |
| CHRIST CHILD SOCIETY OF AKRON P.O. BOX 13411 AKRON, OH 44334-8811 | 34-1225803 | 501(C)(3) | 5,000. | 0. | | | TO PROVIDE CLOTHING FOR LOW INCOME STUDENTS |
| CHRIST CHILD SOCIETY OF AKRON P.O. BOX 13411 AKRON, OH 44334-8811 | 34-1225803 | 501(C)(3) | 10,000. | 0. | | | TO PROVIDE COATS FOR LOW INCOME STUDENTS |
| CHRIST CHILD SOCIETY OF AKRON P.O. BOX 13411 AKRON, OH 44334-8811 | 34-1225803 | 501(C)(3) | 404. | 0. | | | FOR THE BENEFIT OF THE 2015 ANNUAL FUNDS |
| CITY OF AKRON DEPT. PLANNING & URBAN DEVELOPMENT AKRON, OH 44308 | 34-6000020 | 501(C)(3) | 750. | 0. | | | FOR THE AKRON PEACEMAKERS 9TH ANNUAL TEEN EXPO |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| CITY OF AKRON<br>DEPT. PLANNING & URBAN DEVELOPMENT<br>AKRON, OH 44308 | 34-6000020 | 501(C)(3) | 15,000. | 0. | | | TO SUPPORT THE 9TH ANNUAL HEINZ POLL SUMMER DANCE FESTIVAL |
| CITY OF AKRON<br>DEPT. PLANNING & URBAN DEVELOPMENT<br>AKRON, OH 44308 | 34-6000020 | 501(C)(3) | 17,500. | 0. | | | TO SUPPORT THE 9TH ANNUAL HEINZ POLL SUMMER DANCE FESTIVAL |
| CITY OF AKRON<br>DEPT. PLANNING & URBAN DEVELOPMENT<br>AKRON, OH 44308 | 34-6000020 | 501(C)(3) | 17,500. | 0. | | | TO SUPPORT THE 9TH ANNUAL HEINZ POLL SUMMER DANCE FESTIVAL |
| CITY OF AKRON<br>DEPT. PLANNING & URBAN DEVELOPMENT<br>AKRON, OH 44308 | 34-6000020 | 501(C)(3) | 85,000. | 0. | | | FOR THE 2016 NEIGHBORHOOD PARTNERSHIP PROGRAM |
| CLEVELAND CLINIC FOUNDATION<br>P.O. BOX 931517<br>CLEVELAND, OH 44193-1655 | 34-0714585 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE PORTER FAMILY GENOMICS FUND |
| CLEVELAND EYE BANK INC.<br>6700 EUCLID AVENUE, STE 101<br>CLEVELAND, OH 44103 | 34-0835578 | 501(C)(3) | 1,394. | 0. | | | ANNUAL DISTRIBUTION |
| CLEVELAND INTERNATIONAL FILM FESTIVAL INC. - 2510 MARKET AVENUE - CLEVELAND, OH 44113-3434 | 34-1262368 | 501(C)(3) | 2,500. | 0. | | | FOR SCREENINGS OF LGBT FILMS AT THE 40TH CIFF IN DOWNTOWN AKRON |
| CLEVELAND INTERNATIONAL FILM FESTIVAL INC. - 2510 MARKET AVENUE - CLEVELAND, OH 44113-3434 | 34-1262368 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT FILM SCREENINGS IN DOWNTOWN AKRON |
| CLEVELAND MODERN DANCE ASSOCIATION DBA DANCECLEVELAND - 13110 SHAKER SQUARE, SUITE 106 - CLEVELAND, OH 44120 | 34-6561006 | 501(C)(3) | 5,000. | 0. | | | FOR THE LES BALLETS JAZZ DE MONTREAL RESIDENCY AT THE UNIVERSITY OF AKRON |

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|---|---|---|---|---|---|---|---|
| CLEVELAND MODERN DANCE ASSOCIATION DBA DANCECLEVELAND - 13110 SHAKER SQUARE, SUITE 106 - CLEVELAND, OH 44120 | 34-6561006 | 501(C)(3) | 5,000. | 0. | | | FOR THE LES BALLETS JAZZ DE MONTREAL RESIDENCY AT THE UNIVERSITY OF AKRON |
| CLEVELAND ZOOLOGICAL SOCIETY 3900 WILDLIFE WAY CLEVELAND, OH 44109-3132 | 34-0816490 | 501(C)(3) | 5,000. | 0. | | | FOR THE JOAN ROG GRADUATE STUDENT RESEARCH AWARD, TO SUPPORT RESEARCH STUDIES AND ANIMAL |
| CLINTON PRESBYTERIAN CHURCH 402 NORTH CENTER STREET CLINTON, IL 61727 | 22-1863674 | 501(C)(3) | 2,802. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDIND DECEMBER 31, 2015 |
| CLINTON PRESBYTERIAN CHURCH 402 NORTH CENTER STREET CLINTON, IL 61727 | 22-1863674 | 501(C)(3) | 3,125. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2015 |
| CLOVERLEAF YOUTH HOT STOVE BASEBALL INC - 5619 KENNARD ROAD - SEVILLE, OH 44273 | 47-2159049 | 501(C)(3) | 5,700. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| COACHELLA VALLEY RESCUE MISSION P.O. BOX 10660 INDIO, CA 92202-2564 | 95-2684844 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN HONOR OF ROBERT BURNMEISTER |
| COLEMAN PROFESSIONAL SERVICES INC. 5982 RHODES ROAD KENT, OH 44240 | 34-1240178 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT AND EXPAND BEHAVIORAL HEALTH AND PEER SUPPORT SERVICES FOR REFUGEES IN SUMMIT COUNTY |
| COLLEGE NOW GREATER CLEVELAND INC. 50 PUBLIC SQUARE, SUITE 1800 CLEVELAND, OH 44113 | 34-6580096 | 501(C)(3) | 20,000. | 0. | | | TO SUPPORT COLLEGE ACCESS ADVISING SERVICES FOR AKRON STUDENTS |
| COMMUNITIES IN SCHOOLS OF BRUNSWICK COUNTY INC. - P.O. BOX 10087 - SOUTHPORT, NC 28461 | 56-1921263 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |

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|---|---|---|---|---|---|---|---|
| COMMUNITIES IN SCHOOLS OF BRUNSWICK COUNTY INC. - P.O. BOX 10087 - SOUTHPORT, NC 28461 | 56-1921263 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| COMMUNITY AIDS NETWORK 895 NORTH MAIN STREET AKRON, OH 44310-2123 | 31-1506671 | 501(C)(3) | 6,000. | 0. | | | TO PROVIDE EDUCATION AND ADVOCACY BENEFITING THE LGBT COMMUNITY |
| COMMUNITY DRUG BOARD DBA: COMMUNITY HEALTH CENTER - 725 EAST MARKET STREET - AKRON, OH 44305 | 34-1171699 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT IN CELEBRATION OF THE LIFE OF KATHRYN COOPER |
| COMMUNITY DRUG BOARD DBA: COMMUNITY HEALTH CENTER - 725 EAST MARKET STREET - AKRON, OH 44305 | 34-1171699 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN MEMORY OF KATHRYN COOPER |
| COMMUNITY DRUG BOARD DBA: COMMUNITY HEALTH CENTER - 725 EAST MARKET STREET - AKRON, OH 44305 | 34-1171699 | 501(C)(3) | 500. | 0. | | | IN MEMORY OF KATHRYN ELIZABETH COOPER |
| COMMUNITY DRUG BOARD DBA: COMMUNITY HEALTH CENTER - 725 EAST MARKET STREET - AKRON, OH 44305 | 34-1171699 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE COMMUNITY HEALTH CENTER PHOENIX AWARDS |
| COMMUNITY FOUNDATION OF COLLIER COUNTY - 2400 TAMIAMI TRAIL N., SUITE 300 - NAPLES, FL 34103-4435 | 59-2396243 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE ROYAL POINCIANA GOLF CLUB EMPLOYEES & DEPENDENTS SCHOLARSHIP FUND |
| COMMUNITY FOUNDATION OF SARASOTA COUNTY INC. - 2635 FRUITVILLE ROAD - SARASOTA, FL 34237 | 59-1956886 | 501(C)(3) | 5,000. | 0. | | | FOR THE H. PETER BURG FUND OF MANATEE COUNTY, IN MEMORY OF H. PETER BURG |
| COMMUNITY FOUNDATION SONOMA COUNTY 250 D STREET, SUITE 205 SANTA ROSA, CA 95404-4773 | 68-0003212 | 501(C)(3) | 10,000. | 0. | | | FOR THE ALLAN FAMILY FUND |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308 | 34-1015948 | 501(C)(3) | 500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308 | 34-1015948 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308 | 34-1015948 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308 | 34-1015948 | 501(C)(3) | 1,000. | 0. | | | FOR THE DIONYSIANS SPONSORSHIP FOR THE 2016 AKRON CIVIC THEATRE GALA |
| COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308 | 34-1015948 | 501(C)(3) | 3,000. | 0. | | | TO SUPPORT THE ALL ACCESS PROGRAM |
| COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308 | 34-1015948 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT 2015-2016 NONCOMMERCIAL COMMUNITY-BASED PROGRAMMING AND THE ALL |
| COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308 | 34-1015948 | 501(C)(3) | 20,000. | 0. | | | TO SUPPORT 2015-2016 NONCOMMERCIAL COMMUNITY-BASED PROGRAMMING AND THE ALL |
| COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308 | 34-1015948 | 501(C)(3) | 15,042. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308 | 34-1015948 | 501(C)(3) | 16,569. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308 | 34-1015948 | 501(C)(3) | 32,974. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| COMMUNITY LEGAL AID SERVICES INC. 50 SOUTH MAIN STREET, SUITE 800 AKRON, OH 44308 | 34-0753560 | 501(C)(3) | 300. | 0. | | | FOR A FULL PAGE AD FOR THE JUSTICE FOR ALL CELEBRATION ON OCTOBER 15, 2015 |
| COMMUNITY LEGAL AID SERVICES INC. 50 SOUTH MAIN STREET, SUITE 800 AKRON, OH 44308 | 34-0753560 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT EXPANSION OF EDUCATION-RELATED ASSISTANCE IN THE HEAL MEDICAL LEGAL PARTNERSHIP |
| COMMUNITY OUTREACH RESOURCES EXCHANGE DBA: CORE FURNITURE BANK - P.O. BOX 1192 - CUYAHOGA FALLS, OH 44223-0192 | 26-3336894 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| COMMUNITY OUTREACH RESOURCES EXCHANGE DBA: CORE FURNITURE BANK - P.O. BOX 1192 - CUYAHOGA FALLS, OH 44223-0192 | 26-3336894 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| COMMUNITY SUPPORT SERVICES INC. 150 CROSS STREET AKRON, OH 44311 | 23-7029146 | 501(C)(3) | 15,000. | 0. | | | TO SUPPORT A CENTRALIZED SUMMIT COUNTY HOMELESS INTAKE AND OUTREACH CENTER |
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 250. | 0. | | | FOR A MEADOW MEMBERSHIP IN THE NAME OF MR. & MRS. JOHN T. PETURES, JR. |
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 250. | 0. | | | FOR A MEADOW MEMBERSHIP IN THE NAME OF MR. & MRS. JOHN T. PETURES, JR. |
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 270. | 0. | | | TO SUPPORT EDUCATION PROGRAMS |
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 1,334. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2015 |
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 1,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 1,500. | 0. | | | FOR THE CENTRAL VISITOR CENTER CAPITAL CAMPAIGN |
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 2,918. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2015 |
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT OF THE VISITOR CENTER |
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 19,782. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2015 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 25,000. | 0. | | | TO SUPPORT THE CUYAHOGA VALLEY ENVIRONMENTAL EDUCATION CENTER'S (CVEEC) ALL RIVERS RUN |
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 40,000. | 0. | | | FOR GENERAL OPERATING SUPPORT AND THE CENTRAL VISITOR CENTER CAPITAL CAMPAIGN |
| CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646 | 34-1917257 | 501(C)(3) | 100,000. | 0. | | | TO SUPPORT THE VISITOR CENTER CAPITAL CAMPAIGN |
| CONSERVANCY OF SOUTHWEST FLORIDA INC. - 1495 SMITH PRESERVE WAY - NAPLES, FL 34102 | 59-1157084 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| COPLEY-FAIRLAWN SCHOOLS FOUNDATION 3797 RIDGEWOOD ROAD COPLEY, OH 44321-1665 | 34-1570863 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CORNELL UNIVERSITY BOX 223623 PITTSBURGH, PA 15251-2623 | 15-0532082 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| CRAFTY MART 140 EAST MARKET STREET AKRON, OH 44308 | 47-1337945 | 501(C)(3) | 2,184. | 0. | | | TO SUPPORT THE PECHAKUCHA WORKSHOP AT THE AKRON GLOBAL BUSINESS ACCELERATOR'S BIT |
| CRAFTY MART 140 EAST MARKET STREET AKRON, OH 44308 | 47-1337945 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT CRAFTY MART AS A PLACE FOR LOCAL RETAIL ENTREPRENEURS TO TEST THEIR START-UP BUSINESS |
| CRAFTY MART 140 EAST MARKET STREET AKRON, OH 44308 | 47-1337945 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE FIRST YEAR OF PROGRAMMING FOR PECHA KUCHA IN AKRON |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| CROWN POINT ECOLOGY CENTER<br>P.O. BOX 484<br>BATH, OH 44210-0484 | 27-2817313 | 501(C)(3) | 230. | 0. | | | FOR ONGOING SUPPORT AND SUSTAINABILITY OF CROWN POINT |
| CROWN POINT ECOLOGY CENTER<br>P.O. BOX 484<br>BATH, OH 44210-0484 | 27-2817313 | 501(C)(3) | 269. | 0. | | | FOR ONGOING SUPPORT AND SUSTAINABILITY OF CROWN POINT |
| CROWN POINT ECOLOGY CENTER<br>P.O. BOX 484<br>BATH, OH 44210-0484 | 27-2817313 | 501(C)(3) | 385. | 0. | | | FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT |
| CROWN POINT ECOLOGY CENTER<br>P.O. BOX 484<br>BATH, OH 44210-0484 | 27-2817313 | 501(C)(3) | 428. | 0. | | | FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT |
| CROWN POINT ECOLOGY CENTER<br>P.O. BOX 484<br>BATH, OH 44210-0484 | 27-2817313 | 501(C)(3) | 1,000. | 0. | | | FOR THE 2016 SUMMER FARM AND SCIENCE CAMP SCHOLARSHIPS |
| CROWN POINT ECOLOGY CENTER<br>P.O. BOX 484<br>BATH, OH 44210-0484 | 27-2817313 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT 2016 SUMMER FARM & SCIENCE CAMP SCHOLARSHIPS |
| CROWN POINT ECOLOGY CENTER<br>P.O. BOX 484<br>BATH, OH 44210-0484 | 27-2817313 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE 2015 FARM APPRENTICESHIP PROGRAM |
| CROWN POINT ECOLOGY CENTER<br>P.O. BOX 484<br>BATH, OH 44210-0484 | 27-2817313 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CROWN POINT ECOLOGY CENTER<br>P.O. BOX 484<br>BATH, OH 44210-0484 | 27-2817313 | 501(C)(3) | 10,000. | 0. | | | FOR SEEDS, SUPPLIES, FERTILIZER AND SOIL AMENDMENTS FOR THE 2015-2016 GROWING SEASON |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| CROWN POINT ECOLOGY CENTER<br>P.O. BOX 484<br>BATH, OH 44210-0484 | 27-2817313 | 501(C)(3) | 232. | 0. | | | FOR ONGOING SUPPORT AND SUSTAINABILITY OF CROWN POINT |
| CROWN POINT ECOLOGY CENTER<br>P.O. BOX 484<br>BATH, OH 44210-0484 | 27-2817313 | 501(C)(3) | 247. | 0. | | | FOR ONGOING SUPPORT AND SUSTAINABILITY OF CROWN POINT |
| CROWN POINT ECOLOGY CENTER<br>P.O. BOX 484<br>BATH, OH 44210-0484 | 27-2817313 | 501(C)(3) | 378. | 0. | | | FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT |
| CROWN POINT ECOLOGY CENTER<br>P.O. BOX 484<br>BATH, OH 44210-0484 | 27-2817313 | 501(C)(3) | 403. | 0. | | | FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT |
| CUYAHOGA VALLEY ART CENTER<br>2131 FRONT STREET<br>CUYAHOGA FALLS, OH 44221-3219 | 34-1319079 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| CUYAHOGA VALLEY COUNTRYSIDE CONSERVANCY - 2179 EVERETT ROAD - PENINSULA, OH 44264-9687 | 34-1896395 | 501(C)(3) | 7,800. | 0. | | | TO SUPPORT THE AKRON FARM & FLEA MARKET SUMMER SERIES IN THE NOHO POCKET NEIGHBORHOOD |
| CUYAHOGA VALLEY COUNTRYSIDE CONSERVANCY - 2179 EVERETT ROAD - PENINSULA, OH 44264-9687 | 34-1896395 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT "CARROT CASH" FOOD ASSISTANCE PROGRAM IN SUMMIT COUNTY |
| CUYAHOGA VALLEY COUNTRYSIDE CONSERVANCY - 2179 EVERETT ROAD - PENINSULA, OH 44264-9687 | 34-1896395 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| CUYAHOGA VALLEY COUNTRYSIDE CONSERVANCY - 2179 EVERETT ROAD - PENINSULA, OH 44264-9687 | 34-1896395 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT "CARROT CASH" FOOD ASSISTANCE PROGRAM IN SUMMIT COUNTY |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158 | 23-7198801 | 501(C)(3) | 1,000. | 0. | | | IN HONOR OF TRAINWOMAN CAROL SCHROEDER |
| CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158 | 23-7198801 | 501(C)(3) | 1,294. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2015 |
| CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158 | 23-7198801 | 501(C)(3) | 3,241. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2015 |
| CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158 | 23-7198801 | 501(C)(3) | 4,800. | 0. | | | TO COVER THE COST OF THREE CIVIC MEETINGS FOR WOMEN, MINORITIES AND ENTREPRENEURS |
| CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158 | 23-7198801 | 501(C)(3) | 10,000. | 0. | | | FOR TRACK SAFETY AND MAINTENANCE |
| CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158 | 23-7198801 | 501(C)(3) | 15,000. | 0. | | | FOR GENERAL OPERATING SUPPORT AND FLEET APPEARANCE ENHANCEMENTS |
| CUYAHOGA VALLEY YOUTH BALLET DBA: BALLET EXCEL OHIO - P.O. BOX 3131 - CUYAHOGA FALLS, OH 44223-0431 | 34-1318396 | 501(C)(3) | 375. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2015 |
| CUYAHOGA VALLEY YOUTH BALLET DBA: BALLET EXCEL OHIO - P.O. BOX 3131 - CUYAHOGA FALLS, OH 44223-0431 | 34-1318396 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT REACH OUT AND DANCE (ROAD) |
| DANCING CLASSROOMS NORTHEAST OHIO 1085 ROCKSIDE ROAD, SUITE 6 PARMA, OH 44134 | 26-2300532 | 501(C)(3) | 1,000. | 0. | | | FOR THE COLORS OF THE RAINBOW TEAM MATCH |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| DANCING CLASSROOMS NORTHEAST OHIO 1085 ROCKSIDE ROAD, SUITE 6 PARMA, OH 44134 | 26-2300532 | 501(C)(3) | 1,000. | 0. | | | FOR THE DANCING CLASSROOMS RESIDENCY PROGRAM |
| DANCING CLASSROOMS NORTHEAST OHIO 1085 ROCKSIDE ROAD, SUITE 6 PARMA, OH 44134 | 26-2300532 | 501(C)(3) | 2,500. | 0. | | | FOR IMPLEMENTING "DANCING CLASSROOMS" PROGRAM AT PORTAGE PATH CLC |
| DANCING CLASSROOMS NORTHEAST OHIO 1085 ROCKSIDE ROAD, SUITE 6 PARMA, OH 44134 | 26-2300532 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| DANCING CLASSROOMS NORTHEAST OHIO 1085 ROCKSIDE ROAD, SUITE 6 PARMA, OH 44134 | 26-2300532 | 501(C)(3) | 5,000. | 0. | | | FOR THE RESIDENCY PROJECT |
| DANCING CLASSROOMS NORTHEAST OHIO 1085 ROCKSIDE ROAD, SUITE 6 PARMA, OH 44134 | 26-2300532 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| DIRECTION HOME AKRON CANTON AREA AGENCY ON AGING - 1550 CORPORATE WOODS PARKWAY, SUITE 100 - UNIONTOWN, OH 44685 | 34-1314654 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| DIVERSITY CENTER OF NORTHEAST OHIO 3659 GREEN ROAD, SUITE 220 CLEVELAND, OH 44122 | 20-1966761 | 501(C)(3) | 250. | 0. | | | FOR THE WALK, ROCK & RUN EVENT IN HONOR OF THE FISHER FAMILY |
| DIVERSITY CENTER OF NORTHEAST OHIO 3659 GREEN ROAD, SUITE 220 CLEVELAND, OH 44122 | 20-1966761 | 501(C)(3) | 1,000. | 0. | | | FOR THE SHOWING OF "AMERICAN DENIAL" IN SUMMIT COUNTY SCHOOLS TO SPARK CONVERSATION ABOUT |
| DOCTORS WITHOUT BORDERS USA INC. 333 SEVENTH AVE, 2ND FLOOR NEW YORK, NY 10001-5004 | 13-3433452 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

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| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| DOCTORS WITHOUT BORDERS USA INC.<br>333 SEVENTH AVE, 2ND FLOOR<br>NEW YORK, NY 10001-5004 | 13-3433452 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| DOOR COUNTY LAND TRUST, INC.<br>P.O. BOX 65<br>STURGEON BAY, WI 54235 | 39-1561423 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| DOOR COUNTY LAND TRUST, INC.<br>P.O. BOX 65<br>STURGEON BAY, WI 54235 | 39-1561423 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| DOWNTOWN AKRON PARTNERSHIP INC.<br>GREYSTONE HALL<br>AKRON, OH 44308 | 34-1823835 | 501(C)(3) | 8,000. | 0. | | | TO SPONSOR A VISIT AND PRESENTATION BY JOHN NORQUIST FROM THE CENTER FOR NEW URBANISM TO HELP |
| DOWNTOWN AKRON PARTNERSHIP INC.<br>GREYSTONE HALL<br>AKRON, OH 44308 | 34-1823835 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| DOWNTOWN AKRON PARTNERSHIP INC.<br>GREYSTONE HALL<br>AKRON, OH 44308 | 34-1823835 | 501(C)(3) | 15,600. | 0. | | | TO FUND GEHL ARCHITECTS TO CONDUCT A STUDY TOUR IN AKRON |
| DOWNTOWN AKRON PARTNERSHIP INC.<br>GREYSTONE HALL<br>AKRON, OH 44308 | 34-1823835 | 501(C)(3) | 50,000. | 0. | | | TO SUPPORT THE OPEN STREETS PROJECT IN THE CITY OF AKRON ON MAY 17, 2015 |
| DR. BOB'S HOME<br>PO BOX 449<br>AKRON, OH 44309 | 34-1461210 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE HISTORIC RENOVATION AND RESTORATION PROJECT |
| DR. BOB'S HOME<br>PO BOX 449<br>AKRON, OH 44309 | 34-1461210 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE HISTORIC RENOVATION AND RESTORATION PROJECT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| EAST AKRON NEIGHBORHOOD DEVELOPMENT CORPORATION - 550 SOUTH ARLINGTON STREET - AKRON, OH 44306-1740 | 34-1365690 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE CENTER FOR HOMEOWNERSHIP PROGRAM |
| EAST AKRON NEIGHBORHOOD DEVELOPMENT CORPORATION - 550 SOUTH ARLINGTON STREET - AKRON, OH 44306-1740 | 34-1365690 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT SMALL PLACEMAKING PROJECTS TO IMPROVE THE PEDESTRIAN EXPERIENCE IN EAST AKRON |
| EAST AKRON NEIGHBORHOOD DEVELOPMENT CORPORATION - 550 SOUTH ARLINGTON STREET - AKRON, OH 44306-1740 | 34-1365690 | 501(C)(3) | 15,000. | 0. | | | FOR THE EMERGENCY HOME REPAIR PROGRAM (EHRP) |
| EASTERN ILLINOIS UNIVERSITY CASHIER CHARLESTON, IL 61920 | 37-6013590 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/RUSH, LESLIE A |
| ELVES & MORE OF NORTHEAST OHIO P.O. BOX 95 CUYAHOGA FALLS, OH 44222-0095 | 20-8645169 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE 2015 ANNUAL HOLIDAY BICYCLE GIVEAWAY |
| EMBRACING FUTURES INC. 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308 | 34-6543299 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN MEMORY OF H. PETER BURG |
| EMBRACING FUTURES INC. 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308 | 34-6543299 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| EMBRACING FUTURES INC. 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308 | 34-6543299 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE DR. MILTON RUBIN ORAL HEALTH EDUCATION PROGRAM |
| EMBRACING FUTURES INC. 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308 | 34-6543299 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| EMBRACING FUTURES INC.<br>50 SOUTH MAIN STREET, SUITE LL 100<br>AKRON, OH 44308 | 34-6543299 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT FOR THE ORTHODONTIC CARE PROGRAM |
| EMBRACING FUTURES INC.<br>50 SOUTH MAIN STREET, SUITE LL 100<br>AKRON, OH 44308 | 34-6543299 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| EMBRACING FUTURES INC.<br>50 SOUTH MAIN STREET, SUITE LL 100<br>AKRON, OH 44308 | 34-6543299 | 501(C)(3) | 1,366. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2015 |
| EMERGE MINISTRIES INC.<br>900 MULL AVENUE<br>AKRON, OH 44313-7597 | 34-1213335 | 501(C)(3) | 5,000. | 0. | | | FOR COUNSELING SERVICES |
| EMERGE MINISTRIES INC.<br>900 MULL AVENUE<br>AKRON, OH 44313-7597 | 34-1213335 | 501(C)(3) | 17,000. | 0. | | | TO SUPPORT THE HOPE CAMPAIGN |
| EVANT INC.<br>4500 HUDSON DRIVE<br>STOW, OH 44224-1702 | 34-1223955 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT, SPECIFICALLY IN THE AREA OF LEADERSHIP TRAINING |
| FAIR HOUSING CONTACT SERVICE INC.<br>441 WOLF LEDGES PARKWAY, SUITE 200<br>AKRON, OH 44311 | 34-6575028 | 501(C)(3) | 1,000. | 0. | | | FOR HOME BUYER EDUCATION CLASS MANUALS |
| FAIRLAWN WEST UNITED CHURCH OF CHRIST - 2095 WEST MARKET STREET -<br>AKRON, OH 44313-6903 | 34-0748502 | 501(C)(3) | 8,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| FAITH IN ACTION MEDINA COUNTY CAREGIVERS - 780 E. SMITH ROAD,<br>SUITE A - MEDINA, OH 44256 | 34-1935109 | 501(C)(3) | 3,000. | 0. | | | TO SUPPORT TRANSPORTATION TO MEDICAL APPOINTMENTS FOR ELDERLY AND DISABLED WOMEN |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| FAITH IN ACTION MEDINA COUNTY CAREGIVERS - 780 E. SMITH ROAD, SUITE A - MEDINA, OH 44256 | 34-1935109 | 501(C)(3) | 9,000. | 0. | | | TO SUPPORT TRANSPORTATION TO MEDICAL APPOINTMENTS FOR THE ELDERLY AND DISABLED |
| FAITHFUL SERVANTS MISSION INC. 65 COMMUNITY ROAD, SUITE F TALLMADGE, OH 44278 | 45-4734159 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT FOR Q2 2015 |
| FAITHFUL SERVANTS MISSION INC. 65 COMMUNITY ROAD, SUITE F TALLMADGE, OH 44278 | 45-4734159 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT FOR Q3 2015 |
| FAITHFUL SERVANTS MISSION INC. 65 COMMUNITY ROAD, SUITE F TALLMADGE, OH 44278 | 45-4734159 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| FAITHFUL SERVANTS MISSION INC. 65 COMMUNITY ROAD, SUITE F TALLMADGE, OH 44278 | 45-4734159 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT Q1 OPERATIONAL NEEDS |
| FAITHFUL SERVANTS MISSION INC. 65 COMMUNITY ROAD, SUITE F TALLMADGE, OH 44278 | 45-4734159 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| FAMILY & COMMUNITY SERVICES INC. 705 OAKWOOD STREET, SUITE 221 RAVENNA, OH 44266-2196 | 34-1902451 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE RED BIRD THERAPEUTIC CENTER |
| FAMILY LEARNING CENTER INC. 3164 34TH STREET BOULDER, CO 80301 | 74-2240341 | 501(C)(3) | 500. | 0. | | | TO SUPPORT SCHOLARSHIPS AND THE PURCHASE OF BOOKS |
| FAMILY LEGACY MISSIONS INTERNATIONAL - 5005 WEST ROYAL LANE, SUITE 252 - IRVING, TX 75063 | 75-2897392 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE VOICES FOR ZAMBIA PROGRAM |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| FAMILY PROMISE OF SUMMIT COUNTY INC. - P.O. BOX 1266 - AKRON, OH 44309-1266 | 75-3101718 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| FAMILY PROMISE OF SUMMIT COUNTY INC. - P.O. BOX 1266 - AKRON, OH 44309-1266 | 75-3101718 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT WELL BABIES 2016 INITIATIVE PROVIDING CAR SEATS, DIAPERS AND WIPES FOR HOMELESS BABIES |
| FAMILY PROMISE OF SUMMIT COUNTY INC. - P.O. BOX 1266 - AKRON, OH 44309-1266 | 75-3101718 | 501(C)(3) | 7,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| FATHERS AND SONS OF NORTHEAST OHIO 1044 YUKON AVENUE AKRON, OH 44320 | 75-3240084 | 501(C)(3) | 1,000. | 0. | | | FOR THE DEVELOPING INTO DAD SHOW |
| FERRIS STATE UNIVERSITY BUSINESS OPERATIONS CSS 101PA BIG RAPIDS, MI 49307 | 38-6005159 | UNIVERSITY | 2,000. | 0. | | | SCHOLARSHIP/STAR, BRIDGET N ID#:12254387 |
| FERRUM COLLEGE P.O. BOX 1000 FERRUM, VA 24088 | 54-0506457 | UNIVERSITY | 250. | 0. | | | SCHOLARSHIP/STACY, HANNAH R |
| FERRUM COLLEGE P.O. BOX 1000 FERRUM, VA 24088 | 54-0506457 | UNIVERSITY | 250. | 0. | | | SCHOLARSHIP/STACY, HANNAH R ID#:0975441 |
| FIELDSTONE FARM THERAPEUTIC RIDING CENTER - 16497 SNYDER ROAD - CHAGRIN FALLS, OH 44023-4313 | 34-1310435 | 501(C)(3) | 5,000. | 0. | | | FOR ENDOWMENT PURPOSES |
| FIGMENT PROJECT, INC 111 EAST 14TH STREET, #369 NEW YORK, NY 10003 | 20-4582464 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT ART FOR ALL IN ANACOSTIA/FIGMENT DC 2015 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| FIRST BOOK<br>6295 RED BIRD TERRACE<br>CLINTON, OH 44216 | 52-1779606 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE CHIDREN AND BOOKS (CAB) PROGRAM, TO PURCHASE BOOKS FOR CHILDREN LIVING IN |
| FIRST FRIDAY CLUB OF GREATER AKRON<br>795 RUSSELL AVENUE<br>AKRON, OH 44307 | 34-1910833 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE NOVEMBER 13, 2015 GUEST SPEAKER CAROLINE WOO |
| FIRST GLANCE STUDENT CENTER INC.<br>943 KENMORE BLVD.<br>AKRON, OH 44314 | 20-2610539 | 501(C)(3) | 182. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN MEMORY OF BABY ENOCH |
| FIRST GLANCE STUDENT CENTER INC.<br>943 KENMORE BLVD.<br>AKRON, OH 44314 | 20-2610539 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| FIRST GLANCE STUDENT CENTER INC.<br>943 KENMORE BLVD.<br>AKRON, OH 44314 | 20-2610539 | 501(C)(3) | 10,000. | 0. | | | FOR THE TEEN MOMS/YOUNG MOMS PROGRAMMING |
| FIRST PRESBYTERIAN CHURCH OF<br>BONITA SPRINGS - P.O. BOX 2168 -<br>BONITA SPRINGS, FL 34133 | 59-1622501 | 501(C)(3) | 6,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| FIRST TEE OF AKRON INC.<br>2000 SOUTH HAWKINS AVENUE<br>AKRON, OH 44314 | 34-1886744 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| FIRST UNITED METHODIST CHURCH<br>245 PORTAGE TRAIL<br>CUYAHOGA FALLS, OH 44221-3274 | 34-0805301 | 501(C)(3) | 14,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| FISHER HOUSE OF GREATER CLEVELAND<br>INC. - 21886 SEABURY AVE. -<br>FAIRVIEW PARK, OH 44126 | 80-0678828 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE BUILDING PROJECT |

