

Form **990**

**Return of Organization Exempt From Income Tax**  
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

**2014**  
Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Do not enter social security numbers on this form as it may be made public.

Information about Form 990 and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

**A For the 2014 calendar year, or tax year beginning APR 1, 2014 and ending MAR 31, 2015**

<b>B</b> Check if applicable:  <input type="checkbox"/> Address change <input type="checkbox"/> Name change <input type="checkbox"/> Initial return <input type="checkbox"/> Final return/terminated <input type="checkbox"/> Amended return <input type="checkbox"/> Application pending	<b>C Name of organization</b> <b>AKRON COMMUNITY FOUNDATION</b>  Doing business as  Number and street (or P.O. box if mail is not delivered to street address) Room/suite <b>345 WEST CEDAR ST</b>  City or town, state or province, country, and ZIP or foreign postal code <b>AKRON, OH 44307-2407</b>  <b>F Name and address of principal officer: JOHN T. PETURES, JR.</b> <b>SAME AS C ABOVE</b>	<b>D Employer identification number</b>  <b>34-1087615</b>  <b>E Telephone number</b> <b>(330) 376-8522</b>  <b>G Gross receipts \$</b> <b>55,241,947.</b>  <b>H(a) Is this a group return for subordinates?</b> ..... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>H(b) Are all subordinates included?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If "No," attach a list. (see instructions)  <b>H(c) Group exemption number</b> ▶
<b>I Tax-exempt status:</b> <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527		
<b>J Website:</b> ▶ <b>WWW.AKRONCF.ORG</b>		
<b>K Form of organization:</b> <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶		
<b>L Year of formation:</b> <b>1955</b> <b>M State of legal domicile:</b> <b>OH</b>		

**Part I Summary**

	<b>1</b>	Briefly describe the organization's mission or most significant activities: <b>TO IMPROVE THE QUALITY OF LIFE IN THE GREATER AKRON AREA.</b>		
<b>Activities &amp; Governance</b>	<b>2</b>	Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.		
	<b>3</b>	Number of voting members of the governing body (Part VI, line 1a)	<b>3</b>	<b>24</b>
	<b>4</b>	Number of independent voting members of the governing body (Part VI, line 1b)	<b>4</b>	<b>24</b>
	<b>5</b>	Total number of individuals employed in calendar year 2014 (Part V, line 2a)	<b>5</b>	<b>30</b>
	<b>6</b>	Total number of volunteers (estimate if necessary)	<b>6</b>	<b>24</b>
	<b>7a</b>	Total unrelated business revenue from Part VIII, column (C), line 12	<b>7a</b>	<b>0.</b>
	<b>7b</b>	Net unrelated business taxable income from Form 990-T, line 34	<b>7b</b>	<b>0.</b>
<b>Revenue</b>	<b>8</b>	Contributions and grants (Part VIII, line 1h)	<b>Prior Year</b> <b>20,159,760.</b>	<b>Current Year</b> <b>13,520,915.</b>
	<b>9</b>	Program service revenue (Part VIII, line 2g)	<b>0.</b>	<b>0.</b>
	<b>10</b>	Investment income (Part VIII, column (A), lines 3, 4, and 7d)	<b>8,806,354.</b>	<b>6,639,158.</b>
	<b>11</b>	Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)	<b>-23,287.</b>	<b>-27,807.</b>
	<b>12</b>	Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)	<b>28,942,827.</b>	<b>20,132,266.</b>
<b>Expenses</b>	<b>13</b>	Grants and similar amounts paid (Part IX, column (A), lines 1-3)	<b>7,214,932.</b>	<b>8,515,921.</b>
	<b>14</b>	Benefits paid to or for members (Part IX, column (A), line 4)	<b>0.</b>	<b>0.</b>
	<b>15</b>	Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)	<b>1,468,664.</b>	<b>1,610,829.</b>
	<b>16a</b>	Professional fundraising fees (Part IX, column (A), line 11e)	<b>0.</b>	<b>0.</b>
	<b>b</b>	Total fundraising expenses (Part IX, column (D), line 25) ▶ <b>812,305.</b>		
	<b>17</b>	Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)	<b>1,336,466.</b>	<b>1,927,505.</b>
	<b>18</b>	Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)	<b>10,020,062.</b>	<b>12,054,255.</b>
	<b>19</b>	Revenue less expenses. Subtract line 18 from line 12	<b>18,922,765.</b>	<b>8,078,011.</b>
<b>Net Assets or Fund Balances</b>	<b>20</b>	Total assets (Part X, line 16)	<b>Beginning of Current Year</b> <b>180,986,117.</b>	<b>End of Year</b> <b>191,592,659.</b>
	<b>21</b>	Total liabilities (Part X, line 26)	<b>22,306,250.</b>	<b>24,286,572.</b>
	<b>22</b>	Net assets or fund balances. Subtract line 21 from line 20	<b>158,679,867.</b>	<b>167,306,087.</b>

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

<b>Sign Here</b>	Signature of officer <b>JOHN T. PETURES, JR., PRESIDENT AND CEO</b>	Date	
<b>Paid Preparer Use Only</b>	Print/Type preparer's name <b>TANYA M. DUNKLE, CPA</b>	Preparer's signature <i>Tanya M Dunkle, CPA</i>	Date <b>01/12/2015</b>
	Firm's name ▶ <b>BROCKMAN, COATS, GEDELIAN &amp; CO</b>	Firm's EIN ▶ <b>34-1526704</b>	Check if self-employed <input type="checkbox"/> PTIN <b>P01355989</b>
	Firm's address ▶ <b>1735 MERRIMAN ROAD AKRON, OH 44313-9007</b>	Phone no. <b>330-864-6661</b>	

May the IRS discuss this return with the preparer shown above? (see instructions)  Yes  No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III [X]

1 Briefly describe the organization's mission: AKRON COMMUNITY FOUNDATION'S MISSION IS TO IMPROVE THE QUALITY OF LIFE IN THE GREATER AKRON AREA BY BUILDING PERMANENT ENDOWMENTS AND PROVIDING PHILANTHROPIC LEADERSHIP THAT ENABLES DONORS TO MAKE LASTING INVESTMENTS IN THE COMMUNITY.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? [ ] Yes [X] No If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? [ ] Yes [X] No If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ 8,515,921. including grants of \$ 8,515,921. ) (Revenue \$ ) DURING FISCAL YEAR 2015, AKRON COMMUNITY FOUNDATION CONTINUED ITS FOCUS ON FOUR DEFINED GRANT-MAKING PRIORITIES. THOSE INCLUDE SUPPORTING PROGRAMS IN THE COMMUNITY THAT ARE FOCUSED ON ARTS & CULTURE, EDUCATION, HEALTH & HUMAN SERVICES, AND CIVIC AFFAIRS. TOTAL GRANTMAKING FOR THE ORGANIZATION DURING FISCAL YEAR 2015 REPRESENTS THE HIGHEST DOLLAR AMOUNT REINVESTED BACK INTO THE COMMUNITY IN OUR 60-YEAR HISTORY. SOME OF THE KEY INVESTMENTS INCLUDED A GRANT TO THE BOYS AND GIRLS CLUBS OF THE WESTERN RESERVE FOR CONTINUED GROWTH OF THEIR AFTER-SCHOOL PROGRAM SERVING CHILDREN AND FAMILIES, AS WELL AS A GRANT TO THE AKRON-CANTON REGIONAL FOODBANK FOR ITS 2015 SUMMIT COUNTY FOOD DISTRIBUTION AND CAPACITY-BUILDING PROGRAMS.

4b (Code: ) (Expenses \$ 522,189. including grants of \$ ) (Revenue \$ ) IN ADDITION TO GRANTMAKING, AND TO COMMEMORATE AKRON COMMUNITY FOUNDATION'S 60TH ANNIVERSARY OF BUILDING COMMUNITY PHILANTHROPY, DURING FISCAL YEAR 2015, WE ISSUED "CREATING MEASURABLE COMMUNITY IMPACT," A REPORT THAT STUDIES THE MOST PRESSING QUALITY-OF-LIFE ISSUES FACING SUMMIT COUNTY. THIS 16-PAGE PUBLICATION OFFERS DATA AND INSIGHT ON EMPLOYMENT, EARLY CHILDHOOD POVERTY, FOOD INSECURITY, TRANSPORTATION, AND OUR COMMUNITY'S GROWING SENIOR POPULATION. IT PROVIDES DATA ON EACH ISSUE, EXAMINES HOW THEY IMPACT ONE ANOTHER, AND SUGGESTS OPPORTUNITIES FOR IMPROVEMENT AND POSSIBLE ADDITIONAL INVESTMENTS.

AKRON COMMUNITY FOUNDATION ALSO PROVIDES EXPERTISE AND SUPPORT TO OUR

4c (Code: ) (Expenses \$ 799,090. including grants of \$ ) (Revenue \$ ) ON JAN. 10, 2014, AKRON COMMUNITY FOUNDATION EXPERIENCED A FIRE THAT DAMAGED MORE THAN HALF OUR BUILDING. AKRON COMMUNITY FOUNDATION TOOK THIS OPPORTUNITY TO NOT ONLY REBUILD BUT ALSO ENHANCE THE BUILDING TO BETTER SERVE THE NONPROFIT ORGANIZATIONS THAT MEET IN OUR SPACE FOR FREE. THIS PROJECT TOOK 10 MONTHS TO COMPLETE. AKRON COMMUNITY FOUNDATION ADDED TWO CEILING-MOUNTED PROJECTORS AND TWO DROPDOWN SCREENS IN THE BOARD ROOM. THIS GAVE US THE FLEXIBILITY TO HOST ONE LARGE GROUP OR TWO SMALL GROUPS SIMULTANEOUSLY. WE ALSO NOW HAVE MICROPHONE TECHNOLOGY AND UPDATED FURNITURE TO BETTER MEET THE NEEDS OF OUR GUESTS. IN ADDITION, WE ENHANCED THE KITCHEN WITH TWO WARMING OVENS AND MADE IT EASIER TO ACCESS FOR GROUPS IN THE ADJOINING CONFERENCE ROOM. FINALLY, WE UPGRADED TO LED LIGHTS TO BETTER LIGHT THE ROOM FOR

4d Other program services (Describe in Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses 9,837,200.

**Part IV Checklist of Required Schedules**

	Yes	No
<b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i> .....	X	
<b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors?</i> .....	X	
<b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> .....		X
<b>4 Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i> .....		X
<b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i> .....		X
<b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i> .....	X	
<b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i> .....		X
<b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i> .....		X
<b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i> .....		X
<b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i> .....	X	
<b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.		
<b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i> .....	X	
<b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i> .....		X
<b>c</b> Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i> .....		X
<b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i> .....	X	
<b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i> .....	X	
<b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i> .....	X	
<b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i> .....		X
<b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i> .....	X	
<b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i> .....		X
<b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States? .....		X
<b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> .....		X
<b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i> .....		X
<b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i> .....		X
<b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i> .....		X
<b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i> .....	X	
<b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i> .....		X
<b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i> .....		X
<b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? .....		X

**Part IV Checklist of Required Schedules** (continued)

	Yes	No
<b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> .....	X	
<b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> .....		X
<b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> .....	X	
<b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> .....		X
<b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? .....		
<b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? .....		
<b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? .....		
<b>25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> .....		X
<b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> .....		X
<b>26</b> Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If "Yes," complete Schedule L, Part II</i> .....		X
<b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> .....		X
<b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):		
<b>a</b> A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> .....		X
<b>b</b> A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> .....		X
<b>c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> .....	X	
<b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> .....	X	
<b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> .....		X
<b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> .....		X
<b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> .....		X
<b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> .....	X	
<b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> .....		X
<b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? .....		X
<b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....		
<b>36 Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....		X
<b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> .....		X
<b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? .....	X	

**Note.** All Form 990 filers are required to complete Schedule O .....

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

Check if Schedule O contains a response or note to any line in this Part V

		Yes	No
<b>1a</b>	Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable		
<b>1b</b>	Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable		
<b>1c</b>	Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?	X	
<b>2a</b>	Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return		
<b>2b</b>	If at least one is reported on line 2a, did the organization file all required federal employment tax returns? <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)	X	
<b>3a</b>	Did the organization have unrelated business gross income of \$1,000 or more during the year?		X
<b>3b</b>	If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O		
<b>4a</b>	At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?		X
<b>4b</b>	If "Yes," enter the name of the foreign country: See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).		
<b>5a</b>	Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?		X
<b>5b</b>	Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?		X
<b>5c</b>	If "Yes," to line 5a or 5b, did the organization file Form 8886-T?		
<b>6a</b>	Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?		X
<b>6b</b>	If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?		
<b>7</b>	<b>Organizations that may receive deductible contributions under section 170(c).</b>		
<b>7a</b>	Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?	X	
<b>7b</b>	If "Yes," did the organization notify the donor of the value of the goods or services provided?	X	
<b>7c</b>	Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?		X
<b>7d</b>	If "Yes," indicate the number of Forms 8282 filed during the year		
<b>7e</b>	Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?		X
<b>7f</b>	Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?		X
<b>7g</b>	If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?		
<b>7h</b>	If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?		
<b>8</b>	<b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?		X
<b>9</b>	<b>Sponsoring organizations maintaining donor advised funds.</b>		
<b>9a</b>	Did the sponsoring organization make any taxable distributions under section 4966?		X
<b>9b</b>	Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?		X
<b>10</b>	<b>Section 501(c)(7) organizations.</b> Enter:		
<b>10a</b>	Initiation fees and capital contributions included on Part VIII, line 12		
<b>10b</b>	Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities		
<b>11</b>	<b>Section 501(c)(12) organizations.</b> Enter:		
<b>11a</b>	Gross income from members or shareholders		
<b>11b</b>	Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)		
<b>12a</b>	<b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?		
<b>12b</b>	If "Yes," enter the amount of tax-exempt interest received or accrued during the year		
<b>13</b>	<b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>		
<b>13a</b>	Is the organization licensed to issue qualified health plans in more than one state? <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.		
<b>13b</b>	Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans		
<b>13c</b>	Enter the amount of reserves on hand		
<b>14a</b>	Did the organization receive any payments for indoor tanning services during the tax year?		X
<b>14b</b>	If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O		

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

**Section A. Governing Body and Management**

		Yes	No
<b>1a</b>	Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O.		
	<b>1a</b> 24		
<b>b</b>	Enter the number of voting members included in line 1a, above, who are independent		
	<b>1b</b> 24		
<b>2</b>	Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?		X
<b>3</b>	Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person?		X
<b>4</b>	Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?		X
<b>5</b>	Did the organization become aware during the year of a significant diversion of the organization's assets?		X
<b>6</b>	Did the organization have members or stockholders?		X
<b>7a</b>	Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?		X
<b>b</b>	Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?		X
<b>8</b>	Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:		
<b>a</b>	The governing body?	X	
<b>b</b>	Each committee with authority to act on behalf of the governing body?	X	
<b>9</b>	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O		X

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

		Yes	No
<b>10a</b>	Did the organization have local chapters, branches, or affiliates?		X
<b>b</b>	If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?		
<b>10b</b>			
<b>11a</b>	Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?	X	
<b>b</b>	Describe in Schedule O the process, if any, used by the organization to review this Form 990.		
<b>12a</b>	Did the organization have a written conflict of interest policy? If "No," go to line 13	X	
<b>b</b>	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?	X	
<b>c</b>	Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done	X	
<b>12c</b>		X	
<b>13</b>	Did the organization have a written whistleblower policy?	X	
<b>14</b>	Did the organization have a written document retention and destruction policy?	X	
<b>15</b>	Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?		
<b>a</b>	The organization's CEO, Executive Director, or top management official	X	
<b>b</b>	Other officers or key employees of the organization	X	
	If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).		
<b>16a</b>	Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?		X
<b>b</b>	If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?		
<b>16b</b>			

**Section C. Disclosure**

- 17** List the states with which a copy of this Form 990 is required to be filed **OH**
- 18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
 Own website     Another's website     Upon request     Other (explain in Schedule O)
- 19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20** State the name, address, and telephone number of the person who possesses the organization's books and records: **▶**  
**JOHN T. PETURES, JR., PRES. & CEO - (330)376-8522**  
**345 WEST CEDAR ST, AKRON, OH 44307-2407**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

(A) Name and Title	(B) Average hours per week (list any hours for related organizations below line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC)	(E) Reportable compensation from related organizations (W-2/1099-MISC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(1) VIRGINIA C. ALBANESE TRUSTEE	1.00	X						0.	0.	0.
(2) STEVE ALBRECHT TRUSTEE	1.00	X						0.	0.	0.
(3) MARK ALLIO BOARD CHAIR	1.00	X		X				0.	0.	0.
(4) PAUL J. BELAIR TREASURER	1.00	X		X				0.	0.	0.
(5) NICHOLAS V. BROWNING TRUSTEE	1.00	X						0.	0.	0.
(6) TOMMY J. BRUNO TRUSTEE	1.00	X						0.	0.	0.
(7) MARILYN MEYERS BUCKEY TRUSTEE	1.00	X						0.	0.	0.
(8) BOB COOPER TRUSTEE	1.00	X						0.	0.	0.
(9) STEVEN L. COX VICE CHAIR	1.00	X		X				0.	0.	0.
(10) OLIVIA P. DEMAS TRUSTEE	1.00	X						0.	0.	0.
(11) SAMUEL D. DESHAZIOR TRUSTEE	1.00	X						0.	0.	0.
(12) EDWARD T. ELIOPOULOS TRUSTEE	1.00	X						0.	0.	0.
(13) RICHARD C. FEDOROVICH TRUSTEE	1.00	X						0.	0.	0.
(14) SARAH FRIEBERT TRUSTEE	1.00	X						0.	0.	0.
(15) THOMAS G. KNOLL TRUSTEE	1.00	X						0.	0.	0.
(16) MARK KROHN TRUSTEE	1.00	X						0.	0.	0.
(17) DEE J. LOWERY TRUSTEE	1.00	X						0.	0.	0.

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

(A) Name and title	(B) Average hours per week (list any hours for related organizations below line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC)	(E) Reportable compensation from related organizations (W-2/1099-MISC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(18) ROBERT W. MALONE TRUSTEE	1.00	X						0.	0.	0.
(19) VIVIAN CELESTE NEAL TRUSTEE	1.00	X						0.	0.	0.
(20) REV. SANDRA F. SELBY SECRETARY	1.00	X		X				0.	0.	0.
(21) STEPHEN STRAYER TRUSTEE	1.00	X						0.	0.	0.
(22) MICHAEL A. SWEENEY TRUSTEE	1.00	X						0.	0.	0.
(23) MICHAEL J. ZELEZNIK TRUSTEE	1.00	X						0.	0.	0.
(24) JOHN T. PETURES, JR. PRESIDENT & CEO	40.00			X				235,508.	0.	19,838.
(25) STEVEN H. SCHLOENBACH VICE PRESIDENT, FINANCE	40.00			X				130,363.	0.	18,993.
(26) JOHN GAROFALO VICE PRESIDENT COMMUNITY I	40.00					X		113,114.	0.	1,462.
<b>1b Sub-total</b>								478,985.	0.	40,293.
<b>c Total from continuation sheets to Part VII, Section A</b>								117,000.	0.	8,944.
<b>d Total (add lines 1b and 1c)</b>								595,985.	0.	49,237.

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **4**

	Yes	No
3 Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual	3	X
4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual	4	X
5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person	5	X

**Section B. Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

(A) Name and business address	(B) Description of services	(C) Compensation
BROKAW INC., 425 WEST LAKESIDE AVENUE, CLEVELAND, OH 44113	ADVERTISING	144,725.
FIRSTMERIT BANK NA 106 S. MAIN STREET, AKRON, OH 44303	INVESTMENT MANAGEMENT, CUSTODY	128,714.

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization **2**

SEE PART VII, SECTION A CONTINUATION SHEETS



**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII

			(A) Total revenue	(B) Related or exempt function revenue	(C) Unrelated business revenue	(D) Revenue excluded from tax under sections 512 - 514	
<b>Contributions, Gifts, Grants and Other Similar Amounts</b>	<b>1 a</b> Federated campaigns .....	<b>1a</b>					
	<b>b</b> Membership dues .....	<b>1b</b>					
	<b>c</b> Fundraising events .....	<b>1c</b>	407,190.				
	<b>d</b> Related organizations .....	<b>1d</b>					
	<b>e</b> Government grants (contributions) .....	<b>1e</b>					
	<b>f</b> All other contributions, gifts, grants, and similar amounts not included above .....	<b>1f</b>	13,113,725.				
	<b>g</b> Noncash contributions included in lines 1a-1f: \$ .....		1,150,925.				
	<b>h Total.</b> Add lines 1a-1f .....		13,520,915.				
<b>Program Service Revenue</b>	<b>2 a</b> _____		<b>Business Code</b>				
	<b>b</b> _____						
	<b>c</b> _____						
	<b>d</b> _____						
	<b>e</b> _____						
	<b>f</b> All other program service revenue .....						
	<b>g Total.</b> Add lines 2a-2f .....						
<b>Other Revenue</b>	<b>3</b> Investment income (including dividends, interest, and other similar amounts) .....			3,703,047.		3,703,047.	
	<b>4</b> Income from investment of tax-exempt bond proceeds .....						
	<b>5</b> Royalties .....						
	<b>6 a</b> Gross rents .....	(i) Real	(ii) Personal				
		<b>b</b> Less: rental expenses .....					
		<b>c</b> Rental income or (loss) .....					
		<b>d</b> Net rental income or (loss) .....					
	<b>7 a</b> Gross amount from sales of assets other than inventory .....	(i) Securities	(ii) Other				
		37,892,289.					
		<b>b</b> Less: cost or other basis and sales expenses .....					
		34,956,178.					
	<b>c</b> Gain or (loss) .....						
	2,936,111.						
	<b>d</b> Net gain or (loss) .....			2,936,111.		2,936,111.	
	<b>8 a</b> Gross income from fundraising events (not including \$ 407,190. of contributions reported on line 1c). See Part IV, line 18 .....	<b>a</b>	125,696.				
<b>b</b> Less: direct expenses .....		<b>b</b>	153,503.				
<b>c</b> Net income or (loss) from fundraising events .....				-27,807.		-27,807.	
<b>9 a</b> Gross income from gaming activities. See Part IV, line 19 .....	<b>a</b>						
	<b>b</b> Less: direct expenses .....	<b>b</b>					
	<b>c</b> Net income or (loss) from gaming activities .....						
<b>10 a</b> Gross sales of inventory, less returns and allowances .....	<b>a</b>						
	<b>b</b> Less: cost of goods sold .....	<b>b</b>					
	<b>c</b> Net income or (loss) from sales of inventory .....						
<b>Miscellaneous Revenue</b>		<b>Business Code</b>					
<b>11 a</b> _____							
	<b>b</b> _____						
	<b>c</b> _____						
	<b>d</b> All other revenue .....						
	<b>e Total.</b> Add lines 11a-11d .....						
<b>12 Total revenue.</b> See instructions. ....			20,132,266.	0.	0.	6,611,351.	

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.	(A) Total expenses	(B) Program service expenses	(C) Management and general expenses	(D) Fundraising expenses
1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21	8,515,921.	8,515,921.		
2 Grants and other assistance to domestic individuals. See Part IV, line 22				
3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16				
4 Benefits paid to or for members				
5 Compensation of current officers, directors, trustees, and key employees	430,665.	130,274.	189,449.	110,942.
6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)				
7 Other salaries and wages	838,758.	378,168.	224,731.	235,859.
8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)				
9 Other employee benefits	249,004.	105,820.	73,435.	69,749.
10 Payroll taxes	92,402.	37,380.	29,673.	25,349.
11 Fees for services (non-employees):				
a Management				
b Legal	8,165.	2,672.	3,681.	1,812.
c Accounting	28,260.	9,249.	12,739.	6,272.
d Lobbying				
e Professional fundraising services. See Part IV, line 17				
f Investment management fees	704,070.		704,070.	
g Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.)	715.	234.	322.	159.
12 Advertising and promotion				
13 Office expenses	201,454.	64,916.	59,812.	76,726.
14 Information technology				
15 Royalties				
16 Occupancy	34,830.	14,090.	11,185.	9,555.
17 Travel	10,686.	4,323.	3,432.	2,931.
18 Payments of travel or entertainment expenses for any federal, state, or local public officials				
19 Conferences, conventions, and meetings	49,874.	20,176.	16,016.	13,682.
20 Interest	44,705.	14,632.	20,151.	9,922.
21 Payments to affiliates				
22 Depreciation, depletion, and amortization	73,185.	23,953.	32,989.	16,243.
23 Insurance	18,535.	6,066.	8,355.	4,114.
24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)				
a <b>ENDOWMENT EXPENSES</b>	361,176.	361,176.		
b <b>DEVELOPMENT</b>	221,747.			221,747.
c <b>MISCELLANEOUS</b>	142,061.	138,972.	2,070.	1,019.
d <b>DUES AND SUBSCRIPTIONS</b>	28,042.	9,178.	12,640.	6,224.
e All other expenses				
25 <b>Total functional expenses.</b> Add lines 1 through 24e	12,054,255.	9,837,200.	1,404,750.	812,305.
26 <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.				

Check here  if following SOP 98-2 (ASC 958-720)

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

		(A) Beginning of year		(B) End of year
<b>Assets</b>	<b>1</b> Cash - non-interest-bearing .....		<b>1</b>	
	<b>2</b> Savings and temporary cash investments .....	7,736,739.	<b>2</b>	9,504,158.
	<b>3</b> Pledges and grants receivable, net .....	861,051.	<b>3</b>	516,036.
	<b>4</b> Accounts receivable, net .....		<b>4</b>	
	<b>5</b> Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L .....		<b>5</b>	
	<b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instr). Complete Part II of Sch L .....		<b>6</b>	
	<b>7</b> Notes and loans receivable, net .....		<b>7</b>	
	<b>8</b> Inventories for sale or use .....		<b>8</b>	
	<b>9</b> Prepaid expenses and deferred charges .....	82,051.	<b>9</b>	80,405.
	<b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....	<b>10a</b> 2,285,258.		
	<b>b</b> Less: accumulated depreciation .....	<b>10b</b> 205,077.	<b>10c</b>	2,080,181.
	<b>11</b> Investments - publicly traded securities .....	159,706,553.	<b>11</b>	167,882,083.
	<b>12</b> Investments - other securities. See Part IV, line 11 .....		<b>12</b>	
	<b>13</b> Investments - program-related. See Part IV, line 11 .....		<b>13</b>	
	<b>14</b> Intangible assets .....		<b>14</b>	
	<b>15</b> Other assets. See Part IV, line 11 .....	11,282,450.	<b>15</b>	11,529,796.
<b>16 Total assets.</b> Add lines 1 through 15 (must equal line 34) .....	180,986,117.	<b>16</b>	191,592,659.	
<b>Liabilities</b>	<b>17</b> Accounts payable and accrued expenses .....	499,165.	<b>17</b>	509,931.
	<b>18</b> Grants payable .....	658,032.	<b>18</b>	549,242.
	<b>19</b> Deferred revenue .....		<b>19</b>	
	<b>20</b> Tax-exempt bond liabilities .....		<b>20</b>	
	<b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....		<b>21</b>	
	<b>22</b> Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L .....		<b>22</b>	
	<b>23</b> Secured mortgages and notes payable to unrelated third parties .....		<b>23</b>	
	<b>24</b> Unsecured notes and loans payable to unrelated third parties .....		<b>24</b>	
	<b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....	21,149,053.	<b>25</b>	23,227,399.
	<b>26 Total liabilities.</b> Add lines 17 through 25 .....	22,306,250.	<b>26</b>	24,286,572.
<b>Net Assets or Fund Balances</b>	<b>Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b>			
	<b>27</b> Unrestricted net assets .....	43,634,867.	<b>27</b>	45,128,087.
	<b>28</b> Temporarily restricted net assets .....	74,414,000.	<b>28</b>	81,574,000.
	<b>29</b> Permanently restricted net assets .....	40,631,000.	<b>29</b>	40,604,000.
	<b>Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34.</b>			
	<b>30</b> Capital stock or trust principal, or current funds .....		<b>30</b>	
	<b>31</b> Paid-in or capital surplus, or land, building, or equipment fund .....		<b>31</b>	
	<b>32</b> Retained earnings, endowment, accumulated income, or other funds .....		<b>32</b>	
<b>33</b> Total net assets or fund balances .....	158,679,867.	<b>33</b>	167,306,087.	
<b>34</b> Total liabilities and net assets/fund balances .....	180,986,117.	<b>34</b>	191,592,659.	

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

<b>1</b>	Total revenue (must equal Part VIII, column (A), line 12)	<b>1</b>	20,132,266.
<b>2</b>	Total expenses (must equal Part IX, column (A), line 25)	<b>2</b>	12,054,255.
<b>3</b>	Revenue less expenses. Subtract line 2 from line 1	<b>3</b>	8,078,011.
<b>4</b>	Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))	<b>4</b>	158,679,867.
<b>5</b>	Net unrealized gains (losses) on investments	<b>5</b>	1,921,632.
<b>6</b>	Donated services and use of facilities	<b>6</b>	
<b>7</b>	Investment expenses	<b>7</b>	
<b>8</b>	Prior period adjustments	<b>8</b>	
<b>9</b>	Other changes in net assets or fund balances (explain in Schedule O)	<b>9</b>	-1,373,423.
<b>10</b>	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))	<b>10</b>	167,306,087.

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

		Yes	No
<b>1</b>	Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____ If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.		
<b>2a</b>	Were the organization's financial statements compiled or reviewed by an independent accountant? _____ If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both: <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis		X
<b>b</b>	Were the organization's financial statements audited by an independent accountant? _____ If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both: <input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis	X	
<b>c</b>	If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____ If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.	X	
<b>3a</b>	As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? _____		X
<b>b</b>	If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits _____		

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.

▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2014**

Open to Public Inspection

Name of the organization **AKRON COMMUNITY FOUNDATION** Employer identification number **34-1087615**

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.)

- 1  A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2  A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E.)
- 3  A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4  A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: \_\_\_\_\_
- 5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6  A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8  A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9  An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 10  An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 11  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 11a through 11d that describes the type of supporting organization and complete lines 11e, 11f, and 11g.
  - a  **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
  - b  **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
  - c  **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
  - d  **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
  - e  Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
  - f Enter the number of supported organizations .....
  - g Provide the following information about the supported organization(s).

(i) Name of supported organization	(ii) EIN	(iii) Type of organization (described on lines 1-9 above or IRC section (see instructions))	(iv) Is the organization listed in your governing document?		(v) Amount of monetary support (see Instructions)	(vi) Amount of other support (see Instructions)
			Yes	No		
<b>Total</b>						

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

Calendar year (or fiscal year beginning in) ▶	(a) 2010	(b) 2011	(c) 2012	(d) 2013	(e) 2014	(f) Total
<b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....	2579720.	9921568.	7302656.	20159760.	13520915.	53484619.
<b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....						
<b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....						
<b>4 Total.</b> Add lines 1 through 3 .....	2579720.	9921568.	7302656.	20159760.	13520915.	53484619.
<b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) .....						10727966.
<b>6 Public support.</b> Subtract line 5 from line 4.						42756653.

**Section B. Total Support**

Calendar year (or fiscal year beginning in) ▶	(a) 2010	(b) 2011	(c) 2012	(d) 2013	(e) 2014	(f) Total
<b>7</b> Amounts from line 4 .....	2579720.	9921568.	7302656.	20159760.	13520915.	53484619.
<b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources .....	2916122.	2987186.	3264018.	3857308.	3703047.	16727681.
<b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on .....						
<b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....						
<b>11 Total support.</b> Add lines 7 through 10						70212300.

**12** Gross receipts from related activities, etc. (see instructions) ..... **12**

**13 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** .....

**Section C. Computation of Public Support Percentage**

<b>14</b> Public support percentage for 2014 (line 6, column (f) divided by line 11, column (f)) .....	<b>14</b>	60.90 %
<b>15</b> Public support percentage from 2013 Schedule A, Part II, line 14 .....	<b>15</b>	59.35 %

**16a 33 1/3% support test - 2014.** If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization .....

**b 33 1/3% support test - 2013.** If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization .....

**17a 10% -facts-and-circumstances test - 2014.** If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization .....

**b 10% -facts-and-circumstances test - 2013.** If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization .....

**18 Private foundation.** If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

Calendar year (or fiscal year beginning in) ►	(a) 2010	(b) 2011	(c) 2012	(d) 2013	(e) 2014	(f) Total
<b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....						
<b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose						
<b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....						
<b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....						
<b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge ...						
<b>6 Total.</b> Add lines 1 through 5 .....						
<b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons						
<b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....						
<b>c</b> Add lines 7a and 7b .....						
<b>8 Public support.</b> (Subtract line 7c from line 6.)						