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|---|---|---|---|---|---|---|---|
| FLASHES OF HOPE INC.<br>6009 LANDERHAVEN DRIVE, SUITE I<br>MAYFIELD HEIGHTS, OH 44124 | 04-3648694 | 501(C)(3) | 1,500. | 0. | | | TO PROVIDE PROFESSIONAL PHOTOGRAPHY SERVICES TO CHILDREN WITH TERMINAL/LIFE LIMITING |
| FLASHES OF HOPE INC.<br>6009 LANDERHAVEN DRIVE, SUITE I<br>MAYFIELD HEIGHTS, OH 44124 | 04-3648694 | 501(C)(3) | 1,500. | 0. | | | TO PROVIDE PROFESSIONAL PHOTOGRAPHY SERVICES TO CHILDREN WITH TERMINAL/LIFE LIMITING |
| FREEDOM HOUSE FOR WOMEN INC.<br>1101 7TH AVENUE<br>AKRON, OH 44306 | 02-0691301 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| FREEDOM HOUSE FOR WOMEN INC.<br>1101 7TH AVENUE<br>AKRON, OH 44306 | 02-0691301 | 501(C)(3) | 8,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| FRIENDS OF 91.3 DBA THE FRIENDS OF THE SUMMIT - 65 STEINER AVENUE -<br>AKRON, OH 44301-1347 | 26-4312124 | 501(C)(3) | 120. | 0. | | | FOR A MEMBERSHIP IN THE NAME OF MR. & MRS. JOHN T. PETURES, JR. |
| FRIENDS OF 91.3 DBA THE FRIENDS OF THE SUMMIT - 65 STEINER AVENUE -<br>AKRON, OH 44301-1347 | 26-4312124 | 501(C)(3) | 120. | 0. | | | FOR A MEMBERSHIP IN THE NAME OF MR. & MRS. JOHN T. PETURES, JR. |
| FRIENDS OF 91.3 DBA THE FRIENDS OF THE SUMMIT - 65 STEINER AVENUE -<br>AKRON, OH 44301-1347 | 26-4312124 | 501(C)(3) | 300. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| FRIENDS OF 91.3 DBA THE FRIENDS OF THE SUMMIT - 65 STEINER AVENUE -<br>AKRON, OH 44301-1347 | 26-4312124 | 501(C)(3) | 1,000. | 0. | | | IN HONOR OF ANGIE HAZE |
| FRIENDS OF 91.3 DBA THE FRIENDS OF THE SUMMIT - 65 STEINER AVENUE -<br>AKRON, OH 44301-1347 | 26-4312124 | 501(C)(3) | 1,000. | 0. | | | FOR A RED GUITAR CLUB DONATION (GAR CHALLENGE) |

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|---|---|---|---|---|---|---|---|
| FRIENDS OF 91.3 DBA THE FRIENDS OF THE SUMMIT - 65 STEINER AVENUE - AKRON, OH 44301-1347 | 26-4312124 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT CONTINUED DELIVERY AND EXPANSION OF KIDJAM! RADIO |
| FRIENDS OF 91.3 DBA THE FRIENDS OF THE SUMMIT - 65 STEINER AVENUE - AKRON, OH 44301-1347 | 26-4312124 | 501(C)(3) | 12,500. | 0. | | | FOR OPERATIONAL CAPACITY DEVELOPMENT AND EXPANDED COMMUNITY-BASED PROGRAMMING |
| FRIENDS OF BOCA GRANDE COMMUNITY CENTER INC. - P.O. BOX 1222 - BOCA GRANDE, FL 33921-1222 | 59-2818741 | 501(C)(3) | 500. | 0. | | | TO SUPPORT YOUTH PROGRAMS |
| FRIENDS OF BREAKTHROUGH SCHOOLS 1417 EAST 36TH STREET CLEVELAND, OH 44114 | 20-4948838 | 501(C)(3) | 2,500. | 0. | | | FOR THE GENERAL FUND |
| FRIENDS OF CROWELL HILAKA 100 WANDLE AVENUE BEDFORD, OH 44146-2656 | 27-0780916 | 501(C)(3) | 250. | 0. | | | TO SUPPORT DERBY DAY 2016 |
| FRIENDS OF HISTORIC GLENDALE CEMETERY - 150 GLENDALE AVENUE - AKRON, OH 44302-1914 | 22-3884346 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| FRIENDS OF HISTORIC GLENDALE CEMETERY - 150 GLENDALE AVENUE - AKRON, OH 44302-1914 | 22-3884346 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE RESTORATION OF THE BELL TOWER AT GLENDALE CEMETERY |
| FRIENDS OF HISTORIC GLENDALE CEMETERY - 150 GLENDALE AVENUE - AKRON, OH 44302-1914 | 22-3884346 | 501(C)(3) | 15,000. | 0. | | | TO SUPPORT THE RESTORATION OF THE BELL TOWER AT GLENDALE CEMETERY |
| FRIENDS OF MANHATTAN SCHOOL FOR CHILDREN INC. - 154 WEST 93 STREET - NEW YORK, NY 10025 | 13-3671579 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |

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|---|---|---|---|---|---|---|---|
| FRIENDS OF METRO PARKS<br>P.O. BOX 13364<br>FAIRLAWN, OH 44334 | 34-1681376 | 501(C)(3) | 1,000. | 0. | | | FOR THE 2015-2016 OUTSIDE IS IN PROGRAM |
| FRIENDS OF METRO PARKS<br>P.O. BOX 13364<br>FAIRLAWN, OH 44334 | 34-1681376 | 501(C)(3) | 1,000. | 0. | | | FOR THE 2015-2016 OUTSIDE IS IN PROGRAM |
| FRIENDS OF METRO PARKS<br>P.O. BOX 13364<br>FAIRLAWN, OH 44334 | 34-1681376 | 501(C)(3) | 7,000. | 0. | | | FOR THE 2015-2016 OUTSIDE IS IN PROGRAM |
| FRIENDS OF THE LIBRARY-PONTE VEDRA BEACH INC. - P.O. BOX 744 - PONTE VEDRA BEACH, FL 32004 | 59-2998576 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| FUND FOR OUR ECONOMIC FUTURE<br>1360 EAST 9TH STREET, SUITE 210<br>CLEVELAND, OH 44114 | 27-0606927 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| FUND FOR OUR ECONOMIC FUTURE<br>1360 EAST 9TH STREET, SUITE 210<br>CLEVELAND, OH 44114 | 27-0606927 | 501(C)(3) | 34,000. | 0. | | | FOR GENERAL OPERATING SUPPORT FOR 2016-2018 STRATEGY |
| FURNACE STREET MISSION<br>150 FURNACE STREET<br>AKRON, OH 44304 | 34-6001192 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| FURNACE STREET MISSION<br>150 FURNACE STREET<br>AKRON, OH 44304 | 34-6001192 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE SAFETY FORCES CHAPLAINCY CENTER |
| FURNACE STREET MISSION<br>150 FURNACE STREET<br>AKRON, OH 44304 | 34-6001192 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE SAFETY FORCES CHAPLAINCY CENTER |

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| FURNACE STREET MISSION<br>150 FURNACE STREET<br>AKRON, OH 44304 | 34-6001192 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| GARDEN CLUB OF OHIO INC. DBA:<br>AKRON GARDEN CLUB - P.O. BOX 13343<br>- FAIRLAWN, OH 44334-8743 | 34-6542204 | 501(C)(3) | 525. | 0. | | | FOR BOWLS THAT WERE AWARDED FOR BEST IN SHOW IN HORTICULTURE AND FLORAL DESIGN |
| GARDEN CLUB OF OHIO INC. DBA:<br>AKRON GARDEN CLUB - P.O. BOX 13343<br>- FAIRLAWN, OH 44334-8743 | 34-6542204 | 501(C)(3) | 21,750. | 0. | | | FOR AKRON COMMUNITY PROJECTS |
| GARDEN CLUB OF OHIO INC. DBA:<br>AKRON GARDEN CLUB - P.O. BOX 13343<br>- FAIRLAWN, OH 44334-8743 | 34-6542204 | 501(C)(3) | 8,333. | 0. | | | FOR STAN HYWET'S 100TH ANNIVERSARY CAMPAIGN |
| GASPARILLA ISLAND CONSERVATION AND IMPROVEMENT ASSOCIATION INC. - P.O. BOX 446 - BOCA GRANDE, FL 33921-0446 | 23-7097778 | 501(C)(3) | 400. | 0. | | | FOR THE ANNUAL FUND |
| GASPARILLA ISLAND MARITIME MUSEUM INC. - P.O. BOX 100 - BOCA GRANDE, FL 33921-0100 | 22-3729281 | 501(C)(3) | 100. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| GETTYSBURG COLLEGE<br>OFFICE OF FINANCIAL AID<br>GETTYSBURG, PA 17325-1486 | 23-1352641 | UNIVERSITY | 500. | 0. | | | SCHOLARSHIP/JANKURA, CARTIER |
| GIRL SCOUTS OF NORTH EAST OHIO<br>ONE GIRL SCOUT WAY<br>MACEDONIA, OH 44056-2156 | 34-0726094 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| GIRL SCOUTS OF NORTH EAST OHIO<br>ONE GIRL SCOUT WAY<br>MACEDONIA, OH 44056-2156 | 34-0726094 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE GIRL SCOUT JOURNEY PROGRAM |

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|---|---|---|---|---|---|---|---|
| GIRL SCOUTS OF NORTH EAST OHIO<br>ONE GIRL SCOUT WAY<br>MACEDONIA, OH 44056-2156 | 34-0726094 | 501(C)(3) | 8,000. | 0. | | | TO SUPPORT THE GIRL SCOUT JOURNEY PROGRAM |
| GIRL SCOUTS OF NORTH EAST OHIO<br>ONE GIRL SCOUT WAY<br>MACEDONIA, OH 44056-2156 | 34-0726094 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| GIRLS ON THE RUN OF GREATER SUMMIT<br>DBA:GIRLS ON THE RUN OF NORTHEAST<br>OHIO - 140 EAST MARKET STREET, 2ND<br>FLOOR - AKRON, OH 44308 | 47-0991498 | 501(C)(3) | 2,000. | 0. | | | TO PROVIDE HEALTHY SNACKS FOR THE FUEL HEALTHY GIRLS PROJECT IN SUMMIT, MEDINA AND PORTAGE |
| GIRLS ON THE RUN OF GREATER SUMMIT<br>DBA:GIRLS ON THE RUN OF NORTHEAST<br>OHIO - 140 EAST MARKET STREET, 2ND<br>FLOOR - AKRON, OH 44308 | 47-0991498 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT A PHYSICAL ACTIVITY-BASED YOUTH DEVELOPMENT PROGRAM FOR SUMMIT COUNTY GIRLS |
| GIVE BACK YOGA FOUNDATION<br>900 BASELINE ROAD, 13B<br>BOULDER, CO 80302 | 20-8666751 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| GLOBAL TIES AKRON<br>QUAKER SQUARE, SUITE 233<br>AKRON, OH 44325-9003 | 34-1433786 | 501(C)(3) | 1,000. | 0. | | | FOR THE 1,000 CRANES FOR PEACE SERVICE LEARNING MODULE |
| GLOBAL TIES AKRON<br>QUAKER SQUARE, SUITE 233<br>AKRON, OH 44325-9003 | 34-1433786 | 501(C)(3) | 1,000. | 0. | | | FOR KNOW YOUR COMMUNITY - KNOW YOUR WORLD DIVERSITY OF FAITH MODULE |
| GLOBAL TIES AKRON<br>QUAKER SQUARE, SUITE 233<br>AKRON, OH 44325-9003 | 34-1433786 | 501(C)(3) | 5,000. | 0. | | | FOR KNOW YOUR COMMUNITY - KNOW YOUR WORLD |
| GLOBAL TIES AKRON<br>QUAKER SQUARE, SUITE 233<br>AKRON, OH 44325-9003 | 34-1433786 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE BIG LOVE FESTIVAL IN AKRON TO HELP CONNECT CREATIVE PROFESSIONALS IN AKRON |

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|---|---|---|---|---|---|---|---|
| GOOD NEIGHBORS INC.<br>1453 GOODYEAR BLVD.<br>AKRON, OH 44305-4170 | 34-6560957 | 501(C)(3) | 238. | 0. | | | TO SUPPORT THE CUYAHOGA FALLS UNIT |
| GOOD NEIGHBORS INC.<br>1453 GOODYEAR BLVD.<br>AKRON, OH 44305-4170 | 34-6560957 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| GOOD NEIGHBORS INC.<br>1453 GOODYEAR BLVD.<br>AKRON, OH 44305-4170 | 34-6560957 | 501(C)(3) | 2,000. | 0. | | | TO PURCHASE UNIFORMS FOR NEEDY STUDENTS IN THE AKRON PUBLIC SCHOOLS |
| GOOD NEIGHBORS INC.<br>1453 GOODYEAR BLVD.<br>AKRON, OH 44305-4170 | 34-6560957 | 501(C)(3) | 7,000. | 0. | | | TO SUPPORT THE RESTROOM RENOVATION PROJECT |
| GOOD NEIGHBORS INC.<br>1453 GOODYEAR BLVD.<br>AKRON, OH 44305-4170 | 34-6560957 | 501(C)(3) | 7,500. | 0. | | | TO PROVIDE TOOTHBRUSHES AND TOOTHPASTE FOR FAMILIES AND INDIVIDUALS IN NEED |
| GOOD NEIGHBORS INC.<br>1453 GOODYEAR BLVD.<br>AKRON, OH 44305-4170 | 34-6560957 | 501(C)(3) | 10,000. | 0. | | | TO HELP PURCHASE A FORD TRUCK |
| GOOD NEIGHBORS INC.<br>1453 GOODYEAR BLVD.<br>AKRON, OH 44305-4170 | 34-6560957 | 501(C)(3) | 660. | 0. | | | FOR THE PURCHASE OF A CARGO VAN FOR FOOD TRANSPORTATION FROM THE FOODBANK |
| GOOD SAMARITAN HUNGER CENTER INC.<br>P.O. BOX 5753<br>AKRON, OH 44372 | 34-1374539 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| GOOD SHEPHERD EPISCOPAL CHURCH<br>1115 CENTER ROAD<br>VENICE, FL 34292 | 65-0377487 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT BUILDING RENOVATION AND REMODELING |

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|---|---|---|---|---|---|---|---|
| GOODWILL INDUSTRIES OF AKRON INC.<br>570 EAST WATERLOO ROAD<br>AKRON, OH 44319 | 34-0252230 | 501(C)(3) | 250. | 0. | | | FOR A HAND-UP GIFT IN SUPPORT OF TASTE OF VINTAGE |
| GOODWILL INDUSTRIES OF AKRON INC.<br>570 EAST WATERLOO ROAD<br>AKRON, OH 44319 | 34-0252230 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| GREAT LAKES BIOMIMICRY INC.<br>P.O. BOX 6086<br>CLEVELAND, OH 44101 | 46-1868575 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| GREATER AKRON AMENITIES INC.<br>77 EAST MILL STREET<br>AKRON, OH 44313 | 01-0675880 | 501(C)(3) | 45,000. | 0. | | | TO SUPPORT THE FUNDING OF INITIATIVES TO ATTRACT AND RETAIN EMERGING LEADERSHIP TALENT IN |
| GREATER AKRON AMENITIES INC.<br>77 EAST MILL STREET<br>AKRON, OH 44313 | 01-0675880 | 501(C)(3) | 40,000. | 0. | | | TO SUPPORT THE YOU HAD ME AT AKRON MARKETING PIECE TO HELP CONNECT MILLENNIAL TALENT TO THE |
| GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET -<br>AKRON, OH 44308-1932 | 34-6003828 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET -<br>AKRON, OH 44308-1932 | 34-6003828 | 501(C)(3) | 1,200. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET -<br>AKRON, OH 44308-1932 | 34-6003828 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT MUSIC EDUCATION AND OUTREACH INITIATIVES |
| GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET -<br>AKRON, OH 44308-1932 | 34-6003828 | 501(C)(3) | 2,900. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932 | 34-6003828 | 501(C)(3) | 5,000. | 0. | | | FOR AN AKRON SYMPHONY ORCHESTRA RED CHAIR SOCIETY SPONSORSHIP |
| GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932 | 34-6003828 | 501(C)(3) | 7,100. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932 | 34-6003828 | 501(C)(3) | 35,000. | 0. | | | TO SUPPORT MUSIC EDUCATION AND OUTREACH INITIATIVES |
| GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932 | 34-6003828 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| GREATER OHIO POLICY CENTER INC 399 EAST MAIN STREET, SUITE 220 COLUMBUS, OH 43215 | 26-0784344 | 501(C)(3) | 25,000. | 0. | | | TO SUPPORT A RESEARCH PROJECT TO STUDY AKRON'S ECONOMIC PERFORMANCE AND BENCHMARK AGAINST 3-5 |
| GREEN INTERMEDIATE SCHOOL P.O. BOX 218 GREEN, OH 44232 | 34-6001296 | 501(C)(3) | 678. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDIND DECEMBER 31, 2015 |
| GREENLEAF FAMILY CENTER 580 GRANT STREET AKRON, OH 44311 | 34-0714398 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| GREENLEAF FAMILY CENTER 580 GRANT STREET AKRON, OH 44311 | 34-0714398 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| GREENLEAF FAMILY CENTER 580 GRANT STREET AKRON, OH 44311 | 34-0714398 | 501(C)(3) | 2,000. | 0. | | | FOR THE SUPPORTING PARTNERSHIPS TO ASSURE READY KIDS (SPARK) PROGAM |

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|---|---|---|---|---|---|---|---|
| GREENLEAF FAMILY CENTER<br>580 GRANT STREET<br>AKRON, OH 44311 | 34-0714398 | 501(C)(3) | 5,000. | 0. | | | FOR THE SUPPORTING PARTNERSHIPS TO ASSURE READY KIDS (SPARK) PROGAM |
| GREENLEAF FAMILY CENTER<br>580 GRANT STREET<br>AKRON, OH 44311 | 34-0714398 | 501(C)(3) | 7,500. | 0. | | | TO SUPPORT PREGNANT AND PARENTING TEENS AND THEIR CHILDREN |
| GREENLEAF FAMILY CENTER<br>580 GRANT STREET<br>AKRON, OH 44311 | 34-0714398 | 501(C)(3) | 10,000. | 0. | | | FOR THE SUPPORTING PARTNERSHIPS TO ASSURE READY KIDS (SPARK) PROGAM |
| GREYHOUND ADOPTION OF OHIO INC.<br>7122 COUNTRY LANE<br>CHAGRIN FALLS, OH 44023-1302 | 34-1837840 | 501(C)(3) | 6,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| GRIEFCARE PLACE INC.<br>4499 DARROW ROAD<br>STOW, OH 44224 | 31-1531471 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE KIDS GRIEF CAMP AND GROUP PROGRAMS |
| GRIEFCARE PLACE INC.<br>4499 DARROW ROAD<br>STOW, OH 44224 | 31-1531471 | 501(C)(3) | 2,500. | 0. | | | FOR GRIEF SUPPORT PROGRAMS FOR AREA RESIDENTS |
| GROUNDWORKS DANCETHEATER<br>P.O. BOX 18191<br>CLEVELAND HEIGHTS, OH 44118 | 34-1856594 | 501(C)(3) | 250. | 0. | | | TO SUPPORT CHRISTINE MAYER FOR IT TAKES TWO 2015 |
| GROUNDWORKS DANCETHEATER<br>P.O. BOX 18191<br>CLEVELAND HEIGHTS, OH 44118 | 34-1856594 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT SUMMIT COUNTY PERFORMANCES AND OUTREACH |
| GUIDEPOSTS FOUNDATION INC.<br>39 OLD RIDGEBURY ROAD, SUITE 2AB<br>DANBURY, CT 06810 | 20-3779200 | 501(C)(3) | 25,000. | 0. | | | TO SUPPORT THE VETERANS OUTREACH PROGRAM |

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|---|---|---|---|---|---|---|---|
| GUILFORD COLLEGE<br>5800 WEST FRIENDLY AVENUE<br>GREENSBORO, NC 27410 | 56-0529982 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| H.M. LIFE OPPORTUNITY SERVICES<br>1815 WEST MARKET STREET, SUITE 301<br>AKRON, OH 44313 | 34-1539399 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE YOUTH SERVICES PROGRAM FOR CHILDREN TRANSITIONING FROM HOMELESSNESS |
| H.M. LIFE OPPORTUNITY SERVICES<br>1815 WEST MARKET STREET, SUITE 301<br>AKRON, OH 44313 | 34-1539399 | 501(C)(3) | 3,000. | 0. | | | TO SUPPORT THE YOUTH SERVICES PROGRAM FOR CHILDREN TRANSITIONING FROM HOMELESSNESS |
| HABITAT FOR HUMANITY INTERNATIONAL INC. - 121 HABITAT STREET - AMERICUS, GA 31709-3498 | 91-1914868 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| HABITAT FOR HUMANITY INTERNATIONAL INC. - 121 HABITAT STREET - AMERICUS, GA 31709-3498 | 91-1914868 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| HABITAT FOR HUMANITY OF LEE AND HENDRY COUNTIES INC. - 1288 NORTH TAMIAMI TRAIL - FORT MYERS, FL 33903-5305 | 59-2236174 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320 | 34-1518873 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320 | 34-1518873 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320 | 34-1518873 | 501(C)(3) | 10,000. | 0. | | | TO HELP SUPPORT THE PURCHASE OF A NEW TRUCK FOR RESTORE |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320 | 34-1518873 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT NEIGHBORHOOD REVITALIZATION INITIATIVES |
| HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320 | 34-1518873 | 501(C)(3) | 10,000. | 0. | | | FOR THE NEIGHBORHOOD REVITALIZATION PROGRAM |
| HAPPY TRAILS FARM ANIMAL SANCTUARY 5623 NEW MILFORD ROAD RAVENNA, OH 44266-3830 | 34-1968434 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| HATTIE LARLHAM CENTER FOR CHILDREN WITH DISABILITIES - 7996 DARROW ROAD, SUITE 10 - TWINSBURG, OH 44087 | 34-0963865 | 501(C)(3) | 100. | 0. | | | IN HONOR OF AND TO SUPPORT JOE MAZUR IN "OVER THE EDGE" |
| HATTIE LARLHAM CENTER FOR CHILDREN WITH DISABILITIES - 7996 DARROW ROAD, SUITE 10 - TWINSBURG, OH 44087 | 34-0963865 | 501(C)(3) | 2,720. | 0. | | | ANNUAL DISTRIBUTION |
| HATTIE LARLHAM COMMUNITY SERVICES 7996 DARROW ROAD, SUITE 10 TWINSBURG, OH 44087 | 34-1863723 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| HATTIE LARLHAM FOUNDATION 7996 DARROW ROAD, SUITE 10 TWINSBURG, OH 44087 | 34-1696794 | 501(C)(3) | 350. | 0. | | | TO SUPPORT THE PUT IN BAY ENTERTAINMENT EVENT |
| HATTIE LARLHAM FOUNDATION 7996 DARROW ROAD, SUITE 10 TWINSBURG, OH 44087 | 34-1696794 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT CURRICULUM DEVELOPMENT FOR THE LIFE ON MY OWN INDEPENDENT LIVING PROGRAM |
| HAVEN OF REST MINISTRIES INC. 175 EAST MARKET STREET AKRON, OH 44309-0547 | 34-0750345 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN GRATITUDE FOR MIKE KURA'S YEARS OF GOOD SERVICE & EXCELLENT |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| HAVEN OF REST MINISTRIES INC.<br>175 EAST MARKET STREET<br>AKRON, OH 44309-0547 | 34-0750345 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| HAVEN OF REST MINISTRIES INC.<br>175 EAST MARKET STREET<br>AKRON, OH 44309-0547 | 34-0750345 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT Q1 OPERATIONAL NEEDS |
| HAVEN OF REST MINISTRIES INC.<br>175 EAST MARKET STREET<br>AKRON, OH 44309-0547 | 34-0750345 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| HAVEN OF REST MINISTRIES INC.<br>175 EAST MARKET STREET<br>AKRON, OH 44309-0547 | 34-0750345 | 501(C)(3) | 1,394. | 0. | | | ANNUAL DISTRIBUTION |
| HAVEN OF REST MINISTRIES INC.<br>175 EAST MARKET STREET<br>AKRON, OH 44309-0547 | 34-0750345 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT FOR Q3 2015 |
| HAVEN OF REST MINISTRIES INC.<br>175 EAST MARKET STREET<br>AKRON, OH 44309-0547 | 34-0750345 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| HAVEN OF REST MINISTRIES INC.<br>175 EAST MARKET STREET<br>AKRON, OH 44309-0547 | 34-0750345 | 501(C)(3) | 4,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT FOR Q2 2015 |
| HE BROUGHT US OUT MINISTRY<br>P.O. BOX 1183<br>AKRON, OH 44309-1183 | 34-1950491 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE 2015 BUILDING BLOCKS SUMMER ENRICHMENT PROGRAM |
| HE BROUGHT US OUT MINISTRY<br>P.O. BOX 1183<br>AKRON, OH 44309-1183 | 34-1950491 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE AFTER-SCHOOL AND SUMMER ENRICHMENT PROGRAM |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| HEALTH EDUCATION CENTER OF AKRON INC. - JOHN D. MORLEY HEALTH BUILDING - AKRON, OH 44308 | 23-7152794 | 501(C)(3) | 15,000. | 0. | | | FOR HEALTH EDUCATION PROGRAMS |
| HEALTH EDUCATION CENTER OF AKRON INC. - JOHN D. MORLEY HEALTH BUILDING - AKRON, OH 44308 | 23-7152794 | 501(C)(3) | 20,000. | 0. | | | FOR HEALTH EDUCATION PROGRAMS |
| HEALTH EDUCATION CENTER OF AKRON INC. - JOHN D. MORLEY HEALTH BUILDING - AKRON, OH 44308 | 23-7152794 | 501(C)(3) | 15,000. | 0. | | | FOR HEALTH EDUCATION PROGRAMS |
| HEALTH EDUCATION CENTER OF AKRON INC. - JOHN D. MORLEY HEALTH BUILDING - AKRON, OH 44308 | 23-7152794 | 501(C)(3) | 15,000. | 0. | | | FOR HEALTH EDUCATION PROGRAMS |
| HEALTHCARE 2000 COMMUNITY CLINIC INC. DBA: VIOLA STARTZMAN CLINIC - 1874 CLEVELAND ROAD - WOOSTER, OH 44691-2263 | 34-1758151 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN MEMORY OF ELIZABETH FREEMAN MCCOY |
| HEALTHNETWORK FOUNDATION 33 RIVER STREET CHAGRIN FALLS, OH 44022 | 04-3804600 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE SERVICE EXCELLENCE AWARD |
| HEART TO HEART COMMUNICATIONS INC. 40 UNIVERSITY AVENUE AKRON, OH 44308 | 34-1630357 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN MEMORY OF H. PETER BURG |
| HEARTBEAT AT 22 44755 DEEP CANYON ROAD PALM DESERT, CA 92260 | 45-4384613 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE MAMA'S HOUSE OPERATING FUND |
| HEAVEN'S GATES, INC. 3651 GREENWICH ROAD SEVILLE, OH 44273 | 46-0709854 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |

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|---|---|---|---|---|---|---|---|
| HEIFER INTERNATIONAL<br>1 WORLD AVENUE<br>LITTLE ROCK, AR 72202 | 35-1019477 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| HETRICK-MARTIN INSTITUTE INC.<br>2 ASTOR PLACE, 3RD FLOOR<br>NEW YORK, NY 10003 | 13-3104537 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN HONOR OF JENNY ZIEGLER |
| HOLY FAMILY PARISH SCHOOL<br>3450 SYCAMORE DRIVE<br>STOW, OH 44224-3937 | 34-0768866 | RELIGIOUS | 100. | 0. | | | TO SUPPORT THE HOLY FAMILY SCHOOL ENDOWMENT FUND / CATHERINE MARINELLI SINGLE PARENT |
| HOLY TRINITY LUTHERAN CHURCH ELCA<br>50 NORTH PROSPECT STREET<br>AKRON, OH 44304 | 34-0714341- | RELIGIOUS | 10,000. | 0. | | | TO SUPPORT THE PURCHASE OF FURNISHINGS FOR THE CHAPEL LOUNGE, IN MEMORY OF SUE & MAL AMES |
| HONOR FLIGHT CLEVELAND<br>724 CORALBERRY LANE<br>MADISON, OH 44057 | 32-0275599 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| HOPE HOMES INC.<br>2300 CALL ROAD<br>STOW, OH 44224-1502 | 23-7222316 | 501(C)(3) | 300. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| HOSPICE OF THE WESTERN RESERVE<br>17876 SAINT CLAIR AVENUE<br>CLEVELAND, OH 44110 | 34-1256377 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| HUDSON CITY SCHOOL DISTRICT<br>TREASURER'S OFFICE<br>HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 1,400. | 0. | | | SCHOLARSHIPS |
| HUDSON CITY SCHOOL DISTRICT<br>TREASURER'S OFFICE<br>HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 250. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |

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|---|---|---|---|---|---|---|---|
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 393. | 0. | | | FOR THE IMPROVEMENT OF THE ORCHESTRA PROGRAMMING FOR 4TH AND 5TH GRADERS AT EAST WOODS ELEMENTARY |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 480. | 0. | | | FOR THE ENRICHING PROGRAM FOR 8TH GRADE LANGUAGE ARTS |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 700. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 725. | 0. | | | FOR THE GUIDED READING BOOKS COLLECTIONS FOR KINDERGARTEN AND FIRST GRADES |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 900. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 950. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 1,000. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 1,200. | 0. | | | TO SUPPORT CULTURALLY ENRICHING PROGRAM FOR THE 2ND GRADERS OF ELLSWORTH HILL ELEMENTARY |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 1,250. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |

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|---|---|---|---|---|---|---|---|
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 1,275. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 1,300. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 1,500. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 2,000. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 2,000. | 0. | | | 2015-16 SCHOLARSHIP AWARDS FOR CRYSTAL SONG AND LAURA KLOOSTRA |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 2,300. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 2,400. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 2,800. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |
| HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 3,750. | 0. | | | TO ALLOW TEN TEACHERS TO ATTEND A NATIONAL CONFERENCE IN COLUMBUS, OHIO OCTOBER 15-17, 2015 |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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| HUDSON CITY SCHOOL DISTRICT<br>TREASURER'S OFFICE<br>HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 5,240. | 0. | | | TO SUPPORT THE WORLD LANGUAGE PROFICIENCY ASSESSMENT |
| HUDSON CITY SCHOOL DISTRICT<br>TREASURER'S OFFICE<br>HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 5,815. | 0. | | | FOR THE ENRICHING PROGRAM FOR THE 4TH AND 5TH 8TH GRADE GIFTED COMMUNITY |
| HUDSON CITY SCHOOL DISTRICT<br>TREASURER'S OFFICE<br>HUDSON, OH 44236-2320 | 34-6001451 | GOVERNMENT | 148,995. | 0. | | | FOR 2015 SCHOLARSHIPS AND AWARDS |
| HUDSON COMMUNITY FOUNDATION<br>49 EAST MAIN STREET<br>HUDSON, OH 44236-3003 | 34-1935499 | 501(C)(3) | 9,576. | 0. | | | FOR THE LINDA & PETER MCDONALD CHARITABLE FUND OF HCF |
| HUMANE SOCIETY OF GREATER AKRON<br>7996 DARROW ROAD, SUITE 30<br>TWINSBURG, OH 44087 | 23-7060744 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| HUMANE SOCIETY OF GREATER AKRON<br>7996 DARROW ROAD, SUITE 30<br>TWINSBURG, OH 44087 | 23-7060744 | 501(C)(3) | 500. | 0. | | | IN MEMORY OF KATHRYN ELIZABETH COOPER |
| HUMANE SOCIETY OF GREATER AKRON<br>7996 DARROW ROAD, SUITE 30<br>TWINSBURG, OH 44087 | 23-7060744 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE BUILDING CAPITAL FUND |
| HUMANE SOCIETY OF GREATER AKRON<br>7996 DARROW ROAD, SUITE 30<br>TWINSBURG, OH 44087 | 23-7060744 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| HUMANE SOCIETY OF GREATER AKRON<br>7996 DARROW ROAD, SUITE 30<br>TWINSBURG, OH 44087 | 23-7060744 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT IN MEMORY OF KATHRYN COOPER |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| HUMANE SOCIETY OF GREATER AKRON<br>7996 DARROW ROAD, SUITE 30<br>TWINSBURG, OH 44087 | 23-7060744 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE UPGRADE AND REPAIR OF THE ANIMAL KENNELS |
| HUMANE SOCIETY OF GREATER AKRON<br>7996 DARROW ROAD, SUITE 30<br>TWINSBURG, OH 44087 | 23-7060744 | 501(C)(3) | 25,000. | 0. | | | FOR BUILDING IMPROVEMENTS |
| HUMANE SOCIETY OF THE UNITED STATES - 2100 L STREET, NW -<br>WASHINGTON, DC 20037 | 53-0225390 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT ANIMAL PROTECTION AND RESCUE PROGRAMS |
| IBH FOUNDATION INC.<br>3445 SOUTH MAIN STREET<br>AKRON, OH 44319 | 34-1597850 | 501(C)(3) | 125,000. | 0. | | | FOR IMPROVEMENTS, MAINTENANCE AND PROGRAM SUPPORT |
| IBH FOUNDATION INC.<br>3445 SOUTH MAIN STREET<br>AKRON, OH 44319 | 34-1597850 | 501(C)(3) | 125,000. | 0. | | | FOR IMPROVEMENTS, MAINTENANCE AND PROGRAM SUPPORT |
| IDEASTREAM<br>IDEA CENTER<br>CLEVELAND, OH 44115-1835 | 34-1943865 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT OF WVIZ |
| IN OUR BACKYARDS, INC.<br>540 PRESIDENT STREET, 1ST FLOOR<br>BROOKLYN, NY 11215-1489 | 26-3283639 | 501(C)(3) | 12,500. | 0. | | | TO SUPPORT THEIR PHASE ZERO ASSESSMENT TO BUILD THE BENCH FOR COMMUNITY ENGAGEMENT IN AKRON |
| INDIAN RIVER AREA LIBRARY<br>3546 SOUTH STRAITS HIGHWAY<br>INDIAN RIVER, MI 49749 | 38-2176926 | 501(C)(3) | 250. | 0. | | | FOR LIBRARY OPERATIONS SUPPORT |
| INDIANA UNIVERSITY BLOOMINGTON<br>OFFICE OF THE BURSAR, POPLARS BUILDING - BLOOMINGTON, IN<br>47405-3085 | 35-6001673 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/TILLEY, BROOKE A ID#:0003152497 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| INFO LINE INCORPORATED<br>703 SOUTH MAIN STREET, SUITE 211<br>AKRON, OH 44311 | 34-1170391 | 501(C)(3) | 20,000. | 0. | | | FOR BASIC NEEDS & FOOD PANTRY CLEARINGHOUSE |
| INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE -<br>AKRON, OH 44310-3239 | 34-0733161 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE -<br>AKRON, OH 44310-3239 | 34-0733161 | 501(C)(3) | 5,250. | 0. | | | TO SUPPORT STAFF PARTICIPATION IN THE APRIL 2016 WELCOMING INTERACTIVE CONFERENCE |
| INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE -<br>AKRON, OH 44310-3239 | 34-0733161 | 501(C)(3) | 6,760. | 0. | | | TO SUPPORT THE CREATION OF A SPECIAL INSERT IN AKRON LIFE MAGAZINE TO FURTHER INFORM THE |
| INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE -<br>AKRON, OH 44310-3239 | 34-0733161 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE EXTENSION OF PROGRAMMING IN TEMPLE SQUARE AS AN EXTENSION OF THE NORTH HILL BETTER |
| INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE -<br>AKRON, OH 44310-3239 | 34-0733161 | 501(C)(3) | 15,000. | 0. | | | FOR THE CREATION OF THE CENTER FOR INQUIRING MINDS |
| INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE -<br>AKRON, OH 44310-3239 | 34-0733161 | 501(C)(3) | 21,800. | 0. | | | TO SUPPORT A DATA STUDY FOCUSED ON THE AKRON BETTER BLOCK AND TO FUND INTERNATIONAL INSTITUTE |
| INTERNATIONAL SOAP BOX DERBY INC.<br>P.O. BOX 7225<br>AKRON, OH 44306 | 34-1141558 | 501(C)(3) | 500. | 0. | | | IN HONOR OF EDDIE JOHNSTON, RACE WINNER IN AMBRIDGE PA |
| INTERNATIONAL SOAP BOX DERBY INC.<br>P.O. BOX 7225<br>AKRON, OH 44306 | 34-1141558 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| INTERNATIONAL SOAP BOX DERBY INC.<br>P.O. BOX 7225<br>AKRON, OH 44306 | 34-1141558 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| INTERNATIONAL SOAP BOX DERBY INC.<br>P.O. BOX 7225<br>AKRON, OH 44306 | 34-1141558 | 501(C)(3) | 10,000. | 0. | | | FOR THE STEM EDUCATION PROGRAM |
| INTERNATIONAL SOAP BOX DERBY INC.<br>P.O. BOX 7225<br>AKRON, OH 44306 | 34-1141558 | 501(C)(3) | 20,000. | 0. | | | FOR THE STEM EDUCATION PROGRAM |
| INTERNATIONAL WOMEN'S AIR AND SPACE MUSEUM INC. - BURKE LAKEFRONT AIRPORT - CLEVELAND, OH 44114-3726 | 31-0889469 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| INTERVAL BROTHERHOOD HOMES CORPORATION - 3445 SOUTH MAIN STREET - AKRON, OH 44319 | 23-7090131 | 501(C)(3) | 500. | 0. | | | FOR A GREEN SPONSORSHIP FOR THE IBH 29TH ANNUAL GOLF OUTING |
| INTERVAL BROTHERHOOD HOMES CORPORATION - 3445 SOUTH MAIN STREET - AKRON, OH 44319 | 23-7090131 | 501(C)(3) | 10,000. | 0. | | | TO MEASURE OUTCOMES |
| INTERVAL BROTHERHOOD HOMES CORPORATION - 3445 SOUTH MAIN STREET - AKRON, OH 44319 | 23-7090131 | 501(C)(3) | 10,000. | 0. | | | FOR REACH SPIRITUAL AFTERCARE |
| INTERVAL BROTHERHOOD HOMES CORPORATION - 3445 SOUTH MAIN STREET - AKRON, OH 44319 | 23-7090131 | 501(C)(3) | 8,054. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| INVENT NOW INC.<br>3701 HIGHLAND PARK STREET NW<br>NORTH CANTON, OH 44720 | 34-1580038 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| INVENT NOW INC.<br>3701 HIGHLAND PARK STREET NW<br>NORTH CANTON, OH 44720 | 34-1580038 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE 2016 CAMP INVENTION PROGRAM IN THE GREATER AKRON & SUMMIT COUNTY AREA |
| INVENT NOW INC.<br>3701 HIGHLAND PARK STREET NW<br>NORTH CANTON, OH 44720 | 34-1580038 | 501(C)(3) | 13,818. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2015 |
| INVENT NOW INC.<br>3701 HIGHLAND PARK STREET NW<br>NORTH CANTON, OH 44720 | 34-1580038 | 501(C)(3) | 11,221. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2015 |
| INVENT NOW INC.<br>3701 HIGHLAND PARK STREET NW<br>NORTH CANTON, OH 44720 | 34-1580038 | 501(C)(3) | 11,306. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| INVENT NOW INC.<br>3701 HIGHLAND PARK STREET NW<br>NORTH CANTON, OH 44720 | 34-1580038 | 501(C)(3) | 12,033. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2015 |
| ISLAND SCHOOL<br>P.O. BOX 1090<br>BOCA GRANDE, FL 33921-1090 | 65-1008401 | 501(C)(3) | 1,000. | 0. | | | FOR THE ENDOWMENT FUND |
| JEFFERSON CENTER FOR NEW DEMOCRATIC PROCESSES - OLIN HALL, SUITE 325 - AKRON, OH 44325-1914 | 41-1235544 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT EXPERIENTIAL STUDENT LEARNING PROJECTS AND STUDENT CIVIC JOURNALISM |
| JEWELERS FOR CHILDREN<br>120 BROADWAY, SUITE 2820<br>NEW YORK, NY 10271-2802 | 13-3716474 | 501(C)(3) | 2,500. | 0. | | | FOR PROGRAMS BENEFITING CHILDREN WHOSE LIVES HAVE BEEN AFFECTED BY ILLNESS, ABUSE, OR NEGLECT, IN |
| JEWISH COMMUNITY BOARD OF AKRON INC. - 750 WHITE POND DRIVE - AKRON, OH 44320-1128 | 34-1884695 | 501(C)(3) | 250. | 0. | | | FOR THE 2016 ANNUAL CAMPAIGN |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| JEWISH COMMUNITY BOARD OF AKRON INC. - 750 WHITE POND DRIVE - AKRON, OH 44320-1128 | 34-1884695 | 501(C)(3) | 1,500. | 0. | | | TO SUPPORT THE JEWISH WELFARE FUND CAMPAIGN |
| JEWISH COMMUNITY BOARD OF AKRON INC. - 750 WHITE POND DRIVE - AKRON, OH 44320-1128 | 34-1884695 | 501(C)(3) | 1,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| JEWISH COMMUNITY CENTER OF AKRON 750 WHITE POND DRIVE AKRON, OH 44320 | 34-0174521 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN HONOR OF THOM & LISA MANDEL |
| JEWISH COMMUNITY CENTER OF AKRON 750 WHITE POND DRIVE AKRON, OH 44320 | 34-0174521 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT KICKIN' UP KIDSPACE |
| JEWISH FAMILY SERVICE OF AKRON OHIO - 750 WHITE POND DRIVE - AKRON, OH 44320 | 34-0714444 | 501(C)(3) | 5,000. | 0. | | | FOR THE SENIOR TENANT ASSISTANCE PROJECT |
| JEWISH FAMILY SERVICE OF AKRON OHIO - 750 WHITE POND DRIVE - AKRON, OH 44320 | 34-0714444 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT "REACHING AKRON'S SILENT GENERATION" |
| JOHANN FUST COMMUNITY LIBRARY OF BOCA GRANDE FLORIDA INC. - P.O. BOX 309 - BOCA GRANDE, FL 33921-0309 | 59-0861994 | 501(C)(3) | 300. | 0. | | | TO SUPPORT THE LIBRARY FOUNDATION |
| JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319 | 34-0940986 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT AFTERSCHOOL PROGRAMS IN AKRON PUBLIC SCHOOLS |
| JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319 | 34-0940986 | 501(C)(3) | 7,259. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2015 |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319 | 34-0940986 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT ECONOMIC EDUCATION PROGRAMS IN SUMMIT COUNTY SCHOOLS |
| JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319 | 34-0940986 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT AFTERSCHOOL PROGRAMS IN AKRON PUBLIC SCHOOLS |
| JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319 | 34-0940986 | 501(C)(3) | 25,000. | 0. | | | FOR EDUCATIONAL PROGRAMS THROUGHOUT NORTH CENTRAL OHIO COUNTIES ON FINANCIAL LITERACY. |
| JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319 | 34-0940986 | 501(C)(3) | 30,000. | 0. | | | FOR EDUCATIONAL PROGRAMS THROUGHOUT NORTH CENTRAL OHIO COUNTIES ON FINANCIAL LITERACY. |
| JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319 | 34-0940986 | 501(C)(3) | 50,000. | 0. | | | FOR EDUCATIONAL PROGRAMS THROUGHOUT NORTH CENTRAL OHIO COUNTIES ON FINANCIAL LITERACY. |
| KANSAS STATE UNIVERSITY FOUNDATION 2323 ANDERSON AVENUE, SUITE 500 MANHATTAN, KS 66502-2911 | 48-0667209 | 501(C)(3) | 25,000. | 0. | | | FOR THE TOM H. BARRETT UNIVERSITY FACULTY CHAIR IN CHEMICAL ENGINEERING FUND (FUND #: I51808) |
| KAPPA ALPHA THETA FOUNDATION 8740 FOUNDERS ROAD INDIANAPOLIS, IN 46268-1337 | 36-6066531 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| KAPPA ALPHA THETA FOUNDATION 8740 FOUNDERS ROAD INDIANAPOLIS, IN 46268-1337 | 36-6066531 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE ALPHA GAMMA, 2014 INITIATIVE |
| KEEP AKRON BEAUTIFUL 850 EAST MARKET STREET AKRON, OH 44305 | 34-1341298 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT, IN HONOR OF THOMAS J. CLARK |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| KEEP AKRON BEAUTIFUL<br>850 EAST MARKET STREET<br>AKRON, OH 44305 | 34-1341298 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| KEEP AKRON BEAUTIFUL<br>850 EAST MARKET STREET<br>AKRON, OH 44305 | 34-1341298 | 501(C)(3) | 1,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| KEEP AKRON BEAUTIFUL<br>850 EAST MARKET STREET<br>AKRON, OH 44305 | 34-1341298 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT 2016 URBAN BEAUTIFICATION |
| KEEP AKRON BEAUTIFUL<br>850 EAST MARKET STREET<br>AKRON, OH 44305 | 34-1341298 | 501(C)(3) | 7,500. | 0. | | | TO SUPPORT STAFF ATTENDANCE TO THE UNIVERSITY OF CHICAGO'S WOMEN IN PUBLIC |
| KEEPERS OF THE ART INC.<br>639 CRESTVIEW DRIVE<br>AKRON, OH 44320 | 34-1015948 | FISCAL AGE | 10,000. | 0. | | | TO SUPPORT THE 2015 KEEPERS OF THE ART MUSIC SHOWCASE |
| KENT STATE UNIVERSITY<br>BURSAR'S OFFICER<br>KENT, OH 44242 | 31-6402079 | UNIVERSITY | 250. | 0. | | | SCHOLARSHIP/YURIK, MICHAELA A |
| KENT STATE UNIVERSITY<br>BURSAR'S OFFICER<br>KENT, OH 44242 | 31-6402079 | UNIVERSITY | 250. | 0. | | | SCHOLARSHIP/YURIK, MICHAELA A ID#:810800052 |
| KENT STATE UNIVERSITY<br>BURSAR'S OFFICER<br>KENT, OH 44242 | 31-6402079 | UNIVERSITY | 500. | 0. | | | SCHOLARSHIP/LATHAM, BRANDON ID#:810811620 |
| KENT STATE UNIVERSITY<br>BURSAR'S OFFICER<br>KENT, OH 44242 | 31-6402079 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/HOLT, KELLIE K |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| KENT STATE UNIVERSITY<br>BURSAR'S OFFICER<br>KENT, OH 44242 | 31-6402079 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/BAUER, JACOB |
| KENT STATE UNIVERSITY<br>BURSAR'S OFFICER<br>KENT, OH 44242 | 31-6402079 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/EUELL, JORDAN E ID#:810785748 |
| KENT STATE UNIVERSITY<br>BURSAR'S OFFICER<br>KENT, OH 44242 | 31-6402079 | UNIVERSITY | 1,300. | 0. | | | SCHOLARSHIP/HADDEN, DAISYA M |
| KENT STATE UNIVERSITY<br>BURSAR'S OFFICER<br>KENT, OH 44242 | 31-6402079 | UNIVERSITY | 1,300. | 0. | | | SCHOLARSHIP/EUELL, JORDAN E |
| KENT STATE UNIVERSITY<br>BURSAR'S OFFICER<br>KENT, OH 44242 | 31-6402079 | UNIVERSITY | 1,300. | 0. | | | SCHOLARSHIP/ACETO, STEPHANIE M |
| KENT STATE UNIVERSITY<br>BURSAR'S OFFICER<br>KENT, OH 44242 | 31-6402079 | UNIVERSITY | 1,500. | 0. | | | SCHOLARSHIP/HIRSCH, MEGAN M |
| KENT STATE UNIVERSITY<br>BURSAR'S OFFICER<br>KENT, OH 44242 | 31-6402079 | UNIVERSITY | 2,000. | 0. | | | SCHOLARSHIP/WEITZEL, KELLY N |
| KENT STATE UNIVERSITY<br>BURSAR'S OFFICER<br>KENT, OH 44242 | 31-6402079 | UNIVERSITY | 2,500. | 0. | | | SCHOLARSHIP/SOMMER, HALEY ID#:810793321 |
| KENT STATE UNIVERSITY (STARK CAMPUS) - FINANCIAL AID OFFICE -<br>NORTH CANTON, OH 44720 | 31-6402079 | 501(C)(3) | 500. | 0. | | | SCHOLARSHIP/SPHAPMIXAY, INNOCENCIA, ID#:810812122 |

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|---|---|---|---|---|---|---|---|
| KENT STATE UNIVERSITY FOUNDATION<br>CENTER FOR PHILANTHROPY AND ALUMNI<br>KENT, OH 44242-0001 | 34-6576307 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT THE CHEMISTRY DEPARTMENT 10702 SCHOLARSHIPS |
| KENT STATE UNIVERSITY FOUNDATION<br>CENTER FOR PHILANTHROPY AND ALUMNI<br>KENT, OH 44242-0001 | 34-6576307 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE 2015 KENT HACK ENOUGH EVENT |
| KENT STATE UNIVERSITY FOUNDATION<br>CENTER FOR PHILANTHROPY AND ALUMNI<br>KENT, OH 44242-0001 | 34-6576307 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE LGBTQ QUEST MENTORSHIP PROGRAM |
| KENT STATE UNIVERSITY FOUNDATION<br>CENTER FOR PHILANTHROPY AND ALUMNI<br>KENT, OH 44242-0001 | 34-6576307 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE PORTHOUSE THEATER |
| KENT STATE UNIVERSITY FOUNDATION<br>CENTER FOR PHILANTHROPY AND ALUMNI<br>KENT, OH 44242-0001 | 34-6576307 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT SISTERS UNITED NOW (SUN) RISING |
| KENT STATE UNIVERSITY FOUNDATION<br>CENTER FOR PHILANTHROPY AND ALUMNI<br>KENT, OH 44242-0001 | 34-6576307 | 501(C)(3) | 45,000. | 0. | | | TO SUPPORT SPRING AND SUMMER SEMESTER CAED PROJECTS IN THE TEMPLE SQUARE NEIGHBORHOOD |
| LAKE ERIE COLLEGE<br>BURSAR'S OFFICE<br>PAINESVILLE, OH 44077 | 34-0733165 | UNIVERSITY | 1,500. | 0. | | | SCHOLARSHIP/GREEN, SIMONE M |
| LAW AND LEADERSHIP INSTITUTE<br>1700 LAKE SHORE DRIVE<br>COLUMBUS, OH 43204 | 26-4709314 | 501(C)(3) | 1,000. | 0. | | | FOR THE AKRON LAW AND LEADERSHIP INSTITUTE 2016 |
| LEADERSHIP AKRON<br>54 EAST MILL STREET, SUITE 201<br>AKRON, OH 44308 | 31-1655877 | 501(C)(3) | 350. | 0. | | | TO SUPPORT THE 2015 LAAA MEMORIAL GOLF OUTING |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| LEADERSHIP AKRON<br>54 EAST MILL STREET, SUITE 201<br>AKRON, OH 44308 | 31-1655877 | 501(C)(3) | 1,500. | 0. | | | FOR THE SUPPORT OF LEADERSHIP AKRON |
| LEADERSHIP AKRON<br>54 EAST MILL STREET, SUITE 201<br>AKRON, OH 44308 | 31-1655877 | 501(C)(3) | 2,180. | 0. | | | FOR THE LIEBERTH COMMUNITY VISION AWARDS EVENT (TAX DEDUCTIBLE PORTION) |
| LEADERSHIP AKRON<br>54 EAST MILL STREET, SUITE 201<br>AKRON, OH 44308 | 31-1655877 | 501(C)(3) | 2,500. | 0. | | | FOR A CLASS 31 GIFT |
| LEADERSHIP AKRON<br>54 EAST MILL STREET, SUITE 201<br>AKRON, OH 44308 | 31-1655877 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT LEADERSHIP AKRON ELECTIVE PROGRAMS |
| LEADERSHIP AKRON<br>54 EAST MILL STREET, SUITE 201<br>AKRON, OH 44308 | 31-1655877 | 501(C)(3) | 12,500. | 0. | | | FOR THE CLASS 33 OPENING RETREAT |
| LEADERSHIP AKRON<br>54 EAST MILL STREET, SUITE 201<br>AKRON, OH 44308 | 31-1655877 | 501(C)(3) | 14,000. | 0. | | | FOR THE SUPPORT OF LEADERSHIP AKRON |
| LEADERSHIP AKRON<br>54 EAST MILL STREET, SUITE 201<br>AKRON, OH 44308 | 31-1655877 | 501(C)(3) | 38,000. | 0. | | | FOR THE SUPPORT OF LEADERSHIP AKRON |
| LEADERSHIP AKRON<br>54 EAST MILL STREET, SUITE 201<br>AKRON, OH 44308 | 31-1655877 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| LEADERSHIP AKRON<br>54 EAST MILL STREET, SUITE 201<br>AKRON, OH 44308 | 31-1655877 | 501(C)(3) | 25,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| LEADERSHIP INSTITUTE<br>1101 NORTH HIGHLAND STREET<br>ARLINGTON, VA 22201-2807 | 51-0235174 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| LEADERSHIP MEDINA COUNTY<br>39 PUBLIC SQUARE, SUITE 202<br>MEDINA, OH 44256-2297 | 34-1680195 | 501(C)(3) | 250. | 0. | | | FOR A 2015 GOLF OUTING SPONSORSHIP, TO SUPPORT YOUTH LEADERSHIP PROGRAMMING |
| LEADERSHIP MEDINA COUNTY<br>39 PUBLIC SQUARE, SUITE 202<br>MEDINA, OH 44256-2297 | 34-1680195 | 501(C)(3) | 425. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2015 |
| LEADERSHIP MEDINA COUNTY<br>39 PUBLIC SQUARE, SUITE 202<br>MEDINA, OH 44256-2297 | 34-1680195 | 501(C)(3) | 250. | 0. | | | FOR THE 2016 GOLF OUTING FUNDRAISER, TO SUPPORT YOUTH LEADERSHIP PROGRAMMING |
| LEADERSHIP MEDINA COUNTY<br>39 PUBLIC SQUARE, SUITE 202<br>MEDINA, OH 44256-2297 | 34-1680195 | 501(C)(3) | 358. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2015 |
| LEADERSHIP MEDINA COUNTY<br>39 PUBLIC SQUARE, SUITE 202<br>MEDINA, OH 44256-2297 | 34-1680195 | 501(C)(3) | 360. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| LEADERSHIP MEDINA COUNTY<br>39 PUBLIC SQUARE, SUITE 202<br>MEDINA, OH 44256-2297 | 34-1680195 | 501(C)(3) | 370. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2015 |
| LEAGUE OF WOMEN VOTERS OF THE AKRON AREA EDUCATION FUND - P.O. BOX 26 - CUYAHOGA FALLS, OH 44222-0026 | 34-1499181 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE EDUCATION FUND |
| LEGGETT COMMUNITY LEARNING CENTER-AKRON PUBLIC SCHOOLS - 333 EAST THORNTON STREET - AKRON, OH 44311 | 34-6000033 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT LEADER IN ME AND THE SEVEN HABITS OF A HEALTHY CHILD |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| LENIBUG FOUNDATION INC.<br>6295 RED BIRD TERRACE<br>CLINTON, OH 44216 | 35-2450492 | 501(C)(3) | 1,000. | 0. | | | TO PURCHASE NEW BOOKS THAT ARE AGE AND CULTURALLY APPROPRIATE FOR CHILDREN LIVING IN |
| LENIBUG FOUNDATION INC.<br>6295 RED BIRD TERRACE<br>CLINTON, OH 44216 | 35-2450492 | 501(C)(3) | 7,500. | 0. | | | TO PURCHASE NEW BOOKS THAT ARE AGE AND CULTURALLY APPROPRIATE FOR CHILDREN LIVING IN |
| LET'S GROW AKRON INC.<br>467 HARVEY AVENUE<br>AKRON, OH 44314 | 34-1632443 | 501(C)(3) | 250. | 0. | | | TO SUPPORT THE COMMUNITY GARDENS |
| LET'S GROW AKRON INC.<br>467 HARVEY AVENUE<br>AKRON, OH 44314 | 34-1632443 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| LET'S GROW AKRON INC.<br>467 HARVEY AVENUE<br>AKRON, OH 44314 | 34-1632443 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT MAPPING THE LOCAL FOOD PRODUCTION NETWORK IN AKRON |
| LIFE IS GOOD NO MATTER WHAT<br>3200 WEST MARKET STREET, SUITE 1<br>AKRON, OH 44333 | 45-5569500 | 501(C)(3) | 3,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| LIFE IS GOOD NO MATTER WHAT<br>3200 WEST MARKET STREET, SUITE 1<br>AKRON, OH 44333 | 45-5569500 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE AKRON TO MILAN ESCAPE RELAY |
| LIFEACT<br>29425 CHAGRIN BLVD., SUITE 203<br>CLEVELAND, OH 44122-4602 | 34-1724365 | 501(C)(3) | 1,500. | 0. | | | FOR THE RECOGNIZING TEEN DEPRESSION AND PREVENTING SUICIDE (RTDPS) PROGRAM FOR HIGH SCHOOL STUDENTS |
| LINKS COMMUNITY & FAMILY SERVICES<br>741 UPSON STREET<br>AKRON, OH 44305 | 35-2353659 | 501(C)(3) | 800. | 0. | | | TO SUPPORT THE LINKS ACADEMY ART ENRICHMENT PROGRAM |