**Section B. Total Support**

Calendar year (or fiscal year beginning in) ►	(a) 2010	(b) 2011	(c) 2012	(d) 2013	(e) 2014	(f) Total
<b>9</b> Amounts from line 6 .....						
<b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources ...						
<b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....						
<b>c</b> Add lines 10a and 10b .....						
<b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on .....						
<b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....						
<b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)						

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ..... ►

**Section C. Computation of Public Support Percentage**

<b>15</b> Public support percentage for 2014 (line 8, column (f) divided by line 13, column (f)) .....	<b>15</b>	%
<b>16</b> Public support percentage from 2013 Schedule A, Part III, line 15 .....	<b>16</b>	%

**Section D. Computation of Investment Income Percentage**

<b>17</b> Investment income percentage for <b>2014</b> (line 10c, column (f) divided by line 13, column (f)) .....	<b>17</b>	%
<b>18</b> Investment income percentage from <b>2013</b> Schedule A, Part III, line 17 .....	<b>18</b>	%

**19a 33 1/3% support tests - 2014.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ..... ►

**b 33 1/3% support tests - 2013.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ..... ►

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ..... ►

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 11 of Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

	Yes	No
<b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No" describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>		
<b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>		
<b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer (b) and (c) below.</i>		
<b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>		
<b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2) (B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>		
<b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes" and if you checked 11a or 11b in Part I, answer (b) and (c) below.</i>		
<b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>		
<b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>		
<b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document).</i>		
<b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?		
<b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?		
<b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations; (b) individuals that are part of the charitable class benefited by one or more of its supported organizations; or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>		
<b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>		
<b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>		
<b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>		
<b>b</b> Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>		
<b>c</b> Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>		
<b>10a</b> Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer (b) below.</i>		
<b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>		

**Part IV Supporting Organizations** (continued)

	Yes	No
<b>11</b> Has the organization accepted a gift or contribution from any of the following persons?		
<b>a</b> A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization?		
<b>b</b> A family member of a person described in (a) above?		
<b>c</b> A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in <b>Part VI</b> .		

**Section B. Type I Supporting Organizations**

	Yes	No
<b>1</b> Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.		
<b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.		

**Section C. Type II Supporting Organizations**

	Yes	No
<b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).		

**Section D. Type III Supporting Organizations**

	Yes	No
<b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?		
<b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).		
<b>3</b> By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.		

**Section E. Type III Functionally-Integrated Supporting Organizations**

<b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions):		
<b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete <b>line 2</b> below.		
<b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete <b>line 3</b> below.		
<b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a government entity (see instructions).		
<b>2</b> Activities Test. Answer (a) and (b) below.		
<b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.		
<b>b</b> Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.		
<b>3</b> Parent of Supported Organizations. Answer (a) and (b) below.		
<b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in <b>Part VI</b> .		
<b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.		

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970. **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

<b>Section A - Adjusted Net Income</b>		(A) Prior Year	(B) Current Year (optional)
1	Net short-term capital gain	1	
2	Recoveries of prior-year distributions	2	
3	Other gross income (see instructions)	3	
4	Add lines 1 through 3	4	
5	Depreciation and depletion	5	
6	Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)	6	
7	Other expenses (see instructions)	7	
8	<b>Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)	8	

<b>Section B - Minimum Asset Amount</b>		(A) Prior Year	(B) Current Year (optional)
1	Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):		
a	Average monthly value of securities	1a	
b	Average monthly cash balances	1b	
c	Fair market value of other non-exempt-use assets	1c	
d	<b>Total</b> (add lines 1a, 1b, and 1c)	1d	
e	<b>Discount</b> claimed for blockage or other factors (explain in detail in <b>Part VI</b> ):		
2	Acquisition indebtedness applicable to non-exempt-use assets	2	
3	Subtract line 2 from line 1d	3	
4	Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions).	4	
5	Net value of non-exempt-use assets (subtract line 4 from line 3)	5	
6	Multiply line 5 by .035	6	
7	Recoveries of prior-year distributions	7	
8	<b>Minimum Asset Amount</b> (add line 7 to line 6)	8	

<b>Section C - Distributable Amount</b>			Current Year
1	Adjusted net income for prior year (from Section A, line 8, Column A)	1	
2	Enter 85% of line 1	2	
3	Minimum asset amount for prior year (from Section B, line 8, Column A)	3	
4	Enter greater of line 2 or line 3	4	
5	Income tax imposed in prior year	5	
6	<b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)	6	
7	<input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions).		

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations** (continued)

Section D - Distributions	Current Year
<b>1</b> Amounts paid to supported organizations to accomplish exempt purposes	
<b>2</b> Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity	
<b>3</b> Administrative expenses paid to accomplish exempt purposes of supported organizations	
<b>4</b> Amounts paid to acquire exempt-use assets	
<b>5</b> Qualified set-aside amounts (prior IRS approval required)	
<b>6</b> Other distributions (describe in <b>Part VI</b> ). See instructions.	
<b>7 Total annual distributions.</b> Add lines 1 through 6.	
<b>8</b> Distributions to attentive supported organizations to which the organization is responsive (provide details in <b>Part VI</b> ). See instructions.	
<b>9</b> Distributable amount for 2014 from Section C, line 6	
<b>10</b> Line 8 amount divided by Line 9 amount	

Section E - Distribution Allocations (see instructions)	(i) Excess Distributions	(ii) Underdistributions Pre-2014	(iii) Distributable Amount for 2014
<b>1</b> Distributable amount for 2014 from Section C, line 6			
<b>2</b> Underdistributions, if any, for years prior to 2014 (reasonable cause required-see instructions)			
<b>3</b> Excess distributions carryover, if any, to 2014:			
<b>a</b>			
<b>b</b>			
<b>c</b>			
<b>d</b>			
<b>e</b> From 2013			
<b>f Total</b> of lines 3a through e			
<b>g</b> Applied to underdistributions of prior years			
<b>h</b> Applied to 2014 distributable amount			
<b>i</b> Carryover from 2009 not applied (see instructions)			
<b>j</b> Remainder. Subtract lines 3g, 3h, and 3i from 3f.			
<b>4</b> Distributions for 2014 from Section D, line 7: \$			
<b>a</b> Applied to underdistributions of prior years			
<b>b</b> Applied to 2014 distributable amount			
<b>c</b> Remainder. Subtract lines 4a and 4b from 4.			
<b>5</b> Remaining underdistributions for years prior to 2014, if any. Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions).			
<b>6</b> Remaining underdistributions for 2014. Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions).			
<b>7 Excess distributions carryover to 2015.</b> Add lines 3j and 4c.			
<b>8</b> Breakdown of line 7:			
<b>a</b>			
<b>b</b>			
<b>c</b>			
<b>d</b> Excess from 2013			
<b>e</b> Excess from 2014			



**SCHEDULE D**  
**(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ **Complete if the organization answered "Yes" to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.**  
▶ **Attach to Form 990.**

OMB No. 1545-0047

**2014**

**Open to Public Inspection**

▶ **Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

**Name of the organization** AKRON COMMUNITY FOUNDATION **Employer identification number** 34-1087615

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

	(a) Donor advised funds	(b) Funds and other accounts
1 Total number at end of year .....	151	
2 Aggregate value of contributions to (during year) .....	9,001,660.	
3 Aggregate value of grants from (during year) .....	3,621,736.	
4 Aggregate value at end of year .....	36,910,332.	
5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? .....		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? .....		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

- 1 Purpose(s) of conservation easements held by the organization (check all that apply).  
 Preservation of land for public use (e.g., recreation or education)     Preservation of a historically important land area  
 Protection of natural habitat     Preservation of a certified historic structure  
 Preservation of open space
- 2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.
- |  | Held at the End of the Tax Year |
|--|---------------------------------|
| a Total number of conservation easements .....   | 2a                              |
| b Total acreage restricted by conservation easements .....   | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a) .....   | 2c                              |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register ..... | 2d                              |
- 3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_
- 4 Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_
- 5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? .....
- Yes  No
- 6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶ \_\_\_\_\_
- 7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_
- 8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? .....
- Yes  No
- 9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

- 1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.
- b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:
- (i) Revenue included in Form 990, Part VIII, line 1 .....
- (ii) Assets included in Form 990, Part X .....
- 2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:
- a Revenue included in Form 990, Part VIII, line 1 .....
- b Assets included in Form 990, Part X .....

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a  Public exhibition
- b  Scholarly research
- c  Preservation for future generations
- d  Loan or exchange programs
- e  Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No

b If "Yes," explain the arrangement in Part XIII and complete the following table:

	Amount
c Beginning balance	1c
d Additions during the year	1d
e Distributions during the year	1e
f Ending balance	1f

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII

**Part V Endowment Funds.** Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

	(a) Current year	(b) Prior year	(c) Two years back	(d) Three years back	(e) Four years back
1a Beginning of year balance	146,860,000.	130,824,000.	122,435,000.	117,594,000.	109,163,000.
b Contributions	11,659,000.	7,340,000.	6,653,000.	9,654,000.	2,522,000.
c Net investment earnings, gains, and losses	7,360,000.	18,162,000.	11,366,000.	2,931,000.	13,755,000.
d Grants or scholarships					
e Other expenditures for facilities and programs	11,413,000.	9,466,000.	9,630,000.	7,744,000.	7,846,000.
f Administrative expenses					
g End of year balance	154,466,000.	146,860,000.	130,824,000.	122,435,000.	117,594,000.

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment  20.90 %
- b Permanent endowment  26.29 %
- c Temporarily restricted endowment  52.81 %

The percentages in lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

- (i) unrelated organizations
- (ii) related organizations

	Yes	No
3a(i)		X
3a(ii)		X
3b		

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

Description of property	(a) Cost or other basis (investment)	(b) Cost or other basis (other)	(c) Accumulated depreciation	(d) Book value
1a Land		344,259.		344,259.
b Buildings	552,000.	987,708.	18,083.	1,521,625.
c Leasehold improvements				
d Equipment				
e Other		401,291.	186,994.	214,297.
<b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.)				2,080,181.

**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

(a) Description of security or category (including name of security)	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1) Financial derivatives .....		
(2) Closely-held equity interests .....		
(3) Other .....		
(A)		
(B)		
(C)		
(D)		
(E)		
(F)		
(G)		
(H)		
<b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶		

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

(a) Description of investment	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1)		
(2)		
(3)		
(4)		
(5)		
(6)		
(7)		
(8)		
(9)		
<b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶		

**Part IX Other Assets.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

(a) Description	(b) Book value
(1) CASH VALUE OF LIFE INSURANCE	54,332.
(2) TRUST ACCOUNTS	11,245,574.
(3) ACCRUED INVESTMENT INCOME	229,760.
(4) STAFF COMPUTER PURCHASE	130.
(5)	
(6)	
(7)	
(8)	
(9)	
<b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) ▶	11,529,796.

**Part X Other Liabilities.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

1. (a) Description of liability	(b) Book value
(1) Federal income taxes	
(2) FUNDS HELD FOR AGENCY ENDOWMENTS	23,227,399.
(3)	
(4)	
(5)	
(6)	
(7)	
(8)	
(9)	
<b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶	23,227,399.

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 12a.

<b>1</b>	Total revenue, gains, and other support per audited financial statements	<b>1</b>	19,202,110.
<b>2</b>	Amounts included on line 1 but not on Form 990, Part VIII, line 12:		
<b>a</b>	Net unrealized gains (losses) on investments	<b>2a</b>	1,921,632.
<b>b</b>	Donated services and use of facilities	<b>2b</b>	
<b>c</b>	Recoveries of prior year grants	<b>2c</b>	
<b>d</b>	Other (Describe in Part XIII.)	<b>2d</b>	146,963.
<b>e</b>	Add lines <b>2a</b> through <b>2d</b>	<b>2e</b>	2,068,595.
<b>3</b>	Subtract line <b>2e</b> from line <b>1</b>	<b>3</b>	17,133,515.
<b>4</b>	Amounts included on Form 990, Part VIII, line 12, but not on line 1:		
<b>a</b>	Investment expenses not included on Form 990, Part VIII, line 7b	<b>4a</b>	
<b>b</b>	Other (Describe in Part XIII.)	<b>4b</b>	2,998,751.
<b>c</b>	Add lines <b>4a</b> and <b>4b</b>	<b>4c</b>	2,998,751.
<b>5</b>	Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.)	<b>5</b>	20,132,266.

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 12a.

<b>1</b>	Total expenses and losses per audited financial statements	<b>1</b>	10,575,892.
<b>2</b>	Amounts included on line 1 but not on Form 990, Part IX, line 25:		
<b>a</b>	Donated services and use of facilities	<b>2a</b>	
<b>b</b>	Prior year adjustments	<b>2b</b>	
<b>c</b>	Other losses	<b>2c</b>	
<b>d</b>	Other (Describe in Part XIII.)	<b>2d</b>	-557,958.
<b>e</b>	Add lines <b>2a</b> through <b>2d</b>	<b>2e</b>	-557,958.
<b>3</b>	Subtract line <b>2e</b> from line <b>1</b>	<b>3</b>	11,133,850.
<b>4</b>	Amounts included on Form 990, Part IX, line 25, but not on line 1:		
<b>a</b>	Investment expenses not included on Form 990, Part VIII, line 7b	<b>4a</b>	
<b>b</b>	Other (Describe in Part XIII.)	<b>4b</b>	920,405.
<b>c</b>	Add lines <b>4a</b> and <b>4b</b>	<b>4c</b>	920,405.
<b>5</b>	Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.)	<b>5</b>	12,054,255.

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART X, LINE 2:**

THE FOUNDATION IS A NOT-FOR-PROFIT CORPORATION AS DESCRIBED IN SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE AND, ACCORDINGLY, IS EXEMPT FROM INCOME TAXES. ACF PROPERTIES, LLC AND AKRON DIGITAL MEDIA CENTER/AKRONIST.COM, LLC ARE LIMITED LIABILITY COMPANIES AND ARE NOT TAX PAYING ENTITIES FOR FEDERAL OR STATE INCOME TAX PURPOSES. THEREFORE, NO PROVISIONS FOR FEDERAL AND STATE INCOME TAXES HAVE BEEN RECORDED IN THE CONSOLIDATED STATEMENTS.

THE FOUNDATION ACCOUNTS FOR UNCERTAINTIES IN INCOME TAXES IN ACCORDANCE WITH GENERALLY ACCEPTED ACCOUNTING PRINCIPLES, WHICH PROVIDES FOR FINANCIAL STATEMENT RECOGNITION AND MEASUREMENT OF TAX POSITIONS TAKEN OR

**Part XIII** Supplemental Information (continued)

EXPECTED TO BE TAKEN IN TAX RETURNS THAT HAVE A GREATER THAN 50% CHANCE OF NOT BEING ALLOWED UNDER EXAMINATION. NO SUCH POSITIONS HAVE BEEN RECORDED IN THE MARCH 31, 2015 AND 2014 CONSOLIDATED FINANCIAL STATEMENTS. IF SUCH POSITIONS WERE TAKEN, THE RESULTING INTEREST AND PENALTIES WOULD BE RECOGNIZED AS INCOME TAX EXPENSE.

AS OF MARCH 31, 2015, THE FOUNDATION'S FEDERAL INFORMATIONAL RETURNS ARE SUBJECT TO EXAMINATION BY THE INTERNAL REVENUE SERVICE FOR THE FISCAL YEARS 2012 AND THEREAFTER.

## PART XI, LINE 2D - OTHER ADJUSTMENTS:

FORM 990, PART VIII, LINE 8B	153,503.
CHANGE IN VALUE OF SPLIT INTEREST AGREEMENT	1,949.
PRIOR PERIOD ADJUSTMENT	-8,489.
TOTAL TO SCHEDULE D, PART XI, LINE 2D	146,963.

## PART XI, LINE 4B - OTHER ADJUSTMENTS:

AGENCY ENDOWMENT REVENUE	2,998,751.
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## PART XII, LINE 2D - OTHER ADJUSTMENTS:

FORM 990, PART VIII, LINE 8B	153,503.
LOSS ON DISPOSAL OF PROPERTY AND EQUIPMENT	2,299.
NET GAIN ON INSURANCE PROCEEDS	-713,760.
TOTAL TO SCHEDULE D, PART XII, LINE 2D	-557,958.

## PART XII, LINE 4B - OTHER ADJUSTMENTS:

AGENCY ENDOWMENT EXPENSES	920,405.
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**Part II Fundraising Events.** Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

		(a) Event #1	(b) Event #2	(c) Other events	(d) Total events (add col. (a) through col. (c))
		POLSKY AWARD DINNER	GCEF SUGAR PLUM	8	
		(event type)	(event type)	(total number)	
Revenue	<b>1</b> Gross receipts .....	285,100.	90,533.	157,253.	532,886.
	<b>2</b> Less: Contributions .....	248,360.	75,406.	83,424.	407,190.
	<b>3</b> Gross income (line 1 minus line 2) .....	36,740.	15,127.	73,829.	125,696.
Direct Expenses	<b>4</b> Cash prizes .....				
	<b>5</b> Noncash prizes .....				
	<b>6</b> Rent/facility costs .....				
	<b>7</b> Food and beverages .....	37,703.	9,204.	41,316.	88,223.
	<b>8</b> Entertainment .....	14,500.		3,775.	18,275.
	<b>9</b> Other direct expenses .....	8,450.	16,270.	22,285.	47,005.
	<b>10</b> Direct expense summary. Add lines 4 through 9 in column (d) .....				153,503.
	<b>11</b> Net income summary. Subtract line 10 from line 3, column (d) .....				-27,807.

**Part III Gaming.** Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

		(a) Bingo	(b) Pull tabs/instant bingo/progressive bingo	(c) Other gaming	(d) Total gaming (add col. (a) through col. (c))
Revenue	<b>1</b> Gross revenue .....				
Direct Expenses	<b>2</b> Cash prizes .....				
	<b>3</b> Noncash prizes .....				
	<b>4</b> Rent/facility costs .....				
	<b>5</b> Other direct expenses .....				
	<b>6</b> Volunteer labor .....	<input type="checkbox"/> Yes _____ % <input type="checkbox"/> No	<input type="checkbox"/> Yes _____ % <input type="checkbox"/> No	<input type="checkbox"/> Yes _____ % <input type="checkbox"/> No	
	<b>7</b> Direct expense summary. Add lines 2 through 5 in column (d) .....				
	<b>8</b> Net gaming income summary. Subtract line 7 from line 1, column (d) .....				

**9** Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_  
**a** Is the organization licensed to conduct gaming activities in each of these states?  Yes  No  
**b** If "No," explain: \_\_\_\_\_

**10a** Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?  Yes  No  
**b** If "Yes," explain: \_\_\_\_\_





**SCHEDULE I  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Name of the organization **AKRON COMMUNITY FOUNDATION** Employer identification number **34-1087615**

**Part I General Information on Grants and Assistance**

- 1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- 2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

<b>1 (a)</b> Name and address of organization or government	<b>(b)</b> EIN	<b>(c)</b> IRC section if applicable	<b>(d)</b> Amount of cash grant	<b>(e)</b> Amount of non-cash assistance	<b>(f)</b> Method of valuation (book, FMV, appraisal, other)	<b>(g)</b> Description of non-cash assistance	<b>(h)</b> Purpose of grant or assistance
ACCESS INC. P.O. BOX 1007 AKRON, OH 44309-1007	34-1395246	501(C)(3)	10,000.	0.			FOR THE WOMEN AND CHILDREN IN CRISIS PROGRAM
ACCESS INC. P.O. BOX 1007 AKRON, OH 44309-1007	34-1395246	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
ACCESS INC. P.O. BOX 1007 AKRON, OH 44309-1007	34-1395246	501(C)(3)	2,000.	0.			FOR THE FOCUS ON THE FUTURE PROGRAM
ACCESS INC. P.O. BOX 1007 AKRON, OH 44309-1007	34-1395246	501(C)(3)	25,000.	0.			FOR GENERAL OPERATING SUPPORT
ACCESS INC. P.O. BOX 1007 AKRON, OH 44309-1007	34-1395246	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
ACCESS INC. P.O. BOX 1007 AKRON, OH 44309-1007	34-1395246	501(C)(3)	25,000.	0.			TO SUPPORT THE RENOVATION PROJECT FOR CLIENT BATHS, DINING ROOM AND KITCHEN

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table **432.**

**3** Enter total number of other organizations listed in the line 1 table **35.**

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2014)

**SEE PART IV FOR COLUMN (H) DESCRIPTIONS**

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
ACT II PRODUCTIONS DBA: THE ILLUSION FACTORY - 140 EAST MARKET STREET - AKRON, OH 44308-2014	34-1684501	501(C)(3)	7,500.	0.			TO SUPPORT CHILDREN'S THEATER PRODUCTIONS IN AREA SCHOOLS
ACTORS SUMMIT 103 SOUTH HIGH STREET, SIXTH FLOOR AKRON, OH 44308-1460	34-1878529	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
ACTORS SUMMIT 103 SOUTH HIGH STREET, SIXTH FLOOR AKRON, OH 44308-1460	34-1878529	501(C)(3)	4,000.	0.			TO ASSIST WITH THE STAGING OF MY MOTHER'S LESBIAN JEWISH WICCAN WEDDING
ACTORS SUMMIT 103 SOUTH HIGH STREET, SIXTH FLOOR AKRON, OH 44308-1460	34-1878529	501(C)(3)	1,500.	0.			FOR GENERAL PROGRAM SUPPORT
ADAPTIVE SPORTS PROGRAM OF OHIO 2829 CLEVELAND ROAD, SUITE B WOOSTER, OH 44691-1737	27-1144442	501(C)(3)	2,195.	0.			TO SUPPORT THE PURCHASE OF AN ENCLOSED TRAILER
AKRON AREA ARTS ALLIANCE SUMMIT CENTER BUILDING AKRON, OH 44308	34-1841587	501(C)(3)	20,000.	0.			FOR GENERAL OPERATING SUPPORT
AKRON AREA INTERFAITH COUNCIL 3300 MOREWOOD ROAD AKRON, OH 44333	27-4614720	501(C)(3)	5,700.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	1,429.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	50,000.	0.			FOR GENERAL OPERATING SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	325.	0.			FOR THE BENEFIT OF THE 2014 ANNUAL FUNDS
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	4,353.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	189.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	100,000.	0.			FOR 2015 OPERATIONS
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	2,500.	0.			TO SUPPORT THURSDAY EVENING ADULT PROGRAMS

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON BAROQUE 338 CASTLE BLVD. AKRON, OH 44313-6504	20-5422577	501(C)(3)	1,500.	0.			FOR GENERAL OPERATING SUPPORT
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	300.	0.			FUNDRAISING EFFORTS OF SARAH FRIEBERT AT AKRON MARATHON FOR HASLINGER FAMILY PEDIATRIC
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	20,000.	0.			FOR THE BUILDING ON THE PROMISE CAMPAIGN
AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108	34-0714520	501(C)(3)	3,500.	0.			TO SUPPORT THE EXISTING COLLEGE SCHOLARSHIP PROGRAM FOR FINANCIALLY NEEDY STUDENTS
AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108	34-0714520	501(C)(3)	5,000.	0.			FOR GENERAL AND PROGRAMMATIC OPERATIONAL EXPENSES
AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108	34-0714520	501(C)(3)	25,000.	0.			FOR GENERAL OPERATING SUPPORT
AKRON COUNCIL ON WORLD AFFAIRS INC. - P.O. BOX 5300 - AKRON, OH 44334	30-0086466	501(C)(3)	7,000.	0.			FOR THE GLOBAL SCHOLARS PROGRAM IN 2015

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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AKRON CREATIVE INC. 30 NORTH HIGH STREET AKRON, OH 44308	26-0855272	501(C)(3)	5,000.	0.			FOR A FILM EXHIBITION AT "THE NIGHTLIGHT" IN DOWNTOWN AKRON
AKRON CREATIVE INC. 30 NORTH HIGH STREET AKRON, OH 44308	26-0855272	501(C)(3)	20,000.	0.			DEVELOPMENT/IMPLEMENTATIO OF YEAR-LONG URBAN ISSUES FILM/DISCUSSION SERIES AT NIGHTLIGHT CINEMA
AKRON CREATIVE INC. 30 NORTH HIGH STREET AKRON, OH 44308	26-0855272	501(C)(3)	20,000.	0.			FOR 2015 OPERATIONS
AKRON GENERAL FOUNDATION 1 AKRON GENERAL AVENUE AKRON, OH 44307	34-1127047	501(C)(3)	150.	0.			TO SUPPORT HOSPICE OF VNS
AKRON GENERAL FOUNDATION 1 AKRON GENERAL AVENUE AKRON, OH 44307	34-1127047	501(C)(3)	10,000.	0.			TO SUPPORT THE MCDOWELL CANCER CENTER
AKRON GENERAL FOUNDATION 1 AKRON GENERAL AVENUE AKRON, OH 44307	34-1127047	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON INNER CITY SOCCER CLUB 865 ROSLYN AVENUE AKRON, OH 44320	34-1875816	501(C)(3)	1,000.	0.			FOR THE YOUTH DEVELOPMENT/AFTER SCHOOL SOCCER PROGRAM
AKRON INNER CITY SOCCER CLUB 865 ROSLYN AVENUE AKRON, OH 44320	34-1875816	501(C)(3)	5,000.	0.			TO SUPPORT YOUTH DEVELOPMENT AND AFTER SCHOOL SOCCER PROGRAMS FOR INNER CITY YOUTH
AKRON INTERNATIONAL FRIENDSHIP QUAKER SQUARE, SUITE 233 AKRON, OH 44325-9003	34-1433786	501(C)(3)	1,250.	0.			TO SUPPORT THE BIG LOVE FESTIVAL IN DOWNTOWN AKRON TO CONNECT PEOPLE TO THE CITY AND EACH

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AKRON INTERNATIONAL FRIENDSHIP QUAKER SQUARE, SUITE 233 AKRON, OH 44325-9003	34-1433786	501(C)(3)	1,000.	0.			FOR KNOW YOUR COMMUNITY - KNOW YOUR WORLD PROGRAM
AKRON INTERNATIONAL FRIENDSHIP QUAKER SQUARE, SUITE 233 AKRON, OH 44325-9003	34-1433786	501(C)(3)	5,000.	0.			FOR THE KNOW YOUR COMMUNITY - KNOW YOUR WORLD PROJECT
AKRON MARATHON CHARITABLE CORPORATION - 453 SOUTH HIGH STREET, SUITE 301 - AKRON, OH 44311	42-1531773	501(C)(3)	10,000.	0.			TO SUPPORT THE LAUNCH OF THE AKRON MARATHON RUBBER CITY RACE SERIES
AKRON PUBLIC SCHOOLS 70 NORTH BROADWAY STREET AKRON, OH 44308-1991	34-6000033	501(C)(3)	9,000.	0.			TO SUPPORT PACT (PERFORMING ARTS CAN TEACH)
AKRON PUBLIC SCHOOLS 70 NORTH BROADWAY STREET AKRON, OH 44308-1991	34-6000033	501(C)(3)	5,000.	0.			TO CONTRACT WITH COLLEGE NOW TO SUPPLEMENT EXISTING COLLEGE READINESS SERVICES IN APS
AKRON PUBLIC SCHOOLS 70 NORTH BROADWAY STREET AKRON, OH 44308-1991	34-6000033	501(C)(3)	20,000.	0.			TO CONTRACT WITH COLLEGE NOW TO SUPPLEMENT EXISTING COLLEGE READINESS SERVICES IN APS
AKRON REGIONAL DEVELOPMENT BOARD EDUCATIONAL FUND - ONE CASCADE PLAZA, 17TH FLOOR - AKRON, OH 44308-1136	34-1202413	501(C)(3)	5,000.	0.			TO SUPPORT THE ADVANCE GREATER AKRON PROGRAM
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	250.	0.			TO SUPPORT THE BUILDING CAMPAIGN, IN MEMORY OF JIM CASTNER
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	1,000.	0.			TO SUPPORT CAMERSHIPS

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AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	20,000.	0.			TO PROVIDE FINANCIAL ASSISTANCE TO CHILDREN AND ADULTS WITH DISABILITIES
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT IN HONOR OF RENNICK & DEEDEE ANDREOLI
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	1,625.	0.			FOR A WHEEL CHAIR SHOWER COMMODE CHAIR
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	500.	0.			TO SUPPORT CAMERSHIPS
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT, IN MEMORY OF D. CASWALL DEVEY
AKRON ROTARY FOUNDATION 4460 REX LAKE DRIVE AKRON, OH 44319-3430	34-1698713	501(C)(3)	33,620.	0.			SPENDABLE INCOME TRANSFER FOR THE QUARTER ENDING JUNE 30, 2014
AKRON ROUNDTABLE P.O. BOX 1051 CUYAHOGA FALLS, OH 44223-0051	34-1249338	501(C)(3)	2,500.	0.			SPONSOR STEVEN JOHNSON AKRON ROUNDTABLE EXTRA EVENT/ SUPPORT ATTENDANCE OF UNIVERSITY OF AKRON

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AKRON ROUNDTABLE P.O. BOX 1051 CUYAHOGA FALLS, OH 44223-0051	34-1249338	501(C)(3)	2,500.	0.			TO SPONSOR THE SPRING 2015 SPEAKER SERIES
AKRON WOMAN'S CITY CLUB 732 WEST EXCHANGE STREET AKRON, OH 44302-1308	20-4291648	501(C)(3)	2,500.	0.			TO SUPPORT 2014-15 PROGRAMMING
AKRON ZOOLOGICAL PARK 500 EDGEWOOD AVENUE AKRON, OH 44307-2199	34-6003866	501(C)(3)	10,000.	0.			TO SUPPORT MONARCH WAYSTATION
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	1,900.	0.			TO SUPPORT THE 7TH ANNUAL TASTE OF THE NFL EVENT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	200.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q3 2014
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	5,000.	0.			OF WHICH \$2500 IS FOR THE OPERATING FUND AND \$2,500 IS FOR THE ENDOWMENT FUND (NO RESTRICTIONS)
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT

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AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q4 2014
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	5,000.	0.			TO PURCHASE TURKEYS FOR 2014 THANKSGIVING & CHRISTMAS DISTRIBUTION
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	150.	0.			TO SUPPORT THE 2015 HUNGER-FREE FAMILIES CAMPAIGN
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	50,000.	0.			FOR 2015 SUMMIT COUNTY FOOD DISTRIBUTION AND CAPACITY BUILDING
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	10,000.	0.			FOR 2015 SUMMIT COUNTY FOOD DISTRIBUTION AND CAPACITY BUILDING
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	5,000.	0.			FOR 2015 SUMMIT COUNTY FOOD DISTRIBUTION AND CAPACITY BUILDING

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AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q1 2015
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	500.	0.			TO SUPPORT DAN FLOWERS AT THE 2015 POLAR BEAR JUMP...AND FOR JOHN PETURES NOT TO JUMP!!
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	1,900.	0.			TO SUPPORT THE 8TH ANNUAL TASTE OF THE NFL EVENT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-SUMMIT COUNTY PUBLIC LIBRARY 60 SOUTH HIGH STREET AKRON, OH 44326	34-6000031	501(C)(3)	540.	0.			FOR 12 COPIES OF GREATER AKRON: INVENTIVE, INDUSTRIOUS, INSPIRED BY DAVE LIEBERTH
AKRON-SUMMIT COUNTY PUBLIC LIBRARY 60 SOUTH HIGH STREET AKRON, OH 44326	34-6000031	501(C)(3)	10,000.	0.			RESEARCH AND DEVELOPMENT - MAKER SPACES, ENTREPRENEURSHIP CENTERS, CUSTOMER DEMANDS, AND
ALADDIN FOUNDATION OF AKRON 111 WEST CENTER STREET AKRON, OH 44308	34-1428116	501(C)(3)	200.	0.			FOR GENERAL PROGRAM SUPPORT
ALADDIN FOUNDATION OF AKRON 111 WEST CENTER STREET AKRON, OH 44308	34-1428116	501(C)(3)	5,000.	0.			TO SUPPORT THE PURCHASE OF AN ACCENT 800 UNIT
ALCHEMY INC. P.O. BOX 4041 COPLEY, OH 44321-0041	06-1653765	501(C)(3)	2,500.	0.			TO SUPPORT THE DEVELOPMENT OF URBAN ADOLESCENT MALES

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ALCHEMY INC. P.O. BOX 4041 COPLEY, OH 44321-0041	06-1653765	501(C)(3)	5,000.	0.			TO SUPPORT THE DEVELOPMENT OF URBAN ADOLESCENT MALES
ALL FAITHS FOOD BANK INC 8171 BLAIKIE COURT SARASOTA, FL 34240	65-0115814	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
ALZHEIMER'S ASSOCIATION GREATER EAST OHIO CHAPTER - 70 WEST STREETSBORO STREET, SUITE 201 - HUDSON, OH 44236-5111	34-1454446	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
ALZHEIMER'S ASSOCIATION GREATER EAST OHIO CHAPTER - 70 WEST STREETSBORO STREET, SUITE 201 - HUDSON, OH 44236-5111	34-1454446	501(C)(3)	1,500.	0.			FOR GENERAL OPERATING SUPPORT IN HONOR OF NANCY MORRISON
AMERICAN ASSOCIATION OF UNIVERSITY WOMEN, MEDINA BRANCH - 8700 PAWNEE ROAD - HOMERVILLE, OH 44235	34-6558158	501(C)(3)	2,000.	0.			DISTRIBUTION FOR 2014-15 SCHOLARSHIPS
AMERICAN BRAIN TUMOR ASSOCIATION 8550 W. BRYN MAWR AVE., SUITE 550 CHICAGO, IL 60631-3225	23-7286648	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT OF THE COLUMBUS BT5K/TEAM GRAY MATTERS
AMERICAN CANCER SOCIETY INC. 525 NORTH BROAD STREET CANFIELD, OH 44406	13-1788491	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
AMERICAN CANCER SOCIETY INC. 5555 FRANTZ ROAD DUBLIN, OH 43017-4184	13-1788491	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT, IN MEMORY OF CLIFFORD STANTON
AMERICAN CANCER SOCIETY INC. 525 NORTH BROAD STREET CANFIELD, OH 44406	13-1788491	501(C)(3)	2,500.	0.			TO SUPPORT THE 2015 RELAY FOR LIFE OF CUYAHOGA FALLS EVENT

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AMERICAN CANCER SOCIETY, INC. 250 WILLIAMS STREET NW, SUITE 600 ATLANTA, GA 30303-1032	13-1788491	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT IN HONOR OF MARTHA & BOB SIMMS
AMERICAN DIABETES ASSOCIATION INC. NORTHEAST OHIO OFFICE INDEPENDENCE, OH 44131-2180	13-1623888	501(C)(3)	1,500.	0.			FOR GENERAL OPERATING SUPPORT
AMERICAN FRIENDS SERVICE COMMITTEE NORTHEAST OHIO OFFICE CUYAHOGA FALLS, OH 44221-3251	23-1352010	501(C)(3)	650.	0.			FOR GENERAL PROGRAM SUPPORT
AMERICAN HEART ASSOCIATION INC. 3505 EMBASSY PARKWAY, SUITE 100 AKRON, OH 44333-8403	13-5613797	501(C)(3)	100.	0.			TO SUPPORT LINDA GENTILE IN THE 2014 AKRON HEART WALK
AMERICAN HEART ASSOCIATION INC. 3505 EMBASSY PARKWAY, SUITE 100 AKRON, OH 44333-8403	13-5613797	501(C)(3)	500.	0.			TO SUPPORT DON & CAROLEE MCCARDLE IN THE 2014-2015 AKRON HEART WALK
AMERICAN HEART ASSOCIATION INC. 4217 PARK PLACE CT. RICHMOND, VA 23060-9979	13-5613797	501(C)(3)	2,000.	0.			FOR CPR TRAINING PROGRAMS IN CHESAPEAKE, VA AREA
AMERICAN HEART ASSOCIATION INC. 3505 EMBASSY PARKWAY, SUITE 100 AKRON, OH 44333-8403	13-5613797	501(C)(3)	9,400.	0.			TO SUPPORT THE 2015 AKRON HEART BALL (TAX DEDUCTIBLE PORTION)
AMERICAN HEART ASSOCIATION INC. 3505 EMBASSY PARKWAY, SUITE 100 AKRON, OH 44333-8403	13-5613797	501(C)(3)	2,500.	0.			TO SUPPORT THE 2015 GO RED FOR WOMEN AKRON EVENT
AMERICAN HEART ASSOCIATION INC. 3505 EMBASSY PARKWAY, SUITE 100 AKRON, OH 44333-8403	13-5613797	501(C)(3)	1,000.	0.			TO PURCHASE TICKETS FOR THOSE WHO CANNOT AFFORD TO ATTEND THE GO RED FOR WOMEN LUNCHEON

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AMERICAN HEART ASSOCIATION INC. 3505 EMBASSY PARKWAY, SUITE 100 AKRON, OH 44333-8403	13-5613797	501(C)(3)	500.	0.			TO SUPPORT DON MCCARDLE IN THE 2015-2016 AKRON HEART WALK
AMERICAN LEGION DEPARTMENT OF OHIO CHARITIES INC - P.O. BOX 8007 - DELAWARE, OH 43015	02-0692968	501(C)(3)	600.	0.			TO SUPPORT THE AMERICAN LEGION BUCKEYE BOYS STATE PROGRAM
AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898	53-0196605	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898	53-0196605	501(C)(3)	1,200.	0.			FOR GENERAL OPERATING SUPPORT
AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898	53-0196605	501(C)(3)	10,000.	0.			TO SUPPORT THE 2015 MEDICAL TRANSPORTATION PROGRAM
AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898	53-0196605	501(C)(3)	5,000.	0.			TO SUPPORT THE 2015 MEDICAL TRANSPORTATION PROGRAM
AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898	53-0196605	501(C)(3)	1,200.	0.			FOR GENERAL OPERATING SUPPORT
AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898	53-0196605	501(C)(3)	7,500.	0.			TO SUPPORT THE NURSE ASSISTANT TRAINING PROGRAM
AMHERST COLLEGE P.O. BOX 5000 AMHERST, MA 01002-5000	04-2103542	501(C)(3)	3,800.	0.			FOR THE ANNUAL FUND

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AMYOTROPHIC LATERAL SCLEROSIS ASSOCIATION DBA: ALS ASSOCIATION NORTHERN OHI - 6155 ROCKSIDE ROAD, SUITE 403 - INDEPENDENCE, OH 44131	34-1595148	501(C)(3)	1,500.	0.			FOR GENERAL OPERATING SUPPORT
APOLLO'S FIRE THE CLEVELAND BAROQUE ORCHESTRA - 3091 MAYFIELD ROAD, SUITE 217 - CLEVELAND HEIGHTS, OH 44118-1777	34-1696842	501(C)(3)	12,000.	0.			FOR SUMMIT COUNTY PROGRAMMING
APOLLO'S FIRE THE CLEVELAND BAROQUE ORCHESTRA - 3091 MAYFIELD ROAD, SUITE 217 - CLEVELAND HEIGHTS, OH 44118-1777	34-1696842	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
APOLLO'S FIRE THE CLEVELAND BAROQUE ORCHESTRA - 3091 MAYFIELD ROAD, SUITE 217 - CLEVELAND HEIGHTS, OH 44118-1777	34-1696842	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
ARCHBISHOP HOBAN HIGH SCHOOL ONE HOLY CROSS BLVD. AKRON, OH 44306-1500	34-0770684	501(C)(3)	750.	0.			TO SUPPORT THE EXTRAVAGANZA PROJECT TO PROVIDE SCHOLARSHIPS
ARCHBISHOP HOBAN HIGH SCHOOL ONE HOLY CROSS BLVD. AKRON, OH 44306-1500	34-0770684	501(C)(3)	6,541.	0.			FOR TECHNOLOGY, PROFESSIONAL DEVELOPMENT OF FACULTY MEMBERS AND SUPPORT OF CHRISTIAN
ARCHBISHOP HOBAN HIGH SCHOOL ONE HOLY CROSS BLVD. AKRON, OH 44306-1500	34-0770684	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
ARCHBISHOP HOBAN HIGH SCHOOL ONE HOLY CROSS BLVD. AKRON, OH 44306-1500	34-0770684	501(C)(3)	500.	0.			FOR THE 18TH ANNUAL HOBAN ALUMNI AWARDS DINNER IN HONOR OF MARGARET MEDZIE AND GEORGE & DIANE SARKIS
ARDMORE INC. 981 EAST MARKET STREET AKRON, OH 44305	34-1218433	501(C)(3)	10,000.	0.			TO SUPPORT EMPLOYMENT INITIATIVES IN SUMMIT COUNTY FOR ADULTS WITH DEVELOPMENTAL

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
ARIZONA THEATRE COMPANY 343 SOUTH SCOTT AVENUE TUCSON, AZ 85701	86-0211777	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
ARLINGTON CHURCH OF GOD INC. 539 SOUTH ARLINGTON STREET AKRON, OH 44306-1797	34-1118775	501(C)(3)	1,483.	0.			TO SUPPORT THE ARLINGTON WOMEN OF THE CHURCH OF GOD OUTREACH PROGRAM
ART SPARKS 450-C PORTAGE TRAIL CUYAHOGA FALLS, OH 44221	45-5629269	501(C)(3)	5,000.	0.			TO SUPPORT A DANCE AND MUSIC KINDERGARTEN READINESS PROGRAM
ARTIS-NAPLES INC 5833 PELICAN BAY BLVD. NAPLES, FL 34108-3740	59-2322926	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT OF THE NAPLES PHILHARMONIC
ARTIS-NAPLES INC 5833 PELICAN BAY BLVD. NAPLES, FL 34108-3740	59-2322926	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
ARTISTS OF RUBBER CITY INC. SUMMIT ARTSPACE AKRON, OH 44308	34-1263915	501(C)(3)	1,100.	0.			TO PUBLISH A BOOK FEATURING THE TALENTS OF CONTEMPORARY OHIO ARTISTS
ASHLAND UNIVERSITY STUDENT ACCOUNTS ASHLAND, OH 44805	34-0714626	501(C)(3)	300.	0.			SCHOLARSHIP
ASHLAND UNIVERSITY STUDENT ACCOUNTS ASHLAND, OH 44805	34-0714626	501(C)(3)	300.	0.			SCHOLARSHIP/FAUVER, ERICA A
ASIAN SERVICES IN ACTION INC. 730 CARROLL STREET, SUITE 1 AKRON, OH 44304-1972	34-1798850	501(C)(3)	3,000.	0.			TO SUPPORT THE ROSWELL KENT MIDDLE SCHOOL STUDENT ACHIEVERS TO ATTEND THE GLE 2014

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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ASIAN SERVICES IN ACTION INC. 730 CARROLL STREET, SUITE 1 AKRON, OH 44304-1972	34-1798850	501(C)(3)	3,000.	0.			FOR PAJ TSHAB CIRCLE
ASPCA P.O. BOX 96929 WASHINGTON, DC 20090-6929	13-1623829	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
AUSTEN BIOINNOVATION INSTITUTE IN AKRON - 47 NORTH MAIN STREET - AKRON, OH 44308-1925	38-3793003	501(C)(3)	-10,000.	0.			FOR THE BEST MEDICINE ENGINEERING FAIR
AXESSPOINTE COMMUNITY HEALTH CENTER INC. - 1400 SOUTH ARLINGTON STREET, SUITE 38 - AKRON, OH 44306	34-1735884	501(C)(3)	15,000.	0.			FOR AUDIO VISUAL NETWORKING EQUIPMENT
AXESSPOINTE COMMUNITY HEALTH CENTER INC. - 1400 SOUTH ARLINGTON STREET, SUITE 38 - AKRON, OH 44306	34-1735884	501(C)(3)	60,000.	0.			FOR GENERAL OPERATIONS AND PHARMACY RESIDENCIES IN 2015
BALDWIN WALLACE UNIVERSITY C/O DEVELOPMENT OFFICE BEREA, OH 44017-2088	34-0714629	501(C)(3)	500.	0.			SCHOLARSHIP/HUTHER, ANDREA
BALDWIN WALLACE UNIVERSITY C/O DEVELOPMENT OFFICE BEREA, OH 44017-2088	34-0714629	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
BALLET THEATRE OF OHIO 265 NORTH MAIN STREET, SUITE 13 MUNROE FALLS, OH 44262-1090	34-1772850	501(C)(3)	10,000.	0.			TO SUPPORT TAKE ME OUT TO THE BALLET
BARRIER ISLAND PARKS SOCIETY INC P.O. BOX 637 BOCA GRANDE, FL 33921-0637	65-0327405	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT

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BATH UNITED CHURCH OF CHRIST P.O. BOX 496 BATH, OH 44210-0496	34-1927041	501(C)(3)	1,500.	0.			OF WHICH \$1,000 IS FOR THE BUILDING FUND AND \$500 IS FOR THE MISSION FUND
BATH UNITED CHURCH OF CHRIST P.O. BOX 496 BATH, OH 44210-0496	34-1927041	501(C)(3)	9,400.	0.			FOR GENERAL OPERATING SUPPORT
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	2,000.	0.			FOR MEDINA COUNTY COMMUNITY DOMESTIC VIOLENCE SUPPORT GROUPS
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	4,479.	0.			2014 ANNUAL SPENDABLE INCOME
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	1,500.	0.			FOR FACILITY RESTORATION AND TO PURCHASE STUDY CARRELS
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	1,000.	0.			FOR THE HAPPY CHANGE PROJECT
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	10,000.	0.			TO SUPPORT A RESIDENTIAL SUITE FOR VICTIMS OF DOMESTIC VIOLENCE
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	35,000.	0.			FOR CRISIS INTERVENTION LEVERAGING FUNDS

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BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	4,888.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	2,500.	0.			FOR CRISIS INTERVENTION LEVERAGING FUNDS
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	10,000.	0.			TO SUPPORT A FAMILY RESIDENCE
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	25,000.	0.			TO SUPPORT THE FACILITY RENOVATION PROJECT
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	1,000.	0.			TO SUPPORT CULTURAL COMPETENCY TRAINING
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	10,000.	0.			TO SUPPORT A RESIDENTIAL SUITE FOR VICTIMS OF DOMESTIC VIOLENCE
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	650.	0.			FOR GENERAL PROGRAM SUPPORT
BETH EL CONGREGATION 750 WHITE POND DRIVE AKRON, OH 44320-1128	34-0760585	GOVERNMENT	25,000.	0.			TO SUPPORT THE BUILDING PROJECT
BETHEL LUTHERAN CHURCH, ELCA 3852 EVERETT ROAD BATH, OH 44210-0207	34-1255375	501(C)(3)	500.	0.			TO SUPPORT THE BRANDON ARBOGAST EAGLE PROJECT

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BIG BROTHERS & SISTERS OF SUMMIT & MEDINA COUNTIES INC. - 50 SOUTH MAIN STREET, SUITE LL 110 - AKRON, OH 44308	34-1104356	501(C)(3)	250.	0.			FOR THE BIG FUND, TO SUPPORT BIG VOLUNTEERS
BIG BROTHERS & SISTERS OF SUMMIT & MEDINA COUNTIES INC. - 50 SOUTH MAIN STREET, SUITE LL 110 - AKRON, OH 44308	34-1104356	501(C)(3)	10,000.	0.			FOR THE COMMUNITY-BASED MENTORING PROGRAM
BIG BROTHERS-BIG SISTERS OF NORTHEAST OHIO - 8 NORTH STATE STREET, SUITE 360 - PAINESVILLE, OH 44077-3955	34-1753916	501(C)(3)	500.	0.			TO SUPPORT PROGRAMMING THAT ASSISTS DISADVANTAGED YOUTH
BLESSINGS IN A BACKPACK P.O. BOX 950291 LOUISVILLE, KY 40295-0291	26-1964620	501(C)(3)	3,400.	0.			BACKPACKS CONTAINING FOOD FOR WEEKEND TO AT-RISK STUDENTS IN THE GREEN LOCAL SCHOOL DISTRICT
BLICK CLINIC INC. 640 WEST MARKET STREET AKRON, OH 44303-1413	23-7176525	501(C)(3)	7,000.	0.			TO PROVIDE HEALTH AND WELLNESS SERVICES TO INDIVIDUALS WITH DISABILITIES
BLUECOATS INC. 2060 WEST NIMISILA ROAD CLINTON, OH 44216-9181	34-6560968	501(C)(3)	250.	0.			FOR GENERAL SUPPORT RECOMMENDED BY JOHN T. PETURES, JR.
BLUECOATS INC. 2060 WEST NIMISILA ROAD CLINTON, OH 44216-9181	34-6560968	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
BLUECOATS INC. 2060 WEST NIMISILA ROAD CLINTON, OH 44216-9181	34-6560968	501(C)(3)	40.	0.			FOR GENERAL OPERATING SUPPORT
BOBBY TRIPODI FOUNDATION DBA: CORNERSTONE OF HOPE - 5905 BRECKSVILLE ROAD - INDEPENDENCE, OH 44131	34-1945499	501(C)(3)	2,000.	0.			FOR GRIEF SUPPORT AND EDUCATION

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BOCA GRANDE AREA CHAMBER OF COMMERCE SCHOLARSHIP FUND INC. - C/O BOCA GRANDE AREA CHAMBER OF COMMERCE - BOCA GRANDE, FL	65-0544270	501(C)(3)	200.	0.			FOR THE EDUCATE BOCA SCHOLARSHIP FUND
BOCA GRANDE HEALTH CLINIC FOUNDATION INC. - P.O. BOX 2340 - BOCA GRANDE, FL 33921-2340	59-0966089	501(C)(3)	4,000.	0.			TO SUPPORT THE FOUNDATION FUND
BOCA GRANDE HISTORICAL SOCIETY P.O. BOX 553 BOCA GRANDE, FL 33921-0553	65-0585091	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
BOCA GRANDE UNITED METHODIST CHURCH - P.O. BOX 524 - BOCA GRANDE, FL 33921-0524	58-2221539	501(C)(3)	300.	0.			TO SUPPORT YOUTH PROGRAMS (PROGRAM 107)
BOWLING GREEN STATE UNIVERSITY OFFICE OF THE BURSAR, 132 ADMINISTRATION BUILDING - BOWLING GREEN, OH 43403-	34-6007199	501(C)(3)	2,000.	0.			SCHOLARSHIP
BOWLING GREEN STATE UNIVERSITY OFFICE OF THE BURSAR, 132 ADMINISTRATION BUILDING - BOWLING GREEN, OH 43403-	34-6007199	501(C)(3)	5,000.	0.			SCHOLARSHIP
BOWLING GREEN STATE UNIVERSITY OFFICE OF THE BURSAR, 132 ADMINISTRATION BUILDING - BOWLING GREEN, OH 43403-	34-6007199	501(C)(3)	1,143.	0.			SCHOLARSHIP
BOWLING GREEN STATE UNIVERSITY OFFICE OF THE BURSAR, 132 ADMINISTRATION BUILDING - BOWLING GREEN, OH 43403-	34-6007199	501(C)(3)	750.	0.			SCHOLARSHIP/MOORE, EULISA ID#: 0020247805
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET - AKRON, OH 44309-0068	34-0737790	501(C)(3)	5,000.	0.			TO SUPPORT THE 2014 PATHFINDER DISTRICT INITIATIVE

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BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET - AKRON, OH 44309-0068	34-0737790	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET - AKRON, OH 44309-0068	34-0737790	501(C)(3)	150.	0.			TO SUPPORT FUNDING TWO (2) CAMPERSHIPS
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET - AKRON, OH 44309-0068	34-0737790	501(C)(3)	21,992.	0.			2014 ANNUAL SPENDABLE INCOME
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET - AKRON, OH 44309-0068	34-0737790	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET - AKRON, OH 44309-0068	34-0737790	501(C)(3)	10,000.	0.			FOR THE 2014 15 PATHFINDER/URBAN SCOUTING PROGRAMS
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET - AKRON, OH 44309-0068	34-0737790	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET - AKRON, OH 44309-0068	34-0737790	501(C)(3)	2,500.	0.			FOR TRI-FIRES FRIENDS OF SCOUTING IN HONOR OF STEVE SCHLOENBACH
BOY SCOUTS OF AMERICA, GREATER CLEVELAND COUNCIL - 2241 WOODLAND AVENUE - CLEVELAND, OH 44115-3295	34-0714322	501(C)(3)	750.	0.			TO SUPPORT THE CARE ADVANCEMENT PROGRAM
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	1,050.	0.			FOR A AKRON RUBBERDUCKS ONE-YEAR SEASON TICKET PACKAGE FOR TWO

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	38,607.	0.			2014 ANNUAL SPENDABLE INCOME
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	25,000.	0.			FOR GENERAL PROGRAM SUPPORT
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	7,561.	0.			FOR ANNUAL YOUTH OF THE YEAR COMPETITION FOR COLLEGE SCHOLARSHIPS/ HIGH SCHOOL TUITION
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	1,000.	0.			TO SUPPORT THE ASPIRE EVENT
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	1,000.	0.			FOR ARTS PROGRAMMING FOR AT-RISK YOUTH IN GREATER AKRON
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT IN HONOR OF MARK & SHELLY ALLIO ASPIRE HONORARY CHAIRS
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	9,901.	0.			TO SUPPORT ADMINISTRATIVE STAFF COMPUTER UPGRADE AT BOYS & GIRLS CLUBS OF THE WESTERN RESERVE
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT

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BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	5,000.	0.			TO SUPPORT HOLIDAY FO KIDS
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	1,750.	0.			FOR GENERAL PROGRAM SUPPORT
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	20,000.	0.			FOR AFTERSCHOOL AND SUMMER PROGRAMMING
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	7,500.	0.			FOR AFTERSCHOOL AND SUMMER PROGRAMMING
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	1,000.	0.			TO SUPPORT GREAT FUTURES FOR AT-RISK YOUTH IN SUMMIT COUNTY
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	70,000.	0.			FOR AFTERSCHOOL AND SUMMER PROGRAMMING
BOYS HOPE GIRLS HOPE NORTHEASTERN OHIO - 9619 GARFIELD BLVD. - CLEVELAND, OH 44125	34-1534921	501(C)(3)	25,000.	0.			FOR HOPE PREP IN 2015
BRIDGES OUT OF POVERTY SUMMIT COUNTY COLLABORATIVE - C/O UNITED WAY OF SUMMIT COUNTY - AKRON, OH 44304	34-1169257	501(C)(3)	500.	0.			FOR LEADERSHIP AKRON ALUMNI ASSOCIATION SUPPORT OF 12 GETTING AHEAD GRADUATES
BRIDGES OUT OF POVERTY SUMMIT COUNTY COLLABORATIVE - C/O UNITED WAY OF SUMMIT COUNTY - AKRON, OH 44304	34-1169257	501(C)(3)	30,000.	0.			TO SUPPORT SHARED COSTS OF THE BRIDGES SUMMIT COUNTY COLLABORATIVE

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BRIDGES OUT OF POVERTY SUMMIT COUNTY COLLABORATIVE - C/O UNITED WAY OF SUMMIT COUNTY - AKRON, OH 44304	34-1169257	501(C)(3)	5,000.	0.			TO SUPPORT SHARED COSTS OF THE BRIDGES SUMMIT COUNTY COLLABORATIVE
BRIDGES OUT OF POVERTY SUMMIT COUNTY COLLABORATIVE - C/O UNITED WAY OF SUMMIT COUNTY - AKRON, OH 44304	34-1169257	501(C)(3)	10,000.	0.			TO SUPPORT SHARED COSTS OF THE BRIDGES SUMMIT COUNTY COLLABORATIVE
BRIDGES OUT OF POVERTY SUMMIT COUNTY COLLABORATIVE - C/O UNITED WAY OF SUMMIT COUNTY - AKRON, OH 44304	34-1169257	501(C)(3)	5,000.	0.			TO SUPPORT SHARED COSTS OF THE BRIDGES SUMMIT COUNTY COLLABORATIVE
BRIDGES OUT OF POVERTY SUMMIT COUNTY COLLABORATIVE - C/O UNITED WAY OF SUMMIT COUNTY - AKRON, OH 44304	34-1169257	501(C)(3)	50,000.	0.			FOR THE BRIDGES OUT OF POVERTY SUMMIT COUNTY COLLABORATIVE IN 2015
BRIGHTFOCUS FOUNDATION 22512 GATEWAY CENTER DRIVE CLARKSBURG, MD 20871	23-7337229	501(C)(3)	100.	0.			TO SUPPORT ALZHEIMER'S DISEASE RESEARCH
BRIMFIELD HISTORICAL SOCIETY 4158 STATE ROUTE 43 KENT, OH 44240-6916	34-6596932	501(C)(3)	25,000.	0.			FOR MAINTENANCE AND OPERATING EXPENSES FOR THE HISTORICAL SOCIETY
BRIMFIELD HISTORICAL SOCIETY 4158 STATE ROUTE 43 KENT, OH 44240-6916	34-6596932	501(C)(3)	25,000.	0.			FOR MAINTENANCE AND OPERATING EXPENSES FOR THE HISTORICAL SOCIETY
BROKEN CHAINS JAIL & PRISON MINISTRY - P.O. BOX 502 - AKRON, OH 44309	54-2139891	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
BROKEN CHAINS JAIL & PRISON MINISTRY - P.O. BOX 502 - AKRON, OH 44309	54-2139891	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
BRUNSWICK EDUCATIONAL FUND 3643 CENTER ROAD BRUNSWICK, OH 44212	34-1676608	501(C)(3)	3,000.	0.			FOR BRUNSWICK SCHOOLS BEAT VIDEO PROGRAM
BUILDING FOR TOMORROW 100 WEST CEDAR STREET AKRON, OH 44307-2569	27-4254089	501(C)(3)	10,000.	0.			FOR THE EARLY CHILDHOOD INITIATIVE
BUILDING FOR TOMORROW 100 WEST CEDAR STREET AKRON, OH 44307-2569	27-4254089	501(C)(3)	25,000.	0.			TO SUPPORT THE REACH OPPORTUNITY CENTER AT SUMMIT LAKE
BUILDING FOR TOMORROW 100 WEST CEDAR STREET AKRON, OH 44307-2569	27-4254089	501(C)(3)	10,000.	0.			FOR THE EARLY CHILDHOOD INITIATIVE
BUILDING FOR TOMORROW 100 WEST CEDAR STREET AKRON, OH 44307-2569	27-4254089	501(C)(3)	5,000.	0.			FOR THE EARLY CHILDHOOD INITIATIVE
BUILDING FOR TOMORROW 100 WEST CEDAR STREET AKRON, OH 44307-2569	27-4254089	501(C)(3)	85,000.	0.			FOR THE EARLY CHILDHOOD INITIATIVE
BUILDING FOR TOMORROW 100 WEST CEDAR STREET AKRON, OH 44307-2569	27-4254089	501(C)(3)	25,000.	0.			FOR OPERATING SUPPORT OF THE REACH OPPORTUNITY CENTER AT SUMMIT LAKE
BURT LAKE PRESERVATION ASSOCIATION P.O. BOX 632 INDIAN RIVER, MI 49749	38-3461057	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH	34-1724581	501(C)(3)	44,343.	0.			TRANSFER FOR QUARTER BEGINNING APRIL 1, 2014

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BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH	34-1724581	501(C)(3)	44,343.	0.			TRANSFER FOR QUARTER BEGINNING JULY 1, 2014
BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH	34-1724581	501(C)(3)	44,343.	0.			TRANSFER FOR QUARTER BEGINNING OCTOBER 1, 2014
BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH	34-1724581	501(C)(3)	10,000.	0.			TO SUPPORT SUCCESSION PLANNING FOR NONPROFITS
BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH	34-1724581	501(C)(3)	1,000.	0.			FOR ANNUAL NON-PROFIT MEMBERSHIP
BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH	34-1724581	501(C)(3)	45,351.	0.			TRANSFER FOR QUARTER BEGINNING JANUARY 1, 2015
CASA BOARD VOLUNTEER ASSOCIATION INC. - 650 DAN STREET - AKRON, OH 44310	34-1856268	501(C)(3)	10,000.	0.			TO SUPPORT "REACHING HIGHER" CHILD ADVOCACY PROJECT
CASA BOARD VOLUNTEER ASSOCIATION INC. - 650 DAN STREET - AKRON, OH 44310	34-1856268	501(C)(3)	2,000.	0.			FOR THE 2014 HOLIDAY TOY SHOP WHICH PROVIDES HOLIDAY GIFTS TO NEGLECTED/ABUSED CHILDREN
CASA BOARD VOLUNTEER ASSOCIATION INC. - 650 DAN STREET - AKRON, OH 44310	34-1856268	501(C)(3)	10,000.	0.			TO SUPPORT COMMUNITY VOLUNTEERS ADVOCATING FOR ABUSED AND NEGLECTED CHILDREN IN COURT
CASA BOARD VOLUNTEER ASSOCIATION INC. - 650 DAN STREET - AKRON, OH 44310	34-1856268	501(C)(3)	1,000.	0.			FOR 2014/2015 ENRICHMENT ITEMS AND AN OUTING FOR ABUSED AND NEGLECTED YOUTH

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CASE WESTERN RESERVE UNIVERSITY OFFICE OF FINANCIAL AID, YOST HALL ROOM 435 - CLEVELAND, OH 44106-7049	34-1018992	501(C)(3)	1,000.	0.			TO SUPPORT THE SCHOOL OF MEDICINE
CASE WESTERN RESERVE UNIVERSITY OFFICE OF FINANCIAL AID, YOST HALL ROOM 435 - CLEVELAND, OH 44106-7049	34-1018992	501(C)(3)	1,000.	0.			FOR TUITION ASSISTANCE - STUDENT ID #:3297192 - KAREN TAN
CATHOLIC CHARITIES DIOCESE OF VENICE INC DBA: BOCA GRANDE CHILD CARE CENTER - P.O. BOX 1386 - BOCA GRANDE, FL 33921-1386	59-2473176	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
CATHOLIC COMMUNITY FOUNDATION 1404 EAST 9TH STREET, 8TH FLOOR CLEVELAND, OH 44114-1722	34-1908579	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
CATO INSTITUTE 1000 MASSACHUSETTS AVENUE, NW WASHINGTON, DC 20001-5403	23-7432162	501(C)(3)	300.	0.			FOR GENERAL OPERATING SUPPORT
CEDARVILLE UNIVERSITY FINANCIAL AID CEDARVILLE, OH 45314	31-0536647	501(C)(3)	1,000.	0.			SCHOLARSHIP
CENTER FOR APPLIED THEATRE AND ACTIVE CULTURE - 111 OVERWOOD ROAD - AKRON, OH 44313	83-0462908	501(C)(3)	2,500.	0.			TO SUPPORT THE 2014-2015 SEASON
CENTRAL SUMMIT COUNTY CHORAL SOCIETY - 50 SOUTH MAIN STREET, SUITE LL #130 - AKRON, OH 44308	34-1658034	501(C)(3)	30,000.	0.			TO SUPPORT THE SUMMIT CHILDREN'S CHOIR PROGRAM
CENTRAL SUMMIT COUNTY CHORAL SOCIETY - 50 SOUTH MAIN STREET, SUITE LL #130 - AKRON, OH 44308	34-1658034	501(C)(3)	300.	0.			FOR GENERAL PROGRAM SUPPORT

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CHAPEL HILL CHRISTIAN SCHOOL 1090 HOWE ROAD CUYAHOGA FALLS, OH 44221	34-1001411	501(C)(3)	2,500.	0.			FOR TUITION ASSISTANCE
CHAPEL HILL CHRISTIAN SCHOOL 1090 HOWE ROAD CUYAHOGA FALLS, OH 44221	34-1001411	501(C)(3)	1,000.	0.			SCHOLARSHIP
CHARITY WATER 200 VARICK STREET, SUITE 201 NEW YORK, NY 10014	22-3936753	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT IN HONOR OF BROCK EIBLING
CHARITY WATER 200 VARICK STREET, SUITE 201 NEW YORK, NY 10014	22-3936753	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT IN HONOR OF ALLISON EIBLING SHROCK
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 87 NORTH CANTON ROAD - AKRON, OH 44305	34-0726083	501(C)(3)	60.	0.			FOR GENERAL OPERATING SUPPORT
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 87 NORTH CANTON ROAD - AKRON, OH 44305	34-0726083	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 87 NORTH CANTON ROAD - AKRON, OH 44305	34-0726083	501(C)(3)	10,000.	0.			TO PROVIDE PARENTING SKILLS TO SUMMIT COUNTY FAMILIES AT RISK
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 87 NORTH CANTON ROAD - AKRON, OH 44305	34-0726083	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 87 NORTH CANTON ROAD - AKRON, OH 44305	34-0726083	501(C)(3)	1,500.	0.			FOR GENERAL PROGRAM SUPPORT