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**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| LINKS COMMUNITY & FAMILY SERVICES<br>741 UPSON STREET<br>AKRON, OH 44305 | 35-2353659 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE LINKS SENIOR CONNECTIONS PROGRAM |
| LITTLE TRAVERSE CONSERVANCY INC.<br>3264 POWELL ROAD<br>HARBOR SPRINGS, MI 49740 | 23-7267810 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| LOTUS EDUCATION & ARTS FOUNDATION<br>P.O. BOX 1667<br>BLOOMINGTON, IN 47402-1667 | 35-1941942 | 501(C)(3) | 500. | 0. | | | FOR OPERATING SUPPORT OF THE LOTUS FESTIVAL IN HONOR OF DOUG EIBLING |
| LOUISE DUPONT CROWNINSHIELD<br>COMMUNITY HOUSE INC. - P.O. BOX<br>101 - BOCA GRANDE, FL 33921-0101 | 59-2116488 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| LOVE AKRON NETWORK<br>39 EAST MARKET STREET<br>AKRON, OH 44308 | 20-8035010 | 501(C)(3) | 500. | 0. | | | TO SUPPORT 2015 ANNUAL CAMPAIGN |
| LOVE AKRON NETWORK<br>39 EAST MARKET STREET<br>AKRON, OH 44308 | 20-8035010 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE 2015 LOVE AKRON AWARDS BREAKFAST |
| LOYOLA OF THE LAKES JESUIT RETREAT<br>HOUSE INC. - 700 KILLINGER ROAD -<br>CLINTON, OH 44216 | 34-0960779 | 501(C)(3) | 5,023. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2015 |
| LUTHERAN MINISTRIES OF MERCY<br>5810 NORTH MAIN STREET<br>WILLISTON, OH 43468-0187 | 46-1893000 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN MEMORY OF LEE ROTHROCK |
| LUTHERAN UNIVERSITY ASSOCIATION<br>DBA: VALPARAISO UNIVERSITY -<br>KRETZMANN HALL - VALPARAISO, IN<br>46383-4520 | 35-0868125 | UNIVERSITY | 2,500. | 0. | | | SCHOLARSHIP/BAYLOR, ALLISON ID#:3858219 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| LUTHERAN WORLD RELIEF INC.<br>P.O. BOX 17061<br>BALTIMORE, MD 21298-9832 | 13-2574963 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| LUTHERAN WORLD RELIEF INC.<br>P.O. BOX 17061<br>BALTIMORE, MD 21298-9832 | 13-2574963 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| MAD IN AMERICA FOUNDATION INC<br>763 MASSACHUSETTS AVENUE, SUITE #2<br>CAMBRIDGE, MA 02139-3329 | 47-4772825 | 501(C)(3) | 1,000. | 0. | | | TO AID IN ORGANIZING AND DISSEMINATING NON PHARMACEUTICAL FUNDED MEDICAL RESEARCH & |
| MAGICAL THEATRE COMPANY<br>565 WEST TUSCARAWAS AVENUE<br>BARBERTON, OH 44203-0386 | 34-1196629 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| MAGICAL THEATRE COMPANY<br>565 WEST TUSCARAWAS AVENUE<br>BARBERTON, OH 44203-0386 | 34-1196629 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| MAGICAL THEATRE COMPANY<br>565 WEST TUSCARAWAS AVENUE<br>BARBERTON, OH 44203-0386 | 34-1196629 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT THEATRE EXPERIENCES FOR HOMELESS CHILDREN IN AKRON |
| MAGICAL THEATRE COMPANY<br>565 WEST TUSCARAWAS AVENUE<br>BARBERTON, OH 44203-0386 | 34-1196629 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE RESTORE THE MAGIC CAPITAL CAMPAIGN |
| MAGICAL THEATRE COMPANY<br>565 WEST TUSCARAWAS AVENUE<br>BARBERTON, OH 44203-0386 | 34-1196629 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| MAGICAL THEATRE COMPANY<br>565 WEST TUSCARAWAS AVENUE<br>BARBERTON, OH 44203-0386 | 34-1196629 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| MALTZ MUSEUM OF JEWISH HERITAGE<br>2929 RICHMOND ROAD<br>BEACHWOOD, OH 44122 | 04-3684531 | 501(C)(3) | 150. | 0. | | | FOR GENERAL OPERATING SUPPORT IN CELEBRATION OF THE 10TH ANNIVERSARY |
| MALTZ MUSEUM OF JEWISH HERITAGE<br>2929 RICHMOND ROAD<br>BEACHWOOD, OH 44122 | 04-3684531 | 501(C)(3) | 150. | 0. | | | TO PROVIDE 60 TICKETS FOR BOYS & GIRLS CLUB YOUTH TO ATTEND THE BASEBALL EXHIBIT |
| MARQUETTE UNIVERSITY<br>OFFICE OF STUDENT FINANCIAL AID<br>MILWAUKEE, WI 53201-1881 | 39-0806251 | UNIVERSITY | 1,500. | 0. | | | SCHOLARSHIP/BOZSIK, MARY |
| MASTER SINGERS INC.<br>844 SUTTON PLACE<br>AKRON, OH 44313-4788 | 56-2291413 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| MATTHEW 25 COALITION<br>P.O. BOX 284<br>LODI, OH 44254 | 43-2030113 | 501(C)(3) | 1,000. | 0. | | | TO PROVIDE EMERGENCY ASSISTANCE AND CASE MANAGEMENT FOR WOMEN AND CHILDREN |
| MATTHEW 25 COALITION<br>P.O. BOX 284<br>LODI, OH 44254 | 43-2030113 | 501(C)(3) | 5,000. | 0. | | | FOR A TRANSPORTATION ASSISTANCE PROGRAM |
| MATURE SERVICES INCORPORATED<br>415 SOUTH PORTAGE PATH<br>AKRON, OH 44320 | 51-0148544 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE RSVP VOLUNTEER RECOGNITION LUNCHEON ON MAY 12, 2016 |
| MATURE SERVICES INCORPORATED<br>415 SOUTH PORTAGE PATH<br>AKRON, OH 44320 | 51-0148544 | 501(C)(3) | 10,000. | 0. | | | FOR THE 2016 HOMECARE PROGRAM |
| MATURE SERVICES INCORPORATED<br>415 SOUTH PORTAGE PATH<br>AKRON, OH 44320 | 51-0148544 | 501(C)(3) | 10,000. | 0. | | | FOR THE 2016 SUMMER/FALL SENIOR FARMERS MARKET NUTRITION PROGRAM |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| MCDONALD BOARD OF EDUCATION<br>600 IOWA AVENUE<br>MCDONALD, OH 44437 | 34-6001745 | 501(C)(3) | 3,000. | 0. | | | TO PURCHASE NEW HEADSETS FOR THE MCDONALD HIGH SCHOOL FOOTBALL PROGRAM |
| MCLAREN NORTHERN MICHIGAN FOUNDATION - 360 CONNABLE AVENUE - PETOSKEY, MI 49770 | 38-2445611 | 501(C)(3) | 5,000. | 0. | | | FOR THE STEVE & NANCY EIBLING FUND |
| MEDINA COMMUNITY POLICE ACTIVITY LEAGUE - 6665 WADSWORTH ROAD - MEDINA, OH 44256 | 35-2342739 | 501(C)(3) | 250. | 0. | | | TO SUPPORT 2015 MCPAL PROGRAMMING |
| MEDINA COMMUNITY POLICE ACTIVITY LEAGUE - 6665 WADSWORTH ROAD - MEDINA, OH 44256 | 35-2342739 | 501(C)(3) | 500. | 0. | | | TO PROVIDE SNACKS FOR AFTER-SCHOOL PROGRAMS |
| MEDINA COMMUNITY POLICE ACTIVITY LEAGUE - 6665 WADSWORTH ROAD - MEDINA, OH 44256 | 35-2342739 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE AFTER SCHOOL PROGRAM AT WAITE SCHOOL |
| MEDINA COUNTY ARTS COUNCIL INC.<br>P.O. BOX 532<br>MEDINA, OH 44258-0532 | 31-4130010 | 501(C)(3) | 1,200. | 0. | | | FOR THE 2015 ARTS WEEK FESTIVAL |
| MEDINA COUNTY ARTS COUNCIL INC.<br>P.O. BOX 532<br>MEDINA, OH 44258-0532 | 31-4130010 | 501(C)(3) | 3,000. | 0. | | | FOR OPERATIONAL SUPPORT |
| MEDINA COUNTY HISTORICAL SOCIETY<br>P.O. BOX 306<br>MEDINA, OH 44258-0306 | 34-1472525 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE CAPITAL CAMPAIGN |
| MEDINA COUNTY JOB AND FAMILY SERVICES - 232 NORTHLAND DRIVE - MEDINA, OH 44256-1533 | 34-6001851 | GOVERNMENT AGENC | 1,500. | 0. | | | TO SUPPORT THE RISING UP AND MOVING ON FOSTER CHILD PROGRAM |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| MEDINA COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS - 8790 GUILFORD ROAD - SEVILLE, OH 44273 | 34-1507786 | 501(C)(3) | 808. | 0. | | | FOR IMPROVEMENTS AT THE ACQUIRED PROPERTY LOCATED AT 8790 GUILFORD ROAD, SEVILLE, OHIO |
| MEDINA COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS - 8790 GUILFORD ROAD - SEVILLE, OH 44273 | 34-1507786 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT THE PURCHASE OF A NEW SHELTER |
| MEDINA COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS - 8790 GUILFORD ROAD - SEVILLE, OH 44273 | 34-1507786 | 501(C)(3) | 1,815. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2105 |
| MEDINA COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS - 8790 GUILFORD ROAD - SEVILLE, OH 44273 | 34-1507786 | 501(C)(3) | 18,954. | 0. | | | FOR IMPROVEMENTS AT THE ACQUIRED PROPERTY LOCATED AT 8790 GUILFORD ROAD, SEVILLE, OHIO |
| MEDINA COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS - 8790 GUILFORD ROAD - SEVILLE, OH 44273 | 34-1507786 | 501(C)(3) | 125,287. | 0. | | | TO ACQUIRE AND IMPROVE PROPERTY LOCATED AT 8790 GUILFORD ROAD, SEVILLE, OHIO |
| MEDINA CREATIVE ACCESSIBILITY 232 NORTH COURT STREET MEDINA, OH 44256 | 26-2602995 | 501(C)(3) | 1,200. | 0. | | | TO SUPPORT EMPLOYEE TRAINING |
| MEDINA CREATIVE HOUSING INC. 232 NORTH COURT STREET MEDINA, OH 44256 | 34-1712565 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE SOUTH OF THE BORDER 10TH ANNUAL RAISING THE ROOF BENEFIT |
| MEDINA CREATIVE HOUSING INC. 232 NORTH COURT STREET MEDINA, OH 44256 | 34-1712565 | 501(C)(3) | 9,000. | 0. | | | FOR THE PURCHASE OF A VAN FOR THE LIFE STEPS PROGRAM AND OUR SUPPORTIVE EMPLOYMENT |
| METRO CATHOLIC PARISH SCHOOL 1910 WEST 54TH STREET CLEVELAND, OH 44102 | 34-1574746 | 501(C)(3) | 588. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2015 |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| METRO PARKS, SERVING SUMMIT COUNTY<br>975 TREATY LINE ROAD<br>AKRON, OH 44313-5837 | 34-6553677 | GOVERNMENT | 21,437. | 0. | | | 2015 ANNUAL SPENDABLE INCOME |
| MIAMI UNIVERSITY<br>OFFICE OF THE BURSAR<br>OXFORD, OH 45056-3427 | 31-6402089 | 501(C)(3) | 500. | 0. | | | SCHOLARSHIP/SHAW, KENDRA |
| MIAMI UNIVERSITY<br>OFFICE OF THE BURSAR<br>OXFORD, OH 45056-3427 | 31-6402089 | 501(C)(3) | 250. | 0. | | | SCHOLARSHIP/MALLOY, SEAN M |
| MIAMI UNIVERSITY<br>OFFICE OF THE BURSAR<br>OXFORD, OH 45056-3427 | 31-6402089 | 501(C)(3) | 250. | 0. | | | SCHOLARSHIP/MALLOY, SEAN M ID#:+0151593 |
| MIAMI UNIVERSITY<br>OFFICE OF THE BURSAR<br>OXFORD, OH 45056-3427 | 31-6402089 | 501(C)(3) | 1,500. | 0. | | | BOOK SCHOLARSHIP/MATZ, JULIE N |
| MIAMI UNIVERSITY<br>OFFICE OF THE BURSAR<br>OXFORD, OH 45056-3427 | 31-6402089 | 501(C)(3) | 1,500. | 0. | | | BOOK SCHOLARSHIP/WILLHOITE, KENDRA ID#:+01519186 |
| MIAMI UNIVERSITY<br>OFFICE OF THE BURSAR<br>OXFORD, OH 45056-3427 | 31-6402089 | 501(C)(3) | 3,000. | 0. | | | SCHOLARSHIP/REIMAN, TIM |
| MIAMI UNIVERSITY FOUNDATION<br>PANUSKA DEVELOPMENT CENTER<br>OXFORD, OH 45056 | 31-6026014 | 501(C)(3) | 10,000. | 0. | | | FOR THE ROSENTHAL MARKETING SCHOLARSHIP FUND |
| MICHAEL J FOX FOUNDATION FOR<br>PARKINSONS RESEARCH - GRAND<br>CENTRAL STATION - NEW YORK, NY<br>10163-4777 | 13-4141945 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - GRAND CENTRAL STATION - NEW YORK, NY 10163-4777 | 13-4141945 | 501(C)(3) | 8,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - GRAND CENTRAL STATION - NEW YORK, NY 10163-4777 | 13-4141945 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT FOR Q2 2015 |
| MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - GRAND CENTRAL STATION - NEW YORK, NY 10163-4777 | 13-4141945 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT FOR Q3 2015 |
| MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - GRAND CENTRAL STATION - NEW YORK, NY 10163-4777 | 13-4141945 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT Q1 OPERATIONAL NEEDS |
| MILITARY AVIATION PRESERVATION SOCIETY - 2260 INTERNATIONAL PARKWAY - NORTH CANTON, OH 44720 | 34-1651715 | 501(C)(3) | 10,000. | 0. | | | FOR HIGH SCHOOL US HISTORY CLASS VISITS |
| MILLER AVENUE UNITED CHURCH OF CHRIST - 1095 EDISON AVENUE - AKRON, OH 44301 | 34-0720559 | RELIGIOUS | 7,500. | 0. | | | FOR (SWAG) STUDENTS WITH A GOAL |
| MILWAUKEE INSTITUTE OF ART & DESIGN - OFFICE OF FINANCIAL AID - MILWAUKEE, WI 53202-6003 | 39-1201561 | UNIVERSITY | 3,000. | 0. | | | SCHOLARSHIP/POWERS, TESS E ID#:XXX-XX-7433 |
| MISSION USA 544 TAFT AVENUE NORTON, OH 44203 | 27-0313410 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT MISSIONARY WORK |
| MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311 | 34-1109890 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| MOBILE MEALS INC.<br>1063 SOUTH BROADWAY STREET<br>AKRON, OH 44311 | 34-1109890 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT MEALS AND NUTRITION SERVICES |
| MOBILE MEALS INC.<br>1063 SOUTH BROADWAY STREET<br>AKRON, OH 44311 | 34-1109890 | 501(C)(3) | 10,000. | 0. | | | TO IMPROVE AGENCY TECHNOLOGY EFFICIENCY FOR CLIENTS, STAFF, DONORS AND VOLUNTEERS |
| MOBILE MEALS INC.<br>1063 SOUTH BROADWAY STREET<br>AKRON, OH 44311 | 34-1109890 | 501(C)(3) | 35,000. | 0. | | | FOR MEALS AND SUPPLEMENTS FOR CHILDREN, THE DISABLED AND THE ELDERLY WHO ARE UNABLE TO PAY |
| MOBILE MEALS INC.<br>1063 SOUTH BROADWAY STREET<br>AKRON, OH 44311 | 34-1109890 | 501(C)(3) | 771. | 0. | | | 1/2 OF THE SPENDABLE INCOME AS OF JUNE 30, 2015 |
| MONTROSE ZION UNITED METHODIST CHURCH - 565 NORTH CLEVELAND-MASSILLON ROAD - AKRON, OH 44333-2299 | 34-1415202 | 501(C)(3) | 6,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| MONTROSE ZION UNITED METHODIST CHURCH - 565 NORTH CLEVELAND-MASSILLON ROAD - AKRON, OH 44333-2299 | 34-1415202 | 501(C)(3) | 6,900. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| MOUND HILL CEMETERY<br>C/O GUILFORD TOWNSHIP<br>SEVILLE, OH 44273 | 34-0773601 | 501(C)(3) | 590. | 0. | | | FOR THE MAINTENANCE AND BEAUTIFICATION OF HISTORIC GRAVESITES |
| MOUNT VERNON NAZARENE UNIVERSITY<br>FINANCIAL AID OFFICE<br>MOUNT VERNON, OH 43050 | 31-0725957 | 501(C)(3) | 1,200. | 0. | | | SCHOLARSHIP/TWYMON, MICHAEL |
| MULTIPLE SCLEROSIS FOUNDATION INC.<br>6520 NORTH ANDREWS AVENUE<br>FT. LAUDERDALE, FL 33309-2130 | 59-2792934 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| MUSEUM OF ARTS AND DESIGN<br>2 COLUMBUS CIRCLE<br>NEW YORK, NY 10019-1800 | 13-3585408 | 501(C)(3) | 742. | 0. | | | TO SUPPORT THE LOOT: MAD ABOUT JEWELRY 2016 EVENT |
| MUSIC ASSOCIATES OF ASPEN INC.<br>225 MUSIC SCHOOL ROAD<br>ASPEN, CO 81611 | 84-0445087 | 501(C)(3) | 250. | 0. | | | TO SUPPORT THE ASPEN MUSIC FESTIVAL & SCHOOL, IN MEMORY OF DONALD DRAPKIN |
| MUSIC FROM THE WESTERN RESERVE<br>42 HUDSON COMMON DRIVE<br>HUDSON, OH 44236 | 34-1404541 | 501(C)(3) | 2,683. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2015 |
| MUSICAL ARTS ASSOCIATION DBA: THE CLEVELAND ORCHESTRA - SEVERANCE HALL - CLEVELAND, OH 44106-9822 | 34-0714468 | 501(C)(3) | 35,000. | 0. | | | TO SUPPORT THE 2015 BLOSSOM MUSIC FESTIVAL & SOUND FOR THE CENTENNIAL CAMPAIGN |
| MUSICAL ARTS ASSOCIATION DBA: THE CLEVELAND ORCHESTRA - SEVERANCE HALL - CLEVELAND, OH 44106-9822 | 34-0714468 | 501(C)(3) | 323. | 0. | | | FOR THE BENEFIT OF THE 2015 ANNUAL FUNDS FOR BLOSSOM MUSIC CENTER |
| MUSTARD SEED DEVELOPMENT CENTER<br>1357 HOME AVENUE<br>AKRON, OH 44310 | 34-1920318 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT A LANDLORD CONFERENCE TO PROMOTE FAIR HOUSING PRACTICES IN AKRON |
| MUSTARD SEED DEVELOPMENT CENTER<br>1357 HOME AVENUE<br>AKRON, OH 44310 | 34-1920318 | 501(C)(3) | 8,000. | 0. | | | TO SUPPORT FINANCIAL STABILITY AND PERMANENT HOUSING FOR WOMEN IN SUMMIT COUNTY |
| NAMI SUMMIT COUNTY<br>P.O. BOX 462<br>CUYAHOGA FALLS, OH 44222 | 34-1569301 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE HOUSEWARMING PROGRAM |
| NATIONAL ARTS STRATEGIES, INC.<br>2000 DUKE STREET, SUITE 115<br>ALEXANDRIA, VA 22314 | 13-3170827 | 501(C)(3) | 35,000. | 0. | | | TO SUPPORT THREE CREATIVE COMMUNITY FELLOWS FROM AKRON TO PARTICIPATE IN THE 2016 COHORT |



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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| NATIONAL CHRIST CHILD SOCIETY 6110 EXECUTIVE BOULEVARD, SUITE 504 ROCKVILLE, MD 20852 | 52-1221811 | 501(C)(3) | 1,000. | 0. | | | FOR THE ANNUAL GIVING APPEAL |
| NATIONAL FOUNDATION FOR CANCER RESEARCH - 4600 EAST WEST HIGHWAY, SUITE 525 - BETHESDA, MD 20814 | 04-2531031 | 501(C)(3) | 100. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| NATIONAL MULTIPLE SCLEROSIS SOCIETY - 6155 ROCKSIDE ROAD, SUITE 202 - INDEPENDENCE, OH 44131-2217 | 34-0801307 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT, IN HONOR OF MICHELE WORKMAN |
| NATIONAL MULTIPLE SCLEROSIS SOCIETY - 6155 ROCKSIDE ROAD, SUITE 202 - INDEPENDENCE, OH 44131-2217 | 34-0801307 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE DINNER OF CHAMPIONS EVENT |
| NATIONAL RIGHT TO WORK LEGAL DEFENSE & EDUCATION FOUNDATION INC. - 8001 BRADDOCK ROAD - SPRINGFIELD, VA 22160 | 59-1588825 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| NATIONAL SOCIETY TO PREVENT BLINDNESS INC. AKA PREVENT BLINDNESS OHIO - 1500 W. THIRD AVE., SUITE 200 - COLUMBUS, OH | 31-6063433 | 501(C)(3) | 7,500. | 0. | | | FOR THE VISION CARE OUTREACH PROGRAM |
| NATIONAL WORLD WAR II MUSEUM INC. 945 MAGAZINE STREET NEW ORLEANS, LA 70130 | 72-1200790 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE BUILDING PROJECT |
| NEIGHBORHOOD HOUSING SERVICES OF GREATER CLEVELAND INC - 5700 BROADWAY AVENUE - CLEVELAND, OH 44127 | 34-1166865 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| NEIGHBORHOOD NETWORK OF UNIVERSITY PARK - 800 EAST MARKET STREET - AKRON, OH 44305 | 34-1169257 | 501(C)(3) | 7,500. | 0. | | | TO SUPPORT COFFEE WITH C.O.P.S. AND ARTISTIC BOARD UP IN UNIVERSITY PARK/MIDDLEBURY |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| NEOS DANCE THEATRE<br>101 NORTH MAIN STREET<br>MANSFIELD, OH 44902 | 20-5051555 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT IMMERSIVE AND INNOVATIVE DANCE AND MULTI-MEDIA |
| NEOS DANCE THEATRE<br>101 NORTH MAIN STREET<br>MANSFIELD, OH 44902 | 20-5051555 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT IMMERSIVE AND INNOVATIVE DANCE AND MULTI-MEDIA |
| NEW HORIZONS BAND OF SUMMIT AND STARK COUNTY - 739 PORTAGE TRAIL - CUYAHOGA FALLS, OH 44221-3003 | 56-2645759 | 501(C)(3) | 6,400. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| NEW YORK JUNIOR TENNIS LEAGUE, INC<br>58-12 QUEENS BOULEVARD, SUITE 1<br>WOODSIDE, NY 11377 | 23-7442256 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE CARY LEEDS CENTER FOR TENNIS & LEARNING |
| NORTH PARK UNIVERSITY<br>STUDENT ADMINISTRATIVE SERVICES<br>CHICAGO, IL 60625 | 36-1557840 | UNIVERSITY | 2,500. | 0. | | | SCHOLARSHIP/SWEITZER, KAYLYN ID#:0640874 |
| NORTHEAST OHIO COUNCIL ON HIGHER EDUCATION - 1501 EUCLID AVENUE, SUITE 423 - CLEVELAND, OH 44115 | 34-0838293 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| NORTHEAST OHIO COUNCIL ON HIGHER EDUCATION - 1501 EUCLID AVENUE, SUITE 423 - CLEVELAND, OH 44115 | 34-0838293 | 501(C)(3) | 500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| NORTHEAST OHIO COUNCIL ON HIGHER EDUCATION - 1501 EUCLID AVENUE, SUITE 423 - CLEVELAND, OH 44115 | 34-0838293 | 501(C)(3) | 500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| NORTHEAST OHIO COUNCIL ON HIGHER EDUCATION - 1501 EUCLID AVENUE, SUITE 423 - CLEVELAND, OH 44115 | 34-0838293 | 501(C)(3) | 500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| NORTHEAST OHIO COUNCIL ON HIGHER EDUCATION - 1501 EUCLID AVENUE, SUITE 423 - CLEVELAND, OH 44115 | 34-0838293 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| NORTHEAST OHIO COUNCIL ON HIGHER EDUCATION - 1501 EUCLID AVENUE, SUITE 423 - CLEVELAND, OH 44115 | 34-0838293 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT BREAKTHROUGH SCHOOLS |
| NORTHEAST OHIO COUNCIL ON HIGHER EDUCATION - 1501 EUCLID AVENUE, SUITE 423 - CLEVELAND, OH 44115 | 34-0838293 | 501(C)(3) | 25,000. | 0. | | | TO IMPROVE EDUCATIONAL ATTAINMENT USING BLENDED LEARNING AT FINDLEY COMMUNITY LEARNING CENTER |
| NORTHEAST OHIO MEDICAL UNIVERSITY 4209 STATE ROUTE 44 ROOTSTOWN, OH 44272 | 34-1131512 | 501(C)(3) | 5,000. | 0. | | | SCHOLARSHIP/MARTY, PAIGE K ID#:00145046 |
| NORTHEAST OHIO MEDICAL UNIVERSITY FOUNDATION - 4209 STATE ROUTE 44 - ROOTSTOWN, OH 44272-0095 | 34-1264220 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| NORTHEAST OHIO MEDICAL UNIVERSITY FOUNDATION - 4209 STATE ROUTE 44 - ROOTSTOWN, OH 44272-0095 | 34-1264220 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| NORTHEAST OHIO MEDICAL UNIVERSITY FOUNDATION - 4209 STATE ROUTE 44 - ROOTSTOWN, OH 44272-0095 | 34-1264220 | 501(C)(3) | 4,000. | 0. | | | ONE-TIME DISTRIBUTION |
| NORTHEAST OHIO MEDICAL UNIVERSITY FOUNDATION - 4209 STATE ROUTE 44 - ROOTSTOWN, OH 44272-0095 | 34-1264220 | 501(C)(3) | 75,000. | 0. | | | OF WHICH $37,500.00 IS FOR PALLIATIVE CARE EDUCATION AND $37,500 IS FOR GERIATRIC CARE |
| NORTHEAST OHIO MEDICAL UNIVERSITY FOUNDATION - 4209 STATE ROUTE 44 - ROOTSTOWN, OH 44272-0095 | 34-1264220 | 501(C)(3) | 180,000. | 0. | | | TO ADVANCE PARKINSON'S RESEARCH BY HIRING ADDITIONAL RESEARCH PERSONNEL |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| NORTHEAST OHIO STUDENT VENTURE FUND - 170 UNIVERSITY CIRCLE, SUITE 312 - AKRON, OH 44325-0044 | 26-2178326 | 501(C)(3) | 4,000. | 0. | | | TO SUPPORT THE NORTHEAST OHIO STUDENT VENTURE FUND ANNUAL MEETING AT QUAKER STATION |
| NORTHEASTERN EDUCATIONAL TELEVISION OF OHIO INC, DBA: WESTERN RESERVE PUBLI - 1750 CAMPUS CENTER DRIVE - KENT, OH | 34-1123819 | 501(C)(3) | 15,000. | 0. | | | TO SUPPORT CULTURAL ARTS AND PERFORMANCE PROGRAMMING |
| NORTHERN OHIO CHILDREN'S PERFORMING MUSIC FOUNDATION INC. - 3615 EUCLID AVENUE, SUITE 4 - CLEVELAND, OH 44115 | 34-0971828 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| NORTHERN OHIO RAILWAY MUSEUM P.O. BOX 458 CHIPPEWA LAKE, OH 44215-0458 | 34-6568422 | 501(C)(3) | 938. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2015 |
| NORTHWESTERN UNIVERSITY OFFICE OF FINANCIAL AID EVANSTON, IL 60208-1270 | 36-2167817 | UNIVERSITY | 1,500. | 0. | | | SCHOLARSHIP/JOHNSTONE, RACHEL E |
| NOTRE DAME ELEMENTARY SCHOOL 13000 AUBURN ROAD CHARDON, OH 44024 | 61-1607991 | RELIGIOUS | 500. | 0. | | | TO SUPPORT THE COLIN BOLAND SCHOLARSHIP FUND |
| OAKS FAMILY CARE CENTER 4196 CENTER ROAD BRUNSWICK, OH 44212 | 31-1586601 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT FATHERS AND FATHERHOOD IN MEDINA COUNTY |
| OHIO & ERIE CANALWAY COALITION 47 WEST EXCHANGE STREET AKRON, OH 44308 | 34-1636766 | 501(C)(3) | 250. | 0. | | | TO SUPPORT DAN RICE'S FAMILY TEAM FOR THE 2015 FIRSTMERIT TOWPATH CENTURY RIDE |
| OHIO & ERIE CANALWAY COALITION 47 WEST EXCHANGE STREET AKRON, OH 44308 | 34-1636766 | 501(C)(3) | 250. | 0. | | | TO SUPPORT ROBERT MALONE FOR THE 2015 FIRSTMERIT TOWPATH CENTURY RIDE |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| OHIO & ERIE CANALWAY COALITION<br>47 WEST EXCHANGE STREET<br>AKRON, OH 44308 | 34-1636766 | 501(C)(3) | 350. | 0. | | | TO SUPPORT DAN RICE'S FAMILY TEAM FOR THE 2016 FIRSTMERIT TOWPATH CENTURY RIDE |
| OHIO & ERIE CANALWAY COALITION<br>47 WEST EXCHANGE STREET<br>AKRON, OH 44308 | 34-1636766 | 501(C)(3) | 454. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| OHIO & ERIE CANALWAY COALITION<br>47 WEST EXCHANGE STREET<br>AKRON, OH 44308 | 34-1636766 | 501(C)(3) | 1,000. | 0. | | | FOR A PRIMARY LEVEL SPONSORSHIP FOR THE 12TH ANNUAL TOWPATH CLASSIC GOLF OUTING |
| OHIO & ERIE CANALWAY COALITION<br>47 WEST EXCHANGE STREET<br>AKRON, OH 44308 | 34-1636766 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT GEORGE EBEY'S WORK ON THE EXPANSION OF THE TOWPATH TRAIL IN THE TUSCARAWAS CO. AREA |
| OHIO & ERIE CANALWAY COALITION<br>47 WEST EXCHANGE STREET<br>AKRON, OH 44308 | 34-1636766 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE ITOWPATH TRAIL AND COMMUNITY CONNECTIVITY PROJECT |
| OHIO CHRISTIAN UNIVERSITY<br>ATTENTION: FINANCIAL AID<br>CIRCLEVILLE, OH 43113 | 31-0971599 | UNIVERSITY | 1,500. | 0. | | | SCHOLARSHIP/HIGGINBOTTOM, LATOYA S |
| OHIO ENVIRONMENTAL COUNCIL<br>1145 CHESAPEAKE AVENUE, SUITE I<br>COLUMBUS, OH 43212-2286 | 31-0805578 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| OHIO NORTHERN UNIVERSITY<br>OFFICE OF FINANCIAL AID<br>ADA, OH 45810 | 34-4429091 | UNIVERSITY | 2,500. | 0. | | | SCHOLARSHIP/THRAMS, ROSS P |
| OHIO SHAKESPEARE FESTIVAL<br>507 EAST CRAIN AVENUE<br>KENT, OH 44240 | 02-0611246 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE 2015 SUMMER SEASON |



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**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| OHIO SPECIAL OLYMPICS INC.<br>3303 WINCHESTER PIKE<br>COLUMBUS, OH 43232-5565 | 51-0183468 | 501(C)(3) | 100. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| OHIO SPECIAL OLYMPICS INC.<br>3303 WINCHESTER PIKE<br>COLUMBUS, OH 43232-5565 | 51-0183468 | 501(C)(3) | 500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| OHIO UNIVERSITY<br>020 CHUBB HALL<br>ATHENS, OH 45701 | 31-6402113 | UNIVERSITY | 500. | 0. | | | SCHOLARSHIP/ROBINSON, KACIA |
| OHIO UNIVERSITY<br>020 CHUBB HALL<br>ATHENS, OH 45701 | 31-6402113 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/JEFFRIES, BICHELLE |
| OHIO UNIVERSITY<br>020 CHUBB HALL<br>ATHENS, OH 45701 | 31-6402113 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/JEFFRIES, BICHELLE |
| OHIO UNIVERSITY<br>020 CHUBB HALL<br>ATHENS, OH 45701 | 31-6402113 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/BIASELLA, ANNA M ID#P100243038 |
| OHIO UNIVERSITY<br>020 CHUBB HALL<br>ATHENS, OH 45701 | 31-6402113 | UNIVERSITY | 2,000. | 0. | | | SCHOLARSHIP/BROWN, ANTHONY W |
| OHIO UNIVERSITY<br>020 CHUBB HALL<br>ATHENS, OH 45701 | 31-6402113 | UNIVERSITY | 3,000. | 0. | | | SCHOLARSHIP/MENICHINI, ALEXA L, ID#P100115405 |
| OHIO VIETNAM VETERANS MEMORIAL PARK - 8005 CLEVELAND-MASSILLON ROAD - CLINTON, OH 44216-0003 | 20-3904984 | 501(C)(3) | 1,851. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2015 |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| OHIO YOUTH HOCKEY ASSOCIATION INC.<br>5997 ROUND TOWER LANE<br>DUBLIN, OH 43017 | 42-1633311 | 501(C)(3) | 2,000. | 0. | | | FOR A PLAYER STALL NAMING RIGHT FOR THE BUILDING FOR THE FUTURE CAMPAIGN IN HONOR OF JOHN (PAP) T. |
| OLD TRAIL SCHOOL<br>P.O. BOX 827<br>BATH, OH 44210-0827 | 34-0737805 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| OLD TRAIL SCHOOL<br>P.O. BOX 827<br>BATH, OH 44210-0827 | 34-0737805 | 501(C)(3) | 323. | 0. | | | FOR THE BENEFIT OF THE 2015 ANNUAL FUNDS |
| OLD TRAIL SCHOOL<br>P.O. BOX 827<br>BATH, OH 44210-0827 | 34-0737805 | 501(C)(3) | 1,000. | 0. | | | FOR THE INSPIRING PROMISE CAMPAIGN |
| OLD TRAIL SCHOOL<br>P.O. BOX 827<br>BATH, OH 44210-0827 | 34-0737805 | 501(C)(3) | 1,000. | 0. | | | FOR THE 2015-2016 ANNUAL FUND |
| OLD TRAIL SCHOOL<br>P.O. BOX 827<br>BATH, OH 44210-0827 | 34-0737805 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| OLD TRAIL SCHOOL<br>P.O. BOX 827<br>BATH, OH 44210-0827 | 34-0737805 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| OLD TRAIL SCHOOL<br>P.O. BOX 827<br>BATH, OH 44210-0827 | 34-0737805 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| OLD TRAIL SCHOOL<br>P.O. BOX 827<br>BATH, OH 44210-0827 | 34-0737805 | 501(C)(3) | 5,055. | 0. | | | FOR SCHOLARSHIP PURPOSES |