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CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 87 NORTH CANTON ROAD - AKRON, OH 44305	34-0726083	501(C)(3)	1,000.	0.			TO OFFER THE PARENTING WISELY PROGRAM TO SPANISH-SPEAKING PARENTS
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 87 NORTH CANTON ROAD - AKRON, OH 44305	34-0726083	501(C)(3)	5,500.	0.			FOR THE MOM & ME TIME SUPPORT GROUP
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 87 NORTH CANTON ROAD - AKRON, OH 44305	34-0726083	501(C)(3)	65,000.	0.			FOR THE TODDLERS AND PRESCHOOLERS SUCCEEDING PROGRAM
CHILDREN OF FALLEN SOLDIERS RELIEF FUND, INC. - P.O. BOX 1099 - TEMPLE HILLS, MD 20757	20-4526203	501(C)(3)	200.	0.			FOR GENERAL PROGRAM SUPPORT IN HONOR OF GRANT EIBLING
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501	34-0923479	501(C)(3)	50.	0.			FOR IN-SCHOOL ACTIVITIES AT HIGHLAND ELEMENTARY SCHOOL
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501	34-0923479	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501	34-0923479	501(C)(3)	10,000.	0.			TO SUPPORT THE IN-SCHOOL CONCERT SERIES
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501	34-0923479	501(C)(3)	1,100.	0.			DISTRIBUTION
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501	34-0923479	501(C)(3)	2,337.	0.			DISTRIBUTION

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CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501	34-0923479	501(C)(3)	2,663.	0.			DISTRIBUTION
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501	34-0923479	501(C)(3)	10,000.	0.			TO SUPPORT THE IN-SCHOOL CONCERT SERIES
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501	34-0923479	501(C)(3)	1,500.	0.			TO SUPPORT THE SCHOLARSHIPS FOR THE CCS CONCERT HALL SERIES
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501	34-0923479	501(C)(3)	3,000.	0.			FOR THE IN SCHOOL CONCERT SERIES
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501	34-0923479	501(C)(3)	6,828.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501	34-0923479	501(C)(3)	7,777.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL - AKRON, OH 44325-0501	34-0923479	501(C)(3)	50.	0.			FOR IN-SCHOOL ACTIVITIES AT HIGHLAND ELEMENTARY SCHOOL
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	250.	0.			TO SUPPORT THE WOMEN'S BOARD OF CHILDREN'S HOSPITAL MEDICAL CENTER
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	813.	0.			FOR THE BENEFIT OF THE 2014 ANNUAL FUNDS

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CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	1,000.	0.			FOR PROFESSIONAL DEVELOPMENT
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	869.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014 TO SUPPORT THE MAXILLOFACIAL DEPARTMENT
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	20.	0.			FOR GENERAL OPERATING SUPPORT
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	5,000.	0.			TO SUPPORT THE SAFE SLEEP INITIATIVE
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	43,000.	0.			FOR GENERAL PROGRAM SUPPORT
CHRIST CHILD SOCIETY OF AKRON P.O. BOX 13411 AKRON, OH 44334-8811	34-1225803	501(C)(3)	407.	0.			FOR THE BENEFIT OF THE 2014 ANNUAL FUNDS
CHRIST CHILD SOCIETY OF AKRON P.O. BOX 13411 AKRON, OH 44334-8811	34-1225803	501(C)(3)	10,000.	0.			TO PROVIDE CLOTHING TO LOW INCOME STUDENTS
CHRIST CHILD SOCIETY OF AKRON P.O. BOX 13411 AKRON, OH 44334-8811	34-1225803	501(C)(3)	15,000.	0.			FOR THE CLOTHING CENTER IN 2015
CHRISTIAN BUSINESSCARES FOUNDATION P.O. BOX 98 HINCKLEY, OH 44233	34-1377938	501(C)(3)	10,000.	0.			TO SUPPORT THE DOGS 4 WARRIORS PROGRAM AND FOR GENERAL OPERATING SUPPORT

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CHRISTIAN FELLOWSHIP BASKETBALL LEAGUE - 708 ROSELLE AVENUE - AKRON, OH 44307	30-0235073	501(C)(3)	2,500.	0.			TO SUPPORT PROJECT YES I CAN
CITIZENS FOR HUMANE ANIMAL PRACTICES INC - P.O. BOX 211 - AKRON, OH 44309	20-0545463	501(C)(3)	2,500.	0.			FOR SUPPORT OF LOW COST SPAY/NEUTER FOR CATS
CITY OF AKRON DEPT. PLANNING & URBAN DEVELOPMENT AKRON, OH 44308	34-6000020	501(C)(3)	50,000.	0.			TO SUPPORT THE HEINZ POLL SUMMER DANCE FESTIVAL
CITY OF AKRON DEPT. PLANNING & URBAN DEVELOPMENT AKRON, OH 44308	34-6000020	501(C)(3)	250.	0.			TO SUPPORT THE HEINZ POLL 2014 SUMMER DANCE FESTIVAL
CITY OF AKRON DEPT. PLANNING & URBAN DEVELOPMENT AKRON, OH 44308	34-6000020	501(C)(3)	85,000.	0.			FOR THE 2015 NEIGHBORHOOD PARTNERSHIP PROGRAM
CITY OF AKRON DEPT. PLANNING & URBAN DEVELOPMENT AKRON, OH 44308	34-6000020	501(C)(3)	100.	0.			TO SUPPORT THE HOLOCAUST MEMORIAL TRUST FUND
CITY OF WADSWORTH 120 MAPLE STREET WADSWORTH, OH 44281	34-6002961	GOVERNMENT	50,000.	0.			FOR FUNDRAISING EFFORT AND CONSTRUCTION OF THE WADSWORTH HIGH SCHOOL/COMMUNITY CENTER
CLEARVIEW LEGACY FOUNDATION P.O. BOX 30196 EAST CANTON, OH 44730	34-1931114	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
CLEVELAND CLINIC FOUNDATION P.O. BOX 931517 CLEVELAND, OH 44193-1655	34-0714585	501(C)(3)	15,000.	0.			TO SUPPORT CHOLANGIOCARCINOMA RESEARCH AT THE TAUSSIG CANCER INSTITUTE

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CLEVELAND EYE BANK, INC. 6700 EUCLID AVENUE, STE 101 CLEVELAND, OH 44103	34-0835578	501(C)(3)	1,642.	0.			ANNUAL DISTRIBUTION
CLEVELAND INTERNATIONAL FILM FESTIVAL INC. - 2510 MARKET AVENUE - CLEVELAND, OH 44113-3434	34-1262368	501(C)(3)	5,000.	0.			TO SUPPORT THE SCREENINGS IN DOWNTOWN AKRON
CLEVELAND INTERNATIONAL FILM FESTIVAL INC. - 2510 MARKET AVENUE - CLEVELAND, OH 44113-3434	34-1262368	501(C)(3)	2,500.	0.			FOR SCREENINGS OF LGBT FILMS IN DOWNTOWN AKRON
CLEVELAND INTERNATIONAL FILM FESTIVAL INC. - 2510 MARKET AVENUE - CLEVELAND, OH 44113-3434	34-1262368	501(C)(3)	20,000.	0.			FOR THE 39TH CLEVELAND INTERNATIONAL FILM FESTIVAL IN AKRON
CLEVELAND MODERN DANCE ASSOCIATION 13110 SHAKER SQUARE, SUITE 106 CLEVELAND, OH 44120	34-6561006	501(C)(3)	10,000.	0.			FOR ASPEN SANTA FE BALLET
CLEVELAND MUSEUM OF ART 11150 EAST BLVD. CLEVELAND, OH 44106	34-0714336	501(C)(3)	25,000.	0.			TO SUPPORT THE CAPITAL CAMPAIGN
CLEVELAND SPECIAL EVENTS CORPORATION - 334 EUCLID AVENUE - CLEVELAND, OH 44114	20-4951670	501(C)(3)	250.	0.			TO SUPPORT THE CLEVELAND/AKRON 2014 GAY GAMES
CLEVELAND STATE UNIVERSITY SCHOLARSHIP COORDINATOR C/O FINANCIAL AID - CLEVELAND, OH 44115-2214	34-0966056	501(C)(3)	750.	0.			SCHOLARSHIP SS#XXX-XX-7258
CLINTON PRESBYTERIAN CHURCH 402 NORTH CENTER STREET CLINTON, IL 61727	22-1863674	501(C)(3)	3,414.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014

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CLINTON PRESBYTERIAN CHURCH 402 NORTH CENTER STREET CLINTON, IL 61727	22-1863674	501(C)(3)	3,558.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
COASTAL CAROLINA UNIVERSITY OFFICE OF STUDENT ACCOUNTS CONWAY, SC 29528	57-0977955	UNIVERSITY	1,000.	0.			SCHOLARSHIP
COLEMAN PROFESSIONAL SERVICES INC. 5982 RHODES ROAD KENT, OH 44240	34-1240178	501(C)(3)	5,000.	0.			TO SUPPORT BEHAVIORAL HEALTH AND PEER SUPPORT SERVICES FOR REFUGEES IN SUMMIT COUNTY
COLUMBUS COLLEGE OF ART AND DESIGN FINANCIAL AID OFFICE COLUMBUS, OH 43215	31-0820394	501(C)(3)	1,250.	0.			SCHOLARSHIP
COMMUNITIES IN SCHOOLS OF BRUNSWICK COUNTY INC. - P.O. BOX 10087 - SOUTHPORT, NC 28461	56-1921263	501(C)(3)	1,200.	0.			FOR GENERAL PROGRAM SUPPORT
COMMUNITIES IN SCHOOLS OF BRUNSWICK COUNTY INC. - P.O. BOX 10087 - SOUTHPORT, NC 28461	56-1921263	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
COMMUNITY AIDS NETWORK 895 NORTH MAIN STREET AKRON, OH 44310-2123	31-1506671	501(C)(3)	40.	0.			FOR GENERAL OPERATING SUPPORT
COMMUNITY AIDS NETWORK 895 NORTH MAIN STREET AKRON, OH 44310-2123	31-1506671	501(C)(3)	1,500.	0.			TO SUPPORT SUMMIT COUNTY IN OUTREACH THROUGH AKRON FILM +PRIDE
COMMUNITY AIDS NETWORK 895 NORTH MAIN STREET AKRON, OH 44310-2123	31-1506671	501(C)(3)	3,500.	0.			TO SUPPORT SUMMIT COUNTY OUTREACH AT THE 2014 GAME CHANGE CONFERENCE

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COMMUNITY DRUG BOARD DBA: COMMUNITY HEALTH CENTER - 725 EAST MARKET STREET - AKRON, OH 44305	34-1171699	501(C)(3)	3,000.	0.			FOR GENERAL OPERATING SUPPORT
COMMUNITY DRUG BOARD DBA: COMMUNITY HEALTH CENTER - 725 EAST MARKET STREET - AKRON, OH 44305	34-1171699	501(C)(3)	2,500.	0.			TO SUPPORT THE CREATIVE CONNECTIONS PROGRAM
COMMUNITY FOUNDATION OF BLOOMINGTON AND MONROE COUNTY INC. - 101 W. KIRKWOOD AVE., SUITE 321 - BLOOMINGTON, IN 47404	35-1811149	501(C)(3)	2,500.	0.			TO SUPPORT THE LOTUS-FITZGERALD ENDOWMENT FUND
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	12,356.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	5,637.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	6,209.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	20,000.	0.			TO SUPPORT 2014-15 NONCOMMERCIAL COMMUNITY-BASED AND IN-HOUSE PROGRAMMING AND
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	12,247.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	5,587.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	6,154.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	1,000.	0.			TO SUPPORT THE AKRON CIVIC THEATRE 2015 FAMILY SERIES AND ALL ACCESS PROGRAM
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	350.	0.			FOR GENERAL PROGRAM SUPPORT
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	200.	0.			FOR GENERAL PROGRAM SUPPORT
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	3,000.	0.			TO SUPPORT THE 2015 ALL ACCESS PROGRAM
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	25,149.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	11,473.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE - 182 SOUTH MAIN STREET - AKRON, OH 44308	34-1015948	501(C)(3)	12,637.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
COMMUNITY OUTREACH RESOURCES EXCHANGE - 2900 STATE ROAD, UNIT 3 - CUYAHOGA FALLS, OH 44223-1299	26-3336894	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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COMMUNITY OUTREACH RESOURCES EXCHANGE - 2900 STATE ROAD, UNIT 3 - CUYAHOGA FALLS, OH 44223-1299	26-3336894	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	250.	0.			FOR GENERAL OPERATING SUPPORT
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	25,000.	0.			TO SUPPORT THE CUYAHOGA VALLEY ENVIRONMENTAL EDUCATION CENTER'S (CVEEC) ALL RIVERS RUN
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	150.	0.			FOR GENERAL PROGRAM SUPPORT, IN HONOR OF ALYSSA LENHOFF & ROBERT BRIGGS
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	150.	0.			FOR GENERAL OPERATING SUPPORT
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	30,000.	0.			FOR GENERAL OPERATING SUPPORT
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	1,500.	0.			FOR GENERAL PROGRAM SUPPORT IN APPRECIATION OF KAREN CARR
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	500.	0.			FOR THE TRAILS FOREVER LEGACY FUND
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	10,000.	0.			TO SUPPORT THE BUILDING OF A NEW VISITOR CENTER

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CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	16,557.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	3,291.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	1,377.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT
CONSERVANCY OF SOUTHWEST FLORIDA INC. - 1495 SMITH PRESERVE WAY - NAPLES, FL 34102	59-1157084	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	827.	0.			FOR ONGOING SUPPORT AND SUSTAINABILITY OF CROWN POINT
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	1,228.	0.			FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	2,000.	0.			TO SUPPORT THE SUMMIT FOOD POLICY COALITION
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	279.	0.			FOR ONGOING SUPPORT AND SUSTAINABILITY OF CROWN POINT
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	432.	0.			FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	15,000.	0.			TO SUPPORT THE RESTROOM FACILITIES PROJECT
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	1,000.	0.			TO SUPPORT THE DEMONSTRATION KITCHEN PROJECT
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	5,000.	0.			TO SUPPORT THE DEMONSTRATION KITCHEN PROJECT
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	10,000.	0.			FOR SEEDS, SUPPLIES, FERTILIZER AND SOIL AMENDMENTS FOR THE 2014-2015 GROWING SEASON
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	292.	0.			FOR ONGOING SUPPORT AND SUSTAINABILITY OF CROWN POINT

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(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	454.	0.			FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	2,000.	0.			TO SUPPORT 2015 SUMMER FARM & SCIENCE CAMP SCHOLARSHIPS
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	1,500.	0.			FOR GENERAL OPERATING SUPPORT
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	469.	0.			FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	293.	0.			FOR ONGOING SUPPORT AND SUSTAINABILITY OF CROWN POINT
CROWN POINT ECOLOGY CENTER P.O. BOX 484 BATH, OH 44210-0484	27-2817313	501(C)(3)	1,000.	0.			FOR THE 2015 SUMMER FARM & SCIENCE CAMP SCHOLARSHIPS
CUYAHOGA COMMUNITY COLLEGE P.O. BOX 92928 CLEVELAND, OH 44194-2928	34-0896630	501(C)(3)	962.	0.			SCHOLARSHIP
CUYAHOGA COMMUNITY COLLEGE P.O. BOX 92928 CLEVELAND, OH 44194-2928	34-0896630	501(C)(3)	1,143.	0.			SCHOLARSHIP/NAPORA, KERIANN ID#:S01085353
CUYAHOGA VALLEY ART CENTER 2131 FRONT STREET CUYAHOGA FALLS, OH 44221-3219	34-1319079	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT

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CUYAHOGA VALLEY CHRISTIAN ACADEMY 4687 WYOGA LAKE ROAD CUYAHOGA FALLS, OH 44224	34-1027005	501(C)(3)	2,500.	0.			FOR TUITION ASSISTANCE
CUYAHOGA VALLEY COUNTRYSIDE CONSERVANCY - 2179 EVERETT ROAD - PENINSULA, OH 44264-9687	34-1896395	501(C)(3)	5,000.	0.			TO PURCHASE A USED LOW MILEAGE BOX TRUCK
CUYAHOGA VALLEY COUNTRYSIDE CONSERVANCY - 2179 EVERETT ROAD - PENINSULA, OH 44264-9687	34-1896395	501(C)(3)	10,000.	0.			TO PURCHASE A USED LOW MILEAGE BOX TRUCK
CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158	23-7198801	501(C)(3)	1,359.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014
CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158	23-7198801	501(C)(3)	10,000.	0.			FOR TRACK SAFETY AND MAINTENANCE
CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158	23-7198801	501(C)(3)	15,000.	0.			FOR GENERAL OPERATING AND CAPITAL SUPPORT
CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158	23-7198801	501(C)(3)	4,152.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158	23-7198801	501(C)(3)	25,000.	0.			FOR GENERAL OPERATIONS IN 2015
CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158	23-7198801	501(C)(3)	100,000.	0.			FOR SUPPORT OF THE SAINT LUCIE SOUND RENOVATION PROJECT

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CUYAHOGA VALLEY YOUTH BALLET DBA: BALLET EXCEL OHIO - P.O. BOX 3131 - CUYAHOGA FALLS, OH 44223-0431	34-1318396	501(C)(3)	506.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014
CUYAHOGA VALLEY YOUTH BALLET DBA: BALLET EXCEL OHIO - P.O. BOX 3131 - CUYAHOGA FALLS, OH 44223-0431	34-1318396	501(C)(3)	1,000.	0.			TO SUPPORT SEASON 39 COMMUNITY TICKET PROGRAM
DANCING CLASSROOMS NORTHEAST OHIO 1085 ROCKSIDE ROAD, SUITE 6 PARMA, OH 44134	26-2300532	501(C)(3)	1,000.	0.			FOR THE COLORS OF THE RAINBOW TEAM MATCH
DEETTE HOLDEN CUMMER MUSEUM FOUNDATION INC. - 829 RIVERSIDE AVENUE - JACKSONVILLE, FL 32204	59-2191587	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
DELTA ZETA FOUNDATION 202 EAST CHURCH STREET OXFORD, OH 45056	31-0940640	501(C)(3)	150.	0.			FOR GENERAL PROGRAM SUPPORT
DIOCESE OF ST. AUGUSTINE OFFICE OF DEVELOPMENT JACKSONVILLE, FL 32258	59-0637829	501(C)(3)	12,000.	0.			FOR THE BISHOP'S ANNUAL STEWARDSHIP APPEAL
DIVERSITY CENTER OF NORTHEAST OHIO 3659 GREEN ROAD, SUITE 220 CLEVELAND, OH 44122	20-1966761	501(C)(3)	2,500.	0.			FOR THE #MORETHANASTEREOTYPE PROGRAM
DIVERSITY CENTER OF NORTHEAST OHIO 3659 GREEN ROAD, SUITE 220 CLEVELAND, OH 44122	20-1966761	501(C)(3)	875.	0.			TO SUPPORT THE ESTABLISHMENT OF EDUCATOR ALLIES SAFE SPACE TRAINING PROGRAM
DIVERSITY CENTER OF NORTHEAST OHIO 3659 GREEN ROAD, SUITE 220 CLEVELAND, OH 44122	20-1966761	501(C)(3)	250.	0.			TO SUPPORT PEGGY ZONE FISHER IN THE 13TH ANNUAL WALK, ROCK & RUN

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DOWNTOWN AKRON PARTNERSHIP INC. GREYSTONE HALL AKRON, OH 44308	34-1823835	501(C)(3)	14,157.	0.			TO SEND AKRON DELEGATION OF 11 TO THE 8-80 DOABLE CITIES FORUM IN CHICAGO, ILLINOIS FROM JUNE 16-18,
DOWNTOWN AKRON PARTNERSHIP INC. GREYSTONE HALL AKRON, OH 44308	34-1823835	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT
DOWNTOWN AKRON PARTNERSHIP INC. GREYSTONE HALL AKRON, OH 44308	34-1823835	501(C)(3)	20,000.	0.			\$5,000 FOR THE AKRON STOCK PHOTO PROJECT, \$5,000 FOR THE URBAN EXPERIMENTATION PROJECT
DOWNTOWN AKRON PARTNERSHIP INC. GREYSTONE HALL AKRON, OH 44308	34-1823835	501(C)(3)	2,200.	0.			FOR DOWNTOWN BEAUTIFICATION THROUGH SIGNAGE REMOVAL
DOWNTOWN AKRON PARTNERSHIP INC. GREYSTONE HALL AKRON, OH 44308	34-1823835	501(C)(3)	1,411.	0.			TO SUPPORT RETAIL GROWTH IN DOWNTOWN AKRON
DOWNTOWN AKRON PARTNERSHIP INC. GREYSTONE HALL AKRON, OH 44308	34-1823835	501(C)(3)	4,500.	0.			TO FUND THE TRAVEL OF ADDITIONAL MEMBERS OF THE AKRON COMMUNITY TO ATTEND THE 8-80 NETWORK OF
DOWNTOWN AKRON PARTNERSHIP INC. GREYSTONE HALL AKRON, OH 44308	34-1823835	501(C)(3)	11,000.	0.			TO FUND DOWNTOWN AKRON PARTNERSHIP'S PRESIDENT'S PARTICIPATION IN THE PRESIDIO INSTITUTE
DOWNTOWN AKRON PARTNERSHIP INC. GREYSTONE HALL AKRON, OH 44308	34-1823835	501(C)(3)	2,650.	0.			FOR MATCHING FUNDS TO REHAB NEWSPAPER BOXES FOR THE DISTRIBUTION OF THE LOCAL EVENTS AND CULTURAL
DOWNTOWN WADSWORTH INC. 102 MAIN STREET, SUITE 301 WADSWORTH, OH 44281-1434	57-1206447	GOVERNMENT	1,500.	0.			FOR LANDSCAPING SURROUNDING THE BOY WITH THE LEAKY BOOT STATUE

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EAST AKRON NEIGHBORHOOD DEVELOPMENT CORPORATION - 1035 ROSEMARY BLVD., SUITE J - AKRON, OH 44306	34-1365690	501(C)(3)	30,000.	0.			FOR THE EMERGENCY HOME REPAIR PROGRAM (EHRP) AND EAST AKRON NEIGHBORHOOD REVITALIZATION PLAN
EAST AKRON NEIGHBORHOOD DEVELOPMENT CORPORATION - 1035 ROSEMARY BLVD., SUITE J - AKRON, OH 44306	34-1365690	501(C)(3)	10,000.	0.			FOR THE EAST AKRON NEIGHBORHOOD REVITALIZATION PLAN
EAST AKRON NEIGHBORHOOD DEVELOPMENT CORPORATION - 1035 ROSEMARY BLVD., SUITE J - AKRON, OH 44306	34-1365690	501(C)(3)	20,000.	0.			FOR THE EMERGENCY HOME REPAIR PROGRAM IN 2015
EAST MARKET STREET UNITED CHURCH OF CHRIST - 1580 EAST MARKET STREET - AKRON, OH 44305	13-1957221	501(C)(3)	1,100.	0.			TO PROVIDE BAGS CONTAINING FOOD FOR THE WEEKEND TO AT-RISK STUDENTS AT SEIBERLING
EASTERN ILLINOIS UNIVERSITY CASHIER CHARLESTON, IL 61920	37-6013590	UNIVERSITY	1,000.	0.			SCHOLARSHIP
EDWINS LEADERSHIP AND RESTAURANT INSTITUTE - 13101 SHAKER SQUARE - CLEVELAND, OH 44120	26-0656263	501(C)(3)	250.	0.			TO SUPPORT TRAINING PROGRAMS
EMBRACING FUTURES, INC. 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308	34-6543299	501(C)(3)	500.	0.			FOR OPERATING SUPPORT OF EMBRACING FUTURES
EMBRACING FUTURES, INC. 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308	34-6543299	501(C)(3)	4,500.	0.			FOR OPERATING SUPPORT OF EMBRACING FUTURES
EMBRACING FUTURES, INC. 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308	34-6543299	501(C)(3)	1,375.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014

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EMBRACING FUTURES, INC. 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308	34-6543299	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
EMBRACING FUTURES, INC. 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308	34-6543299	501(C)(3)	250.	0.			FOR GENERAL OPERATING SUPPORT
EMERGE MINISTRIES INC. 900 MULL AVENUE AKRON, OH 44313-7597	34-1213335	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
ENTREPRENEURS EDGE INC. 6801 BRECKSVILLE ROAD, SUITE 160 INDEPENDENCE, OH 44131	56-2485594	501(C)(3)	2,500.	0.			TO SUPPORT ECONOMIC DEVELOPMENT IN NE OHIO
EQUALITY OHIO EDUCATION FUND 118 EAST MAIN STREET, SUITE 200 COLUMBUS, OH 43215	02-0743268	501(C)(3)	3,500.	0.			TO ADVANCE LGBT NONDISCRIMINATION EDUCATION IN NORTHEAST OHIO
ETC ALL AMERICAN YOUTH SHOW CHOIR INC. - 1932 AKRON-PENINSULA ROAD - AKRON, OH 44313	34-1316847	501(C)(3)	8,100.	0.			FOR SCHOLARSHIPS
FAIR HOUSING CONTACT SERVICE INC. 441 WOLF LEDGES PARKWAY, SUITE 200 AKRON, OH 44311	34-6575028	501(C)(3)	1,000.	0.			TO SUPPORT AKRON LGBT HOUSING RIGHTS EDUCATION AND OUTREACH
FAIRLAWN COUNTRY CLUB FOUNDATION A NON PROFIT CORPORATION - 200 NORTH WHEATON ROAD - AKRON, OH 44313-3963	26-2933873	501(C)(3)	595.	0.			TO PROVIDE SCHOLARSHIPS
FAIRLAWN LUTHERAN CHURCH 3415 WEST MARKET STREET AKRON, OH 44333	34-0858919	501(C)(3)	400.	0.			TO SUPPORT PARISH ARTS

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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FAIRLAWN WEST UNITED CHURCH OF CHRIST - 2095 WEST MARKET STREET - AKRON, OH 44313-6903	34-0748502	501(C)(3)	8,000.	0.			FOR GENERAL PROGRAM SUPPORT
FAITH IN ACTION MEDINA COUNTY CAREGIVERS - 780 E. SMITH ROAD, SUITE A - MEDINA, OH 44256	34-1935109	501(C)(3)	6,811.	0.			FOR GENERAL OPERATIONS
FAITHFUL SERVANTS MISSION INC. 65 COMMUNITY ROAD, SUITE F TALLMADGE, OH 44278	45-4734159	501(C)(3)	2,000.	0.			FOR GENERAL OPERATING SUPPORT OF THE FAITHFUL SERVANTS CARE CENTER FOR Q3 2014
FAITHFUL SERVANTS MISSION INC. 65 COMMUNITY ROAD, SUITE F TALLMADGE, OH 44278	45-4734159	501(C)(3)	2,000.	0.			FOR GENERAL OPERATING SUPPORT OF THE FAITHFUL SERVANTS CARE CENTER FOR Q4 2014
FAITHFUL SERVANTS MISSION INC. 65 COMMUNITY ROAD, SUITE F TALLMADGE, OH 44278	45-4734159	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q1 2015
FAMILY AND COMMUNITY SERVICES INC 705 OAKWOOD STREET, SUITE 221 RAVENNA, OH 44266-2196	34-1902451	501(C)(3)	12,000.	0.			TO SUPPORT VALOR HOME - AKRON
FAMILY AND COMMUNITY SERVICES INC 705 OAKWOOD STREET, SUITE 221 RAVENNA, OH 44266-2196	34-1902451	501(C)(3)	10,000.	0.			TO EXPAND THE SENIOR COMPANION PROGRAM IN AKRON
FAMILY AND COMMUNITY SERVICES INC 705 OAKWOOD STREET, SUITE 221 RAVENNA, OH 44266-2196	34-1902451	501(C)(3)	10,000.	0.			TO EXPAND THE SENIOR COMPANION PROGRAM IN AKRON
FAMILY AND COMMUNITY SERVICES INC 705 OAKWOOD STREET, SUITE 221 RAVENNA, OH 44266-2196	34-1902451	501(C)(3)	25,000.	0.			TO SUPPORT VALOR HOME - AKRON

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FAMILY PROMISE OF SUMMIT COUNTY INC. - P.O. BOX 1266 - AKRON, OH 44309-1266	75-3101718	501(C)(3)	7,000.	0.			FOR GENERAL PROGRAM SUPPORT
FAMILY PROMISE OF SUMMIT COUNTY INC. - P.O. BOX 1266 - AKRON, OH 44309-1266	75-3101718	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
FAMILY PROMISE OF SUMMIT COUNTY INC. - P.O. BOX 1266 - AKRON, OH 44309-1266	75-3101718	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
FATHERS AND SONS OF NORTHEAST OHIO 680 EAST MARKET STREET, SUITE 306 AKRON, OH 44304	75-3240084	501(C)(3)	1,000.	0.			FOR THE DEVELOPING INTO DAD SHOW
FEEDING MEDINA COUNTY 901 LAFAYETTE ROAD MEDINA, OH 44258	45-4049528	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
FIRST BOOK 6295 RED BIRD TERRACE CLINTON, OH 44216	52-1779606	501(C)(3)	2,500.	0.			TO PURCHASE BOOKS FOR CHILDREN LIVING IN POVERTY
FIRST BOOK 6295 RED BIRD TERRACE CLINTON, OH 44216	52-1779606	501(C)(3)	7,500.	0.			TO PURCHASE BOOKS FOR CHILDREN LIVING IN POVERTY
FIRST GLANCE STUDENT CENTER INC. 943 KENMORE BLVD. AKRON, OH 44314	20-2610539	501(C)(3)	8,000.	0.			FOR THE TEEN MOMS/YOUNG MOMS
FIRST GLANCE STUDENT CENTER INC. 943 KENMORE BLVD. AKRON, OH 44314	20-2610539	501(C)(3)	2,500.	0.			FOR THE TEEN MOMS/YOUNG MOMS

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FIRST PRESBYTERIAN CHURCH OF BONITA SPRINGS - P.O. BOX 2168 - BONITA SPRINGS, FL 34133	59-1622501	501(C)(3)	1,000.	0.			TO SUPPORT THE DOUG PRATT SCHOLARSHIP FUND
FIRST PRESBYTERIAN CHURCH OF BONITA SPRINGS - P.O. BOX 2168 - BONITA SPRINGS, FL 34133	59-1622501	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
FIRST TEE OF AKRON INC. 2000 SOUTH HAWKINS AVENUE AKRON, OH 44314	34-1886744	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT
FIRST UNITED METHODIST CHURCH 245 PORTAGE TRAIL CUYAHOGA FALLS, OH 44221-3274	34-0805301	501(C)(3)	3,000.	0.			FOR GENERAL PROGRAM SUPPORT
FIRST UNITED METHODIST CHURCH 245 PORTAGE TRAIL CUYAHOGA FALLS, OH 44221-3274	34-0805301	501(C)(3)	1,600.	0.			FOR GENERAL PROGRAM SUPPORT
FIRST UNITED METHODIST CHURCH 245 PORTAGE TRAIL CUYAHOGA FALLS, OH 44221-3274	34-0805301	501(C)(3)	14,000.	0.			FOR GENERAL PROGRAM SUPPORT
FISHER HOUSE OF GREATER CLEVELAND INC. - 21886 SEABURY AVE. - FAIRVIEW PARK, OH 44126	80-0678828	501(C)(3)	10,000.	0.			TO SUPPORT THE CONSTRUCTION OF THE GREATER CLEVELAND FISHER HOUSE
FLASHES OF HOPE INC. 6009 LANDERHAVEN DRIVE, SUITE I MAYFIELD HEIGHTS, OH 44124	04-3648694	501(C)(3)	3,000.	0.			TO PROVIDE PROFESSIONAL PHOTOGRAPHY SERVICES TO CHILDREN WITH TERMINAL ILLNESSES
FOUNDATION FIGHTING BLINDNESS INC P.O. BOX 17279 BALTIMORE, MD 21298-9581	23-7135845	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT, IN MEMORY OF ANN MARA & JOAN LANDZBERG

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FRED AND LAURA RUTH BIDWELL FOUNDATION - P.O. BOX 304 - PENINSULA, OH 44264	90-0634981	501(C)(3)	5,000.	0.			FOR RESEARCH TO STUDY THE VIABILITY AND POTENTIAL OF A NORTHEAST OHIO ARTS FESTIVAL
FREEDOM HOUSE FOR WOMEN INC. 1101 7TH AVENUE AKRON, OH 44306	02-0691301	501(C)(3)	8,000.	0.			FOR GENERAL OPERATING SUPPORT
FREEDOM HOUSE FOR WOMEN INC. 1101 7TH AVENUE AKRON, OH 44306	02-0691301	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
FRIENDS OF 91.3 DBA THE FRIENDS OF THE SUMMIT - 65 STEINER AVENUE - AKRON, OH 44301-1347	26-4312124	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
FRIENDS OF 91.3 DBA THE FRIENDS OF THE SUMMIT - 65 STEINER AVENUE - AKRON, OH 44301-1347	26-4312124	501(C)(3)	12,500.	0.			FOR GENERAL OPERATING SUPPORT TO INCREASE ORGANIZATIONAL SUSTAINABILITY
FRIENDS OF 91.3 DBA THE FRIENDS OF THE SUMMIT - 65 STEINER AVENUE - AKRON, OH 44301-1347	26-4312124	501(C)(3)	2,500.	0.			FOR OPERATING SUPPORT OF KIDJAM! RADIO
FRIENDS OF BOCA GRANDE COMMUNITY CENTER INC. - P.O. BOX 1222 - BOCA GRANDE, FL 33921-1222	59-2818741	501(C)(3)	500.	0.			TO SUPPORT YOUTH PROGRAMS
FRIENDS OF HISTORIC GLENDALE CEMETERY - 150 GLENDALE AVENUE - AKRON, OH 44302	22-3884346	501(C)(3)	10,000.	0.			TO SUPPORT THE 175TH ANNIVERSARY COMMUNITY CELEBRATION AND HISTORY EDUCATION EVENTS
FRIENDS OF MANHATTAN SCHOOL FOR CHILDREN - 154 WEST 93 STREET - NEW YORK, NY 10025	13-3671579	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT

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FRIENDS OF MEDINA COUNTY PARKS INC. - 6364 DEERVIEW LANE - MEDINA, OH 44256	34-1833809	501(C)(3)	3,000.	0.			FOR THE 2014 INCLUSIVE PLAYGROUND PROJECT MUGRAGE PARK
FRIENDS OF METRO PARKS P.O. BOX 13364 FAIRLAWN, OH 44334	34-1681376	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT IN HONOR OF CHRISTINE FREITAG'S 80TH BIRTHDAY
FRIENDS OF METRO PARKS P.O. BOX 13364 FAIRLAWN, OH 44334	34-1681376	501(C)(3)	7,000.	0.			FOR OUTSIDE IS IN 2014/15
FRIENDS OF METRO PARKS P.O. BOX 13364 FAIRLAWN, OH 44334	34-1681376	501(C)(3)	2,500.	0.			FOR OUTSIDE IS IN 2014/15
FRIENDS OF THE NC MARITIME MUSEUM AT SOUTHPORT - P.O. BOX 10412 - SOUTHPORT, NC 28461	56-1699793	501(C)(3)	1,000.	0.			TO SUPPORT THE PHASE II EXPANSION CAPITAL CAMPAIGN
FUND FOR OUR ECONOMIC FUTURE 1360 EAST 9TH STREET, SUITE 210 CLEVELAND, OH 44114	27-0606927	501(C)(3)	33,000.	0.			FOR PHASE 4
FUND FOR OUR ECONOMIC FUTURE 1360 EAST 9TH STREET, SUITE 210 CLEVELAND, OH 44114	27-0606927	501(C)(3)	2,500.	0.			TO SUPPORT THE INITIAL PHASE OF THE SKILLS-BASED HIRING PILOT
FURNACE STREET MISSION 150 FURNACE STREET AKRON, OH 44304	34-6001192	501(C)(3)	10,000.	0.			FOR PROGRAM SUPPORT
FURNACE STREET MISSION 150 FURNACE STREET AKRON, OH 44304	34-6001192	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT

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FURNACE STREET MISSION 150 FURNACE STREET AKRON, OH 44304	34-6001192	501(C)(3)	10,000.	0.			TO SUPPORT THE SAFETY FORCES CHAPLAINCY CENTER
GARDEN CLUB OF OHIO INC. DBA: AKRON GARDEN CLUB - P.O. BOX 13343 - FAIRLAWN, OH 44334-8743	34-6542204	501(C)(3)	6,890.	0.			TO FUND A PROJECT AT STAN HYWET TO RESTORE AND REPLANT THE SOUTH AND WEST PERIMETERS OF THE
GASP: GUARDIANS ADVOCATING CHILD SAFETY AND PROTECTION - 53 UNIVERSITY AVENUE, 4TH FLOOR - AKRON, OH 44308	06-1778396	501(C)(3)	1,000.	0.			FOR CHILD SAFETY EDUCATION PROGRAMING
GASP: GUARDIANS ADVOCATING CHILD SAFETY AND PROTECTION - 53 UNIVERSITY AVENUE, 4TH FLOOR - AKRON, OH 44308	06-1778396	501(C)(3)	500.	0.			FOR CHILD SAFETY EDUCATION PROGRAMS
GASPARILLA ISLAND CONSERVATION AND IMPROVEMENT ASSOCIATION INC. - P.O. BOX 446 - BOCA GRANDE, FL 33921-0446	23-7097778	501(C)(3)	300.	0.			FOR THE ANNUAL FUND
GASPARILLA ISLAND MARITIME MUSEUM INC - P.O. BOX 100 - BOCA GRANDE, FL 33921-0100	22-3729281	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
GIRL SCOUTS OF NORTH EAST OHIO ONE GIRL SCOUT WAY MACEDONIA, OH 44056-2156	34-0726094	501(C)(3)	2,500.	0.			FOR THE BUSINESS OF BABYSITTING PROJECT AND GENERAL OPERATING SUPPORT
GIRL SCOUTS OF NORTH EAST OHIO ONE GIRL SCOUT WAY MACEDONIA, OH 44056-2156	34-0726094	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
GIRL SCOUTS OF NORTH EAST OHIO ONE GIRL SCOUT WAY MACEDONIA, OH 44056-2156	34-0726094	501(C)(3)	7,500.	0.			FOR THE JOURNEY PROGRAM

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GIRLS ON THE RUN OF GREATER SUMMIT 140 EAST MARKET STREET, 2ND FLOOR AKRON, OH 44308	47-0991498	FISCAL AGE	2,000.	0.			FOR THE FUELING HEALTHY GIRLS PROJECT
GIRLS ON THE RUN OF GREATER SUMMIT 140 EAST MARKET STREET, 2ND FLOOR AKRON, OH 44308	47-0991498	FISCAL AGE	10,000.	0.			TO PROVIDE AN ENHANCED AND EXPANDED CURRICULUM
GOLDEN TREASURES GOLDEN RETRIEVER RESCUE - P.O. BOX 434 - BATH, OH 44210-0434	20-1328129	501(C)(3)	750.	0.			FOR GENERAL OPERATING SUPPORT
GOOD NEIGHBORS INC. 1453 GOODYEAR BLVD. AKRON, OH 44305-4170	34-6560957	501(C)(3)	2,000.	0.			FOR GENERAL OPERATING SUPPORT
GOOD NEIGHBORS INC. 1453 GOODYEAR BLVD. AKRON, OH 44305-4170	34-6560957	501(C)(3)	1,000.	0.			TO PURCHASE A NEW REFRIGERATOR FOR THE GOODYEAR HEIGHTS LOCATION
GOOD NEIGHBORS INC. 1453 GOODYEAR BLVD. AKRON, OH 44305-4170	34-6560957	501(C)(3)	1,000.	0.			TO SUPPORT THE BUILDING PURCHASE FOR THE CUYAHOGA FALLS GOOD NEIGHBORS LOCATION
GOOD NEIGHBORS INC. 1453 GOODYEAR BLVD. AKRON, OH 44305-4170	34-6560957	501(C)(3)	1,000.	0.			FOR CHILDRENS' DENTAL HEALTH 2014
GOOD NEIGHBORS INC. 1453 GOODYEAR BLVD. AKRON, OH 44305-4170	34-6560957	501(C)(3)	8,000.	0.			TO PROVIDE TOOTHBRUSHES AND TOOTHPASTE FOR NEEDY FAMILIES
GOOD NEIGHBORS INC. 1453 GOODYEAR BLVD. AKRON, OH 44305-4170	34-6560957	501(C)(3)	127.	0.			FOR GENERAL PROGRAM SUPPORT

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GOOD NEIGHBORS INC. 1453 GOODYEAR BLVD. AKRON, OH 44305-4170	34-6560957	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
GOOD SAMARITAN HUNGER CENTER INC. P.O. BOX 5753 AKRON, OH 44372	34-1374539	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
GOOD SAMARITAN HUNGER CENTER INC. P.O. BOX 5753 AKRON, OH 44372	34-1374539	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
GOOD SAMARITAN HUNGER CENTER INC. P.O. BOX 5753 AKRON, OH 44372	34-1374539	501(C)(3)	1,000.	0.			TO PROVIDE CHILDREN WITH A KIDS' NUTRITION BAG
GOODWILL INDUSTRIES OF AKRON INC. 570 EAST WATERLOO ROAD AKRON, OH 44319	34-0252230	501(C)(3)	1,000.	0.			FOR A MISSION DONATION TO SUPPORT THE TASTE OF VINTAGE 2014
GRACE ACADEMY OF SMALL WONDERS 1180 7TH AVENUE AKRON, OH 44306-2150	46-0887770	501(C)(3)	2,000.	0.			FOR "FEELING GOOD ABOUT BEING ME" ESTEEM BUILDING SESSIONS AND WORKSHOPS IN AKRON PUBLIC SCHOOLS
GREAT LAKES BIOMIMICRY INC. P.O. BOX 6086 CLEVELAND, OH 44101	46-1868575	501(C)(3)	7,500.	0.			TO SUPPORT THE NATURE INSPIRED STEM TEACHING AND LEARNING PROJECT
GREATER AKRON AMENITIES INC 77 EAST MILL STREET AKRON, OH 44313	01-0675880	501(C)(3)	15,000.	0.			TO FUND OUTREACH AND CONNECTION TO COMMUNITY ACTIVITIES FOR SUMMER INTERNS IN AKRON
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	100.	0.			TO SUPPORT THE PIPITONE STAFF ENRICHMENT AWARD, IN HONOR GUY & RENEE PIPITONE

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GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	25,000.	0.			TO SUPPORT MUSIC EDUCATION AND OUTREACH INITIATIVES
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	10,000.	0.			TO SUPPORT MUSIC EDUCATION AND OUTREACH INITIATIVES
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	25,000.	0.			TO SUPPORT MUSIC EDUCATION AND OUTREACH INITIATIVES
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	5,000.	0.			FOR AN AKRON SYMPHONY ORCHESTRA RED CHAIR SOCIETY SPONSORSHIP
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	500.	0.			TO SUPPORT THE ANNUAL FUND
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	1,200.	0.			FOR GENERAL OPERATING SUPPORT
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	2,000.	0.			TO SUPPORT THE GAMA FOUNDATION, PIPITONE STAFF ENRICHMENT ENDOWED FUND
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	1,000.	0.			TO SUPPORT STUDENT TICKET UNDERWRITING FOR LOW-INCOME, MINORITY STUDENTS FOR GOSPEL MEETS

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GREEN INTERMEDIATE SCHOOL P.O. BOX 218 GREEN, OH 44232	34-6001296	501(C)(3)	799.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
GREENLEAF FAMILY CENTER 580 GRANT STREET AKRON, OH 44311	34-0714398	501(C)(3)	2,500.	0.			FOR THE SUPPORTING PARTNERSHIPS TO ASSURE READY KIDS (SPARK) PROGRAM
GREENLEAF FAMILY CENTER 580 GRANT STREET AKRON, OH 44311	34-0714398	501(C)(3)	5,500.	0.			TO SUPPORT SCHOOL-BASED GROUP SERVICES FOR PREGNANT AND PARENTING TEENS IN SUMMIT COUNTY
GREENLEAF FAMILY CENTER 580 GRANT STREET AKRON, OH 44311	34-0714398	501(C)(3)	10,000.	0.			FOR THE SUPPORTING PARTNERSHIPS TO ASSURE READY KIDS (SPARK) PROGRAM
GRIEFCARE PLACE INC. 4499 DARROW ROAD STOW, OH 44224	31-1531471	501(C)(3)	1,000.	0.			FOR GRIEF CAMPS FOR CHILDREN
GROUNDWORKS DANCETHEATER P.O. BOX 18191 CLEVELAND HEIGHTS, OH 44118	34-1856594	501(C)(3)	10,000.	0.			TO SUPPORT SUMMIT COUNTY PERFORMANCES AND OUTREACH
GUILFORD COLLEGE 5800 WEST FRIENDLY AVENUE GREENSBORO, NC 27410	56-0529982	501(C)(3)	2,500.	0.			TO SUPPORT THE GUILFORD COLLEGE ART GALLERY
H.M. LIFE OPPORTUNITY SERVICES 1815 WEST MARKET STREET, SUITE 301 AKRON, OH 44313	34-1539399	501(C)(3)	5,000.	0.			TO SUPPORT THE YOUTH SERVICES PROGRAM FOR CHILDREN TRANSITIONING FROM HOMELESSNESS
H.M. LIFE OPPORTUNITY SERVICES 1815 WEST MARKET STREET, SUITE 301 AKRON, OH 44313	34-1539399	501(C)(3)	10,000.	0.			TO SUPPORT THE YOUTH SERVICES PROGRAM FOR CHILDREN TRANSITIONING FROM HOMELESSNESS

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H.M. LIFE OPPORTUNITY SERVICES 1815 WEST MARKET STREET, SUITE 301 AKRON, OH 44313	34-1539399	501(C)(3)	12,500.	0.			TO SUPPORT THE MOBILE MOMS PROGRAM, WHICH PROVIDES USED CARS TO HOMELESS WOMEN
HABITAT FOR HUMANITY OF COLLIER COUNTY INC. - 11145 TAMIAMI TRAIL E - NAPLES, FL 34113	59-1834379	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT
HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320	34-1518873	501(C)(3)	500.	0.			FOR THE GENERAL FUND
HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320	34-1518873	501(C)(3)	10,000.	0.			TO SUPPORT NEIGHBORHOOD REVITALIZATION INITIATIVES
HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320	34-1518873	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT
HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320	34-1518873	501(C)(3)	47.	0.			FOR GENERAL OPERATING SUPPORT
HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320	34-1518873	501(C)(3)	10,000.	0.			FOR NEIGHBORHOOD REVITALIZATION INITIATIVES
HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320	34-1518873	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
HAPPY TRAILS FARM ANIMAL SANCTUARY 5623 NEW MILFORD ROAD RAVENNA, OH 44266	34-1968434	501(C)(3)	750.	0.			TO SUPPORT THE EXPANSION PROJECT

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
HATTIE LARLHAM CENTER FOR CHILDREN WITH DISABILITIES - 7996 DARROW ROAD - TWINSBURG, OH 44087	34-0963865	501(C)(3)	1,992.	0.			ANNUAL DISTRIBUTION
HATTIE LARLHAM COMMUNITY SERVICES 7996 DARROW ROAD, SUITE 10 TWINSBURG, OH 44087	34-1863723	501(C)(3)	80.	0.			FOR GENERAL OPERATING SUPPORT
HAVEN OF REST MINISTRIES INC. 175 EAST MARKET STREET AKRON, OH 44309-0547	34-0750345	501(C)(3)	4,000.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q3 2014
HAVEN OF REST MINISTRIES INC. 175 EAST MARKET STREET AKRON, OH 44309-0547	34-0750345	501(C)(3)	4,000.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q4 2014
HAVEN OF REST MINISTRIES INC. 175 EAST MARKET STREET AKRON, OH 44309-0547	34-0750345	501(C)(3)	3,000.	0.			FOR GENERAL PROGRAM SUPPORT
HAVEN OF REST MINISTRIES INC. 175 EAST MARKET STREET AKRON, OH 44309-0547	34-0750345	501(C)(3)	4,000.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q1 2015
HAVEN OF REST MINISTRIES INC. 175 EAST MARKET STREET AKRON, OH 44309-0547	34-0750345	501(C)(3)	1,642.	0.			ANNUAL DISTRIBUTION
HE BROUGHT US OUT MINISTRY P.O. BOX 1183 AKRON, OH 44309-1183	34-1950491	501(C)(3)	10,000.	0.			TO SUPPORT THE 2014 BUILDING BLOCKS SUMMER ENRICHMENT PROGRAM
HE BROUGHT US OUT MINISTRY P.O. BOX 1183 AKRON, OH 44309-1183	34-1950491	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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HEALTH EDUCATION CENTER OF AKRON INC. - JOHN D. MORLEY HEALTH BUILDING - AKRON, OH 44308	23-7152794	501(C)(3)	15,000.	0.			FOR HEALTH EDUCATION PROGRAMS
HEALTH EDUCATION CENTER OF AKRON INC. - JOHN D. MORLEY HEALTH BUILDING - AKRON, OH 44308	23-7152794	501(C)(3)	15,000.	0.			FOR HEALTH EDUCATION PROGRAMS
HEALTH EDUCATION CENTER OF AKRON INC. - JOHN D. MORLEY HEALTH BUILDING - AKRON, OH 44308	23-7152794	501(C)(3)	15,000.	0.			FOR HEALTH EDUCATION PROGRAMS
HEART TO HEART COMMUNICATIONS INC. 40 UNIVERSITY AVENUE AKRON, OH 44308	34-1630357	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
HERE'S HOPE HORSE FARM P.O. BOX 3453 CUYAHOGA FALLS, OH 44223	43-2044673	501(C)(3)	2,000.	0.			TO SUPPORT THE 2014 THERAPEUTIC RIDING PROGRAM
HETRICK-MARTIN INSTITUTE, INC. 2 ASTOR PLACE, 3RD FLOOR NEW YORK, NY 10003	13-3104537	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT IN HONOR OF JENNIFER ZIEGLER
HILLSDALE COLLEGE 33 EAST COLLEGE STREET HILLSDALE, MI 49242-9989	38-1374230	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
HOPE FOR DEPRESSION RESEARCH FOUNDATION - 40 WEST 57TH STREET, SUITE 1440 - NEW YORK, NY 10019	20-4559210	501(C)(3)	250.	0.			FOR GENERAL OPERATING SUPPORT
HOPE HOMES INC. 2300 CALL ROAD STOW, OH 44224-1502	23-7222316	501(C)(3)	300.	0.			FOR GENERAL OPERATING SUPPORT

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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HOPE LUTHERAN CHURCH 45-900 PORTOLA AVENUE PALM DESERT, CA 92260	95-2799239	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT
HOUSE OF PRAYER & PRAISE 384 JOHNSON PLANK ROAD NE WARREN, OH 44481	34-1453716	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	750.	0.			FOR THE 7 HABITS OF HIGHLY EFFECTIVE TEENS INITIATIVE
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	501(C)(3)	4,300.	0.			TO IMPLEMENT THE FRANKLIN COVEY PROGRAM, LEADER IN ME, AND THE 7 HABITS AT EAST WOODS SCHOOL
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	2,200.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	136,000.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	1,200.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	2,000.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	4,200.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	800.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	600.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	300.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	450.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	850.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	1,200.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	2,300.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	2,600.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	1,300.	0.			FOR 2014 SCHOLARSHIPS AND AWARDS

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	1,000.	0.			FOR 2014 SCHOLARSHIP
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	2,000.	0.			SCHOLARSHIPS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	1,300.	0.			FOR THE READING GRANT AT EVAMERE ELEMENTARY SCHOOL
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	3,923.	0.			TO SUPPORT INNOVATIVE EDUCATIONAL INITIATIVES THAT PROMOTE EDUCATIONAL EXCELLENCE
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE HUDSON, OH 44236-2320	34-6001451	501(C)(3)	1,350.	0.			SCHOLARSHIPS
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	11,000.	0.			TO SUPPORT THE LAUNDRY FACILITY UPGRADE PROJECT
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	1,000.	0.			TO SUPPORT THE BUILDING CAPITAL FUND
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	1,000.	0.			FOR FUND A PROJECT
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	5,000.	0.			TO SUPPORT THE 2014 PAWSIBILITY BALL

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HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	7,500.	0.			FOR GENERAL OPERATING SUPPORT
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
IBH FOUNDATION INC. 3445 SOUTH MAIN STREET AKRON, OH 44319	34-1597850	501(C)(3)	125,000.	0.			FOR IMPROVEMENTS, MAINTENANCE AND PROGRAM SUPPORT
IDEASTREAM IDEA CENTER CLEVELAND, OH 44115-1835	34-1943865	501(C)(3)	500.	0.			TO SUPPORT WVIZ
INDIAN RIVER AREA LIBRARY 3546 SOUTH STRAITS HIGHWAY INDIAN RIVER, MI 49749	38-2176926	501(C)(3)	250.	0.			FOR GENERAL OPERATING SUPPORT
INDIAN RIVER UNITED METHODIST CHURCH - P.O. BOX 457 - INDIAN RIVER, MI 49749	31-1813333	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT, IN MEMORY OF CLIFFORD STANTON
INDIANA UNIVERSITY BLOOMINGTON OFFICE OF THE BURSAR, POPLARS BUILDING - BLOOMINGTON, IN 47405-3085	35-6001673	UNIVERSITY	1,000.	0.			SCHOLARSHIP

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INFO LINE INCORPORATED 703 SOUTH MAIN STREET, SUITE 211 AKRON, OH 44311	34-1170391	501(C)(3)	20,000.	0.			FOR BASIC NEEDS & FOOD PANTRY CLEARINGHOUSE
INSTITUTE FOR CONSERVATION LEADERSHIP - 6930 CARROLL AVE SUITE 1050 - TAKOMA PARK, MD 20912	52-1708211	501(C)(3)	19,794.	0.			FOR THE CREATION OF A LOCAL FOOD ASSESSMENT
INSURANCE INDUSTRY CHARITABLE FOUNDATION INC - MIDWEST DIVISION - CHICAGO, IL 60606-0521	20-1240972	501(C)(3)	750.	0.			FOR GENERAL PROGRAM SUPPORT
INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE - AKRON, OH 44310-3239	34-0733161	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE - AKRON, OH 44310-3239	34-0733161	501(C)(3)	18,000.	0.			TO SUPPORT THE CITIZENSHIP INTEGRATION PROGRAM AT THE INTERNATIONAL INSTITUTE
INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE - AKRON, OH 44310-3239	34-0733161	501(C)(3)	2,000.	0.			TO SUPPORT THE CITIZENSHIP INTEGRATION PROGRAM AT THE INTERNATIONAL INSTITUTE
INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE - AKRON, OH 44310-3239	34-0733161	501(C)(3)	1,000.	0.			TO SUPPORT WALKING TOURS OF THE NORTH HILL NEIGHBORHOOD
INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE - AKRON, OH 44310-3239	34-0733161	501(C)(3)	40,000.	0.			FOR GENERAL OPERATIONS IN 2015
INTERNATIONAL SOAP BOX DERBY INC. P.O. BOX 7225 AKRON, OH 44306	34-1141558	501(C)(3)	10,000.	0.			TO PROVIDE CARS AND CAMP FOR THOSE WHO CAN'T AFFORD IT

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INTERNATIONAL SOAP BOX DERBY INC. P.O. BOX 7225 AKRON, OH 44306	34-1141558	501(C)(3)	20,000.	0.			FOR GENERAL OPERATING SUPPORT
INTERNATIONAL SOAP BOX DERBY INC. P.O. BOX 7225 AKRON, OH 44306	34-1141558	501(C)(3)	50,000.	0.			FOR OPERATIONS IN 2015
INTERNATIONAL WOMEN'S AIR AND SPACE MUSEUM INC - BURKE LAKEFRONT AIRPORT - CLEVELAND, OH 44114-3726	31-0889469	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
INTERVAL BROTHERHOOD HOMES CORPORATION - 3445 SOUTH MAIN STREET - AKRON, OH 44319	23-7090131	501(C)(3)	500.	0.			FOR A GOLD SPONSORSHIP FOR THE IBH 28TH ANNUAL GOLF OUTING
INTERVAL BROTHERHOOD HOMES CORPORATION - 3445 SOUTH MAIN STREET - AKRON, OH 44319	23-7090131	501(C)(3)	6,000.	0.			FOR GENERAL OPERATING SUPPORT
INTERVAL BROTHERHOOD HOMES CORPORATION - 3445 SOUTH MAIN STREET - AKRON, OH 44319	23-7090131	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
INTERVAL BROTHERHOOD HOMES CORPORATION - 3445 SOUTH MAIN STREET - AKRON, OH 44319	23-7090131	501(C)(3)	10,000.	0.			FOR REACH SPIRITUAL AFTERCARE
INTERVAL BROTHERHOOD HOMES CORPORATION - 3445 SOUTH MAIN STREET - AKRON, OH 44319	23-7090131	501(C)(3)	10,000.	0.			TO MEASURE OUTCOMES
INTERVAL BROTHERHOOD HOMES CORPORATION - 3445 SOUTH MAIN STREET - AKRON, OH 44319	23-7090131	501(C)(3)	8,691.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014

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INTERVAL BROTHERHOOD HOMES CORPORATION - 3445 SOUTH MAIN STREET - AKRON, OH 44319	23-7090131	501(C)(3)	5,000.	0.			TO MEASURE OUTCOMES
INVENT NOW INC. 3701 HIGHLAND PARK STREET NW NORTH CANTON, OH 44720	34-1580038	501(C)(3)	2,500.	0.			FOR THE NATIONAL INVENTORS HALL OF FAME 2014 INDUCTION CEREMONY
INVENT NOW INC. 3701 HIGHLAND PARK STREET NW NORTH CANTON, OH 44720	34-1580038	501(C)(3)	14,472.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014
INVENT NOW INC. 3701 HIGHLAND PARK STREET NW NORTH CANTON, OH 44720	34-1580038	501(C)(3)	5,000.	0.			FOR THE NATIONAL INVENTORS HALL OF FAME 2014 INDUCTION CEREMONY
INVENT NOW INC. 3701 HIGHLAND PARK STREET NW NORTH CANTON, OH 44720	34-1580038	501(C)(3)	14,358.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014
INVENT NOW INC. 3701 HIGHLAND PARK STREET NW NORTH CANTON, OH 44720	34-1580038	501(C)(3)	14,920.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014
INVENT NOW INC. 3701 HIGHLAND PARK STREET NW NORTH CANTON, OH 44720	34-1580038	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT
INVENT NOW INC. 3701 HIGHLAND PARK STREET NW NORTH CANTON, OH 44720	34-1580038	501(C)(3)	14,957.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
ISLAND SCHOOL P.O. BOX 1090 BOCA GRANDE, FL 33921-1090	65-1008401	501(C)(3)	1,000.	0.			FOR THE ANNUAL FUND

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JACKSON LOCAL SCHOOLS 7602 FULTON DRIVE NW MASSILLON, OH 44646	45-3769170	501(C)(3)	1,000.	0.			TO SUPPORT ACIS OVERSEAS STUDY TRIP (3/27-4/5, 2015 / GROUP LEADER: PARTHENA DRAGGETT / GROUP
JEREMY CARES INC P.O. BOX 84 AVON LAKE, OH 44012	27-3213378	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
JEWISH COMMUNITY BOARD OF AKRON INC. - 750 WHITE POND DRIVE - AKRON, OH 44320-1128	34-1884695	501(C)(3)	500.	0.			TO SUPPORT THE 2015 ANNUAL CAMPAIGN
JEWISH COMMUNITY CENTER OF AKRON 750 WHITE POND DRIVE AKRON, OH 44320	34-0174521	501(C)(3)	1,500.	0.			TO SUPPORT THE INDOOR POOL RENOVATION PROJECT
JEWISH COMMUNITY CENTER OF AKRON 750 WHITE POND DRIVE AKRON, OH 44320	34-0174521	501(C)(3)	20,000.	0.			TO SUPPORT THE MAKE A SPLASH CAMPAIGN
JEWISH FAMILY SERVICE OF AKRON OHIO - 750 WHITE POND DRIVE - AKRON, OH 44320	34-0714444	501(C)(3)	5,000.	0.			TO SUPPORT "REACHING AKRON'S SILENT GENERATION"
JEWISH FAMILY SERVICE OF AKRON OHIO - 750 WHITE POND DRIVE - AKRON, OH 44320	34-0714444	501(C)(3)	5,000.	0.			FOR THE SENIOR TENANT ASSISTANCE PROJECT
JOHANN FUST COMMUNITY LIBRARY OF BOCA GRANDE FLORIDA INC. - P.O. BOX 309 - BOCA GRANDE, FL 33921-0309	59-0861994	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
JOHN CARROLL UNIVERSITY ENROLLMENT SERVICES UNIVERSITY HEIGHTS, OH 44118	34-0714681	501(C)(3)	1,500.	0.			SCHOLARSHIP

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JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319	34-0940986	501(C)(3)	6,984.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014
JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319	34-0940986	501(C)(3)	10,000.	0.			TO SUPPORT THE SPRING 2014 ECONOMIC EDUCATION PROGRAMS IN SUMMIT COUNTY SCHOOLS
JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319	34-0940986	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319	34-0940986	501(C)(3)	500.	0.			TO SUPPORT ECONOMIC AND WORK READINESS EDUCATION IN THE AKRON PUBLIC SCHOOL SYSTEM
JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319	34-0940986	501(C)(3)	2,500.	0.			TO SUPPORT AFTERSCHOOL PROGRAMS IN AKRON PUBLIC SCHOOLS
JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319	34-0940986	501(C)(3)	10,000.	0.			TO SUPPORT AFTERSCHOOL PROGRAMS IN AKRON PUBLIC SCHOOLS
KANSAS STATE UNIVERSITY FOUNDATION 2323 ANDERSON AVENUE, SUITE 500 MANHATTAN, KS 66502-2911	48-0667209	501(C)(3)	25,000.	0.			FOR THE TOM H. BARRETT UNIVERSITY FACULTY CHAIR IN CHEMICAL ENGINEERING FUND (#: I51808)
KAPPA ALPHA THETA FOUNDATION 8740 FOUNDERS ROAD INDIANAPOLIS, IN 46268-1337	36-6066531	501(C)(3)	250.	0.			TO SUPPORT SCHOLARSHIPS AND LEADERSHIP TRAINING
KEEP AKRON BEAUTIFUL 850 EAST MARKET STREET AKRON, OH 44305	34-1341298	501(C)(3)	1,000.	0.			TO SUPPORT THE 2014 FLOWERSCAPE PROGRAM

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
KEEP AKRON BEAUTIFUL 850 EAST MARKET STREET AKRON, OH 44305	34-1341298	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
KEEP AKRON BEAUTIFUL 850 EAST MARKET STREET AKRON, OH 44305	34-1341298	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
KEEP AKRON BEAUTIFUL 850 EAST MARKET STREET AKRON, OH 44305	34-1341298	501(C)(3)	10,000.	0.			TO SUPPORT URBAN BEAUTIFICATION
KEEP AKRON BEAUTIFUL 850 EAST MARKET STREET AKRON, OH 44305	34-1341298	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
KEEP AKRON BEAUTIFUL 850 EAST MARKET STREET AKRON, OH 44305	34-1341298	501(C)(3)	1,000.	0.			FOR URBAN BEAUTIFICATION
KEEPERS OF THE ART INC. 639 CRESTVIEW DRIVE AKRON, OH 44320	34-1950491	501(C)(3)	10,000.	0.			TO SUPPORT THE 2014 KEEPERS OF THE ART MUSIC SHOWCASE
KENT STATE UNIVERSITY BURSAR'S OFFICER KENT, OH 44242	31-6402079	UNIVERSITY	1,000.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY BURSAR'S OFFICER KENT, OH 44242	31-6402079	UNIVERSITY	1,500.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY BURSAR'S OFFICER KENT, OH 44242	31-6402079	UNIVERSITY	1,000.	0.			SCHOLARSHIP