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|---|---|---|---|---|---|---|---|
| ONE FAMILY FUND<br>1029 TEANECK ROAD, SUITE 3B<br>TEANECK, NJ 07666-4514 | 11-3585917 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN HONOR OF JOAN HORNINGS 60TH BIRTHDAY |
| ONE FAMILY FUND<br>1029 TEANECK ROAD, SUITE 3B<br>TEANECK, NJ 07666-4514 | 11-3585917 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT, IN MEMORY OF MRS. SYLVIA ALTMAN |
| ONE OF A KIND PET RESCUE INC.<br>1700 WEST EXCHANGE STREET<br>AKRON, OH 44313 | 20-4631002 | 501(C)(3) | 7,500. | 0. | | | FOR TARGETED SPAY/NEUTER PROGRAM FOR FERAL AND STRAY CATS, OR CATS RESCUED FROM A HOARDING |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT COMMUNITY WORKS CONNECTION |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT FOR Q2 2015 |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT FOR Q3 2015 |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT THE BUILDING BLOCKS EARLY CHILDHOOD EDUCATION PROGRAM |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT Q1 OPERATIONAL NEEDS |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 3,000. | 0. | | | TO SUPPORT CWC |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE COMMUNITY WORKS CONNECTION (CWC) PROGRAM |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 12,000. | 0. | | | TO SUPPORT THE COMMUNITY WORKS CONNECTION PROGRAM (CWC) |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 15,000. | 0. | | | TO SUPPORT THE FREE MEDICAL CLINIC AND THE COMMUNITY WORKS CONNECTION PROGRAM |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 3,500. | 0. | | | TO SUPPORT THE FREE MEDICAL CLINIC AND THE COMMUNITY WORKS CONNECTION PROGRAM |
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| OPEN M<br>941 PRINCETON STREET<br>AKRON, OH 44311 | 34-1046107 | 501(C)(3) | 15,758. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| OPERATION: HOMES<br>P.O. BOX 326<br>MEDINA, OH 44258 | 34-1835813 | 501(C)(3) | 3,000. | 0. | | | FOR THE TRANSPORTATION TO INDEPENDENCE PROGRAM |
| OPERATION: HOMES<br>P.O. BOX 326<br>MEDINA, OH 44258 | 34-1835813 | 501(C)(3) | 5,500. | 0. | | | FOR THE TRANSPORTATION TO INDEPENDENCE PROGRAM |
| OPPORTUNITY PARTNERS INC.<br>5500 OPPORTUNITY COURT<br>MINNETONKA, MN 55343-9020 | 41-0737221 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT, IN HONOR OF GREG MANTHEY |
| ORIANA HOUSE INC.<br>P.O. BOX 1501<br>AKRON, OH 44309-1501 | 34-1334919 | 501(C)(3) | 20,000. | 0. | | | TO SUPPORT THE SUMMIT COUNTY REENTRY NETWORK |
| ORMACO INC.<br>4403 BELMONT COURT<br>MEDINA, OH 44256 | 27-3240979 | 501(C)(3) | 1,000. | 0. | | | FOR JAZZ UNDER THE STARS 2015 |
| OUR LADY OF THE ELMS SCHOOL-MIDDLE & HIGH SCHOOL - 1375 WEST EXCHANGE STREET - AKRON, OH 44313 | 34-1910169 | 501(C)(3) | 2,500. | 0. | | | FOR THE RALPH L. & FLORENCE A. BERNARD SCHOLARSHIP CHALLENGE |
| OUR LADY OF THE ELMS SCHOOL-MIDDLE & HIGH SCHOOL - 1375 WEST EXCHANGE STREET - AKRON, OH 44313 | 34-1910169 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| OUR LADY OF THE ELMS SCHOOL-MIDDLE & HIGH SCHOOL - 1375 WEST EXCHANGE STREET - AKRON, OH 44313 | 34-1910169 | 501(C)(3) | 6,502. | 0. | | | FOR PROFESSIONAL DEVELOPMENT RELATED TO COMMMON CORE STANDARDS AND ASSESSMENTS |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| OUR LADY STAR OF THE SEA CATHOLIC CHURCH - 545 A1A NORTH - PONTE VEDRA BEACH, FL 32082 | 59-1430331 | 501(C)(3) | 1,000. | 0. | | | FOR THE SISTER PARISH MINISTRY |
| OUR LADY STAR OF THE SEA CATHOLIC CHURCH - 545 A1A NORTH - PONTE VEDRA BEACH, FL 32082 | 59-1430331 | 501(C)(3) | 15,000. | 0. | | | TO SUPPORT THE OPERATING FUND |
| OUT BOULDER 2132 14TH STREET BOULDER, CO 80302-4804 | 84-1467134 | 501(C)(3) | 300. | 0. | | | TO SUPPORT COUNSELING PROGRAMS |
| OUTSUPPORT INC. PO BOX 1728 MEDINA, OH 44258 | 47-3958449 | 501(C)(3) | 1,500. | 0. | | | TO SUPPORT YOUTH WHO ARE EXPERIENCING GENDER DYSPHORIA |
| OUTSUPPORT INC. PO BOX 1728 MEDINA, OH 44258 | 47-3958449 | 501(C)(3) | 3,500. | 0. | | | FOR OUTREACH, PROMOTIONAL AND OTHER PROGRAMMING EXPENSES |
| PARTNERSHIP FOR A NEW AMERICAN ECONOMY RESEARCH FUND INC - 909 3RD AVENUE, FLOOR 16 - NEW YORK, NY 10022-4797 | 32-0325450 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT RESEARCH WORK TO BETTER UNDERSTAND HOW IMMIGRATION HAS RECENTLY IMPACTED AKRON |
| PARTNERSHIP FOR PHILANTHROPIC PLANNING INC. DBA: LEAVE A LEGACY SUMMIT, POR - P.O. BOX 2255 - HUDSON, OH 44236-0855 | 35-1796186 | 501(C)(3) | 4,500. | 0. | | | OF WHICH $1,500 IS TO SUPPORT THE 2015 VOICES OF GIVING AWARD AND $3,000 IS TO SUPPORT THE |
| PASTORAL COUNSELING SERVICE OF SUMMIT COUNTY - 282 WEST BOWERY STREET - AKRON, OH 44307 | 34-1282145 | 501(C)(3) | 500. | 0. | | | FOR A BRONZE LEVEL SPONSORSHIP OF THE 2015 HOPE'S OPEN DOOR EVENT |
| PEACE TOGETHER INC. P.O. BOX 15003 AKRON, OH 44314 | 33-1016518 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| PENINSULA VALLEY HISTORIC & EDUCATION FOUNDATION INC. - 6138 RIVERVIEW ROAD, SUITE F - PENINSULA, OH 44264-9651 | 31-1534973 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| PHI DELTA THETA FOUNDATION 2 SOUTH CAMPUS AVENUE OXFORD, OH 45056 | 34-6539803 | 501(C)(3) | 2,500. | 0. | | | FOR THE OHIO EPSILON LEADERSHIP DEVELOPMENT FUND |
| PHI GAMMA DELTA EDUCATIONAL FOUNDATION - P.O. BOX 4599 - LEXINGTON, KY 40544-4599 | 52-6036185 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| PHI GAMMA DELTA EDUCATIONAL FOUNDATION - P.O. BOX 4599 - LEXINGTON, KY 40544-4599 | 52-6036185 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711 | 34-1015976 | 501(C)(3) | 100. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711 | 34-1015976 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711 | 34-1015976 | 501(C)(3) | 650. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711 | 34-1015976 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE AKRON OR BEDFORD CLINIC AND SEED MONEY MATCHING DOLLARS |
| PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711 | 34-1015976 | 501(C)(3) | 1,200. | 0. | | | FOR THE FIGHT BACK FUND |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| PLANNED PARENTHOOD OF GREATER OHIO<br>444 WEST EXCHANGE STREET<br>AKRON, OH 44302-1711 | 34-1015976 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| PLANNED PARENTHOOD OF GREATER OHIO<br>444 WEST EXCHANGE STREET<br>AKRON, OH 44302-1711 | 34-1015976 | 501(C)(3) | 2,991. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2015 |
| PLANNED PARENTHOOD OF GREATER OHIO<br>444 WEST EXCHANGE STREET<br>AKRON, OH 44302-1711 | 34-1015976 | 501(C)(3) | 20,000. | 0. | | | FOR LONG-ACTING REVERSIBLE CONTRACEPTION |
| PLANNED PARENTHOOD OF GREATER OHIO<br>444 WEST EXCHANGE STREET<br>AKRON, OH 44302-1711 | 34-1015976 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| PLAY ON PHILLY<br>P.O. BOX 8662<br>PHILADELPHIA, PA 19101-8662 | 45-3754114 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| PORTAGE-SUMMIT DIAPER BANK<br>1046 HOWE ROAD<br>KENT, OH 44240 | 47-1943747 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL OPERATING SUPPORT TO PROVIDE DIAPERS TO FAMILIES IN NEED |
| PRESBYTERIAN HOMES AND SERVICES<br>2845 HAMLINE AVENUE NORTH<br>ROSEVILLE, MN 55113-7127 | 41-0758756 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT THE BOUTWELLS LANDING NEIGHBORS HELPING NEIGHBORS INITIATIVE |
| PRESBYTERIAN HOMES AND SERVICES<br>2845 HAMLINE AVENUE NORTH<br>ROSEVILLE, MN 55113-7127 | 41-0758756 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT THE BOUTWELLS LANDING NEIGHBORS HELPING NEIGHBORS INITIATIVE |
| PROJECT ED BEAR INC.<br>656 CHILHAM CIRCLE<br>UNIONTOWN, OH 44685-6917 | 34-1814871 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT OF CAMP ED BEAR |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| PROJECT GRAD AKRON<br>400 W. MARKET STREET, SUITE 1<br>AKRON, OH 44303 | 16-1639511 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| PROJECT GRAD AKRON<br>400 W. MARKET STREET, SUITE 1<br>AKRON, OH 44303 | 16-1639511 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE BRIDGE TO KINDERGARTEN PROGRAM |
| PROJECT GRAD AKRON<br>400 W. MARKET STREET, SUITE 1<br>AKRON, OH 44303 | 16-1639511 | 501(C)(3) | 2,500. | 0. | | | FOR THE BRIDGE TO KINDERGARTEN PROGRAM |
| PROJECT GRAD AKRON<br>400 W. MARKET STREET, SUITE 1<br>AKRON, OH 44303 | 16-1639511 | 501(C)(3) | 25,000. | 0. | | | FOR THE BRIDGE TO KINDERGARTEN PROGRAM |
| PROJECT LEARN OF SUMMIT COUNTY<br>60 SOUTH HIGH STREET<br>AKRON, OH 44326 | 34-1491695 | 501(C)(3) | 20,000. | 0. | | | FOR THE CAREER PATHWAYS INITIATIVE |
| PROJECT LEARN OF SUMMIT COUNTY<br>60 SOUTH HIGH STREET<br>AKRON, OH 44326 | 34-1491695 | 501(C)(3) | 4,746. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| PROJECT SUMMIT<br>P.O. BOX 5253<br>FAIRLAWN, OH 44334-0253 | 47-2193615 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE DONVAN'S KIDS PROJECT |
| PROJECT SUMMIT<br>P.O. BOX 5253<br>FAIRLAWN, OH 44334-0253 | 47-2193615 | 501(C)(3) | 7,500. | 0. | | | TO SUPPORT THE DONOVAN PROJECT |
| PROSTATE CANCER FOUNDATION<br>1250 FOURTH STREET<br>SANTA MONICA, CA 90401 | 95-4418411 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE 2015 PROSTATE CANCER FOUNDATION GALA |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| PROSTATE CANCER FOUNDATION<br>1250 FOURTH STREET<br>SANTA MONICA, CA 90401 | 95-4418411 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| PROYECTO RAICES<br>C/O SAINT MATTHEW PARRISH<br>AKRON, OH 44312 | 31-1555846 | FISCAL AGE | 1,000. | 0. | | | TO ASSIST WITH PROYECTO RAICES START UP COSTS AT THE NEW LOCATION |
| PROYECTO RAICES<br>C/O SAINT MATTHEW PARRISH<br>AKRON, OH 44312 | 31-1555846 | FISCAL AGE | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT FOR PROYECTO RAICES |
| QUEEN OF PEACE RADIO INC.<br>P.O. BOX 51585<br>JACKSONVILLE BEACH, FL 32240 | 59-3397612 | 501(C)(3) | 1,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| RAPE CRISIS CENTER<br>974 EAST MARKET STREET<br>AKRON, OH 44305 | 34-1836495 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT EDUCATIONAL MATERIALS ON TEEN DATING VIOLENCE TO TEENS |
| RAPE CRISIS CENTER<br>974 EAST MARKET STREET<br>AKRON, OH 44305 | 34-1836495 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT TRANSLATION OF SEXUAL VIOLENCE EDUCATIONAL MATERIALS |
| RAPE CRISIS CENTER<br>974 EAST MARKET STREET<br>AKRON, OH 44305 | 34-1836495 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT THE TINA PROJECT |
| RAPE CRISIS CENTER<br>974 EAST MARKET STREET<br>AKRON, OH 44305 | 34-1836495 | 501(C)(3) | 6,000. | 0. | | | TO SUPPORT THE TINA PROJECT |
| REACHING ABOVE HOPELESSNESS AND BROKENNESS MINISTRIES INC. - P.O. BOX 13866 - AKRON, OH 44334 | 20-3285531 | 501(C)(3) | 545. | 0. | | | TO SUPPORT FINANCIAL LITERACY EDUCATION |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| REACHING ABOVE HOPELESSNESS AND BROKENNESS MINISTRIES INC. - P.O. BOX 13866 - AKRON, OH 44334 | 20-3285531 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| REBUILDING TOGETHER SUMMIT COUNTY INC. DBA: REBUILDING TOGETHER NORTHEAST O - 788 DONALD AVENUE - AKRON, OH 44306 | 34-1814515 | 501(C)(3) | 2,500. | 0. | | | FOR A 2015 CLEVELAND PROJECT/HOUSE SPONSOR |
| REBUILDING TOGETHER SUMMIT COUNTY INC. DBA: REBUILDING TOGETHER NORTHEAST O - 788 DONALD AVENUE - AKRON, OH 44306 | 34-1814515 | 501(C)(3) | 15,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| RECOVERY RESOURCES 3950 CHESTER AVENUE CLEVELAND, OH 44114 | 34-1211116 | 501(C)(3) | 100. | 0. | | | TO SUPPORT SUBSTANCE ABUSE TREATMENT PROGRAMMING |
| RED COMPANY REAL EDGE DANCE 1691 GEORGETOWN ROAD SUITE H HUDSON, OH 44236 | 80-0716533 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| REPLAY FOR KIDS 600 WEST STURBRIDGE DRIVE MEDINA, OH 44256 | 34-1962478 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT AN ADAPTED TOY GIVEAWAY EVENT FOR LOW-INCOME FAMILIES IN MEDINA COUNTY |
| REPLAY FOR KIDS 600 WEST STURBRIDGE DRIVE MEDINA, OH 44256 | 34-1962478 | 501(C)(3) | 1,000. | 0. | | | TO PROMOTE STEM EDUCATION FOR SUMMIT COUNTY PUBLIC SCHOOL STUDENTS THROUGH TOY ADAPTING WORKSHOPS |
| REPLAY FOR KIDS 600 WEST STURBRIDGE DRIVE MEDINA, OH 44256 | 34-1962478 | 501(C)(3) | 1,100. | 0. | | | TO SUPPORT AN ADAPTED TOY GIVEAWAY EVENT FOR LOW-INCOME FAMILIES IN MEDINA COUNTY |
| REPLAY FOR KIDS 600 WEST STURBRIDGE DRIVE MEDINA, OH 44256 | 34-1962478 | 501(C)(3) | 1,400. | 0. | | | TO PROMOTE STEM EDUCATION FOR SUMMIT COUNTY PUBLIC SCHOOL STUDENTS THROUGH TOY ADAPTING WORKSHOPS |



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**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| REPLAY FOR KIDS<br>600 WEST STURBRIDGE DRIVE<br>MEDINA, OH 44256 | 34-1962478 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT TWO TOY ADAPTING WORKSHOPS AT SUMMIT COUNTY PUBLIC HIGH SCHOOLS |
| REVERE LOCAL SCHOOL DISTRICT<br>P.O. BOX 340<br>BATH, OH 44210-0340 | 34-6000201 | GOVERNMENT | 213. | 0. | | | TO SUPPORT THE BLANKET DONATION PROGRAM, PROJECT LINUS |
| REVERE YOUTH FOOTBALL ASSOCIATION<br>2465 WENDLING DRIVE<br>AKRON, OH 44333-2993 | 34-1650683 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| RICHFIELD VILLAGE SENIOR CENTER<br>4410 WEST STREETSBORO ROAD<br>RICHFIELD, OH 44286-9308 | 34-6583270 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| RIGHT - RESIDENTS IMPROVING GOODYEAR HEIGHTS TOGETHER - 867 MORNINGVIEW AVENUE - AKRON, OH 44305 | 20-0137045 | 501(C)(3) | 100. | 0. | | | TO PURCHASE PLANTS AND GARDEN TOOLS FOR THE PLASTIC BOTTLE GREENHOUSE PROJECT |
| RONALD MCDONALD HOUSE OF AKRON INC. - 245 LOCUST STREET - AKRON, OH 44302 | 34-1860682 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE SHARE-A-NIGHT PROGRAM |
| ROTARY FOUNDATION OF ROTARY INTERNATIONAL - ONE ROTARY CENTER - EVANSTON, IL 60201-3698 | 36-3245072 | 501(C)(3) | 750. | 0. | | | TO SUPPORT THE ANNUAL FUND |
| RUBBER CITY SHAKESPEAR COMPANY<br>140 E. MARKET STREET, 2ND FLOOR<br>AKRON, OH 44308-2014 | 47-2484892 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| RUNNING FOR PARKINSON'S<br>12667 DONATION ROAD<br>WATERFORD, PA 16441-8137 | 27-2979943 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE R4P EVENT APRIL 2, 2016 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| SAINT ALBERT THE GREAT SCHOOL<br>6667 WALLINGS ROAD<br>NORTH ROYALTON, OH 44133 | 34-6007209 | RELIGIOUS | 1,000. | 0. | | | SCHOLARSHIP/GRIEDER, CARMELLA L |
| SAINT SEBASTIAN PARISH<br>476 MULL AVENUE<br>AKRON, OH 44320-1213 | 34-0867165 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| SAINT SEBASTIAN PARISH<br>476 MULL AVENUE<br>AKRON, OH 44320-1213 | 34-0867165 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| SCENIC OHIO<br>P.O. BOX 09816<br>COLUMBUS, OH 43209-0816 | 34-6558860 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| SERVICE CORPS OF RETIRED EXECUTIVES ASSOCIATION DBA: AKRON SCORE - SUMMIT COUNTY OHIO<br>BUILDING - AKRON, OH 44308 | 52-1067290 | 501(C)(3) | 7,500. | 0. | | | TO SUPPORT COUNSELING AND WORKSHOPS FOR SMALL BUSINESS |
| SHAKING WITH LAUGHTER INC.<br>2683 WEST ST. JAMES PKWY.<br>CLEVELAND HEIGHTS, OH 44016 | 27-5083451 | 501(C)(3) | 9,400. | 0. | | | TO SUPPORT THE UPCOMING SHAKING WITH LAUGHTER EVENT |
| SHELTER CARE INC.<br>32 SOUTH AVENUE<br>TALLMADGE, OH 44278-2802 | 34-1172458 | 501(C)(3) | 1,778. | 0. | | | TO SUPPORT RECREATIONAL ACTIVITIES FOR RESPITE PROGRAM CHILDREN AND YOUTH |
| SHELTER CARE INC.<br>32 SOUTH AVENUE<br>TALLMADGE, OH 44278-2802 | 34-1172458 | 501(C)(3) | 6,000. | 0. | | | TO SUPPORT THE "TENDING TO TEENS" PROGRAM AT SAFE LANDING SHELTER FOR GIRLS |
| SHELTER CARE INC.<br>32 SOUTH AVENUE<br>TALLMADGE, OH 44278-2802 | 34-1172458 | 501(C)(3) | 7,500. | 0. | | | TO SUPPORT HEALTH AND WELLNESS PROGRAMMING FOR SAFE LANDING YOUTH SHELTER FOR GIRLS |

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|---|---|---|---|---|---|---|---|
| SHRINERS HOSPITALS FOR CHILDREN ATTN: TRUST & INVESTMENT ACCOUNTING MANAGER - TAMPA, FL 33631-3356 | 04-2121377 | 501(C)(3) | 585. | 0. | | | 1/3 SPENDABLE INCOME FOR THE PERIOD ENDING DECEMBER 31, 2015 |
| SHRINERS HOSPITALS FOR CHILDREN ATTN: TRUST & INVESTMENT ACCOUNTING MANAGER - TAMPA, FL 33631-3356 | 04-2121377 | 501(C)(3) | 1,450. | 0. | | | 1/3 SPENDABLE INCOME FOR THE PERIOD ENDING JUNE 30, 2015 |
| SISTERS OF THE HUMILITY OF MARY P.O. BOX 534 VILLA MARIA, PA 16155 | 25-1056201 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| SMALL BUSINESS MAJORITY FOUNDATION INC - 4000 BRIDGEWAY, SUITE 305 - SAUSALITO, CA 94965 | 03-0576666 | 501(C)(3) | 40,000. | 0. | | | TO SUPPORT RESEARCH TO STUDY THE FREELANCE ECONOMY IN AKRON |
| SMILE TRAIN INC. 41 MADISON AVENUE, 28TH FLOOR NEW YORK, NY 10010 | 13-3661416 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| SMILE TRAIN INC. 41 MADISON AVENUE, 28TH FLOOR NEW YORK, NY 10010 | 13-3661416 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| SOCIETY FOR HANDICAPPED CITIZENS OF MEDINA COUNTY INC. - 4283 PARADISE ROAD - SEVILLE, OH 44273 | 34-1011571 | 501(C)(3) | 570. | 0. | | | TO SUPPORT THE TOY LENDING LIBRARY |
| SOCIETY OF ST. VINCENT DE PAUL ST. HILARY CHURCH AKRON, OH 44333 | 13-5562362 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| SOCIETY OF ST. VINCENT DE PAUL ST. HILARY CHURCH AKRON, OH 44333 | 13-5562362 | 501(C)(3) | 30,000. | 0. | | | PORTION OF THE SPENDABLE INCOME |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| SOCIETY OF ST. VINCENT DE PAUL<br>ST. HILARY CHURCH<br>AKRON, OH 44333 | 13-5562362 | 501(C)(3) | 30,000. | 0. | | | PORTION OF THE SPENDABLE INCOME |
| SOCIETY OF ST. VINCENT DE PAUL<br>ST. HILARY CHURCH<br>AKRON, OH 44333 | 13-5562362 | 501(C)(3) | 30,000. | 0. | | | PORTION OF THE SPENDABLE INCOME |
| SOUTH AKRON YOUTH MENTORSHIP<br>P.O. BOX 26563<br>AKRON, OH 44319 | 45-2883406 | 501(C)(3) | 500. | 0. | | | FOR A LUNCH SPONSOR FOR THE 5TH ANNUAL GOLF SCRAMBLE ON JUNE 22, 2015 |
| SOUTH AKRON YOUTH MENTORSHIP<br>P.O. BOX 26563<br>AKRON, OH 44319 | 45-2883406 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT COMMUNITY COLLABORATION EFFORTS IN EDUCATION INITIATIVES FOR AT RISK YOUTH |
| SOUTH STREET MINISTRIES<br>130 WEST SOUTH STREET<br>AKRON, OH 44311 | 26-2660679 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN TRIBUTE TO DUANE CRABBS FOR BEING A GOOD FRIEND |
| SOUTH STREET MINISTRIES<br>130 WEST SOUTH STREET<br>AKRON, OH 44311 | 26-2660679 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| SOUTH STREET MINISTRIES<br>130 WEST SOUTH STREET<br>AKRON, OH 44311 | 26-2660679 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT SOUTH STREET STUDIO |
| SOUTH STREET MINISTRIES<br>130 WEST SOUTH STREET<br>AKRON, OH 44311 | 26-2660679 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| SOUTH STREET MINISTRIES<br>130 WEST SOUTH STREET<br>AKRON, OH 44311 | 26-2660679 | 501(C)(3) | 3,000. | 0. | | | TO SUPPORT SOUTH STREET EMPLOYMENT SERVICES FOR Q2 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| SOUTH STREET MINISTRIES<br>130 WEST SOUTH STREET<br>AKRON, OH 44311 | 26-2660679 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| SOUTH STREET MINISTRIES<br>130 WEST SOUTH STREET<br>AKRON, OH 44311 | 26-2660679 | 501(C)(3) | 5,000. | 0. | | | FOR THE FRONT PORCH PROJECT CAPITAL EXPENSES |
| SOUTH STREET MINISTRIES<br>130 WEST SOUTH STREET<br>AKRON, OH 44311 | 26-2660679 | 501(C)(3) | 6,548. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| SOUTH STREET MINISTRIES<br>130 WEST SOUTH STREET<br>AKRON, OH 44311 | 26-2660679 | 501(C)(3) | 10,000. | 0. | | | FOR THE FRONT PORCH PROJECT ELECTRICAL CAPITAL EXPENSES |
| SOUTH STREET MINISTRIES<br>130 WEST SOUTH STREET<br>AKRON, OH 44311 | 26-2660679 | 501(C)(3) | 7,500. | 0. | | | FOR THE FRONT PORCH PROJECT CAPITAL EXPENSES |
| SOUTHPORT OAK ISLAND INTERCHURCH FELLOWSHIP - PO BOX 711 - OAK ISLAND, NC 28465 | 56-2233260 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE FOOD PANTRY |
| SOUTHPORT OAK ISLAND INTERCHURCH FELLOWSHIP - PO BOX 711 - OAK ISLAND, NC 28465 | 56-2233260 | 501(C)(3) | 500. | 0. | | | FOR FOOD PANTRY OPERATING EXPENSES |
| SPECIAL OPERATIONS ASSOCIATION INC. - 934 ASHTON OAKS CIRCLE - LAKELAND, FL 33813-5657 | 74-2619854 | 501(C)(19) | 5,000. | 0. | | | TO SUPPORT THE SOA SCHOLARSHIP FUND |
| ST. BARNABAS CATHOLIC SCHOOL<br>9200 OLDE 8 ROAD<br>NORTHFIELD, OH 44067 | 34-0847748 | 501(C)(3) | 1,000. | 0. | | | SCHOLARSHIP/SCHILLERO, VINCENT |



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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| ST. HILARY PARISH<br>2750 WEST MARKET STREET<br>FAIRLAWN, OH 44333 | 53-0196617 | 501(C)(3) | 1,000. | 0. | | | TO FUND A ONE-ONE-ONE AFTER SCHOOL TUTORING AND ENRICHMENT PROGRAM AT HELEN ARNOLD CLC |
| ST. HILARY PARISH<br>2750 WEST MARKET STREET<br>FAIRLAWN, OH 44333 | 53-0196617 | 501(C)(3) | 12,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| ST. JUDE CHILDREN'S RESEARCH HOSPITAL INC. - 501 ST. JUDE PLACE - MEMPHIS, TN 38105 | 62-0646012 | 501(C)(3) | 4,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| ST. JUDE CHILDREN'S RESEARCH HOSPITAL INC. - 501 ST. JUDE PLACE - MEMPHIS, TN 38105 | 62-0646012 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT IN HONOR OF STELLA EIBLING |
| ST. MATTHEW EVANGELICAL LUTHERAN CHURCH - 400 NORTH BROADWAY STREET - MEDINA, OH 44256 | 34-1158557 | RELIGIOUS ORG. | 8,000. | 0. | | | QUARTERLY DISTRIBUTION |
| ST. MATTHEW EVANGELICAL LUTHERAN CHURCH - 400 NORTH BROADWAY STREET - MEDINA, OH 44256 | 34-1158557 | RELIGIOUS ORG. | 8,000. | 0. | | | QUARTERLY DISTRIBUTION |
| ST. MATTHEW EVANGELICAL LUTHERAN CHURCH - 400 NORTH BROADWAY STREET - MEDINA, OH 44256 | 34-1158557 | RELIGIOUS ORG. | 8,000. | 0. | | | QUARTERLY DISTRIBUTION |
| ST. MATTHEW EVANGELICAL LUTHERAN CHURCH - 400 NORTH BROADWAY STREET - MEDINA, OH 44256 | 34-1158557 | RELIGIOUS ORG. | 8,000. | 0. | | | QUARTERLY DISTRIBUTION |
| ST. THOMAS AQUINAS SCHOOL<br>915 ALTON ROAD<br>EAST LANSING, MI 48823 | 38-1359586 | RELIGIOUS | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT IN HONOR NORA COFFEY, 6TH GRADE AND KATE COFFEY, 2ND GRADE |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| ST. VINCENT CATHOLIC CHURCH<br>164 WEST MARKET STREET<br>AKRON, OH 44303-2373 | 34-1908579 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| ST. VINCENT CATHOLIC CHURCH<br>164 WEST MARKET STREET<br>AKRON, OH 44303-2373 | 34-1908579 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| ST. VINCENT ELEMENTARY SCHOOL<br>17 SOUTH MAPLE STREET<br>AKRON, OH 44303-2119 | 34-0718409 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE SPRING FLING CARNIVAL |
| ST. VINCENT ELEMENTARY SCHOOL<br>17 SOUTH MAPLE STREET<br>AKRON, OH 44303-2119 | 34-0718409 | 501(C)(3) | 1,175. | 0. | | | FOR CATHOLIC EDUCATION SUPPORT |
| ST. VINCENT ELEMENTARY SCHOOL<br>17 SOUTH MAPLE STREET<br>AKRON, OH 44303-2119 | 34-0718409 | 501(C)(3) | 21,489. | 0. | | | FOR TUITION AID |
| ST. VINCENT-ST. MARY HIGH SCHOOL<br>15 NORTH MAPLE STREET<br>AKRON, OH 44303-2326 | 34-1686290 | RELIGIOUS | 6,502. | 0. | | | FOR TECHNOLOGY AND PROFESSIONAL DEVELOPMENT FOR TEACHERS |
| ST. VINCENT-ST. MARY HIGH SCHOOL<br>15 NORTH MAPLE STREET<br>AKRON, OH 44303-2326 | 34-1686290 | RELIGIOUS | 1,000. | 0. | | | FOR THE ST. VINCENT-ST. MARY ENDOWMENT FUND: GEORGE NEWKOME SCHOLARSHIP FUND |
| ST. VINCENT-ST. MARY HIGH SCHOOL<br>15 NORTH MAPLE STREET<br>AKRON, OH 44303-2326 | 34-1686290 | RELIGIOUS | 1,000. | 0. | | | SCHOLARSHIP/PHILIP, ALEX |
| ST. VINCENT-ST. MARY HIGH SCHOOL<br>15 NORTH MAPLE STREET<br>AKRON, OH 44303-2326 | 34-1686290 | RELIGIOUS | 2,000. | 0. | | | SCHOLARSHIP/AZAR, GABRIELLE M ID#:10097029 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| ST. VINCENT-ST. MARY HIGH SCHOOL<br>15 NORTH MAPLE STREET<br>AKRON, OH 44303-2326 | 34-1686290 | RELIGIOUS | 2,000. | 0. | | | SCHOLARSHIP/AZAR, SIERRA M ID#:10096351 |
| ST. VINCENT-ST. MARY HIGH SCHOOL<br>15 NORTH MAPLE STREET<br>AKRON, OH 44303-2326 | 34-1686290 | RELIGIOUS | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| ST. VINCENT-ST. MARY HIGH SCHOOL<br>15 NORTH MAPLE STREET<br>AKRON, OH 44303-2326 | 34-1686290 | RELIGIOUS | 2,500. | 0. | | | TO SUPPORT THE 2015 CHARITABLE GIVING SEMINAR |
| ST. VINCENT-ST. MARY HIGH SCHOOL<br>15 NORTH MAPLE STREET<br>AKRON, OH 44303-2326 | 34-1686290 | RELIGIOUS | 9,500. | 0. | | | TO SUPPORT THE 2015 SHOWCASE EVENT (TAX-DEDUCTIBLE PORTION) |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 70. | 0. | | | FOR A FAMILY MEMBERSHIP FOR MR. & MRS. JOHN T. PETURES, JR. |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 70. | 0. | | | FOR A FAMILY MEMBERSHIP FOR MR. & MRS. JOHN T. PETURES, JR. |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 250. | 0. | | | TO SUPPORT THE GILDE |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE SECOND CENTURY IN BLOOM PROJECT |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 500. | 0. | | | FOR THE 100TH ANNIVERSARY GREAT HALL ASSEMBLY IN HONOR OF HOWARD W. MYERS |



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04-01-15

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 500. | 0. | | | FOR THE ANNUAL FUND |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE 2ND CENTURY RESTORATION AND SUSTAINABILITY CAMPAIGN, IN MEMORY OF H. PETER |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 1,000. | 0. | | | FOR THE 2ND CENTURY IN BLOOM CAMPAIGN |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE BOARD OF DIRECTORS ANNUAL GIVING CAMPAIGN |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE 2ND CENTURY RESTORATION & SUSTAINABILITY CAMPAIGN |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 4,500. | 0. | | | TO SUPPORT THE 2015 SHAKESPEAREAN BALL (CHARITABLE PORTION OF GARDEN LEVEL TABLES) |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE MANOR HOUSE WINDOW RESTORATION PROJECT |

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|---|---|---|---|---|---|---|---|
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 25,000. | 0. | | | TO SUPPORT THE CAPITAL CAMPAIGN |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 55,000. | 0. | | | FOR 2015 GENERAL OPERATING SUPPORT AND FOR THE 2ND CENTURY RESTORATION AND |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 323. | 0. | | | FOR THE BENEFIT OF THE 2015 ANNUAL FUNDS |
| STAN HYWET HALL & GARDENS INC.<br>714 NORTH PORTAGE PATH<br>AKRON, OH 44303-1399 | 34-0819149 | 501(C)(3) | 1,000. | 0. | | | FOR THE ANNUAL FUND |
| STAND AMONG FRIENDS INC.<br>777 GLADES ROAD, SUITE 120<br>BOCA RATON, FL 33431-6424 | 65-0357736 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| STARK STATE COLLEGE<br>ATTN: CASHIER<br>NORTH CANTON, OH 44720-7299 | 34-1055865 | 501(C)(3) | 1,000. | 0. | | | SCHOLARSHIP/ISENHART, HANNAH ID#:S00686226 |
| STARK STATE COLLEGE<br>ATTN: CASHIER<br>NORTH CANTON, OH 44720-7299 | 34-1055865 | 501(C)(3) | 4,000. | 0. | | | SCHOLARSHIP/HEFNER, COLLIN R ID#:500687372 |
| STATE UNIVERSITY OF NEW YORK AT FREDONIA - STUDENT ACCOUNTS/FINANCE AND ADMINISTRATION - FREDONIA, NY | 14-6013200 | UNIVERSITY | 500. | 0. | | | SCHOLARSHIP/MACINTYRE, MEGAN |
| STEWART'S CARING PLACE INC.<br>2955 WEST MARKET STREET, SUITE R<br>FAIRLAWN, OH 44333 | 20-0181338 | 501(C)(3) | 500. | 0. | | | TO SUPPORT CHILDREN'S PROGRAMMING IN HONOR OF KIM NOTT AND OLLIE YOHEY |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| STEWART'S CARING PLACE INC.<br>2955 WEST MARKET STREET, SUITE R<br>FAIRLAWN, OH 44333 | 20-0181338 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| STEWART'S CARING PLACE INC.<br>2955 WEST MARKET STREET, SUITE R<br>FAIRLAWN, OH 44333 | 20-0181338 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| STEWART'S CARING PLACE INC.<br>2955 WEST MARKET STREET, SUITE R<br>FAIRLAWN, OH 44333 | 20-0181338 | 501(C)(3) | 1,500. | 0. | | | FOR WIGS AND BEAUTY SUPPORT FOR WOMEN ON A CANCER JOURNEY |
| STEWART'S CARING PLACE INC.<br>2955 WEST MARKET STREET, SUITE R<br>FAIRLAWN, OH 44333 | 20-0181338 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE 2016 BUTTERFLY GALA |
| STEWART'S CARING PLACE INC.<br>2955 WEST MARKET STREET, SUITE R<br>FAIRLAWN, OH 44333 | 20-0181338 | 501(C)(3) | 6,300. | 0. | | | TO SUPPORT THE SOFTWARE UPGRADE PROJECT |
| STEWART'S CARING PLACE INC.<br>2955 WEST MARKET STREET, SUITE R<br>FAIRLAWN, OH 44333 | 20-0181338 | 501(C)(3) | 10,000. | 0. | | | FOR INFORMATION TECHNOLOGY SUPPORT |
| STEWART'S CARING PLACE INC.<br>2955 WEST MARKET STREET, SUITE R<br>FAIRLAWN, OH 44333 | 20-0181338 | 501(C)(3) | 1,500. | 0. | | | TO SUPPORT EDUCATIONAL TRAINING FOR STAFF AND VOLUNTEERS AND FOR PROGRAM AND BROCHURE |
| STILL HERE BASKETBALL INC.<br>P.O. BOX 92<br>CHIPPEWA LAKE, OH 44215 | 45-2630570 | 501(C)(3) | 200. | 0. | | | TO SUPPORT CHILDREN'S ATHLETICS PROGRAMMING |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 250. | 0. | | | TO SUPPORT THE 2015 SAPPHIRE BALL |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE SUMMA BEHAVIORAL HEALTH PROGRAM IN MEMORY OF KATHRYN COOPER |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE SAPPHIRE BALL |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE CIRCLE OF WOMEN'S HEALTH PHILANTHROPISTS PROGRAM |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE 2015 SAPPHIRE BALL |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE 2015 SAPPHIRE BALL |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE 2015 SAPPHIRE BALL |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 25,000. | 0. | | | FOR THE HARRY & FRAN DONOVAN FUND FOR VETERAN CARE |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 30,000. | 0. | | | TO CREATE THE MILTON AND EDITH WISKIND NURSING SCHOLARSHIP FUND |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 10,000. | 0. | | | FOR 2016 FUNDING OF THE HOYT MUSCULOSKELETAL RESEARCH LABORATORY MSRL OPERATING FUND #53580 |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 17,113. | 0. | | | REMAINING 2015 SPENDABLE INCOME FOR THE HOYT MUSCULOSKELETAL RESEARCH LABORATORY SUMMA ORTHO |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 25,000. | 0. | | | FOR THE MILTON AND EDITH WISKIND NURSING SCHOLARSHIP FUND |
| SUMMA FOUNDATION<br>525 EAST MARKET STREET<br>AKRON, OH 44304 | 34-1219001 | 501(C)(3) | 46,527. | 0. | | | FOR 2016 FUNDING OF THE HOYT MUSCULOSKELETAL RESEARCH LABORATORY SUMMA ORTHO RESIDENT EDUCATION |
| SUMMA HEALTH SYSTEM<br>1077 GORGE BLVD.<br>AKRON, OH 44310 | 34-1887844 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE EXPANSION OF THE CENTERINGPREGNANCY® PROGRAM |
| SUMMA HEALTH SYSTEM<br>1077 GORGE BLVD.<br>AKRON, OH 44310 | 34-1887844 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| SUMMIT COUNTY FAMILY & CHILDREN FIRST COUNCIL - 1867 W. MARKET STREET - AKRON, OH 44313 | 34-6002767 | GOVERNMENT | 10,000. | 0. | | | FOR THE FIRST THINGS FIRST COMMUNITY DEVELOPMENTAL SCREENING PROJECT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| SUMMIT COUNTY FATHERHOOD INITIATIVE - 1477 COPLEY ROAD - AKRON, OH 44308 | 34-1169257 | FISCAL AGE | 20,000. | 0. | | | FOR SUMMIT COUNTY FATHERHOOD INITIATIVE PROGRAM CAPACITY BUILDING |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 60. | 0. | | | FOR A FAMILY BENEFACTOR MEMBERSHIP FOR MR. & MRS. JOHN T. PETURES, JR. |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 60. | 0. | | | FOR A FAMILY BENEFACTOR MEMBERSHIP FOR MR. & MRS. JOHN T. PETURES, JR. |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE CONSERVATION OF THE GEORGE TOD PERKINS PORTRAIT |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE MUTTON HILL QUILT SHOW |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE QUILT SHOW |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 4,653. | 0. | | | FOR OCTOBER/NOVEMBER ALLOCATION |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 20,000. | 0. | | | TO FUND A SPEAKER SERIES HIGHLIGHTING INNOVATORS IN AKRON'S HISTORY AND OTHER MISSION CRITICAL |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 2,198. | 0. | | | FOR MARCH ALLOCATION |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 2,327. | 0. | | | FOR DECEMBER ALLOCATION |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 2,327. | 0. | | | FOR JANUARY ALLOCATION |
| SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320-2324 | 34-0766170 | 501(C)(3) | 2,327. | 0. | | | FOR FEBRUARY ALLOCATION |
| SUMMIT COUNTY JUVENILE COURT COURT OF COMMON PLEAS AKRON, OH 44310-3989 | 34-6002767 | GOVERNMENT | 1,585. | 0. | | | FOR STAFF DEVELOPMENT |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| SUMMIT COUNTY PUBLIC HEALTH<br>1867 W. MARKET STREET<br>AKRON, OH 44313 | 34-1552441 | GOVERNMENT | 750. | 0. | | | FOR THE DENTAL SEALANT PROGRAM FOR ELEMENTARY SCHOOLS IN SUMMIT COUNTY |
| SUMMIT CYCLING CENTER<br>200 S. MAIN STREET<br>AKRON, OH 44308 | 26-3941107 | 501(C)(3) | 19,500. | 0. | | | TO SUPPORT A PILOT OF THE SUMMIT BIKE SHARE IN DOWNTOWN AKRON |
| SUMMIT EDUCATION INITIATIVE<br>120 EAST MILL STREET, SUITE 303<br>AKRON, OH 44308-1745 | 34-1843220 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| SUMMIT EDUCATION INITIATIVE<br>120 EAST MILL STREET, SUITE 303<br>AKRON, OH 44308-1745 | 34-1843220 | 501(C)(3) | 2,500. | 0. | | | FOR A TABLE SPONSORSHIP FOR THE "CHOICES NOT CONSEQUENCES GRADNATION COMMUNITY SUMMIT" |
| SUMMIT EDUCATION INITIATIVE<br>120 EAST MILL STREET, SUITE 303<br>AKRON, OH 44308-1745 | 34-1843220 | 501(C)(3) | 35,000. | 0. | | | TO ALIGN OUT OF SCHOOL TIME PROVIDERS WITH THE CRADLE-TO-CAREER CURRICULUM |
| SUMMIT EDUCATION INITIATIVE<br>120 EAST MILL STREET, SUITE 303<br>AKRON, OH 44308-1745 | 34-1843220 | 501(C)(3) | 93,226. | 0. | | | QUARTERLY DISTRIBUTION |
| SUMMIT EDUCATION INITIATIVE<br>120 EAST MILL STREET, SUITE 303<br>AKRON, OH 44308-1745 | 34-1843220 | 501(C)(3) | 3,088. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| SUMMIT EDUCATION INITIATIVE<br>120 EAST MILL STREET, SUITE 303<br>AKRON, OH 44308-1745 | 34-1843220 | 501(C)(3) | 93,226. | 0. | | | QUARTERLY DISTRIBUTION |
| SUMMIT EDUCATION INITIATIVE<br>120 EAST MILL STREET, SUITE 303<br>AKRON, OH 44308-1745 | 34-1843220 | 501(C)(3) | 93,226. | 0. | | | QUARTERLY DISTRIBUTION |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| SUMMIT EDUCATION INITIATIVE<br>120 EAST MILL STREET, SUITE 303<br>AKRON, OH 44308-1745 | 34-1843220 | 501(C)(3) | 93,226. | 0. | | | QUARTERLY DISTRIBUTION |
| SUMMIT FOOD POLICY COALITION<br>C/O CUYAHOGA VALLEY COUNTRYSIDE CON<br>PENINSULA, OH 44264 | 34-1169257 | FISCAL AGE | 25,000. | 0. | | | TO HIRE A DIRECTOR AND GET PROGRAMMING IN PLACE |
| SUMMIT WORKFORCE SOLUTIONS<br>1040 EAST TALLMADGE AVENUE<br>AKRON, OH 44310 | 34-2019627 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT YEAR ONE IMPLEMENTATION OF THE TALENTNEO DEMONSTRATION PROJECT IN SUMMIT COUNTY |
| SUMMIT WORKFORCE SOLUTIONS<br>1040 EAST TALLMADGE AVENUE<br>AKRON, OH 44310 | 34-2019627 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT YEAR ONE IMPLEMENTATION OF THE TALENTNEO DEMONSTRATION PROJECT IN SUMMIT COUNTY |
| TELECOMPIONEERS<br>PIONEERS HEADQUARTERS<br>DENVER, CO 80202-2610 | 16-1634095 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE WV CHAPTER 42 NEW VISION PIONEERS 2016 INTERNATIONAL SPORTS JAMBOREE |
| THE 1 IN 6 FOUNDATION<br>106 SOUTH MAIN STREET, SUITE 1100<br>AKRON, OH 44308 | 20-2797605 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| THE ANDY NOWACKI FOUNDATION, INC.<br>PO BOX 1869<br>MENTOR, OH 44061-1869 | 27-1148918 | 501(C)(3) | 500. | 0. | | | IN MEMORY OF AKRON POLICE OFFICER JUSTIN WINEBRENNER |
| THE ARC OF SUMMIT & PORTAGE<br>COUNTIES INC. - 3869 DARROW ROAD,<br>SUITE 109 - STOW, OH 44224 | 34-0701590 | 501(C)(3) | 10,000. | 0. | | | FOR THE PEOPLE TOGETHER DISABILITY AWARENESS INITIATIVE |
| THE ARC OF SUMMIT & PORTAGE<br>COUNTIES INC. - 3869 DARROW ROAD,<br>SUITE 109 - STOW, OH 44224 | 34-0701590 | 501(C)(3) | 988. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224 | 34-0701590 | 501(C)(3) | 2,258. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2015 |
| THE CHILDREN'S CENTER OF MEDINA COUNTY - 200 HIGHLAND DRIVE - MEDINA, OH 44256 | 42-1749846 | 501(C)(3) | 1,200. | 0. | | | FOR HUMAN TRAFFICKING EDUCATION AND PREVENTION MATERIALS |
| THE COMMUNITY BUILDERS, INC. 212 EAST NORTH STREET AKRON, OH 44304-1246 | 04-2324773 | 501(C)(3) | 6,850. | 0. | | | TO SUPPORT THE SCHOOL 2 HOME DEVELOPMENT PROGRAM |
| THE FIRST CONGREGATIONAL CHURCH OF AKRON - 292 EAST MARKET STREET - AKRON, OH 44308-2091 | 39-0968242 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE 2015-2016 ANNUAL GIVING CAMPAIGN |
| THE FOUNDATION CENTER CLEVELAND 1422 EUCLID AVENUE, SUITE 1600 CLEVELAND, OH 44115-2001 | 13-1837418 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| THE LIPPMAN SCHOOL 750 WHITE POND DRIVE AKRON, OH 44320 | 34-0968632 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| THE LIVING DESERT 47900 PORTOLA AVENUE PALM DESERT, CA 92260-6156 | 95-3385354 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| THE MIAMI FOUNDATION 200 S. BISCAYNE BLVD, SUITE 505 MIAMI, FL 33131 | 65-0350357 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT CIVIC ENGAGEMENT TO ENHANCE THE QUALITY OF LIFE IN THE BUCHTEL COMMUNITY |
| THE OAK CLINIC 3838 MASSILLON ROAD, SUITE 360 UNIONTOWN, OH 44685 | 34-1930683 | 501(C)(3) | 50,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| THE OHIO FOUNDATION OF INDEPENDENT COLLEGES INC. - 250 EAST BROAD STREET, SUITE 1700 - COLUMBUS, OH 43215-3722 | 31-4441082 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| THE OHIO FOUNDATION OF INDEPENDENT COLLEGES INC. - 250 EAST BROAD STREET, SUITE 1700 - COLUMBUS, OH 43215-3722 | 31-4441082 | 501(C)(3) | 300. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| THE OHIO FOUNDATION OF INDEPENDENT COLLEGES INC. - 250 EAST BROAD STREET, SUITE 1700 - COLUMBUS, OH 43215-3722 | 31-4441082 | 501(C)(3) | 300. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| THE OHIO FOUNDATION OF INDEPENDENT COLLEGES INC. - 250 EAST BROAD STREET, SUITE 1700 - COLUMBUS, OH 43215-3722 | 31-4441082 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE 2015-2016 AKRON OFIC CORPORATE CHALLENGE CAMPAIGN |
| THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210 | 31-6025986 | UNIVERSITY | 500. | 0. | | | SCHOLARSHIP/KISAMORE, RYAN |
| THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210 | 31-6025986 | UNIVERSITY | 500. | 0. | | | SUPERFAN SCHOLARSHIP/ENOS, NATHAN ID#500001774 |
| THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210 | 31-6025986 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/MOSLEY, BRITTANY |
| THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210 | 31-6025986 | UNIVERSITY | 2,000. | 0. | | | SCHOLARSHIP/BLOM, MICHAELA C |
| THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210 | 31-6025986 | UNIVERSITY | 2,000. | 0. | | | SCHOLARSHIP/NELSON, TANNER L ID#NELSON.1291 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210 | 31-6025986 | UNIVERSITY | 2,000. | 0. | | | SCHOLARSHIP/TASSIELLLO, DANIEL V |
| THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210 | 31-6025986 | UNIVERSITY | 2,000. | 0. | | | SCHOLARSHIP/JOHNSON, SHARIAH P |
| THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210 | 31-6025986 | UNIVERSITY | 2,000. | 0. | | | SCHOLARSHIP/TASSIELLLO, DANIEL V |
| THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210 | 31-6025986 | UNIVERSITY | 2,000. | 0. | | | GRIDIRON SCHOLARSHIP/ROGERS, JOHNNY ID#:500004517 |
| THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210 | 31-6025986 | UNIVERSITY | 3,000. | 0. | | | SCHOLARSHIP/KLEIN, NICHOLAS |
| THE PETER MAURIN CENTER OF AKRON P.O. BOX 1105 HUDSON, OH 44236-6305 | 30-0712679 | 501(C)(3) | 250. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| THE PRASAD PROJECT, INC. 465 BRICKMAN ROAD HURLEYVILLE, NY 12747-6002 | 14-1751086 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN HONOR OF THE WORK OF DEBORAH & CHUCK ROYCE |
| THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549 | 13-5562351 | 501(C)(3) | 200. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549 | 13-5562351 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT IN 2015-2016 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| THE SALVATION ARMY<br>190 SOUTH MAPLE STREET<br>AKRON, OH 44302-0549 | 13-5562351 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| THE SALVATION ARMY<br>615 SLATERS LANE<br>ALEXANDRIA, VA 22313 | 13-3485289 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| THE SALVATION ARMY<br>615 SLATERS LANE<br>ALEXANDRIA, VA 22313 | 13-3485289 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| THE SALVATION ARMY<br>190 SOUTH MAPLE STREET<br>AKRON, OH 44302-0549 | 13-5562351 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| THE SALVATION ARMY<br>190 SOUTH MAPLE STREET<br>AKRON, OH 44302-0549 | 13-5562351 | 501(C)(3) | 32,456. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| THE SALVATION ARMY OF GREATER CLEVELAND - 2507 EAST 22ND STREET - CLEVELAND, OH 44115 | 13-5562351 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| THE SHELBY COUNTY HISTORICAL SOCIETY - ROSS HISTORICAL CENTER - SIDNEY, OH 45365-0376 | 34-1317780 | 501(C)(3) | 7,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| THE SHELBY COUNTY HISTORICAL SOCIETY - ROSS HISTORICAL CENTER - SIDNEY, OH 45365-0376 | 34-1317780 | 501(C)(3) | 7,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| THE SUSAN G. KOMEN FOR THE CURE<br>26210 EMERY ROAD, SUITE #307<br>CLEVELAND, OH 44128 | 75-1835298 | 501(C)(3) | 250. | 0. | | | FOR THE SUSAN G. KOMEN 3-DAY WALK, IN SUPPORT OF PARTICIPANT: MARILYN M. BUCKEY (PARTICIPANT I.D.: |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| THE TWELVE OF OHIO INC.<br>619 TREMONT AVENUE SW<br>MASSILLON, OH 44647-6468 | 34-1033011 | 501(C)(3) | 850. | 0. | | | TO SUPPORT FINANCIAL LITERACY EDUCATION |
| THE UNIVERSITY OF AKRON<br>CASHIER'S OFFICE<br>AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 250. | 0. | | | SCHOLARSHIP/JOHNSON, JAKEB N |
| THE UNIVERSITY OF AKRON<br>CASHIER'S OFFICE<br>AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 250. | 0. | | | SCHOLARSHIP/JOHNSON, JAKEB N<br>ID#:000000002904609 |
| THE UNIVERSITY OF AKRON<br>CASHIER'S OFFICE<br>AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 500. | 0. | | | SCHOLARSHIP/STOBAUGH, MEGAN |
| THE UNIVERSITY OF AKRON<br>CASHIER'S OFFICE<br>AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/LUNA, DANNYSHA |
| THE UNIVERSITY OF AKRON<br>CASHIER'S OFFICE<br>AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/LUTZ, DEREK C |
| THE UNIVERSITY OF AKRON<br>CASHIER'S OFFICE<br>AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/LEITER, JILLIAN R ID#2853359 |
| THE UNIVERSITY OF AKRON<br>CASHIER'S OFFICE<br>AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/MILLER, KAY<br>ID#:2623035 |
| THE UNIVERSITY OF AKRON<br>CASHIER'S OFFICE<br>AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/HICKMAN, KATHERINE M |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/OLDS, HUNTER T ID#:2656439 |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/KESTER, HANNA |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/FELTMAN, MONICA ID#:2891313 |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,300. | 0. | | | SCHOLARSHIP/MYERS, OLIVIA M ID#:2816442 |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,300. | 0. | | | SCHOLARSHIP/CONNALLEY, CARMEN M |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,300. | 0. | | | SCHOLARSHIP/FARRANCE, CATHERINE V |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,500. | 0. | | | SCHOLARSHIP/SEVERNS, TYLER C |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,500. | 0. | | | SCHOLARSHIP/KELLER, BROOKE L |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,500. | 0. | | | SCHOLARSHIP/HEMINGER, ALEXANDRA L |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 1,500. | 0. | | | SCHOLARSHIP/HREPCAK, JOANNA M |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 2,000. | 0. | | | SCHOLARSHIP/DEBERTE, SHANA R |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 2,000. | 0. | | | SCHOLARSHIP/MYERS, OLIVIA M |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 2,000. | 0. | | | SCHOLARSHIP/HANSON, ALEXIS N |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 2,000. | 0. | | | SCHOLARSHIP/VONSTEIN, LINDSEY M |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 3,000. | 0. | | | SCHOLARSHIP/HENRY, JOSEPH R |
| THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | 4,000. | 0. | | | SCHOLARSHIP/RITENOUR, LINDSEY E ID#:2583883 |
| THE UNIVERSITY OF FINDLAY FINANCIAL AID OFFICE FINDLAY, OH 45840-9987 | 34-4431169 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/BOWDEN, EMMA R |
| THE UNIVERSITY OF TOLEDO OFFICE OF STUDENT FINANCIAL AID SCHOLARSHIPS - TOLEDO, OH 43606-3390 | 34-6401483 | UNIVERSITY | 1,000. | 0. | | | SCHOLARSHIP/SPANNBAUER, ZACHARY R |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| THE UNIVERSITY OF TOLEDO OFFICE OF STUDENT FINANCIAL AID SCHOLARSHIPS - TOLEDO, OH 43606-3390 | 34-6401483 | UNIVERSITY | 1,300. | 0. | | | SCHOLARSHIP/MACKEY, MAURICE L |
| THE UNIVERSITY OF TOLEDO OFFICE OF STUDENT FINANCIAL AID SCHOLARSHIPS - TOLEDO, OH 43606-3390 | 34-6401483 | UNIVERSITY | 1,500. | 0. | | | BOOK SCHOLARSHIP/CHUDZINSKI, DANIEL A |
| THE UP SIDE OF DOWNS OF NORTHEAST OHIO - 4807 ROCKSIDE RD., SUITE 200 - SEVEN HILLS, OH 44131 | 34-1630114 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| THE VILLAGE NETWORK PO BOX 518 SMITHVILLE, OH 44677 | 34-0768857 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE MARUNA HEALTH CENTER |
| TIP OF THE MITT WATERSHED COUNCIL 426 BAY STREET PETOSKEY, MI 49770 | 38-2361745 | 501(C)(3) | 200. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| TOPEKA COMMUNITY FOUNDATION 5431 SW 29TH STREET, SUITE 300 TOPEKA, KS 66614 | 48-0972106 | 501(C)(3) | 5,000. | 0. | | | FOR THE DEAN SMITH SCHOLARSHIP FUND |
| TORCHBEARERS P.O. BOX 1443 AKRON, OH 44309 | 20-1869314 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE CONNECT2AKRON INITIATIVE TO INTRODUCE AKRON AREA YOUNG PROFESSIONALS TO |
| TRI-COUNTY JOBS FOR OHIO'S GRADUATES - 55 EAST CUYAHOGA FALLS AVENUE - AKRON, OH 44310 | 31-1204720 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE DROPOUT RECOVERY AND DROPOUT PREVENTION PROGRAMMING FOR YOUTH IN SUMMIT |
| TRINITY HIGH SCHOOL 12425 GRANGER ROAD GARFIELD HEIGHTS, OH 44125 | 53-0196617 | 501(C)(3) | 15,000. | 0. | | | FOR THE TUITION ASSISTANCE FUND TO SUPPORT FAMILIES IN NEED |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| TRINITY ROSE FOUNDATION INCORPORATED - 1194 TY DRIVE - MEDINA, OH 44256 | 20-4640811 | 501(C)(3) | 250. | 0. | | | TO SUPPORT A PAR LEVEL GOLF SPONSORSHIP |
| TRULY REACHING YOU MINISTRIES 587 BAIRD STREET AKRON, OH 44311-1804 | 75-3223368 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN TRIBUTE TO PERRY CLARK |
| TRULY REACHING YOU MINISTRIES 587 BAIRD STREET AKRON, OH 44311-1804 | 75-3223368 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT FOR Q2 2015 |
| TRULY REACHING YOU MINISTRIES 587 BAIRD STREET AKRON, OH 44311-1804 | 75-3223368 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT FOR Q3 2015 |
| TRULY REACHING YOU MINISTRIES 587 BAIRD STREET AKRON, OH 44311-1804 | 75-3223368 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| TRULY REACHING YOU MINISTRIES 587 BAIRD STREET AKRON, OH 44311-1804 | 75-3223368 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT Q1 OPERATIONAL NEEDS |
| TRULY REACHING YOU MINISTRIES 587 BAIRD STREET AKRON, OH 44311-1804 | 75-3223368 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| TRULY REACHING YOU MINISTRIES 587 BAIRD STREET AKRON, OH 44311-1804 | 75-3223368 | 501(C)(3) | 2,100. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| TRUST FOR PUBLIC LAND 1621 EUCLID AVENUE, SUITE 1600 CLEVELAND, OH 44115 | 23-7222333 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| TUESDAY MUSICAL ASSOCIATION<br>1041 WEST MARKET STREET SUITE 200<br>AKRON, OH 44313 | 34-0786212 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| TUESDAY MUSICAL ASSOCIATION<br>1041 WEST MARKET STREET SUITE 200<br>AKRON, OH 44313 | 34-0786212 | 501(C)(3) | 1,500. | 0. | | | TO SUPPORT THE MARGARET WATTS HUNTER SCHOLARSHIP FOR CLASSICAL GUITAR SCHOLARSHIP |
| TUESDAY MUSICAL ASSOCIATION<br>1041 WEST MARKET STREET SUITE 200<br>AKRON, OH 44313 | 34-0786212 | 501(C)(3) | 2,900. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| TUESDAY MUSICAL ASSOCIATION<br>1041 WEST MARKET STREET SUITE 200<br>AKRON, OH 44313 | 34-0786212 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT PIANIST CONRAD TAOØS EDUCATION AND OUTREACH PROGRAMS IN AKRON |
| TUESDAY MUSICAL ASSOCIATION<br>1041 WEST MARKET STREET SUITE 200<br>AKRON, OH 44313 | 34-0786212 | 501(C)(3) | 7,000. | 0. | | | TO SUPPORT THE ROOMFUL OF TEETH CHORAL WORKSHOP |
| TUESDAY MUSICAL ASSOCIATION<br>1041 WEST MARKET STREET SUITE 200<br>AKRON, OH 44313 | 34-0786212 | 501(C)(3) | 7,100. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| TUESDAY MUSICAL ASSOCIATION<br>1041 WEST MARKET STREET SUITE 200<br>AKRON, OH 44313 | 34-0786212 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE OPENING NIGHT CONCERT FEATURING THE ESCHER STRING QUARTET |
| TUESDAY MUSICAL ASSOCIATION<br>1041 WEST MARKET STREET SUITE 200<br>AKRON, OH 44313 | 34-0786212 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| TUESDAY MUSICAL ASSOCIATION<br>1041 WEST MARKET STREET SUITE 200<br>AKRON, OH 44313 | 34-0786212 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| UNITED DISABILITY SERVICES INC.<br>701 SOUTH MAIN STREET<br>AKRON, OH 44311-1019 | 34-1374195 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNITED DISABILITY SERVICES INC.<br>701 SOUTH MAIN STREET<br>AKRON, OH 44311-1019 | 34-1374195 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT ALL-STAR TRAINING CLUB |
| UNITED DISABILITY SERVICES INC.<br>701 SOUTH MAIN STREET<br>AKRON, OH 44311-1019 | 34-1374195 | 501(C)(3) | 15,000. | 0. | | | TO SUPPORT EMPLOYMENT SERVICES FOR INDIVIDUALS WITH SEVERE DISABILITIES |
| UNITED WAY OF COLLIER COUNTY INC.<br>9015 STRADA STELL COURT, SUITE #204<br>NAPLES, FL 34109-4373 | 59-1026096 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNITED WAY OF LEE COUNTY<br>7273 CONCOURSE DRIVE<br>FORT MYERS, FL 33908 | 59-1005169 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNITED WAY OF SOUTH SARASOTA COUNTY - 157 HAVANA ROAD - VENICE, FL 34292 | 13-1635294 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 1,852. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2015 |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 2,500. | 0. | | | TO FUND THE WORK OF LAUNCH LEAGUE, WHICH SUPPORTS AKRON'S SCALABLE START-UP COMMUNITY |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 3,000. | 0. | | | TO SUPPORT A SUMMER INTERN |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 3,000. | 0. | | | TO SUPPORT THE SPONSORSHIP OF THE GLOBAL VILLAGE FESTIVAL AT LOCK 3 IN AKRON |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE STAN HYWET HALL & GARDENS 2ND CENTURY GIVING CAMPAIGN |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 6,000. | 0. | | | TO SUPPORT A STUDY TOUR FOR EMERGING LEADERS TO COLUMBUS, OHIO |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |