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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KENT STATE UNIVERSITY BURSAR'S OFFICER KENT, OH 44242	31-6402079	UNIVERSITY	300.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY BURSAR'S OFFICER KENT, OH 44242	31-6402079	UNIVERSITY	4,500.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY BURSAR'S OFFICER KENT, OH 44242	31-6402079	UNIVERSITY	500.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY BURSAR'S OFFICER KENT, OH 44242	31-6402079	UNIVERSITY	1,143.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY BURSAR'S OFFICER KENT, OH 44242	31-6402079	UNIVERSITY	1,000.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY BURSAR'S OFFICER KENT, OH 44242	31-6402079	UNIVERSITY	1,000.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY BURSAR'S OFFICER KENT, OH 44242	31-6402079	UNIVERSITY	3,000.	0.			SCHOLARSHIP ID#:810714923
KENT STATE UNIVERSITY BURSAR'S OFFICER KENT, OH 44242	31-6402079	UNIVERSITY	1,000.	0.			SCHOLARSHIP/ID#:810737588
KENT STATE UNIVERSITY BURSAR'S OFFICER KENT, OH 44242	31-6402079	UNIVERSITY	300.	0.			SCHOLARSHIP/WILK, ALEXANDER S

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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KENT STATE UNIVERSITY (STARK CAMPUS) - FINANCIAL AID OFFICE - NORTH CANTON, OH 44720	31-6402079	501(C)(3)	2,000.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY (STARK CAMPUS) - FINANCIAL AID OFFICE - NORTH CANTON, OH 44720	31-6402079	501(C)(3)	500.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY FOUNDATION INSTITUTIONAL ADVANCEMENT OFFICE KENT, OH 44242-0001	34-6576307	501(C)(3)	400.	0.			PURCHASE JAYSON BLAIR DOCUMENTARY FOR SCHOOL OF JOURNALISM AND MASS COMMUNICATION DEPARTMENT
KENT STATE UNIVERSITY FOUNDATION INSTITUTIONAL ADVANCEMENT OFFICE KENT, OH 44242-0001	34-6576307	501(C)(3)	33,472.	0.			TO SUPPORT ENCOURAGING NEW VOICES: A COLLABORATIVE INITIATIVE WITH AKRON PUBLIC SCHOOLS
KENT STATE UNIVERSITY FOUNDATION INSTITUTIONAL ADVANCEMENT OFFICE KENT, OH 44242-0001	34-6576307	501(C)(3)	5,000.	0.			TO SUPPORT THE BLACKSTONE LAUNCHPAD PROGRAM
KENT STATE UNIVERSITY FOUNDATION INSTITUTIONAL ADVANCEMENT OFFICE KENT, OH 44242-0001	34-6576307	501(C)(3)	5,000.	0.			TO SUPPORT THE 2015 SEASON OF THE PORTHOUSE THEATRE
KENT STATE UNIVERSITY FOUNDATION INSTITUTIONAL ADVANCEMENT OFFICE KENT, OH 44242-0001	34-6576307	501(C)(3)	73,000.	0.			FOR THE K-3 LITERACY: RESEARCH DESIGNED READING INSTRUCTION IN BARBERTON CITY SCHOOLS IN 2014-16
KENT STATE UNIVERSITY FOUNDATION INSTITUTIONAL ADVANCEMENT OFFICE KENT, OH 44242-0001	34-6576307	501(C)(3)	50,000.	0.			FOR LAST OPPORTUNITY SCHOLARSHIPS FOR 2015-16
KENT STATE UNIVERSITY FOUNDATION INSTITUTIONAL ADVANCEMENT OFFICE KENT, OH 44242-0001	34-6576307	501(C)(3)	10,000.	0.			TO SUPPORT S.U.N. 2.0, A PROGRAM FOR STRESS AND ANXIETY FOR AFRICAN-AMERICAN GIRLS AT

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
LAW AND LEADERSHIP INSTITUTE 1700 LAKE SHORE DRIVE COLUMBUS, OH 43204	26-4709314	501(C)(3)	1,000.	0.			FOR THE AKRON LAW AND LEADERSHIP INSTITUTE 2015
LAWRENCE SCHOOL 1551 EAST WALLINGS ROAD BROADVIEW HEIGHTS, OH 44147	34-1137455	501(C)(3)	40,000.	0.			PROFESSIONAL DEVELOPMENT/ LITERACY INTERVENTION COLLABORATING WITH EMMANUEL CHRISTIAN
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	13,000.	0.			FOR THE SUPPORT OF LEADERSHIP AKRON
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	13,000.	0.			FOR THE SUPPORT OF LEADERSHIP AKRON
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	12,500.	0.			FOR THE CLASS 32 OPENING RETREAT
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	5,000.	0.			FOR EMERGING LEADERSHIP RECOGNITION

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	10,000.	0.			TO SUPPORT A FACILITATED CONVERSATION ON COMMUNITY LEADERSHIP SUCCESSION IN AKRON
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	10,000.	0.			TO FUND THE AKRON TO PITTSBURGH CIVIC VISIT
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	1,500.	0.			TO UNDERWRITE THE LEADERSOURCE LIVE SERIES ON REDUCING/ADDRESSING POVERTY IN OUR COMMUNITY
LEADERSHIP MEDINA COUNTY 39 PUBLIC SQUARE, SUITE 202 MEDINA, OH 44256-2297	34-1680195	501(C)(3)	431.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014
LEADERSHIP MEDINA COUNTY 39 PUBLIC SQUARE, SUITE 202 MEDINA, OH 44256-2297	34-1680195	501(C)(3)	150.	0.			TO SUPPORT THE YOUTH LEADERSHIP PROGRAM
LEADERSHIP MEDINA COUNTY 39 PUBLIC SQUARE, SUITE 202 MEDINA, OH 44256-2297	34-1680195	501(C)(3)	432.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014
LEADERSHIP MEDINA COUNTY 39 PUBLIC SQUARE, SUITE 202 MEDINA, OH 44256-2297	34-1680195	501(C)(3)	460.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014
LEADERSHIP MEDINA COUNTY 39 PUBLIC SQUARE, SUITE 202 MEDINA, OH 44256-2297	34-1680195	501(C)(3)	461.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
LEAGUE OF WOMEN VOTERS OF THE AKRON AREA EDUCATION FUND - P.O. BOX 26 - CUYAHOGA FALLS, OH 44222-0026	34-1499181	501(C)(3)	500.	0.			TO SUPPORT EDUCATIONAL PROGRAMMING
LEGACY III INC. 733 WEST MARKET STREET, #B5A AKRON, OH 44303	34-1824527	501(C)(3)	5,000.	0.			FOR THE EMERGING WOMEN PROGRAM
LEGGETT COMMUNITY LEARNING CENTER-AKRON PUBLIC SCHOOLS - 333 EAST THORNTON STREET - AKRON, OH 44311	34-6000033	501(C)(3)	633.	0.			TO SUPPORT TEAMBUILDING AND RESPECT THROUGH BASKETBALL
LET'S GROW AKRON INC. 467 HARVEY AVENUE AKRON, OH 44314	34-1632443	501(C)(3)	200.	0.			TO SUPPORT THE COMMUNITY GARDENS
LET'S GROW AKRON INC. 467 HARVEY AVENUE AKRON, OH 44314	34-1632443	501(C)(3)	10,000.	0.			FOR THE 2015 GROWING SEASON
LET'S GROW AKRON INC. 467 HARVEY AVENUE AKRON, OH 44314	34-1632443	501(C)(3)	30,000.	0.			FOR OPERATIONS IN 2015
LIFE IS GOOD NO MATTER WHAT 376 SOUTH ROSE BLVD AKRON, OH 44313	45-5569500	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
LIGHTHOUSE INTERNATIONAL 111 EAST 59TH STREET NEW YORK, NY 10022-1202	13-1096620	501(C)(3)	250.	0.			TO SUPPORT THE FILOMEN M. D'AGOSTINO GREENBERG MUSIC SCHOOL, IN MEMORY LOU GEORGES
LINKS COMMUNITY & FAMILY SERVICES 741 UPSON STREET AKRON, OH 44305	35-2353659	501(C)(3)	1,000.	0.			TO SUPPORT THE LINKS ACADEMY ART ENRICHMENT PROGRAM

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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LINKS COMMUNITY & FAMILY SERVICES 741 UPSON STREET AKRON, OH 44305	35-2353659	501(C)(3)	20,000.	0.			FOR THE L.I.N.K.S. AFTERSCHOOL YOUTH PROGRAMMING IN 2015
LITTLE TRAVERSE CONSERVANCY INC. 3264 POWELL ROAD HARBOR SPRINGS, MI 49740	23-7267810	501(C)(3)	200.	0.			FOR GENERAL PROGRAM SUPPORT
LIU GLOBAL 9 HANOVER PLACE, 4TH FLOOR BROOKLYN, NY 11201-5882	11-1633516	501(C)(3)	1,143.	0.			SCHOLARSHIP
LIVING CITIES INC. THE NATIONAL COMMUNITY DEVELOPMENT INITIATIVE - 1040 AVENUE OF THE AMERICAS, 17TH FLOOR - NEW YORK, NY 10018	26-0003950	501(C)(3)	2,500.	0.			TO SUPPORT THE WORK OF LIVING CITIES TALENT DIVIDEND IN AKRON AND OTHER KNIGHT COMMUNITIES
LIVING CITIES INC. THE NATIONAL COMMUNITY DEVELOPMENT INITIATIVE - 1040 AVENUE OF THE AMERICAS, 17TH FLOOR - NEW YORK, NY 10018	26-0003950	501(C)(3)	10,000.	0.			TO SUPPORT OF THE TALENT DIVIDEND INITIATIVE
LOUIS STOKES CLEVELAND VA MEDICAL CENTER - 10701 EAST BLVD. - CLEVELAND, OH 44106	34-1710663	GOVERNMENT	10,000.	0.			TO SUPPORT THE CARE AND TREATMENTS OF VETERANS (GPF #: 1225)
LOUISE DUPONT CROWNINSHIELD COMMUNITY HOUSE INC. - P.O. BOX 101 - BOCA GRANDE, FL 33921-0101	59-2116488	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
LOVE AKRON 39 EAST MARKET STREET AKRON, OH 44308	20-8035010	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
LOYOLA OF THE LAKES JESUIT RETREAT HOUSE INC. - 700 KILLINGER ROAD - CLINTON, OH 44216	34-0960779	501(C)(3)	4,896.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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LUTHERAN UNIVERSITY ASSOCIATION DBA: VALPARAISO UNIVERSITY - KRETMANN HALL - VALPARAISO, IN 46383-4520	35-0868125	UNIVERSITY	3,300.	0.			SCHOLARSHIP
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	5,000.	0.			TO SUPPORT THE CAPITAL CAMPAIGN
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	25,000.	0.			TO SUPPORT THE CAPITAL CAMPAIGN
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	15,000.	0.			TO SUPPORT A CAPITAL CAMPAIGN MATCHING GRANT AND GENERAL OPERATING
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	10,000.	0.			FOR RESTORE THE MAGIC CAPITAL CAMPAIGN
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	25,000.	0.			TO SUPPORT A CAPITAL CAMPAIGN MATCHING GRANT AND GENERAL OPERATING
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	500.	0.			TO SUPPORT THE CAPITAL CAMPAIGN
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	250.	0.			TO SUPPORT THE CAPITAL CAMPAIGN
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	5,000.	0.			TO SUPPORT FACILITY RENOVATIONS

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MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	2,000.	0.			TO SUPPORT THEATRE EXPERIENCES FOR HOMELESS CHILDREN IN AKRON
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	1,000.	0.			FOR THE RESTORE THE MAGIC CAPITAL CAMPAIGN IN HONOR OF STEVE & SOPHIE ALBRECHT
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	250.	0.			TO SUPPORT THE RESTORE THE MAGIC CAPITAL CAMPAIGN
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	25,000.	0.			FOR OPERATIONS IN 2015
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	1,000.	0.			TO SUPPORT THE RESTORE THE MAGIC CAPITAL CAMPAIGN
MAKE-A-WISH FOUNDATION OF CT. INC. 126 MONROE TURNPIKE TRUMBELL, CT 06611	22-2710919	501(C)(3)	250.	0.			IN HONOR OF HEIDI JACOB'S BAT MITZVAH (MAKE WISHES #: WM0038)
MALONE UNIVERSITY FINANCIAL AID OFFICE CANTON, OH 44709	34-0737794	501(C)(3)	500.	0.			SCHOLARSHIP/BERRY, GRACE
MALTZ MUSEUM OF JEWISH HERITAGE 2929 RICHMOND ROAD BEACHWOOD, OH 44122	04-3684531	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT

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MARQUETTE UNIVERSITY OFFICE OF STUDENT FINANCIAL AID MILWAUKEE, WI 53201-1881	39-0806251	UNIVERSITY	1,500.	0.			SCHOLARSHIP
MASSACHUSETTS GENERAL HOSPITAL DEVELOPMENT OFFICE BOSTON, MA 02114	04-1564655	501(C)(3)	2,500.	0.			FOR THE MGH FUND
MASTER SINGERS INC. 844 SUTTON PLACE AKRON, OH 44313-4788	56-2291413	501(C)(3)	3,000.	0.			FOR GENERAL OPERATING SUPPORT
MATTHEW 25 COALITION P.O. BOX 284 LODI, OH 44254	43-2030113	501(C)(3)	3,000.	0.			FOR A TRANSPORTATION ASSISTANCE PROGRAM
MATTHEW 25 COALITION P.O. BOX 284 LODI, OH 44254	43-2030113	501(C)(3)	1,000.	0.			FOR THE PRESCRIPTION ASSISTANCE PROGRAM
MATURE SERVICES INCORPORATED 415 SOUTH PORTAGE PATH AKRON, OH 44320	51-0148544	501(C)(3)	10,000.	0.			FOR 2015 SUMMER/FALL SENIOR FARMERS MARKET NUTRITION PROGRAM
MATURE SERVICES INCORPORATED 415 SOUTH PORTAGE PATH AKRON, OH 44320	51-0148544	501(C)(3)	10,000.	0.			FOR THE HOMECARE PROGRAM
MATURE SERVICES INCORPORATED 415 SOUTH PORTAGE PATH AKRON, OH 44320	51-0148544	501(C)(3)	10,000.	0.			FOR THE HOMECARE PROGRAM
MCDONALD BOARD OF EDUCATION 600 IOWA AVENUE MCDONALD, OH 44437	34-6001745	501(C)3	37,000.	0.			TO SUPPORT THE FOOTBALL PROGRAM AT MCDONALD HIGH SCHOOL

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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MCDONALD BOARD OF EDUCATION 600 IOWA AVENUE MCDONALD, OH 44437	34-6001745	501(C)3	2,000.	0.			TO SUPPORT MCDONALD HIGH SCHOOL FOOTBALL OPERATIONS
MCLAREN NORTHERN MICHIGAN FOUNDATION - 360 CONNABLE AVENUE - PETOSKEY, MI 49770	38-2445611	501(C)(3)	5,000.	0.			TO SUPPORT THE EIBLING FAMILY FUND
MCLAREN NORTHERN MICHIGAN FOUNDATION - 360 CONNABLE AVENUE - PETOSKEY, MI 49770	38-2445611	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
MEDINA COMMUNITY POLICE ACTIVITY LEAGUE - 6665 WADSWORTH ROAD - MEDINA, OH 44256	35-2342739	501(C)(3)	250.	0.			TO SUPPORT 2014 MCPAL PROGRAMS
MEDINA COUNTY ART LEAGUE P.O. BOX 339 MEDINA, OH 44258	23-7356284	501(C)(3)	1,200.	0.			FOR THE 37TH OHIO WATERCOLOR SOCIETY TRAVELING EXHIBITION
MEDINA COUNTY ARTS COUNCIL INC. P.O. BOX 532 MEDINA, OH 44258	31-4130010	501(C)(3)	1,000.	0.			FOR THE 2014 ARTS WEEK FESTIVAL
MEDINA COUNTY PARK DISTRICT 6364 DEERVIEW LANE MEDINA, OH 44256-8008	34-6001851	GOVERNMENT	24,711.	0.			TO ASSIST WITH THE CONSTRUCTION OF STEPS ON THE HIKING TRAIL AT ALLARDALE PARK
MEDINA COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS - 245 SOUTH MEDINA STREET - MEDINA, OH 44256-2386	34-1507786	501(C)(3)	3,466.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014
MEDINA COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS - 245 SOUTH MEDINA STREET - MEDINA, OH 44256-2386	34-1507786	501(C)(3)	2,956.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
MEDINA COUNTY VETERANS MEMORIAL HALL MODERNIZATION CAMPAIGN - 620 NORTH BROADWAY - MEDINA, OH 44258-1343	27-0988208	FISCAL AGE	1,500.	0.			TO SUPPORT THE EXPANSION AND MODERNIZATION OF THE MEMORIAL HALL
MEDINA HEALTH MINISTRY 970 EAST WASHINGTON STREET, SUITE 1 MEDINA, OH 44258	30-0092944	501(C)(3)	6,000.	0.			FOR THE WOMEN'S WELLNESS PROGRAM
MEDINA HEALTH MINISTRY 970 EAST WASHINGTON STREET, SUITE 1 MEDINA, OH 44258	30-0092944	501(C)(3)	2,500.	0.			FOR THE WOMEN'S WELLNESS PROGRAM
METRO ASSISTANCE GROUP INC. P.O. BOX 505 GREEN, OH 44232	45-0708366	501(C)(3)	5,000.	0.			FOR THE LINE BUS FARE PROGRAM IN SUMMIT COUNTY IN 2015
METRO CATHOLIC PARISH SCHOOL 1910 WEST 54TH STREET CLEVELAND, OH 44102	34-1574746	RELIGIOUS	785.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014
METRO PARKS, SERVING SUMMIT COUNTY 975 TREATY LINE ROAD AKRON, OH 44313-5837	34-6553677	GOVERNMENT	21,749.	0.			2014 ANNUAL SPENDABLE INCOME
METRO PARKS, SERVING SUMMIT COUNTY 975 TREATY LINE ROAD AKRON, OH 44313-5837	34-6553677	GOVERNMENT	100.	0.			FOR GENERAL OPERATING SUPPORT
MIAMI UNIVERSITY OFFICE OF THE BURSAR OXFORD, OH 45056-3427	31-6402089	501(C)(3)	1,500.	0.			SCHOLARSHIP
MIAMI UNIVERSITY OFFICE OF THE BURSAR OXFORD, OH 45056-3427	31-6402089	501(C)(3)	1,000.	0.			SCHOLARSHIP

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MIAMI UNIVERSITY OFFICE OF THE BURSAR OXFORD, OH 45056-3427	31-6402089	501(C)(3)	2,000.	0.			SCHOLARSHIP ID#:01444606
MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - GRAND CENTRAL STATION - NEW YORK, NY 10163-4777	13-4141945	501(C)(3)	10,000.	0.			Q3 2014 SUPPORT FOR PARKINSON'S RESEARCH
MICHAEL J FOX FOUNDATION FOR PARKINSONS RESEARCH - GRAND CENTRAL STATION - NEW YORK, NY 10163-4777	13-4141945	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q1 2015
MILITARY AVIATION PRESERVATION SOCIETY - 2260 INTERNATIONAL PARKWAY - NORTH CANTON, OH 44720	34-1651715	501(C)(3)	10,000.	0.			FOR HIGH SCHOOL US HISTORY CLASS VISITS
MILITARY AVIATION PRESERVATION SOCIETY - 2260 INTERNATIONAL PARKWAY - NORTH CANTON, OH 44720	34-1651715	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT
MILITARY AVIATION PRESERVATION SOCIETY - 2260 INTERNATIONAL PARKWAY - NORTH CANTON, OH 44720	34-1651715	501(C)(3)	7,500.	0.			FOR HIGH SCHOOL US HISTORY CLASS VISITS
MILLER AVENUE UNITED CHURCH OF CHRIST - 1095 EDISON AVENUE - AKRON, OH 44301	34-0720559	RELIGIOUS	2,500.	0.			FOR STUDENTS WITH A GOAL YOUNG ADULT STAFF
MILLER AVENUE UNITED CHURCH OF CHRIST - 1095 EDISON AVENUE - AKRON, OH 44301	34-0720559	RELIGIOUS	15,000.	0.			FOR STUDENTS WITH A GOAL YOUNG ADULT STAFF
MILLWORKS GALLERY INC. 106 NORTH MAIN STREET AKRON, OH 44308	34-1756117	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT

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MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	10,000.	0.			TO IMPROVE TECHNOLOGY EFFICIENCY FOR CLIENTS, STAFF, DONORS AND VOLUNTEERS
MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	553.	0.			1/2 OF THE SPENDABLE INCOME AS OF JUNE 30, 2014
MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	2,500.	0.			TO SUPPORT MEALS AND NUTRITION SERVICES
MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	1,000.	0.			TO PROVIDE NUTRITIONAL SUPPLEMENTS FOR CHILDREN AT RISK WHOSE FAMILIES ARE UNABLE TO PAY
MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	22.	0.			FOR GENERAL OPERATING SUPPORT
MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	35,000.	0.			TFOR MEALS AND SUPPLEMENTS FOR CHILDREN, THE DISABLED AND THE ELDERLY UNABLE TO PAY
MONTAUK WE HOPE INC C/O TRITEC EAST SETAUKET, NY 11733-6401	20-2613044	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT (TEAM ROBERT BROWNE)
MONTESSORI SCHOOL OF WOOSTER INC. 1170 AKRON ROAD WOOSTER, OH 44691	34-1905304	501(C)(3)	5,000.	0.			TO SUPPORT THE BUILDING EXPANSION PROJECT

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MONTROSE ZION UNITED METHODIST CHURCH - 565 NORTH CLEVELAND-MASSILLON ROAD - AKRON, OH 44333-2299	34-1415202	501(C)(3)	21,798.	0.			FOR GENERAL OPERATING SUPPORT
MONTROSE ZION UNITED METHODIST CHURCH - 565 NORTH CLEVELAND-MASSILLON ROAD - AKRON, OH 44333-2299	34-1415202	501(C)(3)	11,700.	0.			FOR GENERAL OPERATING SUPPORT
MONTROSE ZION UNITED METHODIST CHURCH - 565 NORTH CLEVELAND-MASSILLON ROAD - AKRON, OH 44333-2299	34-1415202	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT
MONTROSE ZION UNITED METHODIST CHURCH - 565 NORTH CLEVELAND-MASSILLON ROAD - AKRON, OH 44333-2299	34-1415202	501(C)(3)	1,500.	0.			FOR GENERAL OPERATING SUPPORT
MOUND HILL CEMETERY 4097 BLAKE ROAD SEVILLE, OH 44273	34-0773601	501(C)(3)	573.	0.			FOR THE MAINTENANCE AND BEAUTIFICATION OF HISTORIC GRAVESITES
MOUNT HOLYOKE COLLEGE OFFICE OF DEVELOPMENT SOUTH HADLEY, MA 01075-1485	04-2103578	501(C)(3)	150.	0.			FOR GENERAL PROGRAM SUPPORT
MULTIPLE SCLEROSIS FOUNDATION INC. 6520 NORTH ANDREWS AVENUE FT. LAUDERDALE, FL 33309-2130	59-2792934	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
MUSIC FROM THE WESTERN RESERVE 42 HUDSON COMMON DRIVE HUDSON, OH 44236	34-1404541	501(C)(3)	2,733.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014
MUSICAL ARTS ASSOCIATION DBA: THE CLEVELAND ORCHESTRA - SEVERANCE HALL - CLEVELAND, OH 44106-9822	34-0714468	501(C)(3)	35,000.	0.			TO SUPPORT THE 2014 BLOSSOM MUSIC FESTIVAL & SOUND FOR THE CENTENNIAL CAMPAIGN

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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MUSICAL ARTS ASSOCIATION DBA: THE CLEVELAND ORCHESTRA - SEVERANCE HALL - CLEVELAND, OH 44106-9822	34-0714468	501(C)(3)	325.	0.			FOR THE BENEFIT OF THE 2014 ANNUAL FUNDS FOR BLOSSOM MUSIC CENTER
NAMI SUMMIT COUNTY P.O. BOX 462 CUYAHOGA FALLS, OH 44222	34-1569301	501(C)(3)	2,500.	0.			TO SUPPORT THE NAMI HOUSEWARMING PROGRAM
NAMI SUMMIT COUNTY P.O. BOX 462 CUYAHOGA FALLS, OH 44222	34-1569301	501(C)(3)	2,500.	0.			TO SUPPORT THE NAMI HOUSEWARMING PROGRAM
NAPLES UNITED CHURCH OF CHRIST 5200 CRAYTON ROAD NAPLES, FL 34103	59-1555020	501(C)(3)	15,000.	0.			FOR GENERAL PROGRAM SUPPORT
NATIONAL CHRIST CHILD SOCIETY 6110 EXECUTIVE BOULEVARD, SUITE 504 ROCKVILLE, MD 20852	52-1221811	501(C)(3)	1,000.	0.			TO SUPPORT THE CHRIST CHILD SOCIETY OF AKRON CHAPTER ANNUAL APPEAL
NATIONAL SOCIETY TO PREVENT BLINDNESS INC. AKA PREVENT BLINDNESS OHIO - 1500 W. THIRD AVE., SUITE 200 - COLUMBUS, OH	31-6063433	501(C)(3)	5,000.	0.			FOR THE VISION CARE OUTREACH PROGRAM
NATIONAL SOCIETY TO PREVENT BLINDNESS INC. AKA PREVENT BLINDNESS OHIO - 1500 W. THIRD AVE., SUITE 200 - COLUMBUS, OH	31-6063433	501(C)(3)	2,500.	0.			FOR THE VISION CARE OUTREACH PROGRAM
NATIONAL WORLD WAR II MUSEUM, INC 945 MAGAZINE STREET NEW ORLEANS, LA 70130	72-1200790	501(C)(3)	10,000.	0.			TO SUPPORT THE CAPITAL CAMPAIGN, EXPANSION PROJECT
NIAGARA UNIVERSITY BUTLER BUILDING, FINANCIAL AID OFFI NIAGARA, NY 14109	16-0755807	501(C)(3)	500.	0.			SCHOLARSHIP/GERBERICH, JOEL

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NORTHEAST OHIO COUNCIL ON HIGHER EDUCATION - 1501 EUCLID AVENUE SUITE 423 - CLEVELAND, OH 44115	34-0838293	501(C)(3)	10,000.	0.			TO SUPPORT BREAKTHROUGH SCHOOLS AND HELP MEET A CHALLENGE GRANT FROM THE FRED A. LENNON CHARITABLE
NORTHEAST OHIO COUNCIL ON HIGHER EDUCATION - 1501 EUCLID AVENUE SUITE 423 - CLEVELAND, OH 44115	34-0838293	501(C)(3)	25,000.	0.			TO IMPROVE EDUCATIONAL ATTAINMENT IN GREATER AKRON SCHOOLS THROUGH PERSONALIZED BLENDED
NORTHEAST OHIO MEDICAL UNIVERSITY 4209 STATE ROUTE 44 ROOTSTOWN, OH 44272	34-1131512	501(C)(3)	6,000.	0.			SCHOLARSHIP
NORTHEAST OHIO MEDICAL UNIVERSITY FOUNDATION - 4209 STATE ROUTE 44 - ROOTSTOWN, OH 44272-0095	34-1264220	501(C)(3)	2,000.	0.			TO SUPPORT 4TH YEAR FEMALE MEDICAL STUDENTS WHO HAVE MET THE RESIDENCY REQUIREMENTS
NORTHEAST OHIO MEDICAL UNIVERSITY FOUNDATION - 4209 STATE ROUTE 44 - ROOTSTOWN, OH 44272-0095	34-1264220	501(C)(3)	1,200.	0.			FOR GENERAL PROGRAM SUPPORT
NORTHEAST SHORES DEVELOPMENT CORPORATION - 317 EAST 156TH STREET - CLEVELAND, OH 44110	34-1361219	501(C)(3)	575.	0.			SUPPORT AKRON, OH SCREENING OF RED, WHITE AND BLUEPRINTS DOCUMENTARY ON SUBJECT
NORTHEASTERN EDUCATIONAL TELEVISION OF OHIO INC. DBA: WESTERN RESERVE PUBLI - 1750 CAMPUS CENTER DRIVE - KENT, OH	34-1123819	501(C)(3)	15,000.	0.			TO SUPPORT CULTURAL ARTS AND PERFORMANCE PROGRAMMING
NORTHERN OHIO CHILDRENS PERFORMING MUSIC FOUNDATION INC - 3615 EUCLID AVENUE, SUITE 4 - CLEVELAND, OH 44115	34-0971828	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
NOTRE DAME ELEMENTARY SCHOOL 13000 AUBURN ROAD CHARDON, OH 44024	61-1607991	RELIGIOUS	500.	0.			TO SUPPORT THE COLIN BOLAND SCHOLARSHIP FUND

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OAKS FAMILY CARE CENTER 4196 CENTER ROAD BRUNSWICK, OH 44212	31-1586601	501(C)(3)	3,000.	0.			FOR A MEDIATION PROGRAM
OAKS FAMILY CARE CENTER 4196 CENTER ROAD BRUNSWICK, OH 44212	31-1586601	501(C)(3)	1,000.	0.			FOR MOM.COMM
OHIO & ERIE CANALWAY COALITION 47 WEST EXCHANGE STREET AKRON, OH 44308	34-1636766	501(C)(3)	101.	0.			FOR GENERAL OPERATING SUPPORT
OHIO & ERIE CANALWAY COALITION 47 WEST EXCHANGE STREET AKRON, OH 44308	34-1636766	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT IN HONOR OF ALLAN KRULAK
OHIO & ERIE CANALWAY COALITION 47 WEST EXCHANGE STREET AKRON, OH 44308	34-1636766	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
OHIO & ERIE CANALWAY COALITION 47 WEST EXCHANGE STREET AKRON, OH 44308	34-1636766	501(C)(3)	5,000.	0.			TO SUPPORT THE RICHARD HOWE HOUSE EXPLORATION GARDEN AND "HANDS ON" EXHIBITS
OHIO & ERIE CANALWAY COALITION 47 WEST EXCHANGE STREET AKRON, OH 44308	34-1636766	501(C)(3)	10,000.	0.			TO SUPPORT CECC IN TUSCARAWAS COUNTY
OHIO CYCLEWORKS CHARITIES INC 1562 AKRON-PENINSULA ROAD, SUITE 10 AKRON, OH 44313	45-3736436	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT (FUNDRAISING FOR AKRON CHILDREN'S HOSPITAL)
OHIO GUIDESTONE 202 EAST BAGLEY ROAD BEREA, OH 44017-2090	34-0720558	501(C)(3)	3,000.	0.			FOR GENERAL OPERATING SUPPORT

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OHIO NORTHERN UNIVERSITY OFFICE OF FINANCIAL AID ADA, OH 45810	34-4429091	UNIVERSITY	500.	0.			SCHOLARSHIP ID#: +00995120
OHIO SHAKESPEARE FESTIVAL 507 EAST CRAIN AVENUE KENT, OH 44240	02-0611246	501(C)(3)	5,000.	0.			TO SUPPORT THE 2014 SUMMER SEASON
OHIO STATE UNIVERSITY FOUNDATION OFFICE OF UNIVERSITY DEVELOPMENT COLUMBUS, OH 43221	31-1145986	501(C)(3)	2,500.	0.			TO SUPPORT THE COLLEGE OF ARTS & SCIENCE
OHIO STATE UNIVERSITY FOUNDATION OFFICE OF UNIVERSITY DEVELOPMENT COLUMBUS, OH 43221	31-1145986	501(C)(3)	2,780.	0.			FOR GENERAL PROGRAM SUPPORT
OHIO UNIVERSITY 020 CHUBB HALL ATHENS, OH 45701	31-6402113	UNIVERSITY	375.	0.			SCHOLARSHIP
OHIO UNIVERSITY 020 CHUBB HALL ATHENS, OH 45701	31-6402113	UNIVERSITY	1,000.	0.			SCHOLARSHIP
OHIO UNIVERSITY 020 CHUBB HALL ATHENS, OH 45701	31-6402113	UNIVERSITY	1,000.	0.			SCHOLARSHIP
OHIO UNIVERSITY 020 CHUBB HALL ATHENS, OH 45701	31-6402113	UNIVERSITY	1,143.	0.			SCHOLARSHIP/DORR, ALEXIS L ID#: P100211197
OHIO UNIVERSITY 020 CHUBB HALL ATHENS, OH 45701	31-6402113	UNIVERSITY	500.	0.			SCHOLARSHIP/STRUCKEL, RYAN