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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 10,000. | 0. | | | FOR A DESIGNATED GRANT FOR THE 2016 INCOME COMMITTEE TO SUPPORT A PILOT PROGRAM MOVING |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 11,000. | 0. | | | FIRST ANNUAL DISTRIBUTION |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 14,165. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2015 |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 45,000. | 0. | | | TO BE USED FOR OPERATING SUPPORT OF CHARITIES AS DIRECTED BY DONOR, IN MEMORY OF H. PETER BURG |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 66,466. | 0. | | | FOR THE GAR MATCHING CHALLENGE, TO BE USED FOR OPERATING SUPPORT OF CHARITIES AS DIRECTED BY |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 404. | 0. | | | FOR THE BENEFIT OF THE 2015 ANNUAL FUNDS |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 805. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2015 |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 1,613. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2015 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 1,656. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 3,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE ANNUAL GIVING CAMPAIGN |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 11,503. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2015 |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 11,589. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2015 |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 12,335. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2015 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 25,000. | 0. | | | FOR TOCQUEVILLE SOCIETY OF THE UNITED WAY |
| UNITED WAY OF SUMMIT COUNTY<br>90 NORTH PROSPECT STREET<br>AKRON, OH 44304-1273 | 34-1169257 | 501(C)(3) | 65,000. | 0. | | | FOR OFFICE CHANGES |
| UNITED WAY OF TRUMBULL COUNTY<br>3601 YOUNGSTOWN ROAD, SE<br>WARREN, OH 44484-2832 | 34-1083629 | 501(C)(3) | 870. | 0. | | | TO SUPPORT FINANCIAL LITERACY EDUCATION |
| UNIVERSITY HOSPITALS HEALTH SYSTEM INC. - INSTITUTIONAL RELATIONS AND DEVELOPMENT - CLEVELAND, OH 44106-9845 | 34-0714775 | 501(C)(3) | 500. | 0. | | | TO SUPPORT THE DOMINIC'S ENDOWED FUND FOR BLEEDING DISORDERS AND HEMOPHILIA |
| UNIVERSITY HOSPITALS HEALTH SYSTEM INC. - INSTITUTIONAL RELATIONS AND DEVELOPMENT - CLEVELAND, OH 44106-9845 | 34-0714775 | 501(C)(3) | 1,000. | 0. | | | TO SUPPORT THE UH NEUROLOGICAL INSTITUTE |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 250. | 0. | | | TO SUPPORT THE BITTLE JAZZ RESIDENCY, IN MEMORY OF ED BITTLE |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 250. | 0. | | | FOR THE DARAH FARRIS SCHOLARSHIP FUND |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 250. | 0. | | | FOR THE U OF A ATHLETIC EQUIPMENT MANAGER'S RESTRICTED ACCOUNT FOR MISCELLANEOUS EXPENSES |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 500. | 0. | | | FOR THE SCHOOL OF LAW DEAN'S CLUB FUND |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| UNIVERSITY OF AKRON FOUNDATION THE UNIVERSITY OF AKRON AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 550. | 0. | | | OF WHICH $250 IS FOR FRIENDS OF HOWER HOUSE AND $300 IS FOR GENERAL PROGRAM SUPPORT |
| UNIVERSITY OF AKRON FOUNDATION THE UNIVERSITY OF AKRON AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 1,000. | 0. | | | FOR THE SCHOOL OF LAW BUILDING FUND |
| UNIVERSITY OF AKRON FOUNDATION THE UNIVERSITY OF AKRON AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 1,000. | 0. | | | FOR THE COLLEGE OF ENGINEERING'S OUTREACH EVENT FOR AFRICAN AMERICAN MIDDLE SCHOOL |
| UNIVERSITY OF AKRON FOUNDATION THE UNIVERSITY OF AKRON AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 1,191. | 0. | | | TO PROVIDE STUDENT FINANCIAL SUPPORT TO THE EARLY CHILDHOOD DEVELOPMENT PROGRAM AT |
| UNIVERSITY OF AKRON FOUNDATION THE UNIVERSITY OF AKRON AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 1,200. | 0. | | | TO SUPPORT THE 2016 SUMMER EXPERIENCE IN ENGINEERING (SEE UA) SUMMER CAMPS |
| UNIVERSITY OF AKRON FOUNDATION THE UNIVERSITY OF AKRON AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 1,500. | 0. | | | TO SUPPORT THE UNIVERSITY OF AKRON ADVISORY BOARD |
| UNIVERSITY OF AKRON FOUNDATION THE UNIVERSITY OF AKRON AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 1,500. | 0. | | | TO SUPPORT THE UNIVERSITY OF AKRON ADVISORY BOARD |
| UNIVERSITY OF AKRON FOUNDATION THE UNIVERSITY OF AKRON AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 2,000. | 0. | | | SCHOLARSHIP |
| UNIVERSITY OF AKRON FOUNDATION THE UNIVERSITY OF AKRON AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 4,000. | 0. | | | TO SUPPORT THE LEADERSHIP DEVELOPMENT & RECOGNITION AWARDS (PHI DELTA ACCT #: R-10-810-358) |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 4,000. | 0. | | | TO SUPPORT THE SCHOOL OF ACCOUNTANCY PAY IT FORWARD BOOK PROGRAM |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT THE AMERICAN LEGION POST 808 |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 5,700. | 0. | | | FOR SIGNAGE FOR BAND UNIFORMS |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 8,640. | 0. | | | TO SUPPORT TWO (2) PAID INTERNSHIPS FOR THE FALL SEMESTER THROUGH THE COLLEGE OF BUSINESS |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE SOCIETY OF AUTOMOTIVE ENGINEERS ELECTRIC FORMULA TEAM |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE SOCIETY OF AUTOMOTIVE ENGINEERS FORMULA CAR TEAM |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE SOCIETY OF AUTOMOTIVE ENGINEERS BAJA TEAM |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE JUDY & ROGER READ NON-PROFIT INTERNSHIP PROGRAM FUND, COLLEGE OF BUSINESS |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT LITERACY COACHING FOR TEACHERS |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 25,000. | 0. | | | TO SUPPORT THE UA SCHOOL OF LAW |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 33,500. | 0. | | | TO SUPPORT A STUDENT HACK-A-THON HOSTED BY THE EXPERIENTIAL LEARNING CENTER FOR |
| UNIVERSITY OF AKRON FOUNDATION<br>THE UNIVERSITY OF AKRON<br>AKRON, OH 44325-2603 | 34-6575496 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE 2016 NATIONAL GRADUATE RESEARCH POLYMER CONFERENCE TO HELP |
| UNIVERSITY OF ARIZONA FOUNDATION<br>1111 N. CHERRY AVENUE<br>TUCSON, AZ 85721-0109 | 86-6050388 | 501(C)(3) | 20,000. | 0. | | | TO SUPPORT THEIR WORK TO USE THEIR TECHNOLOGY TO ENGAGE VOTERS DURING THE AKRON MAYORAL ELECTION |
| UNIVERSITY OF CENTRAL FLORIDA<br>OFFICE OF STUDENT FINANCIAL ASSISTANCE - ORLANDO, FL<br>32816-0113 | 59-2924021 | UNIVERSITY | 2,500. | 0. | | | SCHOLARSHIP/CONNER, MAKENZIE C |
| UNIVERSITY OF CINCINNATI<br>OFFICE OF THE BURSAR<br>CINCINNATI, OH 45221-0140 | 31-6000989 | UNIVERSITY | 5,000. | 0. | | | SCHOLARSHIP/SUMMERS, MADISON L ID#:M08564839 |
| UNIVERSITY OF CONNECTICUT<br>OFFICE OF STUDENT FINANCIAL AID<br>STORRS, CT 06269-4100 | 06-0772160 | UNIVERSITY | 1,000. | 0. | | | FOR TUITION ASSISTANCE |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| UNIVERSITY OF DAYTON<br>OFFICE OF SCHOLARSHIPS & FINANCIAL<br>DAYTON, OH 45469-1600 | 31-0536715 | 501(C)(3) | 1,000. | 0. | | | SCHOLARSHIP/MONNIN, MITCHELL C |
| UNIVERSITY OF DAYTON<br>OFFICE OF SCHOLARSHIPS & FINANCIAL<br>DAYTON, OH 45469-1600 | 31-0536715 | 501(C)(3) | 1,000. | 0. | | | FOR TUITION ASSISTANCE |
| UNIVERSITY OF DAYTON<br>OFFICE OF SCHOLARSHIPS & FINANCIAL<br>DAYTON, OH 45469-1600 | 31-0536715 | 501(C)(3) | 2,000. | 0. | | | SCHOLARSHIP/RIGHTNOUR, MATTHEW |
| UNIVERSITY OF MASSACHUSETTS<br>AMHERST FOUNDATION INC. -<br>DEVELOPMENT OFFICE - AMHERST, MA<br>01003-9270 | 54-2084125 | 501(C)(3) | 500. | 0. | | | FOR THE HEPLER SCHOLARSHIP - ACCOUNT NO. 006516 |
| UNIVERSITY OF MICHIGAN<br>OFFICE OF UNIVERSITY DEVELOPMENT<br>ANN ARBOR, MI 48109 | 38-6006309 | 501(C)(3) | 250. | 0. | | | FOR THE A. ALFRED TAUBMAN MEDICAL RESEARCH INSTITUTE IN MEMORY OF A. ALFRED TAUBMAN |
| UNIVERSITY OF MICHIGAN<br>OFFICE OF UNIVERSITY DEVELOPMENT<br>ANN ARBOR, MI 48109 | 38-6006309 | 501(C)(3) | 2,500. | 0. | | | FOR THE LAW SCHOOL FUND - 335520 |
| UNIVERSITY OF MOUNT UNION<br>1972 CLARK AVENUE<br>ALLIANCE, OH 44601 | 34-0714687 | 501(C)(3) | 100. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNIVERSITY OF MOUNT UNION<br>1972 CLARK AVENUE<br>ALLIANCE, OH 44601 | 34-0714687 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT THE GEORGE WEIMER SCHOLARSHIP FUND |
| UNIVERSITY PARISH NEWMAN CENTER<br>1424 HORNING ROAD<br>KENT, OH 44240-7657 | 34-1949373 | 501(C)(3) | 4,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT FOR Q2 2015 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| UNIVERSITY PARISH NEWMAN CENTER<br>1424 HORNING ROAD<br>KENT, OH 44240-7657 | 34-1949373 | 501(C)(3) | 4,000. | 0. | | | FOR GENERAL OPERATING SUPPORT FOR Q3 2015 |
| UNIVERSITY PARISH NEWMAN CENTER<br>1424 HORNING ROAD<br>KENT, OH 44240-7657 | 34-1949373 | 501(C)(3) | 4,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| UNIVERSITY PARISH NEWMAN CENTER<br>1424 HORNING ROAD<br>KENT, OH 44240-7657 | 34-1949373 | 501(C)(3) | 4,000. | 0. | | | TO SUPPORT Q1 OPERATIONAL NEEDS |
| UNIVERSITY PARISH NEWMAN CENTER<br>1424 HORNING ROAD<br>KENT, OH 44240-7657 | 34-1949373 | 501(C)(3) | 4,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| UNIVERSITY PARISH NEWMAN CENTER<br>1424 HORNING ROAD<br>KENT, OH 44240-7657 | 34-1949373 | 501(C)(3) | 10,000. | 0. | | | FOR THE TOGETHER WE BUILD CARROT FUND |
| URBAN OAK SCHOOL<br>THE COVENTRY BUILDING<br>CLEVELAND HEIGHTS, OH 44118 | 80-0836016 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL OPERATIONS |
| URBAN VISION<br>749 BLAINE AVENUE<br>AKRON, OH 44310 | 34-1720630 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT URBAN VISION'S BALLET OUTREACH PROGRAM |
| URBANA UNIVERSITY<br>ATTENTION: FINANCIAL AID<br>URBANA, OH 43078 | 31-0707369 | UNIVERSITY | 500. | 0. | | | SCHOLARSHIP/PALMER, NOLAND ID#:XXX-XX-8791 |
| VEGGIE U<br>184 OBERLIN ROAD<br>OBERLIN, OH 44074 | 04-3712962 | 501(C)(3) | 10,000. | 0. | | | TO UPDATE CLASSROOM GARDEN KITS AND ADD ADDITIONAL GARDEN KITS FOR SPECIAL NEEDS |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| VERB BALLETS<br>3445 WARRENSVILLE CENTER ROAD<br>SHAKER HEIGHTS, OH 44122 | 34-1645238 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT A HEINZ POLL 90TH BIRTHDAY TRIBUTE PERFORMANCE |
| VFW OF THE UNITED STATES<br>DEPARTMENT OF OHIO - FAIRLAWN VFW<br>POST 349 - COPLEY, OH 44321 | 34-1513225 | 501(C)(19) | 10,000. | 0. | | | TO SUPPORT PROGRAMMING FOR WAR VETERANS |
| VICTIM ASSISTANCE PROGRAM INC.<br>150 FURNACE STREET<br>AKRON, OH 44304 | 38-3142753 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| VICTIM ASSISTANCE PROGRAM INC.<br>150 FURNACE STREET<br>AKRON, OH 44304 | 38-3142753 | 501(C)(3) | 500. | 0. | | | FOR GENERAL OPERATING SUPPORT, IN HONOR OF LORI KROHN |
| VICTIM ASSISTANCE PROGRAM INC.<br>150 FURNACE STREET<br>AKRON, OH 44304 | 38-3142753 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| VICTIM ASSISTANCE PROGRAM INC.<br>150 FURNACE STREET<br>AKRON, OH 44304 | 38-3142753 | 501(C)(3) | 1,500. | 0. | | | FOR KIDS NEED A FIRM FOUNDATION K.N.A.F.F. PICNIC |
| VICTIM ASSISTANCE PROGRAM INC.<br>150 FURNACE STREET<br>AKRON, OH 44304 | 38-3142753 | 501(C)(3) | 7,500. | 0. | | | TO SUPPORT OUR 24-HOUR CRISIS RESPONSE PROGRAM |
| VICTIM ASSISTANCE PROGRAM INC.<br>150 FURNACE STREET<br>AKRON, OH 44304 | 38-3142753 | 501(C)(3) | 10,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| VICTIM ASSISTANCE PROGRAM INC.<br>150 FURNACE STREET<br>AKRON, OH 44304 | 38-3142753 | 501(C)(3) | 20,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| VICTIM ASSISTANCE PROGRAM INC.<br>150 FURNACE STREET<br>AKRON, OH 44304 | 38-3142753 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| VICTORY GALLOP INC.<br>1745 NORTH HAMETOWN ROAD<br>BATH, OH 44210-0551 | 34-1787436 | 501(C)(3) | 1,328. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2015 |
| VICTORY GALLOP INC.<br>1745 NORTH HAMETOWN ROAD<br>BATH, OH 44210-0551 | 34-1787436 | 501(C)(3) | 5,000. | 0. | | | FOR THE 2016 THERAPEUTIC HORSEBACK RIDING PROGRAM |
| VIRGINIA MILITARY INSTITUTE<br>VMI FINANCIAL AID<br>LEXINGTON, VA 24450 | 54-6001803 | UNIVERSITY | 2,000. | 0. | | | TERRY ROSS ACHIEVEMENT SCHOLARSHIP/FORBES, ELIJAH ID#:57095 |
| WAGS 4 WARRIORS<br>P.O. BOX 41191<br>BRECKSVILLE, OH 44141-0191 | 45-3749401 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT THE INFORMATION TECHNOLOGY UPGRADE PROJECT |
| WAGS 4 WARRIORS<br>P.O. BOX 41191<br>BRECKSVILLE, OH 44141-0191 | 45-3749401 | 501(C)(3) | 5,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| WALSH JESUIT HIGH SCHOOL<br>4550 WYOGA LAKE ROAD<br>STOW, OH 44224-1084 | 53-0196617 | 501(C)(3) | 5,000. | 0. | | | FOR THE IGNATIAN FUND WITH CREDIT TO POWWOW |
| WALSH JESUIT HIGH SCHOOL<br>4550 WYOGA LAKE ROAD<br>STOW, OH 44224-1084 | 53-0196617 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE TUITION ASSISTANCE PROGRAM |
| WALSH JESUIT HIGH SCHOOL<br>4550 WYOGA LAKE ROAD<br>STOW, OH 44224-1084 | 53-0196617 | 501(C)(3) | 6,502. | 0. | | | FOR TECHNOLOGY, PROFESSIONAL DEVELOPMENT AND CHRISTIAN SERVICE OPPORTUNITIES FOR ALL |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| WALSH UNIVERSITY<br>2020 EAST MAPLE STREET<br>NORTH CANTON, OH 44720 | 34-0868798 | 501(C)(3) | 500. | 0. | | | SCHOLARSHIP/SPEIGHT, MAURINE C |
| WALSH UNIVERSITY<br>2020 EAST MAPLE STREET<br>NORTH CANTON, OH 44720 | 34-0868798 | 501(C)(3) | 3,000. | 0. | | | SCHOLARSHIP/COOK, LORI |
| WAYLAND ACADEMY<br>101 NORTH UNIVERSITY AVENUE<br>BEAVER DAM, WI 53916 | 39-0806363 | 501(C)(3) | 2,000. | 0. | | | TO SUPPORT THE MODEL UN PROGRAM |
| WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE -<br>AKRON, OH 44313-5103 | 34-6560923 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE -<br>AKRON, OH 44313-5103 | 34-6560923 | 501(C)(3) | 1,200. | 0. | | | FOR SCHOLARSHIP SUPPORT FOR AT-RISK STUDENTS TO ATTEND THEATER CLASSES |
| WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE -<br>AKRON, OH 44313-5103 | 34-6560923 | 501(C)(3) | 2,090. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2015 |
| WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE -<br>AKRON, OH 44313-5103 | 34-6560923 | 501(C)(3) | 4,000. | 0. | | | FOR OPERATING SUPPORT OF THE 2015-16 THEATER SEASON |
| WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE -<br>AKRON, OH 44313-5103 | 34-6560923 | 501(C)(3) | 5,233. | 0. | | | SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2015 |
| WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE -<br>AKRON, OH 44313-5103 | 34-6560923 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE 2015-2016 SEASON |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| WESTERN RESERVE HISTORICAL SOCIETY<br>10825 EAST BLVD.<br>CLEVELAND, OH 44106 | 34-0714724 | 501(C)(3) | 1,125. | 0. | | | TO COMPLETE RESTORATION OF SLATE ROOFS OF A NUMBER OF ORIGINAL STRUCTURES |
| WESTERN RESERVE HISTORICAL SOCIETY<br>10825 EAST BLVD.<br>CLEVELAND, OH 44106 | 34-0714724 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT OF HALE FARM & VILLAGE |
| WESTERN RESERVE HISTORICAL SOCIETY<br>10825 EAST BLVD.<br>CLEVELAND, OH 44106 | 34-0714724 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT PLACE-BASED EDUCATIONAL FIELD EXPERIENCES |
| WESTERN RESERVE HISTORICAL SOCIETY<br>10825 EAST BLVD.<br>CLEVELAND, OH 44106 | 34-0714724 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT MAINTENANCE AND OPERATION OF THE CARRIAGE MANUFACTORY |
| WESTERN RESERVE LAND CONSERVANCY<br>3850 CHAGRIN RIVER ROAD<br>MORELAND HILLS, OH 44022 | 34-1571233 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT HALEY'S RUN PUBLIC ART PROJECT |
| WESTERN RIVERS CONSERVANCY<br>71 SW OAK STREET, SUITE 100<br>PORTLAND, OR 97204 | 93-1326405 | 501(C)(3) | 250. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| WHEELS4CHANGE<br>P.O. BOX 503<br>TALLMADGE, OH 44278-0503 | 45-5451567 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT PROGRAMMING SERVING VETERANS IN TRANSITION |
| WILDLIFE MEDIA<br>1208 BAY ST., SUITE 202<br>BELLINGHAM, WA 98225-4304 | 20-8802794 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT BEARTREK AND WILDLIFE CONSERVATION EFFORTS |
| WILLIAMS CHALLENGE<br>2081 MEADOW GATE<br>AKRON, OH 44313 | 74-3061888 | 501(C)(3) | 1,000. | 0. | | | FOR THE FATHERHOOD INITIATIVE 2016 |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|---|---|---|---|---|---|---|
| WOMEN WORK TOGETHER<br>3232 SIXTH STREET<br>BOULDER, CO 80304 | 27-1153328 | 501(C)(3) | 500. | 0. | | | TO SUPPORT EDUCATION PROGRAMS |
| WOMEN'S AUXILIARY BOARD OF THE SUMMIT COUNTY CHILDREN'S HOME INC. - 264 S. ARLINGTON STREET - AKRON, OH 44306 | 34-0757175 | 501(C)(3) | 10,000. | 0. | | | FOR THE 2016 BEDS FOR KIDS PROGRAM |
| WOMEN'S HELP CENTER INC<br>4209 UNIVERSITY BLVD. SOUTH<br>JACKSONVILLE, FL 32216 | 59-3046444 | 501(C)(3) | 4,000. | 0. | | | FOR THE OPERATING FUND |
| WOMEN'S NETWORK INC.<br>P.O. BOX 13259<br>FAIRLAWN, OH 44334 | 34-1253569 | 501(C)(3) | 2,500. | 0. | | | TO SUPPORT WOMEN'S LEADERSHIP AND PROFESSIONAL DEVELOPMENT PROGRAMS |
| WOMEN'S NETWORK INC.<br>P.O. BOX 13259<br>FAIRLAWN, OH 44334 | 34-1253569 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| WOMEN'S NETWORK INC.<br>P.O. BOX 13259<br>FAIRLAWN, OH 44334 | 34-1253569 | 501(C)(3) | 4,500. | 0. | | | TO SUPPORT A STRATEGIC PLANNING PROCESS TO FURTHER DEVELOP PROGRAM OFFERINGS AND A PLAN FOR |
| WOMEN'S NETWORK INC.<br>P.O. BOX 13259<br>FAIRLAWN, OH 44334 | 34-1253569 | 501(C)(3) | 5,000. | 0. | | | TO SUPPORT WOMEN'S LEADERSHIP AND PROFESSIONAL DEVELOPMENT PROGRAMS |
| WOMEN'S NETWORK INC.<br>P.O. BOX 13259<br>FAIRLAWN, OH 44334 | 34-1253569 | 501(C)(3) | 5,000. | 0. | | | FOR SUPPORT OF LEADERSHIP TRAINING AND MENTORSHIP PROGRAMS FOR PROFESSIONAL WOMEN |
| WOODRIDGE LOCAL SCHOOLS<br>4411 QUICK ROAD<br>PENINSULA, OH 44264 | 34-6000295 | GOVERNMENT | 1,000. | 0. | | | FOR EDUCATIONAL SCHOLARSHIP IN THE WOODRIDGE SCHOOL DISTRICT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| WOODRIDGE LOCAL SCHOOLS<br>4411 QUICK ROAD<br>PENINSULA, OH 44264 | 34-6000295 | GOVERNMENT | 1,490. | 0. | | | FOR EDUCATIONAL SCHOLARSHIPS AND PROGRAMS IN THE WOODRIDGE SCHOOL DISTRICT |
| WOODRIDGE LOCAL SCHOOLS<br>4411 QUICK ROAD<br>PENINSULA, OH 44264 | 34-6000295 | GOVERNMENT | 1,500. | 0. | | | FOR EDUCATIONAL SCHOLARSHIPS AND PROGRAMS IN THE WOODRIDGE SCHOOL DISTRICT |
| WOUNDED WARRIOR PROJECT INC.<br>4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 | 20-2370934 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| WRIGHT STATE UNIVERSITY<br>OFFICE OF THE BURSAR<br>DAYTON, OH 45435-0001 | 31-0732831 | 501(C)(3) | 750. | 0. | | | SCHOLARSHIP/HENDRICKS, ASHLEY ID#:U00802347 |
| YMCA OF AKRON OHIO<br>50 SOUTH MAIN STREET, SUITE LL 100<br>AKRON, OH 44308 | 34-0714727 | 501(C)(3) | 1,000. | 0. | | | FOR IMPROVEMENTS TO CAMP Y-NOAH'S WATERFRONT |
| YMCA OF AKRON OHIO<br>50 SOUTH MAIN STREET, SUITE LL 100<br>AKRON, OH 44308 | 34-0714727 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| YMCA OF AKRON OHIO<br>50 SOUTH MAIN STREET, SUITE LL 100<br>AKRON, OH 44308 | 34-0714727 | 501(C)(3) | 5,000. | 0. | | | OF WHICH $2,500 IS FOR THE KATHY & DOUG KOHL MISSION FUND & $2,500 IS FOR GENERAL OPERATING |
| YMCA OF AKRON OHIO<br>50 SOUTH MAIN STREET, SUITE LL 100<br>AKRON, OH 44308 | 34-0714727 | 501(C)(3) | 7,500. | 0. | | | TO SUPPORT THE Y. SO MUCH MORE ANNUAL CAMPAIGN |
| YMCA OF AKRON OHIO<br>50 SOUTH MAIN STREET, SUITE LL 100<br>AKRON, OH 44308 | 34-0714727 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THE ENDOWMENT FUND |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| YOUNG BLACK PROFESSIONALS COALITION - 1370 STADELMAN AVENUE - AKRON, OH 44320-1909 | 27-4716578 | 501(C)(3) | 500. | 0. | | | TO SUPPORT YBPC PARTICIPATION IN THE LEADERSHIP AKRON MINORITY LEADERSHIP PROGRAM |
| YOUNG BLACK PROFESSIONALS COALITION - 1370 STADELMAN AVENUE - AKRON, OH 44320-1909 | 27-4716578 | 501(C)(3) | 10,000. | 0. | | | TO SUPPORT THEIR WORK TO ATTRACT AND RETAIN TALENTED YOUNG PROFESSIONALS IN AKRON |
| YOUNGSTOWN STATE UNIVERSITY OFFICE OF UNIVERSITY DEVELOPMENT YOUNGSTOWN, OH 44555 | 34-1011998 | UNIVERSITY | 250. | 0. | | | FOR THE YSU ANNUAL FUND |
| YOUTH EXCELLENCE PERFORMING ARTS WORKSHOP - 220 SOUTH BALCH STREET, 1ST FLOOR - AKRON, OH 44302 | 34-1967561 | 501(C)(3) | 1,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| YOUTH EXCELLENCE PERFORMING ARTS WORKSHOP - 220 SOUTH BALCH STREET, 1ST FLOOR - AKRON, OH 44302 | 34-1967561 | 501(C)(3) | 2,000. | 0. | | | TO HELP SUPPORT THE YEAR AROUND PROGRAM FOR Q2 2015 |
| YOUTH EXCELLENCE PERFORMING ARTS WORKSHOP - 220 SOUTH BALCH STREET, 1ST FLOOR - AKRON, OH 44302 | 34-1967561 | 501(C)(3) | 2,000. | 0. | | | TO HELP SUPPORT THE YEAR AROUND PROGRAM FOR Q3 2015 |
| YOUTH EXCELLENCE PERFORMING ARTS WORKSHOP - 220 SOUTH BALCH STREET, 1ST FLOOR - AKRON, OH 44302 | 34-1967561 | 501(C)(3) | 2,000. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| YOUTH EXCELLENCE PERFORMING ARTS WORKSHOP - 220 SOUTH BALCH STREET, 1ST FLOOR - AKRON, OH 44302 | 34-1967561 | 501(C)(3) | 15,000. | 0. | | | FOR GENERAL OPERATING SUPPORT |
| YOUTH OPPORTUNITIES UNLIMITED 1361 EUCLID AVENUE CLEVELAND, OH 44115 | 34-1381135 | 501(C)(3) | 2,500. | 0. | | | FOR GENERAL OPERATING SUPPORT |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| YWCA OF BOULDER COUNTY<br>2222 14TH STREET<br>BOULDER, CO 80302 | 84-0500276 | 501(C)(3) | 500. | 0. | | | FOR GENERAL PROGRAM SUPPORT |
| AKRON COMMUNITY FOUNDATION<br>345 WEST CEDAR STREET<br>AKRON, OH 44307-2407 | 34-1087615 | 501(C)(3) | 100,000. | 0. | | | TO ESTABLISH THE CELEBRATE CHILDREN ENDOWMENT FUND OF THE CHILDREN'S CONCERT |
| SUMMIT FOOD POLICY COALITION<br>C/O UNITED WAY OF SUMMIT COUNTY<br>AKRON, OH 44304-1273 | 34-1169257 | FISCAL AGE | -10,000. | 0. | | | TO PROVIDE PROACTIVE FUNDING TO SUPPORT THE RECOMMENDATIONS OF THE LOCAL FOOD ASSESSMENT |
| GHEALTH SOLUTIONS<br>1107 D REDWOOD BLVD.<br>HUDSON, OH 44236 | 45-2602115 | FISCAL AGE | -2,500. | 0. | | | FOR A WOMEN'S ENTERPRENEURSHIP PROGRAM SPRING 2014 |
| THE UNIVERSITY OF AKRON<br>CASHIER'S OFFICE<br>AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | -1,500. | 0. | | | SCHOLARSHIP/BURNETTE, JOHN J |
| 100 BLACK MEN OF GREATER AKRON INC. - P.O. BOX 1362 - AKRON, OH 44309 | 26-0466444 | 501(C)(3) | -1,000. | 0. | | | FOR THE 100 LEADERSHIP ACADEMY |
| AKRON COMMUNITY FOUNDATION<br>345 WEST CEDAR STREET<br>AKRON, OH 44307-2407 | 34-1087615 | 501(C)(3) | -1,000. | 0. | | | INTERFUND |
| THE UNIVERSITY OF AKRON<br>CASHIER'S OFFICE<br>AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | -310. | 0. | | | SCHOLARSHIP/MCDOWELL, TONI |
| BOCO GRANDE<br>P.O. BOX 704<br>BOCA GRANDE, FL 33921-0704 | 65-0544270 | 501(C)(3) | -200. | 0. | | | FOR EDUCATE BOCO SCHOLARSHIP FUND |

**Part II** **Continuation of Grants and Other Assistance to Governments and Organizations in the United States** (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|---|---|---|---|---|---|---|
| THE UNIVERSITY OF AKRON<br>CASHIER'S OFFICE<br>AKRON, OH 44309-2260 | 34-6002924 | UNIVERSITY | -159. | 0. | | | SCHOLARSHIP/BRANDYN, COSTA A |
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**Part III** **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---|---|---|---|---|---|
| | | | | | |
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**Part IV** **Supplemental Information.** Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

PART I, LINE 2:

ALL GRANTS FROM UNRESTRICTED OR AFFILIATE FUNDS AWARDED THROUGH COMPETITIVE APPLICATION ARE REQUIRED TO FORMALLY REPORT BACK TO THE FOUNDATION ON THE USE OF FUNDS AND THE SUCCESS OF THE PROGRAM WITHIN ONE YEAR. FOR ORGANIZATIONS THAT HAVE NOT FULLY EXPENDED THE FUNDS, OR WHEN THE FUNDED PROGRAM OR PROJECT IS NOT CONSIDERED COMPLETE, THE FOUNDATION REQUIRES FOLLOW UP REPORTS UNTIL CONSIDERED COMPLETE. FOUNDATION STAFF, BOARD MEMBERS AND AFFILIATE FUND ADVISORY COMMITTEE MEMBERS MAKE SPORADIC SITE VISITS TO GRANTEES AND STAFF WILL ENGAGE IN ON-GOING DISCUSSIONS WITH THE

**Part IV Supplemental Information**

GRANTEE AS APPROPRIATE CONSIDERING THE SIZE AND COMPLEXITY OF THE GRANT, OVER THE LIFE OF THE GRANT. FOUNDATION STAFF ALSO MONITORS LOCAL MEDIA REPORTS, ATTENDS COMMUNITY MEETINGS AND OTHERWISE MAKES EVERY EFFORT TO STAY WELL-INFORMED ABOUT THE ACTIVITIES AND FINANCIAL SOUNDNESS OF ITS GRANTEES.

FOR DONOR ADVISED FUNDS (DAF), BOTH THE DONOR FUND ADVISOR AND THE GRANTEE RECEIVE LETTERS AT THE TIME OF THE GRANT WHICH STATE THE PURPOSE OF THE GRANT AS WELL AS PROHIBITIONS ON USE OF FUNDS (NOT TO BE USED TO BENEFIT THE FUND DONOR OR ACF, NOT TO BE USED TO SATISFY A PERSONAL PLEDGE OR LEGAL OBLIGATION OF THE DONOR, NO TANGIBLE GOODS OR SERVICES TO BE RECEIVED). BEFORE DISBURSING FUNDS, THE FOUNDATION REQUIRES A SIGNED ANNUAL STATEMENT (EVERY OTHER YEAR UNLESS THEY ARE A NEW GRANTEE) REGARDING QUID PRO QUO BENEFITS FROM EVERY DAF GRANTEE ORGANIZATION, CERTIFYING THAT THE ORGANIZATION HAS EDUCATED ITS STAFF AND VOLUNTEERS REGARDING THE PROHIBITION OF GRANT FUNDS FOR CERTAIN PURPOSES, AS STATED ABOVE.

SCHOLARSHIP GRANTS ARE DISBURSED DIRECTLY TO THE APPLICABLE EDUCATIONAL INSTITUTION TO BE CREDITED DIRECTLY TO THE STUDENT'S ACCOUNT. GRADES ARE MONITORED BEFORE ANY SCHOLARSHIP GRANT IS RENEWED.

PART II, LINE 1, COLUMN (H):

NAME OF ORGANIZATION OR GOVERNMENT: ACCESS INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOCUS ON THE FUTURE PROGRAM, SCHOOL SUPPLIES AND FUNDS FOR CHILDREN TO PARTICIAPATE IN EXTRA-CURRICULAR ACTIVITIES

NAME OF ORGANIZATION OR GOVERNMENT: AKRON CHILDREN'S HOSPITAL FOUNDATION

**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: FUNDRAISING EFFORTS OF SARAH FRIEBERT FOR THE HASLINGER FAMILY PEDIATRIC PALLIATIVE CARE CENTER

NAME OF ORGANIZATION OR GOVERNMENT: AKRON CHILDREN'S HOSPITAL FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: 2016 AKRON MARATHON SPONSORSHIPS (ROGER & JUDY READ $2,000 / PHI DELTA THETA FRATERNITY $500)

NAME OF ORGANIZATION OR GOVERNMENT: AKRON CHILDREN'S HOSPITAL FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: OF WHICH $2,500 IS TO SUPPORT THE ANNUAL FUND & $20,000 IS TO SUPPORT THE BUILDING ON THE PROMISE CAMPAIGN

NAME OF ORGANIZATION OR GOVERNMENT: AKRON PUBLIC SCHOOLS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DEVELOPMENT OF A STUDENT CYBER-BULLYING TEAM AND OUTREACH CAMPAIGN AT INNES CLC

NAME OF ORGANIZATION OR GOVERNMENT: AKRON ROUNDTABLE

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR SPONSORSHIP OF THE MARCH 17 LUNCHEON FEATURING DOROTHY RIDINGS, FORMER PRESIDENT & CEO OF COUNCIL ON FOUNDATIONS

NAME OF ORGANIZATION OR GOVERNMENT: ARCHBISHOP HOBAN HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TECHNOLOGY, PROFESSIONAL DEVELOPMENT OF FACULTY MEMBERS AND SUPPORT OF CHRISTIAN SERVICE PROJECTS

NAME OF ORGANIZATION OR GOVERNMENT: ASIAN SERVICES IN ACTION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT MEMBERS FROM WORLD RELIEF AKRON TO ATTEND THE WELCOMING ECONOMIES CONFERENCE IN DAYTON

**Part IV Supplemental Information**

NAME OF ORGANIZATION OR GOVERNMENT: ATHENA AKRON INC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EFFORTS TO PROVIDE PROGRAMMING FOCUSED ON EXPANDING WOMEN'S LEADERSHIP IN AKRON

NAME OF ORGANIZATION OR GOVERNMENT:

BHUTANESE COMMUNITY ASSOCIATION OF AKRON INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FUND ITS EFFORTS TO ATTRACT, RETAIN AND ASSIMILATE MEMBERS OF THE BHUTANESE COMMUNITY IN AKRON

NAME OF ORGANIZATION OR GOVERNMENT:

BIOSTATISTICS AND RESEARCH AWARENESS INITIATIVES NETWORK, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR BUCHTEL COMMUNITY LEARNING CENTER HIGH SCHOOL STUDENT TRIP TO BOSTON, MA AND HARVARD UNIVERSITY

NAME OF ORGANIZATION OR GOVERNMENT: BLESSINGS IN A BACKPACK

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE BACKPACKS CONTAINING FOOD FOR THE WEEKEND TO AT-RISK STUDENTS IN THE GREEN LOCAL SCHOOL DISTRICT (GREEN PRIMARY)

NAME OF ORGANIZATION OR GOVERNMENT: BOY SCOUTS OF AMERICA COUNCIL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE GREAT TRAIL COUNCIL FRIENDS OF SCOUTING PROGRAM FS15-2015/LOCATOR #1176338602

NAME OF ORGANIZATION OR GOVERNMENT:

BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE ANNUAL YOUTH OF THE YEAR COMPETITION FOR COLLEGE SCHOLARSHIPS, AND A HIGH SCHOOL TUITION ASSISTANCE PROGRAM

**Part IV Supplemental Information**

NAME OF ORGANIZATION OR GOVERNMENT:

BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT SUBSIDIZED CAPACITY BUILDING CONSULTING SERVICES FOR NONPROFITS IN SUMMIT COUNTY

NAME OF ORGANIZATION OR GOVERNMENT:

BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DESIGN AND DELIVERY OF LEADER CORP, A PILOT PROGRAM TARGETING EMERGING LEADERS UNDER 40 IN THE CITY OF AKRON

NAME OF ORGANIZATION OR GOVERNMENT: CASA BOARD VOLUNTEER ASSOCIATION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE TRAINING ON THE EXPERIENCE AND NEEDS OF GLBTQ YOUTH INVOLVED IN THE CHILD WELFARE SYSTEM

NAME OF ORGANIZATION OR GOVERNMENT: CENTER FOR APPLIED DRAMA AND AUTISM

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE CENTER FOR APPLIED DRAMA & AUTISM, A CULTURAL AND SOCIAL ARTS PROGRAM FOR AUTISTIC CHILDREN

NAME OF ORGANIZATION OR GOVERNMENT:

CHILD GUIDANCE & FAMILY SOLUTIONS INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE BULLYING, DEPRESSION, DOMESTIC VIOLENCE & OTHER INFORMATION MATERIALS IN SPANISH

NAME OF ORGANIZATION OR GOVERNMENT:

CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FRIENDS OF AKRON

**Part IV Supplemental Information**

CHILDREN'S HOSPITAL CHARITY GOLF EVENT (SPONSORSHIP RECOGNITION ONLY)

NAME OF ORGANIZATION OR GOVERNMENT: CLEVELAND ZOOLOGICAL SOCIETY

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE JOAN ROG GRADUATE STUDENT RESEARCH AWARD, TO SUPPORT RESEARCH STUDIES AND ANIMAL BEHAVIORS

NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT 2015-2016 NONCOMMERCIAL COMMUNITY-BASED PROGRAMMING AND THE ALL ACCESS PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT 2015-2016 NONCOMMERCIAL COMMUNITY-BASED PROGRAMMING AND THE ALL ACCESS PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CUYAHOGA VALLEY ENVIRONMENTAL EDUCATION CENTER'S (CVEEC) ALL RIVERS RUN RESIDENT PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT: CRAFTY MART

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PECHAKUCHA WORKSHOP AT THE AKRON GLOBAL BUSINESS ACCELERATOR'S BIT FACTORY.