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OHIO UNIVERSITY 020 CHUBB HALL ATHENS, OH 45701	31-6402113	UNIVERSITY	375.	0.			SCHOLARSHIP/BRYANT, LUCAS A
OHIO VIETNAM VETERANS MEMORIAL PARK - 8005 CLEVELAND-MASSILLON ROAD - CLINTON, OH 44216-0003	20-3904984	501(C)(3)	1,878.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014
OHIO WESLEYAN UNIVERSITY MOWRY ALUMNI CENTER DELAWARE, OH 43015	31-4379585	501(C)(3)	3,000.	0.			SCHOLARSHIP ID#:100067708
OHIO YOUTH SOCCER ASSOC. NORTH INC. - 6650 WEST SNOWVILLE ROAD, SUITE Y - BRECKSVILLE, OH 44141	34-1552196	501(C)(3)	2,500.	0.			TO SUPPORT THE OHIO NORTH TOPSOCCER PROGRAM
OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	4,872.	0.			FOR SCHOLARSHIP PURPOSES
OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	325.	0.			FOR THE BENEFIT OF THE 2014 ANNUAL FUNDS
OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	1,000.	0.			TO SUPPORT THE 2014 ANNUAL FUND
OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	1,500.	0.			FOR GENERAL PROGRAM SUPPORT
OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	100.	0.			FOR THE ANNUAL FUND

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OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
ONE FAMILY FUND 1029 TEANECK ROAD, SUITE 3B TEANECK, NJ 07666-4514	11-3585917	501(C)(3)	250.	0.			FOR GENERAL OPERATING SUPPORT IN MEMORY OF MRS. DORIS TANANBAUM
ONE OF A KIND PET RESCUE INC. 1700 WEST EXCHANGE STREET AKRON, OH 44313	20-4631002	501(C)(3)	1,500.	0.			FOR GENERAL OPERATING SUPPORT
ONE OF A KIND PET RESCUE INC. 1700 WEST EXCHANGE STREET AKRON, OH 44313	20-4631002	501(C)(3)	10,000.	0.			FOR 2014 2015 TARGETED SPAY/NEUTER PROGRAM FOR FERAL AND STRAY CATS, OR CATS RESCUED FROM
ONE OF A KIND PET RESCUE INC. 1700 WEST EXCHANGE STREET AKRON, OH 44313	20-4631002	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
ONE OF A KIND PET RESCUE INC. 1700 WEST EXCHANGE STREET AKRON, OH 44313	20-4631002	501(C)(3)	500.	0.			TO HELP PURCHASE A CLOTHES DRYER IN MEMORY OF SARAH KULINSKI
OPEN M 941 PRINCETON STREET AKRON, OH 44311	34-1046107	501(C)(3)	12,000.	0.			FOR GENERAL PROGRAM SUPPORT
OPEN M 941 PRINCETON STREET AKRON, OH 44311	34-1046107	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q3 2014
OPEN M 941 PRINCETON STREET AKRON, OH 44311	34-1046107	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT

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OPEN M 941 PRINCETON STREET AKRON, OH 44311	34-1046107	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q4 2014
OPEN M 941 PRINCETON STREET AKRON, OH 44311	34-1046107	501(C)(3)	2,000.	0.			TO SUPPORT THE BUILDING BLOCKS EARLY CHILDHOOD EDUCATION PROGRAM
OPEN M 941 PRINCETON STREET AKRON, OH 44311	34-1046107	501(C)(3)	10,000.	0.			TO SUPPORT THE FREE INTEGRATED MEDICAL CLINIC.
OPEN M 941 PRINCETON STREET AKRON, OH 44311	34-1046107	501(C)(3)	15,000.	0.			TO SUPPORT THE FREE INTEGRATED MEDICAL CLINIC
OPEN M 941 PRINCETON STREET AKRON, OH 44311	34-1046107	501(C)(3)	17,005.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014
OPEN M 941 PRINCETON STREET AKRON, OH 44311	34-1046107	501(C)(3)	1,000.	0.			TO SUPPORT THE FREE INTEGRATED MEDICAL CLINIC
OPEN M 941 PRINCETON STREET AKRON, OH 44311	34-1046107	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q1 2015
OPEN M 941 PRINCETON STREET AKRON, OH 44311	34-1046107	501(C)(3)	50,000.	0.			FOR GENERAL OPERATIONS IN 2015
ORIANA HOUSE INC. P.O. BOX 1501 AKRON, OH 44309-1501	34-1334919	501(C)(3)	20,000.	0.			TO SUPPORT THE SUMMIT COUNTY REENTRY NETWORK

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
ORMACO INC. 4403 BELMONT COURT MEDINA, OH 44256	27-3240979	501(C)(3)	1,000.	0.			FOR JAZZ UNDER THE STARS 2014
OUR LADY OF THE ELMS SCHOOL-MIDDLE & HIGH SCHOOL - 1375 WEST EXCHANGE STREET - AKRON, OH 44313	34-1910169	501(C)(3)	6,541.	0.			FOR PROFESSIONAL DEVELOPMENT RELATED TO COMMON CORE STANDARDS AND ASSESSMENTS
OUR LADY OF THE ELMS SCHOOL-MIDDLE & HIGH SCHOOL - 1375 WEST EXCHANGE STREET - AKRON, OH 44313	34-1910169	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
OUR LADY OF THE ELMS SCHOOL-MIDDLE & HIGH SCHOOL - 1375 WEST EXCHANGE STREET - AKRON, OH 44313	34-1910169	501(C)(3)	4,000.	0.			FOR THE RALPH L. & FLORENCE A. BERNARD SCHOLARSHIP CHALLENGE
OUR LADY STAR OF THE SEA CATHOLIC CHURCH - 545 A1A NORTH - PONTE VEDRA BEACH, FL 32082	59-1430331	501(C)(3)	1,000.	0.			TO SUPPORT THE SISTER PARISH MINISTRY
OUR LADY STAR OF THE SEA CATHOLIC CHURCH - 545 A1A NORTH - PONTE VEDRA BEACH, FL 32082	59-1430331	501(C)(3)	15,000.	0.			TO SUPPORT THE OPERATING FUND
P.E.F. ISRAEL ENDOWMENT FUNDS, INC. - 630 THIRD AVENUE, 15TH FLOOR - NEW YORK, NY 10017	13-6104086	501(C)(3)	250.	0.			TO SUPPORT THE DR. ISRAEL GOLDSTEIN YOUTH VILLAGE IN MEMORY OF GERTRUDE RESNIK
PARENTS AND FRIENDS OF LESBIANS AND GAYS INC. AKRON CHAPTER - P.O. BOX 5471 - AKRON, OH 44334	34-1408438	501(C)(3)	6,000.	0.			TO SUPPORT THE TEEN PRIDE NETWORK PROJECT
PARTNERSHIP FOR PHILANTHROPIC PLANNING INC. DBA: LEAVE A LEGACY SUMMIT, POR - P.O. BOX 2255 - HUDSON, OH 44236	35-1796186	501(C)(3)	1,500.	0.			FOR THE LEAVE A LEGACY SUMMIT, PORTAGE, MEDINA 2014 VOICES OF GIVING EVENT

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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PARTNERSHIP FOR THE MINORITY BUSINESS ACCELERATOR - C/O AKRON URBAN LEAGUE - AKRON, OH 44307	34-0714520	FISCAL AGE	20,000.	0.			TO SUPPORT PARTNERSHIP FOR MINORITY BUSINESS ACCELERATOR (PMBA)
PATHWAY CARING FOR CHILDREN 4895 DRESSLER RD NW, SUITE A CANTON, OH 44718	23-7244648	501(C)(3)	5,000.	0.			TO SUPPORT FOSTER PARENT RECRUITMENT IN SUMMIT COUNTY
PEACE TOGETHER INC. P.O. BOX 15003 AKRON, OH 44314	33-1016518	501(C)(3)	1,000.	0.			TO SUPPORT THE PEACE TOGETHER CHOIR IN MEMORY OF PETE BURG
PENINSULA VALLEY HISTORIC & EDUCATION FOUNDATION INC. - 6138 RIVERVIEW ROAD, SUITE F - PENINSULA, OH 44264-9651	31-1534973	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
PHI DELTA THETA FOUNDATION 2 SOUTH CAMPUS AVENUE OXFORD, OH 45056	34-6539803	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
PHI DELTA THETA FOUNDATION 2 SOUTH CAMPUS AVENUE OXFORD, OH 45056	34-6539803	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
PHI DELTA THETA FOUNDATION 2 SOUTH CAMPUS AVENUE OXFORD, OH 45056	34-6539803	501(C)(3)	72,000.	0.			FOR TUITION ASSISTANCE FOR STUDENTS AT THE OHIO EPSILON CHAPTER OF PHI DELTA THETA AT THE
PHI DELTA THETA FOUNDATION 2 SOUTH CAMPUS AVENUE OXFORD, OH 45056	34-6539803	501(C)(3)	2,500.	0.			FOR THE OHIO EPSILON LEADERSHIP DEVELOPMENT FUND
PHI GAMMA DELTA EDUCATIONAL FOUNDATION - P.O. BOX 4599 - LEXINGTON, KY 40544-4599	52-6036185	501(C)(3)	250.	0.			TO SUPPORT SCHOLARSHIPS, LEADERSHIP EDUCATION, ALCOHOL AND ANTI-HAZING PROGRAMS

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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PHILANTHROPY OHIO 37 WEST BROAD STREET, SUITE 800 COLUMBUS, OH 43215-4198	31-1111842	501(C)(3)	1,000.	0.			TO SUPPORT THE ENDOW OHIO BILL
PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	1,602.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014
PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	250.	0.			FOR GENERAL OPERATING SUPPORT
PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	5,000.	0.			TO SUPPORT PATIENT SERVICES, IN HONOR OF ROBERTA E. ABER
PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT
PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	15,000.	0.			FOR LONG ACTING REVERSIBLE CONTRACEPTION
PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	150.	0.			FOR GENERAL OPERATING SUPPORT
PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	650.	0.			FOR GENERAL PROGRAM SUPPORT

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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PORTAGE ANIMAL PROTECTIVE LEAGUE P.O. BOX 927 RAVENNA, OH 44266-8047	34-1091915	501(C)(3)	300.	0.			FOR GENERAL OPERATING SUPPORT
PORTAGE ANIMAL PROTECTIVE LEAGUE P.O. BOX 927 RAVENNA, OH 44266-8047	34-1091915	501(C)(3)	300.	0.			FOR GENERAL PROGRAM SUPPORT
PORTAGE PATH COMMUNITY MENTAL HEALTH CENTER - 340 SOUTH BROADWAY STREET - AKRON, OH 44308	34-1096055	501(C)(3)	10,000.	0.			TO SUPPORT THE CREATION OF THE AKRON COMMUNITY FOUNDATION GROUP ROOM AT THE OUTPATIENT CLINIC
PREGNANCY CARE OF SUMMIT COUNTY INC. - 195 EAST TALLMADGE AVENUE - AKRON, OH 44310	23-7176524	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
PREGNANCY CARE OF SUMMIT COUNTY INC. - 195 EAST TALLMADGE AVENUE - AKRON, OH 44310	23-7176524	501(C)(3)	5,000.	0.			TO SUPPORT SAFE SLEEP EDUCATION
PROGRESS THROUGH PRESERVATION INC. 2074 WEST MARKET STREET AKRON, OH 44313	34-1472472	501(C)(3)	1,000.	0.			TO SUPPORT THE PRESERVATION HOUSE IN JUDITH BEAR ISROFF PARK
PROJECT GRAD AKRON 400 W. MARKET STREET, SUITE 1 AKRON, OH 44303	16-1639511	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
PROJECT GRAD AKRON 400 W. MARKET STREET, SUITE 1 AKRON, OH 44303	16-1639511	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT
PROJECT GRAD AKRON 400 W. MARKET STREET, SUITE 1 AKRON, OH 44303	16-1639511	501(C)(3)	25,000.	0.			FOR THE BRIDGE TO KINDERGARTEN PROGRAM

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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PROJECT LEARN OF SUMMIT COUNTY 60 SOUTH HIGH STREET AKRON, OH 44326	34-1491695	501(C)(3)	10,000.	0.			FOR PUBLIC AWARENESS AND OUTREACH EFFORTS
PROJECT LEARN OF SUMMIT COUNTY 60 SOUTH HIGH STREET AKRON, OH 44326	34-1491695	501(C)(3)	75.	0.			TO SUPPORT THE ANNUAL FUND
PROJECT LEARN OF SUMMIT COUNTY 60 SOUTH HIGH STREET AKRON, OH 44326	34-1491695	501(C)(3)	5,121.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014
PROJECT LEARN OF SUMMIT COUNTY 60 SOUTH HIGH STREET AKRON, OH 44326	34-1491695	501(C)(3)	50,000.	0.			FOR OPERATIONS IN 2015
PROJECT LEARN OF SUMMIT COUNTY 60 SOUTH HIGH STREET AKRON, OH 44326	34-1491695	501(C)(3)	20,000.	0.			TO INCREASE USE OF TECHNOLOGY IN THE GED AND ESOL CLASSROOM
PROJECT SHINE P.O. BOX 3895 AKRON, OH 44314	55-0868524	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
PROJECT SHOES P.O. BOX 163 BATH, OH 44120	82-0553487	501(C)(3)	1,500.	0.			TO PROVIDE VOUCHERS FOR SHOES TO AKRON PUBLIC SCHOOL CHILDREN
PROJECT SHOES P.O. BOX 163 BATH, OH 44120	82-0553487	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
PROJECT UJIMA 765 STONER STREET AKRON, OH 44320	65-0350357	FISCAL AGE	12,000.	0.			TO SUPPORT FACILITATION AND PROGRAMMING FOR PROJECT UJIMA

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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PROSTATE CANCER FOUNDATION 1250 FOURTH STREET SANTA MONICA, CA 90401	95-4418411	501(C)(3)	10,000.	0.			TO SUPPORT THE 2014 "THIS IS IT" GALA (TAX DEDUCTIBLE PORTION/NO EVENT TICKETS)
PROSTATE CANCER FOUNDATION 1250 FOURTH STREET SANTA MONICA, CA 90401	95-4418411	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT
PROSTATE CANCER FOUNDATION 1250 FOURTH STREET SANTA MONICA, CA 90401	95-4418411	501(C)(3)	10,000.	0.			TO SUPPORT THE INDIAN WELLS EVENT
QUEEN OF PEACE RADIO INC. P.O. BOX 51585 JACKSONVILLE BEACH, FL 32240	59-3397612	501(C)(3)	1,200.	0.			FOR GENERAL OPERATING SUPPORT
RAPE CRISIS CENTER 974 EAST MARKET STREET AKRON, OH 44305	34-1836495	501(C)(3)	2,000.	0.			TO SUPPORT THE TINA PROJECT
RAPE CRISIS CENTER 974 EAST MARKET STREET AKRON, OH 44305	34-1836495	501(C)(3)	2,700.	0.			TO SUPPORT SAFEZONE TRAINING
RAPE CRISIS CENTER 974 EAST MARKET STREET AKRON, OH 44305	34-1836495	501(C)(3)	1,000.	0.			TO SUPPORT MINORITY POPULATION VOLUNTEER RECRUITMENT
RAPE CRISIS CENTER 974 EAST MARKET STREET AKRON, OH 44305	34-1836495	501(C)(3)	6,000.	0.			TO SUPPORT THE TINA PROJECT
REACH OHIO 605 NORTH HIGH STREET COLUMBUS, OH 43215	46-3265000	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT

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REACHING ABOVE HOPELESSNESS AND BROKENNESS MINISTRIES, INC - P.O. BOX 13866 - AKRON, OH 44334	20-3285531	501(C)(3)	40.	0.			FOR GENERAL OPERATING SUPPORT
REBUILDING TOGETHER SUMMIT COUNTY INC. - 788 DONALD AVENUE - AKRON, OH 44306	34-1814515	501(C)(3)	15,000.	0.			FOR GENERAL OPERATING SUPPORT
REBUILDING TOGETHER SUMMIT COUNTY INC. - 788 DONALD AVENUE - AKRON, OH 44306	34-1814515	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
RED COMPANY REAL EDGE DANCE P.O. BOX 2478 AKRON, OH 44309	80-0716533	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
REPLAY FOR KIDS 600 WEST STURBRIDGE DRIVE MEDINA, OH 44256	34-1962478	501(C)(3)	2,000.	0.			TO USE TOY ADAPTING WORKSHOPS TO PROMOTE STEM EDUCATION FOR MEDINA COUNTY PUBLIC SCHOOL
REPLAY FOR KIDS 600 WEST STURBRIDGE DRIVE MEDINA, OH 44256	34-1962478	501(C)(3)	1,000.	0.			TO USE TOY ADAPTING WORKSHOPS TO PROMOTE STEM EDUCATION FOR MEDINA COUNTY PUBLIC SCHOOL
RONALD MCDONALD HOUSE OF AKRON INC 245 LOCUST STREET AKRON, OH 44302	34-1860682	501(C)(3)	5,000.	0.			FOR CAPITAL SUPPORT
RUNNING FOR PARKINSONS 12667 DONATION ROAD WATERFORD, PA 16441-8137	27-2979943	501(C)(3)	1,000.	0.			TO SUPPORT THE RUN/WALK EVENT ON APRIL 4, 2015
SEATTLE PACIFIC UNIVERSITY STUDENT FINANCIAL SERVICES, SUITE 1 SEATTLE, WA 98119	91-0565553	UNIVERSITY	1,000.	0.			SCHOLARSHIP

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SECRET ARBORETUM VOLUNTEERS LTD. 1680 MADISON AVENUE WOOSTER, OH 44691	34-1787692	501(C)(3)	500.	0.			GENERAL OPERATING SUPPORT OF SECRET ARBORETUM, IN HONOR OF KEN COCHRAN, HIS VISION AND YEARS OF
SERVICE CORPS OF RETIRED EXECUTIVES ASSOCIATION DBA: AKRON SCORE - SUMMIT COUNTY OHIO BUILDING - AKRON, OH 44308	52-1067290	501(C)(3)	7,500.	0.			TO SUPPORT COUNSELING AND WORKSHOPS FOR SMALL BUSINESS
SERVICE CORPS OF RETIRED EXECUTIVES ASSOCIATION DBA: AKRON SCORE - SUMMIT COUNTY OHIO BUILDING - AKRON, OH 44308	52-1067290	501(C)(3)	35,000.	0.			FOR GENERAL OPERATIONS IN 2015
SHAKING WITH LAUGHTER INC 2683 WEST ST. JAMES PKWY. CLEVELAND HEIGHTS, OH 44016	27-5083451	501(C)(3)	9,000.	0.			TO SUPPORT THE FALL 2014 SWL EVENT
SHELTER CARE INC. 32 SOUTH AVENUE TALLMADGE, OH 44278-2802	34-1172458	501(C)(3)	1,000.	0.			TO SUPPORT RECREATIONAL ACTIVITIES FOR RESPITE PROGRAM CHILDREN AND YOUTH
SHELTER CARE INC. 32 SOUTH AVENUE TALLMADGE, OH 44278-2802	34-1172458	501(C)(3)	2,500.	0.			TO SUPPORT THERAPEUTIC ACTIVITIES FOR YOUTH IN GROUP HOMES
SHRINERS HOSPITALS FOR CHILDREN ATTN: TRUST & INVESTMENT ACCOUNTING MANAGER - TAMPA, FL 33631-3356	04-2121377	501(C)(3)	996.	0.			1/3 SPENDABLE INCOME FOR THE PERIOD ENDING JUNE 30, 2014
SHRINERS HOSPITALS FOR CHILDREN ATTN: TRUST & INVESTMENT ACCOUNTING MANAGER - TAMPA, FL 33631-3356	04-2121377	501(C)(3)	546.	0.			1/3 SPENDABLE INCOME FOR THE PERIOD ENDING DECEMBER 31, 2014
SILVER BAY YMCA CONFERENCE & FAMILY RETREAT CENTER - 87 SILVERBAY ROAD - SILVER BAY, NY 12874-1908	13-5604788	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT

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SMILE TRAIN, INC. 41 MADISON AVENUE, 28TH FLOOR NEW YORK, NY 10010	13-3661416	501(C)(3)	15,000.	0.			FOR GENERAL PROGRAM SUPPORT
SOCIETY OF ST. VINCENT DE PAUL ST. HILARY CHURCH AKRON, OH 44333	13-5562362	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
SOCIETY OF ST. VINCENT DE PAUL ST. HILARY CHURCH AKRON, OH 44333	13-5562362	501(C)(3)	30,000.	0.			PORTION OF THE SPENDABLE INCOME
SOCIETY OF ST. VINCENT DE PAUL ST. HILARY CHURCH AKRON, OH 44333	13-5562362	501(C)(3)	30,000.	0.			PORTION OF THE SPENDABLE INCOME
SOUTH AKRON YOUTH MENTORSHIP PO BOX 26563 AKRON, OH 44319	45-2883406	501(C)(3)	250.	0.			FOR A HOLE SPONSORSHIP FOR THE 4TH ANNUAL GOLF SCRAMBLE ON JUNE 16, 2014
SOUTH STREET MINISTRIES 130 WEST SOUTH STREET AKRON, OH 44311	26-2660679	501(C)(3)	30,000.	0.			FOR OPERATIONS IN 2015
ST. BARNABAS CATHOLIC SCHOOL 9200 OLDE EIGHT ROAD NORTHFIELD, OH 44067	34-0847748	501(C)(3)	1,000.	0.			SCHOLARSHIP
ST. BARNABAS CHURCH 9451 BRANDYWINE ROAD NORTHFIELD, OH 44067	34-0847748	501(C)(3)	25,000.	0.			FOR TUITION ASSISTANCE
ST. BERNARD PARISH 44 UNIVERSITY AVENUE AKRON, OH 44308-1609	27-2356806	RELIGIOUS	7,500.	0.			FOR GENERAL OPERATING SUPPORT FOR PROYECTO RAICES

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ST. HILARY CHURCH 2750 WEST MARKET STREET FAIRLAWN, OH 44333	53-0196617	501(C)(3)	12,000.	0.			FOR GENERAL PROGRAM SUPPORT
ST. HILARY CHURCH 2750 WEST MARKET STREET FAIRLAWN, OH 44333	53-0196617	501(C)(3)	1,000.	0.			TO FUND A ONE-ON-ONE AFTER-SCHOOL PROGRAM AT HELEN ARNOLD CLC
ST. HILARY PARISH FOUNDATION 2750 WEST MARKET STREET FAIRLAWN, OH 44333	34-0893059	501(C)(3)	2,000.	0.			TO SUPPORT PROGRAMMING AT ST. HILARY SCHOOL FOR CHILDREN WITH SPECIAL NEEDS
ST. JUDE CHILDRENS RESEARCH HOSPITAL INC. - 501 ST JUDE PLACE - MEMPHIS, TN 38105	62-0646012	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT IN HONOR OF STELLA EIBLING
ST. MATTHEW EVANGELICAL LUTHERAN CHURCH - 400 NORTH BROADWAY STREET - MEDINA, OH 44256	34-1158557	501(C)(3)	8,000.	0.			QUARTERLY DISTRIBUTION
ST. MATTHEW EVANGELICAL LUTHERAN CHURCH - 400 NORTH BROADWAY STREET - MEDINA, OH 44256	34-1158557	501(C)(3)	8,000.	0.			QUARTERLY DISTRIBUTION
ST. MATTHEW EVANGELICAL LUTHERAN CHURCH - 400 NORTH BROADWAY STREET - MEDINA, OH 44256	34-1158557	501(C)(3)	8,000.	0.			QUARTERLY DISTRIBUTION
ST. MATTHEW EVANGELICAL LUTHERAN CHURCH - 400 NORTH BROADWAY STREET - MEDINA, OH 44256	34-1158557	501(C)(3)	8,000.	0.			QUARTERLY DISTRIBUTION
ST. PATRICK CATHOLIC CHURCH AND SCHOOL - 601 AIRPORT CENTER DRIVE - JACKSONVILLE, FL 32218	59-0637829	RELIGIOUS	2,000.	0.			TO SUPPORT THE SCHOOL PLAYGROUND FUND

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ST. THOMAS AQUINAS PARISH 955 ALTON ROAD EAST LANSING, MI 48823	38-1359586	501(C)(3)	1,000.	0.			TO SUPPORT THE CAPITAL CAMPAIGN
ST. VINCENT ELEMENTARY SCHOOL 17 SOUTH MAPLE STREET AKRON, OH 44303-2119	34-0718409	501(C)(3)	20,706.	0.			FOR TUITION AID
ST. VINCENT ELEMENTARY SCHOOL 17 SOUTH MAPLE STREET AKRON, OH 44303-2119	34-0718409	501(C)(3)	1,186.	0.			FOR CATHOLIC EDUCATION SUPPORT
ST. VINCENT-ST. MARY HIGH SCHOOL 15 NORTH MAPLE STREET AKRON, OH 44303-2326	34-1686290	RELIGIOUS	1,000.	0.			SCHOLARSHIP
ST. VINCENT-ST. MARY HIGH SCHOOL 15 NORTH MAPLE STREET AKRON, OH 44303-2326	34-1686290	RELIGIOUS	1,000.	0.			SCHOLARSHIP
ST. VINCENT-ST. MARY HIGH SCHOOL 15 NORTH MAPLE STREET AKRON, OH 44303-2326	34-1686290	RELIGIOUS	2,000.	0.			SCHOLARSHIP
ST. VINCENT-ST. MARY HIGH SCHOOL 15 NORTH MAPLE STREET AKRON, OH 44303-2326	34-1686290	501(C)(3)	6,541.	0.			FOR TECHNOLOGY AND PROFESSIONAL DEVELOPMENT FOR TEACHERS
ST. VINCENT-ST. MARY HIGH SCHOOL 15 NORTH MAPLE STREET AKRON, OH 44303-2326	34-1686290	RELIGIOUS	1,000.	0.			FOR THE V64 MEMORIAL SCHOLARSHIP IN MEMORY OF PETE BURG
ST. VINCENT-ST. MARY HIGH SCHOOL 15 NORTH MAPLE STREET AKRON, OH 44303-2326	34-1686290	RELIGIOUS	10,000.	0.			TO SUPPORT THE BAND FIELD TRIP

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(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	1,000.	0.			FOR THE ANNUAL FUND
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	250.	0.			FOR GENERAL OPERATING SUPPORT
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	6,000.	0.			TO SUPPORT THE SUMMER INTERN PROGRAM
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	55,000.	0.			FOR GENERAL OPERATING SUPPORT AND THE 2ND CENTURY RESTORATION AND SUSTAINABILITY CAMPAIGN
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	10,000.	0.			TO SUPPORT THE MANOR HOUSE WINDOW RESTORATION PROJECT
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	325.	0.			FOR THE BENEFIT OF THE 2014 ANNUAL FUNDS
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	5,000.	0.			TO SUPPORT THE SECOND CENTURY RESTORATION AND SUSTAINABILITY CAMPAIGN
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	500.	0.			FOR THE ANNUAL FUND

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	26,000.	0.			TO SUPPORT THE CAPITAL CAMPAIGN
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	50,000.	0.			FOR CAPITAL IMPROVEMENTS (ROUND ROOM RESTORATION)
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	3,000.	0.			TO SUPPORT THE CAPITAL CAMPAIGN
STARK COMMUNITY FOUNDATION 400 MARKET AVENUE NORTH, SUITE 200 CANTON, OH 44702-2107	34-0943665	501(C)(3)	2,500.	0.			FOR THE CONGRESS LAKE EMPLOYEE SCHOLARSHIP FUND
STARK STATE COLLEGE ATTN: CASHIER NORTH CANTON, OH 44720-7299	34-1055865	501(C)(3)	2,000.	0.			SCHOLARSHIP
STARK STATE COLLEGE FOUNDATION 6200 FRANK AVE NW CANTON, OH 44720	34-1577595	501(C)(3)	2,000.	0.			FOR LGBTs GLOBAL STUDENTS TO ATTEND THE MLGBTACC 2015 CONFERENCE

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
STAY-FOCUSED INC 245 E. 44TH STREET, SUITE 22B NEW YORK, NY 10017	82-0588686	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
STEWART'S CARING PLACE INC. 2955 WEST MARKET STREET, SUITE R FAIRLAWN, OH 44333	20-0181338	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
STEWART'S CARING PLACE INC. 2955 WEST MARKET STREET, SUITE R FAIRLAWN, OH 44333	20-0181338	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
STEWART'S CARING PLACE INC. 2955 WEST MARKET STREET, SUITE R FAIRLAWN, OH 44333	20-0181338	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
STEWART'S CARING PLACE INC. 2955 WEST MARKET STREET, SUITE R FAIRLAWN, OH 44333	20-0181338	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
STEWART'S CARING PLACE INC. 2955 WEST MARKET STREET, SUITE R FAIRLAWN, OH 44333	20-0181338	501(C)(3)	2,500.	0.			TO SUPPORT THE 2015 BUTTERFLY GALA
STILL HERE BASKETBALL INC P.O. BOX 92 CHIPPEWA LAKE, OH 44215	45-2630570	501(C)(3)	100.	0.			TO SUPPORT CHILDREN'S ATHLETIC PROGRAMMING
SUICIDE PREVENTION EDUCATION DBA: LIFEACT - 29425 CHAGRIN BLVD., SUITE 203 - CLEVELAND, OH 44122-4602	34-1724365	501(C)(3)	1,500.	0.			FOR THE 2014 RECOGNIZING TEEN DEPRESSION AND PREVENTING SUICIDE SCHOOL-BASED PROGRAM
SUICIDE PREVENTION EDUCATION DBA: LIFEACT - 29425 CHAGRIN BLVD., SUITE 203 - CLEVELAND, OH 44122-4602	34-1724365	501(C)(3)	2,500.	0.			FOR THE 2014 RECOGNIZING TEEN DEPRESSION AND PREVENTING SUICIDE SCHOOL-BASED PROGRAM

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
SUMMA FOUNDATION 525 EAST MARKET STREET, SUITE 2D AKRON, OH 44304	34-1219001	501(C)(3)	10,000.	0.			FOR NURSING TUITION ASSISTANCE
SUMMA FOUNDATION 525 EAST MARKET STREET, SUITE 2D AKRON, OH 44304	34-1219001	501(C)(3)	2,500.	0.			TO SUPPORT THE SAPPHIRE BALL
SUMMA FOUNDATION 525 EAST MARKET STREET, SUITE 2D AKRON, OH 44304	34-1219001	501(C)(3)	2,500.	0.			TO SUPPORT THE SAPPHIRE BALL
SUMMA FOUNDATION 525 EAST MARKET STREET, SUITE 2D AKRON, OH 44304	34-1219001	501(C)(3)	500.	0.			FOR THE SAPPHIRE BALL TO SUPPORT PALLIATIVE CARE AND HOSPICE SERVICES
SUMMA FOUNDATION 525 EAST MARKET STREET, SUITE 2D AKRON, OH 44304	34-1219001	501(C)(3)	10,000.	0.			TO SUPPORT SUMMA HEATH SYSTEM
SUMMA FOUNDATION 525 EAST MARKET STREET, SUITE 2D AKRON, OH 44304	34-1219001	501(C)(3)	25,000.	0.			TO SUPPORT THE HARRY & FRAN DONOVAN FUND FOR VETERAN CARE
SUMMA FOUNDATION 525 EAST MARKET STREET, SUITE 2D AKRON, OH 44304	34-1219001	501(C)(3)	47,477.	0.			2015 FUNDING OF HOYT MUSCULOSKELETAL RESEARCH LABORATORY SUMMA ORTHO RESIDENT EDUCATION FUND
SUMMA FOUNDATION 525 EAST MARKET STREET, SUITE 2D AKRON, OH 44304	34-1219001	501(C)(3)	40,000.	0.			FOR 2015 FUNDING OF THE HOYT MUSCULOSKELETAL RESEARCH LABORATORY MSRL OPERATING FUND #53580
SUMMA FOUNDATION 525 EAST MARKET STREET, SUITE 2D AKRON, OH 44304	34-1219001	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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SUMMA HEALTH SYSTEM 525 EAST MARKET STREET AKRON, OH 44309-2090	34-1887844	501(C)(3)	100.	0.			TO SUPPORT PALLIATIVE CARE AND HOSPICE SERVICES IN MEMORY OF DAVE TOWELL
SUMMA HEALTH SYSTEM 525 EAST MARKET STREET AKRON, OH 44309-2090	34-1887844	501(C)(3)	5,000.	0.			TO SUPPORT THE EXPANSION OF THE LAY PATIENT NAVIGATION PROGRAM
SUMMA HEALTH SYSTEM 525 EAST MARKET STREET AKRON, OH 44309-2090	34-1887844	501(C)(3)	50,000.	0.			FOR ONE YEAR OF SUPPORT FOR THE LAY NAVIGATOR PROGRAM AT THE CENTER FOR HEALTH EQUITY CONTINGENT
SUMMA HEALTH SYSTEM 525 EAST MARKET STREET AKRON, OH 44309-2090	34-1887844	501(C)(3)	7,500.	0.			FOR THE MATERNAL-FETAL OPIATE MEDICAL SUPPORTS (MOMS) PROJECT
SUMMIT COUNTY FATHERHOOD INITIATIVE - C/O UNITED WAY OF SUMMIT COUNTY - AKRON, OH 44304	34-1169257	FISCAL AGE	20,000.	0.			FOR SUMMIT COUNTY FATHERHOOD INITIATIVE PROGRAM CAPACITY BUILDING
SUMMIT COUNTY FATHERHOOD INITIATIVE - C/O UNITED WAY OF SUMMIT COUNTY - AKRON, OH 44304	34-1169257	FISCAL AGE	2,500.	0.			TO SUPPORT SUMMIT COUNTY FATHERHOOD INITIATIVE CAPACITY BUILDING
SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320	34-0766170	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320	34-0766170	501(C)(3)	15,000.	0.			FOR GENERAL OPERATING SUPPORT IN THE 90TH ANNIVERSARY YEAR
SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320	34-0766170	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT IN RECOGNITION OF THE 90TH ANNIVERSARY