NAME OF ORGANIZATION OR GOVERNMENT: CRAFTY MART

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT CRAFTY MART AS A PLACE FOR LOCAL RETAIL ENTREPRENEURS TO TEST THEIR START-UP BUSINESS IDEA AND

**Part IV Supplemental Information**

CONNECT WITH PEERS

NAME OF ORGANIZATION OR GOVERNMENT: CROWN POINT ECOLOGY CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT CROWN POINT

NAME OF ORGANIZATION OR GOVERNMENT: CROWN POINT ECOLOGY CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT CROWN POINT

NAME OF ORGANIZATION OR GOVERNMENT: CROWN POINT ECOLOGY CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT CROWN POINT

NAME OF ORGANIZATION OR GOVERNMENT: CROWN POINT ECOLOGY CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT CROWN POINT

NAME OF ORGANIZATION OR GOVERNMENT: DIVERSITY CENTER OF NORTHEAST OHIO

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE SHOWING OF "AMERICAN DENIAL" IN SUMMIT COUNTY SCHOOLS TO SPARK CONVERSATION ABOUT ETHNICITY

NAME OF ORGANIZATION OR GOVERNMENT: DOWNTOWN AKRON PARTNERSHIP INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SPONSOR A VISIT AND PRESENTATION

**Part IV Supplemental Information**

BY JOHN NORQUIST FROM THE CENTER FOR NEW URBANISM TO HELP SPUR PLANNING FOR DOWNTOWN AKRON

NAME OF ORGANIZATION OR GOVERNMENT: FIRST BOOK

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CHIDREN AND BOOKS (CAB) PROGRAM, TO PURCHASE BOOKS FOR CHILDREN LIVING IN POVERTY

NAME OF ORGANIZATION OR GOVERNMENT: FLASHES OF HOPE INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE PROFESSIONAL PHOTOGRAPHY SERVICES TO CHILDREN WITH TERMINAL/LIFE LIMITING ILLNESSES

NAME OF ORGANIZATION OR GOVERNMENT: FLASHES OF HOPE INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE PROFESSIONAL PHOTOGRAPHY SERVICES TO CHILDREN WITH TERMINAL/LIFE LIMITING ILLNESSES

NAME OF ORGANIZATION OR GOVERNMENT:

GIRLS ON THE RUN OF GREATER SUMMIT DBA:GIRLS ON THE RUN OF NORTHEAST OHIO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE HEALTHY SNACKS FOR THE FUEL HEALTHY GIRLS PROJECT IN SUMMIT, MEDINA AND PORTAGE COUNTIES

NAME OF ORGANIZATION OR GOVERNMENT: GREATER AKRON AMENITIES INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE FUNDING OF INITIATIVES TO ATTRACT AND RETAIN EMERGING LEADERSHIP TALENT IN AKRON

NAME OF ORGANIZATION OR GOVERNMENT: GREATER AKRON AMENITIES INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE YOU HAD ME AT AKRON MARKETING PIECE TO HELP CONNECT MILLENNIAL TALENT TO THE CITY

**Part IV Supplemental Information**

NAME OF ORGANIZATION OR GOVERNMENT: GREATER OHIO POLICY CENTER INC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A RESEARCH PROJECT TO STUDY AKRON'S ECONOMIC PERFORMANCE AND BENCHMARK AGAINST 3-5 PEER CITIES

NAME OF ORGANIZATION OR GOVERNMENT: HAVEN OF REST MINISTRIES INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR GENERAL OPERATING SUPPORT, IN GRATITUDE FOR MIKE KURA'S YEARS OF GOOD SERVICE & EXCELLENT COUNSEL

NAME OF ORGANIZATION OR GOVERNMENT: HOLY FAMILY PARISH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE HOLY FAMILY SCHOOL ENDOWMENT FUND / CATHERINE MARINELLI SINGLE PARENT SCHOLARSHIP FUND

NAME OF ORGANIZATION OR GOVERNMENT: HUDSON CITY SCHOOL DISTRICT

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE IMPROVEMENT OF THE ORCHESTRA PROGRAMMING FOR 4TH AND 5TH GRADERS AT EAST WOODS ELEMENTARY SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT: INTERNATIONAL INSTITUTE OF AKRON INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CREATION OF A SPECIAL INSERT IN AKRON LIFE MAGAZINE TO FURTHER INFORM THE COMMUNITY ON THE MOMENTUM IN AKRON'S NORTH HILL NEIGHBORHOOD

NAME OF ORGANIZATION OR GOVERNMENT: INTERNATIONAL INSTITUTE OF AKRON INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE EXTENSION OF PROGRAMMING IN TEMPLE SQUARE AS AN EXTENSION OF THE NORTH HILL BETTER BLOCKS IMPACT

NAME OF ORGANIZATION OR GOVERNMENT: INTERNATIONAL INSTITUTE OF AKRON INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A DATA STUDY FOCUSED ON

**Part IV Supplemental Information**

THE AKRON BETTER BLOCK AND TO FUND INTERNATIONAL INSTITUTE STAFF TO ATTEND THE WELCOMING CITIES CONFERENCE IN DAYTON, OHIO

NAME OF ORGANIZATION OR GOVERNMENT: JEWELERS FOR CHILDREN

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR PROGRAMS BENEFITING CHILDREN WHOSE LIVES HAVE BEEN AFFECTED BY ILLNESS, ABUSE, OR NEGLECT, IN SUPPORT OF THE FACETS OF HOPE EVENT

NAME OF ORGANIZATION OR GOVERNMENT:

JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR EDUCATIONAL PROGRAMS THROUGHOUT NORTH CENTRAL OHIO COUNTIES ON FINANCIAL LITERACY, WORKFORCE READINESS, AND ENTREPRENEURSHIP

NAME OF ORGANIZATION OR GOVERNMENT:

JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR EDUCATIONAL PROGRAMS THROUGHOUT NORTH CENTRAL OHIO COUNTIES ON FINANCIAL LITERACY, WORKFORCE READINESS, AND ENTREPRENEURSHIP

NAME OF ORGANIZATION OR GOVERNMENT:

JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR EDUCATIONAL PROGRAMS THROUGHOUT NORTH CENTRAL OHIO COUNTIES ON FINANCIAL LITERACY, WORKFORCE READINESS, AND ENTREPRENEURSHIP

NAME OF ORGANIZATION OR GOVERNMENT: KEEP AKRON BEAUTIFUL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT STAFF ATTENDANCE TO THE

**Part IV Supplemental Information**

UNIVERSITY OF CHICAGO'S WOMEN IN PUBLIC LEADERSHIP CONFERENCE FROM NOVEMBER 16 - 20, 2015

NAME OF ORGANIZATION OR GOVERNMENT: LENIBUG FOUNDATION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE NEW BOOKS THAT ARE AGE AND CULTURALLY APPROPRIATE FOR CHILDREN LIVING IN POVERTY

NAME OF ORGANIZATION OR GOVERNMENT: LENIBUG FOUNDATION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE NEW BOOKS THAT ARE AGE AND CULTURALLY APPROPRIATE FOR CHILDREN LIVING IN POVERTY

NAME OF ORGANIZATION OR GOVERNMENT: MAD IN AMERICA FOUNDATION INC

(H) PURPOSE OF GRANT OR ASSISTANCE: TO AID IN ORGANIZING AND DISSEMINATING NON PHARMACEUTICAL FUNDED MEDICAL RESEARCH & INFORMATION

NAME OF ORGANIZATION OR GOVERNMENT: MEDINA CREATIVE HOUSING INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE PURCHASE OF A VAN FOR THE LIFE STEPS PROGRAM AND OUR SUPPORTIVE EMPLOYMENT PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

NEIGHBORHOOD NETWORK OF UNIVERSITY PARK

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT COFFEE WITH C.O.P.S. AND ARTISTIC BOARD UP IN UNIVERSITY PARK/MIDDLEBURY NEIGHBORHOODS

NAME OF ORGANIZATION OR GOVERNMENT:

NORTHEAST OHIO MEDICAL UNIVERSITY FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: OF WHICH $37,500.00 IS FOR PALLIATIVE CARE EDUCATION AND $37,500 IS FOR GERIATRIC CARE EDUCATION, IN

**Part IV Supplemental Information**

MEMORY OF H. PETER BURG

NAME OF ORGANIZATION OR GOVERNMENT: OHIO YOUTH HOCKEY ASSOCIATION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR A PLAYER STALL NAMING RIGHT FOR THE BUILDING FOR THE FUTURE CAMPAIGN IN HONOR OF JOHN (PAP) T. PETURES, SR. AND STEPHEN C. PETURES

NAME OF ORGANIZATION OR GOVERNMENT: ONE OF A KIND PET RESCUE INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TARGETED SPAY/NEUTER PROGRAM FOR FERAL AND STRAY CATS, OR CATS RESCUED FROM A HOARDING SITUATION

NAME OF ORGANIZATION OR GOVERNMENT:

PARTNERSHIP FOR PHILANTHROPIC PLANNING INC. DBA: LEAVE A LEGACY SUMMIT, POR

(H) PURPOSE OF GRANT OR ASSISTANCE: OF WHICH $1,500 IS TO SUPPORT THE 2015 VOICES OF GIVING AWARD AND $3,000 IS TO SUPPORT THE DEVELOPMENT OF THE UPGRADED WEBSITE

NAME OF ORGANIZATION OR GOVERNMENT: STAN HYWET HALL & GARDENS INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE 2ND CENTURY RESTORATION AND SUSTAINABILITY CAMPAIGN, IN MEMORY OF H. PETER BURG

NAME OF ORGANIZATION OR GOVERNMENT: STAN HYWET HALL & GARDENS INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR 2015 GENERAL OPERATING SUPPORT AND FOR THE 2ND CENTURY RESTORATION AND SUSTAINABILITY CAMPAIGN

NAME OF ORGANIZATION OR GOVERNMENT: STEWART'S CARING PLACE INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EDUCATIONAL TRAINING FOR STAFF AND VOLUNTEERS AND FOR PROGRAM AND BROCHURE DEVELOPMENT

**Part IV Supplemental Information**

NAME OF ORGANIZATION OR GOVERNMENT: SUMMA FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: REMAINING 2015 SPENDABLE INCOME FOR THE HOYT MUSCULOSKELETAL RESEARCH LABORATORY SUMMA ORTHO RESIDENT EDUCATION FUND #56070

NAME OF ORGANIZATION OR GOVERNMENT: SUMMA FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR 2016 FUNDING OF THE HOYT MUSCULOSKELETAL RESEARCH LABORATORY SUMMA ORTHO RESIDENT EDUCATION FUND #56070

NAME OF ORGANIZATION OR GOVERNMENT:

SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FUND A SPEAKER SERIES HIGHLIGHTING INNOVATORS IN AKRON'S HISTORY AND OTHER MISSION CRITICAL ACTIVITIES OF THE SOCIETY

NAME OF ORGANIZATION OR GOVERNMENT: THE SUSAN G. KOMEN FOR THE CURE

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE SUSAN G. KOMEN 3-DAY WALK, IN SUPPORT OF PARTICIPANT: MARILYN M. BUCKEY (PARTICIPANT I.D.: 7473724 EVENT I.D.: 1937)

NAME OF ORGANIZATION OR GOVERNMENT: TORCHBEARERS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CONNECT2AKRON INITIATIVE TO INTRODUCE AKRON AREA YOUNG PROFESSIONALS TO COMMUNITY SERVICE OPPORTUNITIES

NAME OF ORGANIZATION OR GOVERNMENT: TRI-COUNTY JOBS FOR OHIO'S GRADUATES

**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DROPOUT RECOVERY AND DROPOUT PREVENTION PROGRAMMING FOR YOUTH IN SUMMIT COUNTY

NAME OF ORGANIZATION OR GOVERNMENT: UNITED WAY OF SUMMIT COUNTY

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR A DESIGNATED GRANT FOR THE 2016 INCOME COMMITTEE TO SUPPORT A PILOT PROGRAM MOVING PEOPLE FROM GENERATIONAL POVERTY TO FINANCIAL SELF-SUFFICIENCY

NAME OF ORGANIZATION OR GOVERNMENT: UNITED WAY OF SUMMIT COUNTY

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE GAR MATCHING CHALLENGE, TO BE USED FOR OPERATING SUPPORT OF CHARITIES AS DIRECTED BY DONOR

NAME OF ORGANIZATION OR GOVERNMENT: UNIVERSITY OF AKRON FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE COLLEGE OF ENGINEERING'S OUTREACH EVENT FOR AFRICAN AMERICAN MIDDLE SCHOOL STUDENTS

NAME OF ORGANIZATION OR GOVERNMENT: UNIVERSITY OF AKRON FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE STUDENT FINANCIAL SUPPORT TO THE EARLY CHILDHOOD DEVELOPMENT PROGRAM AT THE UNIVERSITY OF AKRON COLLEGE OF APPLIED SCIENCE AND TECHNOLOGY

NAME OF ORGANIZATION OR GOVERNMENT: UNIVERSITY OF AKRON FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT TWO (2) PAID INTERNSHIPS FOR THE FALL SEMESTER THROUGH THE COLLEGE OF BUSINESS ADMINISTRATION (CBA)

NAME OF ORGANIZATION OR GOVERNMENT: UNIVERSITY OF AKRON FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE JUDY & ROGER READ

**Part IV Supplemental Information**

NON-PROFIT INTERNSHIP PROGRAM FUND, COLLEGE OF BUSINESS ADMINISTRATION

NAME OF ORGANIZATION OR GOVERNMENT: UNIVERSITY OF AKRON FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A STUDENT HACK-A-THON HOSTED BY THE EXPERIENTIAL LEARNING CENTER FOR ENTREPRENEURSHIP & CIVIC ENGAGEMENT

NAME OF ORGANIZATION OR GOVERNMENT: UNIVERSITY OF AKRON FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE 2016 NATIONAL GRADUATE RESEARCH POLYMER CONFERENCE TO HELP ATTRACT TALENT TO AKRON (ACCT #R-10-800-100)

NAME OF ORGANIZATION OR GOVERNMENT: VEGGIE U

(H) PURPOSE OF GRANT OR ASSISTANCE: TO UPDATE CLASSROOM GARDEN KITS AND ADD ADDITIONAL GARDEN KITS FOR SPECIAL NEEDS STUDENTS

NAME OF ORGANIZATION OR GOVERNMENT: WALSH JESUIT HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TECHNOLOGY, PROFESSIONAL DEVELOPMENT AND CHRISTIAN SERVICE OPPORTUNITIES FOR ALL STUDENTS

NAME OF ORGANIZATION OR GOVERNMENT: WOMEN'S NETWORK INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT A STRATEGIC PLANNING PROCESS TO FURTHER DEVELOP PROGRAM OFFERINGS AND A PLAN FOR SUSTAINABILITY

NAME OF ORGANIZATION OR GOVERNMENT: YMCA OF AKRON OHIO

(H) PURPOSE OF GRANT OR ASSISTANCE: OF WHICH $2,500 IS FOR THE KATHY & DOUG KOHL MISSION FUND & $2,500 IS FOR GENERAL OPERATING SUPPORT

**Part IV Supplemental Information**

NAME OF ORGANIZATION OR GOVERNMENT: AKRON COMMUNITY FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ESTABLISH THE CELEBRATE CHILDREN ENDOWMENT FUND OF THE CHILDREN'S CONCERT SOCIETY OF AKRON INTO THE SPENDABLE INCOME

**SCHEDULE J (Form 990)**

Department of the Treasury
Internal Revenue Service

# Compensation Information

**For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 23.**
▶ **Attach to Form 990.**
▶ **Information about Schedule J (Form 990) and its instructions is at *www.irs.gov/form990.***

OMB No. 1545-0047

**2015**

**Open to Public Inspection**

Name of the organization

AKRON COMMUNITY FOUNDATION

**Employer identification number**

34-1087615

## Part I Questions Regarding Compensation

| | | | Yes | No |
|---|---|---|---|---|
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. | | | |
| | ☐ First-class or charter travel | ☐ Housing allowance or residence for personal use | | |
| | ☐ Travel for companions | ☐ Payments for business use of personal residence | | |
| | ☐ Tax indemnification and gross-up payments | ☒ Health or social club dues or initiation fees | | |
| | ☐ Discretionary spending account | ☐ Personal services (e.g., maid, chauffeur, chef) | | |
| b | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain | 1b | X | |
| 2 | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked in line 1a? | 2 | X | |
| 3 | Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. | | | |
| | ☒ Compensation committee | ☐ Written employment contract | | |
| | ☐ Independent compensation consultant | ☒ Compensation survey or study | | |
| | ☐ Form 990 of other organizations | ☒ Approval by the board or compensation committee | | |
| 4 | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization: | | | |
| a | Receive a severance payment or change-of-control payment? | 4a | | X |
| b | Participate in, or receive payment from, a supplemental nonqualified retirement plan? | 4b | | X |
| c | Participate in, or receive payment from, an equity-based compensation arrangement? | 4c | | X |
| | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. | | | |
| | **Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.** | | | |
| 5 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of: | | | |
| a | The organization? | 5a | | X |
| b | Any related organization? | 5b | | X |
| | If "Yes" to line 5a or 5b, describe in Part III. | | | |
| 6 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of: | | | |
| a | The organization? | 6a | | X |
| b | Any related organization? | 6b | | X |
| | If "Yes" on line 6a or 6b, describe in Part III. | | | |
| 7 | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described on lines 5 and 6? If "Yes," describe in Part III | 7 | | X |
| 8 | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III | 8 | | X |
| 9 | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? | 9 | | |

**Part II** **Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title | | (B) Breakdown of W-2 and/or 1099-MISC compensation | | | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|---|---|---|---|---|---|---|---|---|
| | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | | | | |
| (1) JOHN T. PETURES, JR. | (i) | 249,151. | 0. | 0. | 0. | 30,730. | 279,881. | 0. |
| PRESIDENT & CEO | (ii) | 0. | 0. | 0. | 0. | 0. | 0. | 0. |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
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| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |

**Part III Supplemental Information**

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 1B:

AKRON COMMUNITY FOUNDATION MAINTAINS A CORPORATE SOCIAL MEMBERSHIP AT PORTAGE COUNTRY CLUB (CLUB) IN THE PRESIDENT'S NAME FOR MEETINGS WITH CURRENT AND PROSPECTIVE DONORS. IN ADDITION, ACF MAINTAINS A MEMBERSHIP AT TURKEYFOOT ISLAND CLUB. ALL CLUB EXPENSES ARE SUBSTANTIATED PRIOR TO PAYMENT. IN THE RARE INSTANCE WHEN SUCH EXPENSES ARE DEEMED PERSONAL OR NOT RELATED TO FOUNDATION BUSINESS, REIMBURSEMENT BY THE PRESIDENT IS REQUIRED PRIOR TO PAYMENT OF THE CLUB INVOICE.

**SCHEDULE L** (Form 990 or 990-EZ)

Department of the Treasury
Internal Revenue Service

# Transactions With Interested Persons

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.
▶ Attach to Form 990 or Form 990-EZ.
▶ Information about Schedule L (Form 990 or 990-EZ) and its instructions is at *www.irs.gov/form990.*

OMB No. 1545-0047

**2015**

**Open To Public Inspection**

Name of the organization

AKRON COMMUNITY FOUNDATION

**Employer identification number**

34-1087615

## Part I Excess Benefit Transactions (section 501(c)(3), section 501(c)(4), and 501(c)(29) organizations only).

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b.

| 1 (a) Name of disqualified person | (b) Relationship between disqualified person and organization | (c) Description of transaction | (d) Corrected? Yes | (d) Corrected? No |
|---|---|---|---|---|
| | | | | |
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2 Enter the amount of tax incurred by the organization managers or disqualified persons during the year under section 4958 ▶ $

3 Enter the amount of tax, if any, on line 2, above, reimbursed by the organization ▶ $

## Part II Loans to and/or From Interested Persons.

Complete if the organization answered "Yes" on Form 990-EZ, Part V, line 38a or Form 990, Part IV, line 26; or if the organization reported an amount on Form 990, Part X, line 5, 6, or 22.

| (a) Name of interested person | (b) Relationship with organization | (c) Purpose of loan | (d) Loan to or from the organization? To | (d) From | (e) Original principal amount | (f) Balance due | (g) In default? Yes | (g) No | (h) Approved by board or committee? Yes | (h) No | (i) Written agreement? Yes | (i) No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| Total ▶ $ | | | | | | | | | | | | |

## Part III Grants or Assistance Benefiting Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of assistance | (d) Type of assistance | (e) Purpose of assistance |
|---|---|---|---|---|
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**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? | |
|---|---|---|---|---|---|
| | | | | Yes | No |
| FIRSTMERIT BANK, NA | FIRSTMERIT BANK'S P | 185,038. | NICHOLAS BR | | X |
| | | | | | |
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**Part V Supplemental Information**

Provide additional information for responses to questions on Schedule L (see instructions).

SCH L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:

(A) NAME OF PERSON: FIRSTMERIT BANK, NA

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

FIRSTMERIT BANK'S PRESIDENT/CEO IS A BOARD MEMBER OF THE ORGANIZATION

(D) DESCRIPTION OF TRANSACTION: NICHOLAS BROWNING IS PRESIDENT/CEO OF FIRSTMERIT BANK AND ALSO SERVES AS A BOARD MEMBER FOR ACF. FIRSTMERIT BANK IS ACF'S INVESTMENT CUSTODIAN AND INVESTMENT MANAGER.

**SCHEDULE M (Form 990)**

Department of the Treasury
Internal Revenue Service

# Noncash Contributions

▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.
▶ Attach to Form 990.
▶ Information about Schedule M (Form 990) and its instructions is at *www.irs.gov/form990.*

OMB No. 1545-0047

**2015**

**Open To Public Inspection**

Name of the organization

AKRON COMMUNITY FOUNDATION

Employer identification number

34-1087615

## Part I Types of Property

| | | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d) Method of determining noncash contribution amounts |
|---|---|---|---|---|---|
| 1 | Art - Works of art | | | | |
| 2 | Art - Historical treasures | | | | |
| 3 | Art - Fractional interests | | | | |
| 4 | Books and publications | | | | |
| 5 | Clothing and household goods | | | | |
| 6 | Cars and other vehicles | | | | |
| 7 | Boats and planes | | | | |
| 8 | Intellectual property | | | | |
| 9 | Securities - Publicly traded | X | 31 | 2,005,098. | FAIR MARKET VALUE |
| 10 | Securities - Closely held stock | X | 2 | 1,085,574. | FAIR MARKET VALUE |
| 11 | Securities - Partnership, LLC, or trust interests | | | | |
| 12 | Securities - Miscellaneous | | | | |
| 13 | Qualified conservation contribution - Historic structures | | | | |
| 14 | Qualified conservation contribution - Other | | | | |
| 15 | Real estate - Residential | | | | |
| 16 | Real estate - Commercial | | | | |
| 17 | Real estate - Other | | | | |
| 18 | Collectibles | | | | |
| 19 | Food inventory | | | | |
| 20 | Drugs and medical supplies | | | | |
| 21 | Taxidermy | | | | |
| 22 | Historical artifacts | | | | |
| 23 | Scientific specimens | | | | |
| 24 | Archeological artifacts | | | | |
| 25 | Other ▶ ( ) | | | | |
| 26 | Other ▶ ( ) | | | | |
| 27 | Other ▶ ( ) | | | | |
| 28 | Other ▶ ( ) | | | | |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement ..... 29

| | | | Yes | No |
|---|---|---|---|---|
| 30a | During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? | 30a | | X |
| b | If "Yes," describe the arrangement in Part II. | | | |
| 31 | Does the organization have a gift acceptance policy that requires the review of any non-standard contributions? | 31 | X | |
| 32a | Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? | 32a | | X |
| b | If "Yes," describe in Part II. | | | |
| 33 | If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II. | | | |

**Part II** **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE O (Form 990 or 990-EZ)

Department of the Treasury
Internal Revenue Service

# Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at *www.irs.gov/form990.*

OMB No. 1545-0047

**2015**

Open to Public Inspection

Name of the organization

AKRON COMMUNITY FOUNDATION

Employer identification number

34-1087615

FORM 990, PART VI, SECTION B, LINE 11:

THE FORM 990 WILL BE PRESENTED TO ACF'S TRUSTEES FOR REVIEW AND APPROVAL PRIOR TO FILING VIA E-MAIL AND THE TRUSTEES' SECTION OF THE FOUNDATION'S WEBSITE. A TWO WEEK COMMENT PERIOD WILL BE AVAILABLE FOR TRUSTEE COMMENTS AND QUESTIONS PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

AKRON COMMUNITY FOUNDATION COLLECTS SIGNED CONFLICT STATEMENTS FROM ALL OFFICERS AND DIRECTORS ON AN ANNUAL BASIS. INDIVIDUAL RESPONSES ARE MONITORED AT QUARTERLY EXECUTIVE COMMITTEE MEETINGS.

FORM 990, PART VI, SECTION B, LINE 15:

A COMPENSATION COMMITTEE OF MEMBERS FROM THE AKRON COMMUNITY FOUNDATION'S BOARD CONDUCTS AN ANNUAL WRITTEN PERFORMANCE REVIEW OF THE PRESIDENT/CEO AND ESTABLISHES THE PRESIDENT/CEO'S SALARY BASED ON THIS REVIEW AS WELL AS A DETAILED REVIEW OF COMPARABLE DATA PROVIDED BY THE VP AND CFO.

FORM 990, PART VI, SECTION C, LINE 19:

AKRON COMMUNITY FOUNDATION WILL PROVIDE COPIES OF ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, FORM 990, AND AUDITED FINANCIAL STATEMENTS UPON REQUEST.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

| | |
|---|---|
| CHANGE IN VALUE OF SPLIT INTEREST AGREEMENT | -1,220. |
| PRIOR PERIOD ADJUSTMENT | 5,923. |
| AGENCY ENDOWMENT REVENUE | -379,804. |

Name of the organization: AKRON COMMUNITY FOUNDATION

Employer identification number: 34-1087615

| | |
|---|---|
| AGENCY ENDOWMENT EXPENSES | 1,262,798. |
| ROUNDING DIFFERENCE | -1. |
| TOTAL TO FORM 990, PART XI, LINE 9 | 887,696. |

FORM 990, PART XII, LINE 2C

THE AUDIT COMMITTEE ASSUMES RESPONSIBILITY FOR OVERSIGHT OF THE AUDIT AND SELECTION OF AN INDEPENDENT ACCOUNTANT. THIS PROCESS HAS NOT CHANGED DURING THE CURRENT YEAR.

SCHEDULE R (Form 990)

Department of the Treasury
Internal Revenue Service

# Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

▶ Attach to Form 990.

▶ Information about Schedule R (Form 990) and its instructions is at *www.irs.gov/form990.*

OMB No. 1545-0047

**2015**

Open to Public Inspection

Name of the organization

AKRON COMMUNITY FOUNDATION

Employer identification number

34-1087615

**Part I** **Identification of Disregarded Entities** Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Total income | (e) End-of-year assets | (f) Direct controlling entity |
|---|---|---|---|---|---|
| ACF PROPERTIES, LLC - 92-0182198<br>345 WEST CEDAR ST,<br>AKRON, OH 44307-2407 | OWN AND HOLD REAL ESTATE AS INVESTMENT, OTHER ACTIVITIES PERMITTED BY LAW | OHIO | 60,720. | 214. | N/A |
| AKRON DIGITAL MEDIA CENTER/AKRONIST.COM, LLC - 34-1087615, 345 WEST CEDAR ST., AKRON, OH 44307-2407 | IMPROVE DELIVERY OF INFORMATION IN THE COMMUNITY | OHIO | 85,888. | 8,855. | N/A |
| | | | | | |
| | | | | | |

**Part II** **Identification of Related Tax-Exempt Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section 501(c)(3)) | (f) Direct controlling entity | (g) Section 512(b)(13) controlled entity? Yes | (g) No |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
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**Part III** **Identification of Related Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Predominant income (related, unrelated, excluded from tax under sections 512-514) | (f) Share of total income | (g) Share of end-of-year assets | (h) Disproportionate allocations? Yes | (h) Disproportionate allocations? No | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | (j) General or managing partner? Yes | (j) General or managing partner? No | (k) Percentage ownership |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |
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**Part IV** **Identification of Related Organizations Taxable as a Corporation or Trust** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f) Share of total income | (g) Share of end-of-year assets | (h) Percentage ownership | (i) Section 512(b)(13) controlled entity? Yes | (i) Section 512(b)(13) controlled entity? No |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |

**Part V** **Transactions With Related Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

| | | | Yes | No |
|---|---|---|---|---|
| 1 | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? | | | |
| a | Receipt of **(i)** interest, **(ii)** annuities, **(iii)** royalties, or **(iv)** rent from a controlled entity | 1a | | |
| b | Gift, grant, or capital contribution to related organization(s) | 1b | | |
| c | Gift, grant, or capital contribution from related organization(s) | 1c | | |
| d | Loans or loan guarantees to or for related organization(s) | 1d | | |
| e | Loans or loan guarantees by related organization(s) | 1e | | |
| f | Dividends from related organization(s) | 1f | | |
| g | Sale of assets to related organization(s) | 1g | | |
| h | Purchase of assets from related organization(s) | 1h | | |
| i | Exchange of assets with related organization(s) | 1i | | |
| j | Lease of facilities, equipment, or other assets to related organization(s) | 1j | | |
| k | Lease of facilities, equipment, or other assets from related organization(s) | 1k | | |
| l | Performance of services or membership or fundraising solicitations for related organization(s) | 1l | | |
| m | Performance of services or membership or fundraising solicitations by related organization(s) | 1m | | |
| n | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) | 1n | | |
| o | Sharing of paid employees with related organization(s) | 1o | | |
| p | Reimbursement paid to related organization(s) for expenses | 1p | | |
| q | Reimbursement paid by related organization(s) for expenses | 1q | | |
| r | Other transfer of cash or property to related organization(s) | 1r | | |
| s | Other transfer of cash or property from related organization(s) | 1s | | |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| | (a) Name of related organization | (b) Transaction type (a-s) | (c) Amount involved | (d) Method of determining amount involved |
|---|---|---|---|---|
| (1) | | | | |
| (2) | | | | |
| (3) | | | | |
| (4) | | | | |
| (5) | | | | |
| (6) | | | | |

**Part VI** **Unrelated Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a) Name, address, and EIN of entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | (e) Are all partners sec. 501(c)(3) orgs.? Yes | (e) No | (f) Share of total income | (g) Share of end-of-year assets | (h) Disproportionate allocations? Yes | (h) No | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | (j) General or managing partner? Yes | (j) No | (k) Percentage ownership |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |

**Part VII Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions).

Form **8868**
(Rev. January 2014)

Department of the Treasury
Internal Revenue Service

# Application for Extension of Time To File an Exempt Organization Return

▶ **File a separate application for each return.**

▶ **Information about Form 8868 and its instructions is at *www.irs.gov/form8868* .**

OMB No. 1545-1709

- If you are filing for an **Automatic 3-Month Extension, complete only Part I** and check this box ▶ [X]
- If you are filing for an **Additional (Not Automatic) 3-Month Extension, complete only Part II** (on page 2 of this form).

***Do not complete Part II unless*** you have already been granted an automatic 3-month extension on a previously filed Form 8868.

**Electronic filing *(e-file)*.** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/efile* and click on *e-file for Charities & Nonprofits.*

## Part I Automatic 3-Month Extension of Time. Only submit original (no copies needed).

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete Part I only ▶ [ ]

*All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.*

| Type or print | Name of exempt organization or other filer, see instructions. | Enter filer's identifying number: Employer identification number (EIN) or |
|---|---|---|
| File by the due date for filing your return. See instructions. | AKRON COMMUNITY FOUNDATION | 34-1087615 |
| | Number, street, and room or suite no. If a P.O. box, see instructions.<br>345 WEST CEDAR ST | Social security number (SSN) |
| | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br>AKRON, OH 44307-2407 | |

Enter the Return code for the return that this application is for (file a separate application for each return) ▶ 01

| Application Is For | Return Code | Application Is For | Return Code |
|---|---|---|---|
| Form 990 or Form 990-EZ | 01 | Form 990-T (corporation) | 07 |
| Form 990-BL | 02 | Form 1041-A | 08 |
| Form 4720 (individual) | 03 | Form 4720 (other than individual) | 09 |
| Form 990-PF | 04 | Form 5227 | 10 |
| Form 990-T (sec. 401(a) or 408(a) trust) | 05 | Form 6069 | 11 |
| Form 990-T (trust other than above) | 06 | Form 8870 | 12 |

- The books are in the care of ▶ JOHN T. PETURES, JR., PRES. & CEO
  345 WEST CEDAR ST - AKRON, OH 44307-2407
  Telephone No. ▶ (330)376-8522 Fax No. ▶ 330-376-0202
- If the organization does not have an office or place of business in the United States, check this box ▶ [ ]
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) _____. If this is for the whole group, check this box ▶ [ ]. If it is for part of the group, check this box ▶ [ ] and attach a list with the names and EINs of all members the extension is for.

1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until NOVEMBER 15, 2016, to file the exempt organization return for the organization named above. The extension is for the organization's return for:
▶ [ ] calendar year _____ or
▶ [X] tax year beginning APR 1, 2015, and ending MAR 31, 2016.

2 If the tax year entered in line 1 is for less than 12 months, check reason: [ ] Initial return [ ] Final return [ ] Change in accounting period

| | | | | |
|---|---|---|---|---|
| 3a | If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions. | 3a | $ | 0. |
| b | If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | 3b | $ | 0. |
| c | **Balance due.** Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. | 3c | $ | 0. |

**Caution.** If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions.

Form **8879-EO**

Department of the Treasury
Internal Revenue Service

# IRS e-file Signature Authorization for an Exempt Organization

For calendar year 2015, or fiscal year beginning APR 1 , 2015, and ending MAR 31 , 20 16

▶ Do not send to the IRS. Keep for your records.

▶ Information about Form 8879-EO and its instructions is at www.irs.gov/form8879eo.

OMB No. 1545-1878

**2015**

Name of exempt organization

AKRON COMMUNITY FOUNDATION

Employer identification number

34-1087615

Name and title of officer

JOHN T PETURES JR
PRESIDENT AND CEO

## Part I Type of Return and Return Information (Whole Dollars Only)

Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, or 5a, below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, or 5b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than 1 line in Part I.

| | | | |
|---|---|---|---|
| 1a | Form 990 check here ▶ [X] | b Total revenue, if any (Form 990, Part VIII, column (A), line 12) | 1b 18,877,847. |
| 2a | Form 990-EZ check here ▶ [ ] | b Total revenue, if any (Form 990-EZ, line 9) | 2b |
| 3a | Form 1120-POL check here ▶ [ ] | b Total tax (Form 1120-POL, line 22) | 3b |
| 4a | Form 990-PF check here ▶ [ ] | b Tax based on investment income (Form 990-PF, Part VI, line 5) | 4b |
| 5a | Form 8868 check here ▶ [ ] | b Balance Due (Form 8868, Part I, line 3c or Part II, line 8c) | 5b |

## Part II Declaration and Signature Authorization of Officer

Under penalties of perjury, I declare that I am an officer of the above organization and that I have examined a copy of the organization's 2015 electronic return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the organization's electronic return and, if applicable, the organization's consent to electronic funds withdrawal.

**Officer's PIN: check one box only**

[X] I authorize SIKICH LLP to enter my PIN 57011

ERO firm name

Enter five numbers, but do not enter all zeros

as my signature on the organization's tax year 2015 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

[ ] As an officer of the organization, I will enter my PIN as my signature on the organization's tax year 2015 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Officer's signature ▶ John T Petures Jr Date ▶ 10/27/16

## Part III Certification and Authentication

**ERO's EFIN/PIN.** Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

39724917351

do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2015 electronically filed return for the organization indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS *e-file* Providers for Business Returns.

ERO's signature ▶ Tonya M. D— , CPA Date ▶ 11/8/2016

**ERO Must Retain This Form - See Instructions**
**Do Not Submit This Form To the IRS Unless Requested To Do So**