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320	34-0766170	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320	34-0766170	501(C)(3)	20,000.	0.			FOR RESEARCH AND DEVELOPMENT OF PROFILES ON INNOVATORS IN AKRON'S HISTORY AND OTHER MISSION
SUMMIT COUNTY JUVENILE COURT COURT OF COMMON PLEAS AKRON, OH 44310-3989	34-6002767	501(C)(3)	2,297.	0.			FOR STAFF DEVELOPMENT
SUMMIT COUNTY PUBLIC HEALTH 1100 GRAHAM ROAD CIRCLE STOW, OH 44224-2992	34-1552441	501(C)(3)	750.	0.			FOR THE DENTAL SEALANT PROGRAM FOR ELEMENTARY SCHOOLS IN SUMMIT COUNTY
SUMMIT CYCLING CENTER 200 S. MAIN STREET AKRON, OH 44308	26-3941107	501(C)(3)	10,000.	0.			FOR ENHANCEMENT OF DOWNTOWN CYCLING PLANS AND PROGRAMMING
SUMMIT CYCLING CENTER 200 S. MAIN STREET AKRON, OH 44308	26-3941107	501(C)(3)	542.	0.			TO SUPPORT AKRON SAFE ROUTES TO SCHOOL PROGRAM
SUMMIT EDUCATION INITIATIVE 120 EAST MILL STREET, SUITE 303 AKRON, OH 44308-1745	34-1843220	501(C)(3)	88,963.	0.			QUARTERLY DISTRIBUTION
SUMMIT EDUCATION INITIATIVE 120 EAST MILL STREET, SUITE 303 AKRON, OH 44308-1745	34-1843220	501(C)(3)	88,963.	0.			QUARTERLY DISTRIBUTION
SUMMIT EDUCATION INITIATIVE 120 EAST MILL STREET, SUITE 303 AKRON, OH 44308-1745	34-1843220	501(C)(3)	88,963.	0.			QUARTERLY DISTRIBUTION

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
SUMMIT EDUCATION INITIATIVE 120 EAST MILL STREET, SUITE 303 AKRON, OH 44308-1745	34-1843220	501(C)(3)	88,963.	0.			QUARTERLY DISTRIBUTION
SUMMIT EDUCATION INITIATIVE 120 EAST MILL STREET, SUITE 303 AKRON, OH 44308-1745	34-1843220	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT
SUMMIT EDUCATION INITIATIVE 120 EAST MILL STREET, SUITE 303 AKRON, OH 44308-1745	34-1843220	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
SUMMIT EDUCATION INITIATIVE 120 EAST MILL STREET, SUITE 303 AKRON, OH 44308-1745	34-1843220	501(C)(3)	3,316.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014
SUMMIT EDUCATION INITIATIVE 120 EAST MILL STREET, SUITE 303 AKRON, OH 44308-1745	34-1843220	501(C)(3)	35,000.	0.			TO ALIGN OUT OF SCHOOL TIME PROVIDERS WITH THE CRADLE TO CAREER CONTINUUM
SUMMIT FOOD POLICY COALITION C/O UNITED WAY OF SUMMIT COUNTY AKRON, OH 44304-1273	34-1169257	FISCAL AGE	10,000.	0.			TO PROVIDE PROACTIVE FUNDING TO SUPPORT THE RECOMMENDATIONS OF THE LOCAL FOOD ASSESSMENT
SUMMIT FOOD POLICY COALITION C/O UNITED WAY OF SUMMIT COUNTY AKRON, OH 44304-1273	34-1169257	FISCAL AGE	10,000.	0.			TO SUPPORT NEIGHBORHOOD AND FOOD ACCESS PROJECT
SYNHAK 48 SOUTH SUMMIT STREET AKRON, OH 44308-1719	45-4741370	501(C)(3)	5,000.	0.			TO SUPPORT AKRON'S PARTICIPATION IN THE NATIONAL DAY OF CIVIC HACKING EVENT
TAYLOR UNIVERSITY BURSAR'S/CONTROLLER'S OFFICE UPLAND, IN 46989	35-0868181	501(C)(3)	500.	0.			SCHOLARSHIP/NOSEK, EMILY

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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THE 1 IN 6 FOUNDATION 106 SOUTH MAIN STREET, SUITE 1100 AKRON, OH 44308	20-2797605	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224	34-0701590	501(C)(3)	50.	0.			FOR IN-SCHOOL ACTIVITIES AT HIGHLAND ELEMENTARY SCHOOL
THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224	34-0701590	501(C)(3)	3,987.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014
THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224	34-0701590	501(C)(3)	66,900.	0.			TO COVER PENSION PLAN EXPENSES
THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224	34-0701590	501(C)(3)	2,005.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014
THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224	34-0701590	501(C)(3)	2,151.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014
THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224	34-0701590	501(C)(3)	1,241.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224	34-0701590	501(C)(3)	10,000.	0.			FOR THE PEOPLE TOGETHER DISABILITY AWARENESS INITIATIVE
THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224	34-0701590	501(C)(3)	50.	0.			FOR IN-SCHOOL ACTIVITIES AT HIGHLAND ELEMENTARY SCHOOL

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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THE CHILDREN'S CENTER OF MEDINA COUNTY - 200 HIGHLAND DRIVE - MEDINA, OH 44256	42-1749846	501(C)(3)	1,823.	0.			FOR EDUCATIONAL MATERIALS FOR THE IDENTIFICATION AND PREVENTION OF CHILD SEXUAL ABUSE 2014
THE FIRST CONGREGATIONAL CHURCH OF AKRON - 292 EAST MARKET STREET - AKRON, OH 44308-2091	39-0968242	501(C)(3)	2,000.	0.			TO BUY FOOD TO DELIVER TO AKRON AREA CHILDREN WHO LIVE AT OR BELOW THE POVERTY LEVEL
THE FIRST CONGREGATIONAL CHURCH OF AKRON - 292 EAST MARKET STREET - AKRON, OH 44308-2091	39-0968242	501(C)(3)	1,000.	0.			TO SUPPORT THE 2014 ANNUAL GIVING CAMPAIGN
THE FOUNDATION CENTER CLEVELAND 1422 EUCLID AVENUE, SUITE 1600 CLEVELAND, OH 44115-2001	13-1837418	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
THE FOUNDATION CENTER CLEVELAND 1422 EUCLID AVENUE, SUITE 1600 CLEVELAND, OH 44115-2001	13-1837418	501(C)(3)	1,225.	0.			TO PURCHASE A LAPTOP FOR THE TRAINING LAB
THE LIPPMAN SCHOOL 750 WHITE POND DRIVE AKRON, OH 44320	34-0968632	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
THE LIPPMAN SCHOOL 750 WHITE POND DRIVE AKRON, OH 44320	34-0968632	501(C)(3)	500.	0.			TO SUPPORT THE 50TH ANNIVERSARY CELEBRATION EVENT
THE LIPPMAN SCHOOL 750 WHITE POND DRIVE AKRON, OH 44320	34-0968632	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
THE LIVING DESERT 47900 PORTOLA AVENUE PALM DESERT, CA 92260-6156	95-3385354	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT

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THE MIAMI FOUNDATION 200 S. BISCAYNE BLVD, SUITE 505 MIAMI, FL 33131	65-0350357	501(C)(3)	75,000.	0.			CHALLENGE GRANT TO SUPPORT THE AKRON NEIGHBORHOOD TRUST - PROJECT UJIMA
THE MIAMI FOUNDATION 200 S. BISCAYNE BLVD, SUITE 505 MIAMI, FL 33131	65-0350357	501(C)(3)	5,000.	0.			FOR THE PROJECT UJIMA FUND TO HELP MEET THE KNIGHT FOUNDATION CHALLENGE GRANT
THE NEW YORK CONSERVANCY FOR DRAMATIC ARTS - C/O CLAIRE YALE - ADMISSIONS - NEW YORK, NY 10011	13-3118210	UNIVERSITY	1,000.	0.			SCHOLARSHIP FOR 2014 SUMMER CLASSES
THE OAK CLINIC 3838 MASSILLON ROAD, SUITE 360 UNIONTOWN, OH 44685	34-1930683	501(C)(3)	25,000.	0.			FOR GENERAL OPERATING SUPPORT
THE OAK CLINIC 3838 MASSILLON ROAD, SUITE 360 UNIONTOWN, OH 44685	34-1930683	501(C)(3)	25,000.	0.			FOR GENERAL OPERATING SUPPORT
THE OHIO FOUNDATION OF INDEPENDENT COLLEGES INC - 250 EAST BROAD STREET, SUITE 1700 - COLUMBUS, OH 43215-3722	31-4441082	501(C)(3)	1,000.	0.			FOR THE AKRON OFIC CORPORATE CHALLENGE CAMPAIGN
THE OHIO FOUNDATION OF INDEPENDENT COLLEGES INC - 250 EAST BROAD STREET, SUITE 1700 - COLUMBUS, OH 43215-3722	31-4441082	501(C)(3)	1,000.	0.			TO SUPPORT THE 2014-2015 AKRON OFIC CORPORATE CHALLENGE CAMPAIGN
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210	31-6025986	UNIVERSITY	2,500.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210	31-6025986	UNIVERSITY	2,000.	0.			SCHOLARSHIP

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**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210	31-6025986	UNIVERSITY	2,000.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210	31-6025986	UNIVERSITY	2,000.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210	31-6025986	UNIVERSITY	500.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210	31-6025986	UNIVERSITY	500.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210	31-6025986	UNIVERSITY	2,000.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210	31-6025986	UNIVERSITY	1,200.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210	31-6025986	UNIVERSITY	1,143.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210	31-6025986	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210	31-6025986	UNIVERSITY	1,000.	0.			SCHOLARSHIP

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(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210	31-6025986	UNIVERSITY	2,000.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR - COLUMBUS, OH 43210	31-6025986	UNIVERSITY	500.	0.			SCHOLARSHIP/SEIFERT, EMILY
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	100.	0.			TO SUPPORT THE FOOD PANTRY FUND DRIVE
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	35,277.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	150.	0.			FOR GENERAL PROGRAM SUPPORT
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	2,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,500.	0.			SCHOLARSHIP

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	2,000.	0.			SCHOLARSHIP

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	2,500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	2,500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	300.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	300.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	375.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	4,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	2,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	500.	0.			SUPERFAN SCHOLARSHIP ID#: 3015053
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	500.	0.			GRIDIRON CLUB SCHOLARSHIP

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP/BOWMAN, TRACEY
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	300.	0.			SCHOLARSHIP/BRYANT, ARIEL
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	375.	0.			SCHOLARSHIP/RUSINKO, GEORGE M
THE UNIVERSITY OF AKRON CASHIER'S OFFICE AKRON, OH 44309-2260	34-6002924	UNIVERSITY	300.	0.			SCHOLARSHIP/BAGLEY, VERONICA R ID#:2567637
THE UNIVERSITY OF FINDLAY FINANCIAL AID OFFICE FINDLAY, OH 45840-9987	34-4431169	UNIVERSITY	500.	0.			SCHOLARSHIP
THE UNIVERSITY OF TOLEDO OFFICE OF STUDENT FINANCIAL AID SCHOLARSHIPS - TOLEDO, OH 43606-3390	34-6401483	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UP SIDE OF DOWNS OF NORTHEAST OHIO - 4807 ROCKSIDE RD., SUITE 200 - SEVEN HILLS, OH 44131	34-1630114	501(C)(3)	2,500.	0.			FO GENERAL OPERATING SUPPORT
THE VILLAGE NETWORK PO BOX 518 SMITHVILLE, OH 44677	34-0768857	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TIFFIN UNIVERSITY FINANCIAL AID OFFICE TIFFIN, OH 44883	34-4427516	UNIVERSITY	1,500.	0.			SCHOLARSHIP
TIFFIN UNIVERSITY FINANCIAL AID OFFICE TIFFIN, OH 44883	34-4427516	UNIVERSITY	5,000.	0.			SCHOLARSHIP
TIFFIN UNIVERSITY FINANCIAL AID OFFICE TIFFIN, OH 44883	34-4427516	UNIVERSITY	1,000.	0.			SCHOLARSHIP
TORCHBEARERS P.O. BOX 1443 AKRON, OH 44309	20-1869314	501(C)(3)	10,000.	0.			TO SUPPORT THE DETROIT LEARNING EXCHANGE
TRI-COUNTY JOBS FOR OHIO'S GRADUATES - 55 EAST CUYAHOGA FALLS AVENUE - AKRON, OH 44310	31-1204720	501(C)(3)	2,500.	0.			SUPPORT DROPOUT RECOVERY AND DROPOUT PREVENTION PROGRAMMING FOR YOUTH IN SUMMIT COUNTY
TRI-COUNTY JOBS FOR OHIO'S GRADUATES - 55 EAST CUYAHOGA FALLS AVENUE - AKRON, OH 44310	31-1204720	501(C)(3)	10,000.	0.			SUPPORT DROPOUT RECOVERY AND DROPOUT PREVENTION PROGRAMMING FOR YOUTH IN SUMMIT COUNTY
TRINITY LUTHERAN CHURCH 600 SOUTH WATER STREET KENT, OH 44240-3550	41-1568278	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
TRINITY LUTHERAN CHURCH 600 SOUTH WATER STREET KENT, OH 44240-3550	41-1568278	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
TRINITY ROSE FOUNDATION INCORPORATED - 1194 TY DRIVE - MEDINA, OH 44256	20-4640811	501(C)(3)	250.	0.			TO SPONSOR THE TRINITY ROSE GOLF OUTING

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TRULY REACHING YOU 587 BAIRD STREET AKRON, OH 44311	75-3223368	501(C)(3)	2,000.	0.			FOR GENERAL OPERATING SUPPORT FOR Q3, 2014
TRULY REACHING YOU 587 BAIRD STREET AKRON, OH 44311	75-3223368	501(C)(3)	2,000.	0.			FOR GENERAL OPERATING SUPPORT FOR Q4, 2014
TRULY REACHING YOU 587 BAIRD STREET AKRON, OH 44311	75-3223368	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
TRULY REACHING YOU 587 BAIRD STREET AKRON, OH 44311	75-3223368	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q1 2015
TRUST FOR PUBLIC LAND 1621 EUCLID AVENUE, SUITE 1600 CLEVELAND, OH 44115	23-7222333	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	15,000.	0.			TO SUPPORT THE TIME FOR THREE & JOSHUA BELL CONCERTS
TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	5,000.	0.			TO SUPPORT LAWRENCE BROWNLEE EDUCATION AND OUTREACH
TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	700.	0.			TO SUPPORT THE ANNUAL FUND
TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	10,000.	0.			TO SUPPORT THE APRIL 2015 CONCERT
TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	5,000.	0.			PROVIDE GUEST ARTIST MASTER CLASSES/WORKSHOPS FOR AREA TALENTED MUSIC STUDENTS AND OTHER
TUTORING NURTURES TALENT 3352 BOYNE ROAD NORTON, OH 44203	34-1803762	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT OF THE NEXT FRONTIER ACADEMY
UNITARIAN UNIVERSALIST CHURCH OF AKRON - 3300 MOREWOOD ROAD - AKRON, OH 44333	34-0792930	501(C)(3)	2,400.	0.			FOR GENERAL OPERATING SUPPORT
UNITARIAN UNIVERSALIST CHURCH OF AKRON FOUNDATION - 3300 MOREWOOD ROAD - AKRON, OH 44333	32-0099745	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED DISABILITY SERVICES INC. 701 SOUTH MAIN STREET AKRON, OH 44311-1019	34-1374195	501(C)(3)	5,000.	0.			TO SUPPORT THE LOW VISION SERVICES PROGRAM BUILDING CONVERSION AND MOVE
UNITED DISABILITY SERVICES INC. 701 SOUTH MAIN STREET AKRON, OH 44311-1019	34-1374195	501(C)(3)	3,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED DISABILITY SERVICES INC. 701 SOUTH MAIN STREET AKRON, OH 44311-1019	34-1374195	501(C)(3)	15,000.	0.			TO PROVIDE EMPLOYMENT SERVICES FOR INDIVIDUALS WITH SEVERE DISABILITIES
UNITED DISABILITY SERVICES INC. 701 SOUTH MAIN STREET AKRON, OH 44311-1019	34-1374195	501(C)(3)	50,000.	0.			FOR THE VR3P PROGRAM IN 2015

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
UNITED WAY OF COLLIER COUNTY INC. 9015 STRADA STELL COURT, SUITE #204 NAPLES, FL 34109-4373	59-1026096	501(C)(3)	3,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF LEE COUNTY 7273 CONCOURSE DRIVE FORT MYERS, FL 33908	59-1005169	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SOUTH SARASOTA COUNTY - 157 HAVANA ROAD - VENICE, FL 34292	13-1635294	501(C)(3)	300.	0.			TO SUPPORT THE COMMUNITY FUND
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	795.	0.			FOR BRIDGES SUMMIT COUNTY CERTIFICATION TRAINING FOR DONALD LYKES OF FATHERS AND SONS OF
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	14,834.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	1,939.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	15,000.	0.			TO SUPPORT THE VISTA PROGRAM
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	407.	0.			FOR THE BENEFIT OF THE 2014 ANNUAL FUNDS

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	1,924.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	14,717.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING JUNE 30, 2014
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	11,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	16,000.	0.			OF WHICH \$1,000 IS FOR THE WOMEN'S LEADERSHIP GIVING SOCIETY & \$15,000 IS FOR THE ANNUAL
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	1,999.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	15,292.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	2,000.	0.			IN SUPPORT OF THE 2014 ANNUAL CAMPAIGN
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	3,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	10,000.	0.			TO SUPPORT THE NEIGHBORHOOD NETWORK OF UNIVERSITY PARK
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	1,837.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING SEPTEMBER 30, 2014
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	250.	0.			TO SUPPORT THE ANNUAL FUND
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	11,710.	0.			\$1,000 FOR THE 2015 ANNUAL GIVING CAMPAIGN AND \$12,710 IS TO SUPPORT CHARITIES AS DIRECTED BY
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	10,000.	0.			TO SUPPORT CHARITIES AS DIRECTED BY DONOR

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	25,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	1,500.	0.			\$1,000 IS DIRECTED TO PLANNED PARENTHOOD OF GREATER OHIO & \$500 IS FOR UNRESTRICTED PROGRAM
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	15,332.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	2,005.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT OF THE UNIVERSITY OF AKRON SCHOOL OF ACCOUNTANCY
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	500.	0.			FOR THE SCHOOL OF LAW DEAN'S CLUB FUND
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	10,000.	0.			TO SUPPORT THE SOCIETY OF AUTOMOTIVE ENGINEERS STUDENT BAJA TEAM
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	10,000.	0.			TO SUPPORT THE SOCIETY OF AUTOMOTIVE ENGINEERS FORMULA CAR TEAM

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	10,000.	0.			TO SUPPORT THE SOCIETY OF AUTOMOTIVE ENGINEERS ELECTRIC FORMULA TEAM
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	5,000.	0.			FOR TUTION ASSISTANCE
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	20,000.	0.			TO SUPPORT THE NEWS OUTLET PROJECT
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	32,500.	0.			TO SUPPORT THE AKRON-REGION INTERPROFESSIONAL AREA HEALTH EDUCATION CENTER
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	6,750.	0.			FOR THE ANNUAL FUND
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	500.	0.			FOR THE SCHOOL OF LAW DEAN'S CLUB FUND
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	550.	0.			OF WHICH \$250 IS FOR FRIENDS OF HOWER HOUSE AND \$300 IS FOR GENERAL PROGRAM SUPPORT
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	2,500.	0.			SCHOLARSHIP FOR HALLIE G. SHORTS FOR SPRING SEMESTER 2015
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	10,000.	0.			TO SUPPORT TEDX AKRON

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	20,000.	0.			TO SUPPORT SERVICE-BASED LEARNING ACTIVITIES
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	20,000.	0.			FOR THE KNIGHT PAPERS DIGITIZATION PROJECT
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	10,000.	0.			TO ESTABLISH A FUND FOR DR. DALE MUGLER
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	250.	0.			FOR THE DARAH FARRIS SCHOLARSHIP FUND, IN HONOR OF MAUREEN & JEREMIAH'S NUPTIALS
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	4,000.	0.			FOR GENERAL OPERATING SUPPORT OF THE UNIVERSITY OF AKRON SCHOOL OF ACCOUNTANCY
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	250.	0.			FOR THE U OF A ATHLETIC EQUIPMENT MANAGERS RESTRICTED ACCOUNT FOR MISCELLANEOUS EXPENSES
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	5,000.	0.			TO SUPPORT THE 2015 BEST MEDICINE ENGINEERING FAIR
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF DEVELOPMENT AKRON, OH 44325-2603	34-6575496	501(C)(3)	5,000.	0.			TO SUPPORT THE 2015 BEST MEDICINE ENGINEERING FAIR
UNIVERSITY OF CINCINNATI OFFICE OF THE BURSAR CINCINNATI, OH 45221-0140	31-6000989	UNIVERSITY	1,000.	0.			FOR TUITION SUPPORT

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
UNIVERSITY OF CINCINNATI OFFICE OF THE BURSAR CINCINNATI, OH 45221-0140	31-6000989		4,000.	0.			SCHOLARSHIP
UNIVERSITY OF DAYTON OFFICE OF SCHOLARSHIPS & FINANCIAL DAYTON, OH 45469-1305	31-0536715	UNIVERSITY	1,000.	0.			SCHOLARSHIP
UNIVERSITY OF PITTSBURGH OFFICE OF ADM. & FINANCIAL AID PITTSBURGH, PA 15260-6601	25-0965591	501(C)(3)	1,000.	0.			FOR TUITION ASSISTANCE - STUDENT ID #: 3935454 - CAITLYN CHOE
UNIVERSITY PARISH NEWMAN CENTER 1424 HORNING ROAD KENT, OH 44240-7657	34-1949373	501(C)(3)	3,500.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q3 2014
UNIVERSITY PARISH NEWMAN CENTER 1424 HORNING ROAD KENT, OH 44240-7657	34-1949373	501(C)(3)	3,500.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q4 2014
UNIVERSITY PARISH NEWMAN CENTER 1424 HORNING ROAD KENT, OH 44240-7657	34-1949373	501(C)(3)	4,000.	0.			FOR GENERAL PROGRAM SUPPORT FOR Q1 2015
UNIVERSITY PARK DEVELOPMENT CORPORATION DBA: UNIVERSITY PARK ALLIANCE - ANDREW JACKSON HOUSE - AKRON, OH 44308	34-1934402	501(C)(3)	192,447.	0.			ASSIST IN THE CLEARING OF DEBT TO ENABLE OPERATIONS GOING FORWARD
UNIVERSITY SCHOOL 2785 SOM CENTER ROAD HUNTING VALLEY, OH 44022-9972	34-0714720	501(C)(3)	10,000.	0.			TO SUPPORT LEMONADE DAY
URBAN VISION P.O. BOX 1563 AKRON, OH 44309-1563	34-1720630	501(C)(3)	20.	0.			FOR GENERAL OPERATING SUPPORT

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
URBAN VISION P.O. BOX 1563 AKRON, OH 44309-1563	34-1720630	501(C)(3)	1,000.	0.			TO SUPPORT THE 2015 BACK-TO-SCHOOL WITH DIGNITY AND CHRISTMAS WITH DIGNITY STORES
VEGGIE U 184 OBERLIN ROAD OBERLIN, OH 44074	04-3712962	501(C)(3)	10,000.	0.			TO UPDATE CLASSROOM GARDEN KITS
VERB BALLETS 3445 WARRENSVILLE CENTER ROAD SHAKER HEIGHTS, OH 44122	34-1645238	501(C)(3)	5,000.	0.			FOR SUMMIT COUNTY PERFORMANCES AND OUTREACH
VERB BALLETS 3445 WARRENSVILLE CENTER ROAD SHAKER HEIGHTS, OH 44122	34-1645238	501(C)(3)	500.	0.			TO HELP REPAIR FLOOD DAMAGE TO THE SPRUNG DANCE FLOOR
VFW OF THE UNITED STATES DEPARTMENT OF OHIO - FAIRLAWN VFW POST 349 - COPLEY, OH 44321	34-1513225	501(C)(19)	10,000.	0.			TO SUPPORT PROGRAMMING FOR WAR VETERANS
VICTIM ASSISTANCE PROGRAM INC. 150 FURNACE STREET AKRON, OH 44304	38-3142753	501(C)(3)	10,000.	0.			FOR CRIME VICTIM SERVICES
VICTIM ASSISTANCE PROGRAM INC. 150 FURNACE STREET AKRON, OH 44304	38-3142753	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
VICTIM ASSISTANCE PROGRAM INC. 150 FURNACE STREET AKRON, OH 44304	38-3142753	501(C)(3)	2,000.	0.			TO SUPPORT THE STRATEGIC PLAN
VICTIM ASSISTANCE PROGRAM INC. 150 FURNACE STREET AKRON, OH 44304	38-3142753	501(C)(3)	1,500.	0.			FOR KIDS NEED A FIRM FOUNDATION (KNAFF) PICNIC

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
VICTIM ASSISTANCE PROGRAM INC. 150 FURNACE STREET AKRON, OH 44304	38-3142753	501(C)(3)	20,000.	0.			FOR GENERAL OPERATING SUPPORT
VICTIM ASSISTANCE PROGRAM INC. 150 FURNACE STREET AKRON, OH 44304	38-3142753	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
VICTIM ASSISTANCE PROGRAM INC. 150 FURNACE STREET AKRON, OH 44304	38-3142753	501(C)(3)	1,000.	0.			FOR A WHOLE PAGE AD FOR THE 2015 MARDI GRAS GALA IN HONOR OF REV. DR. SANDRA SELBY
VICTORY GALLOP INC. 1745 NORTH HAMETOWN ROAD BATH, OH 44210-0551	34-1787436	501(C)(3)	500.	0.			TO SUPPORT FAMILY AND VOLUNTEER FUN DAY 2015
VICTORY GALLOP INC. 1745 NORTH HAMETOWN ROAD BATH, OH 44210-0551	34-1787436	501(C)(3)	5,000.	0.			FOR THE 2015 THERAPEUTIC HORSEBACK RIDING PROGRAM
VICTORY GALLOP INC. 1745 NORTH HAMETOWN ROAD BATH, OH 44210-0551	34-1787436	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
VICTORY GALLOP INC. 1745 NORTH HAMETOWN ROAD BATH, OH 44210-0551	34-1787436	501(C)(3)	1,527.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
VIRGINIA MILITARY INSTITUTE VMI FINANCIAL AID LEXINGTON, VA 24450	54-6001803	UNIVERSITY	2,000.	0.			GRIDIRON CLUB SCHOLARSHIP
WALSH JESUIT HIGH SCHOOL 4550 WYOGA LAKE ROAD STOW, OH 44224-1084	53-0196617	501(C)(3)	10,000.	0.			FOR TUITION ASSISTANCE

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
WALSH JESUIT HIGH SCHOOL 4550 WYOGA LAKE ROAD STOW, OH 44224-1084	53-0196617	501(C)(3)	2,000.	0.			SCHOLARSHIP
WALSH JESUIT HIGH SCHOOL 4550 WYOGA LAKE ROAD STOW, OH 44224-1084	53-0196617	501(C)(3)	6,541.	0.			FOR TECHNOLOGY, PROFESSIONAL DEVELOPMENT AND CHRISTIAN SERVICE OPPORTUNITIES FOR ALL
WALSH JESUIT HIGH SCHOOL 4550 WYOGA LAKE ROAD STOW, OH 44224-1084	53-0196617	501(C)(3)	1,000.	0.			SO SUPPORT THE NEW OUTDOOR ATHLETIC TRACK PROJECT
WALSH UNIVERSITY 2020 EAST MAPLE STREET NORTH CANTON, OH 44720	34-0868798	UNIVERSITY	7,000.	0.			SCHOLARSHIP
WAYLAND ACADEMY 101 NORTH UNIVERSITY AVENUE BEAVER DAM, WI 53916	39-0806363	501(C)(3)	2,000.	0.			TO SUPPORT THE MODEL UN PROGRAM
WAYNE COUNTY COMMUNITY FOUNDATION 517 NORTH MARKET STREET WOOSTER, OH 44691	34-1281026	501(C)(3)	25.	0.			IN MEMORY OF FRANCES G. SHOOLROY FOR THE SHOOLROY EDUCATIONAL FUND
WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE - AKRON, OH 44313-5103	34-6560923	501(C)(3)	2,194.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING MARCH 31, 2014
WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE - AKRON, OH 44313-5103	34-6560923	501(C)(3)	9,000.	0.			TO SUPPORT THE 2014-2015 SEASON
WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE - AKRON, OH 44313-5103	34-6560923	501(C)(3)	2,000.	0.			TO SUPPORT THE 2014-2015 SEASON

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE - AKRON, OH 44313-5103	34-6560923	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE - AKRON, OH 44313-5103	34-6560923	501(C)(3)	1,200.	0.			FOR SCHOLARSHIP SUPPORT FOR AT-RISK STUDENTS FOR THEATER CLASSES
WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE - AKRON, OH 44313-5103	34-6560923	501(C)(3)	6,704.	0.			SPENDABLE INCOME FOR THE QUARTER ENDING DECEMBER 31, 2014
WEST VIRGINIA UNIVERSITY UNDERGRADUATE SCHOLARSHIP OFFICE MORGANTOWN, WV 26506-6410	55-6000842	UNIVERSITY	1,147.	0.			SCHOLARSHIP
WESTERN RESERVE HISTORICAL SOCIETY 10825 EAST BLVD. CLEVELAND, OH 44106	34-0714724	501(C)(3)	2,500.	0.			FOR OPERATING SUPPORT OF HALE FARM & VILLAGE
WESTERN RESERVE HISTORICAL SOCIETY 10825 EAST BLVD. CLEVELAND, OH 44106	34-0714724	501(C)(3)	12,500.	0.			TP SUPPORT EDUCATIONAL PROGRAMMING AND PRESERVATION AT HALE FARM & VILLAGE
WESTERN RESERVE HISTORICAL SOCIETY 10825 EAST BLVD. CLEVELAND, OH 44106	34-0714724	501(C)(3)	10,000.	0.			TO SUPPORT MAINTENANCE AND OPERATION OF THE CARRIAGE MANUFACTORY
WESTERN RESERVE HISTORICAL SOCIETY 10825 EAST BLVD. CLEVELAND, OH 44106	34-0714724	501(C)(3)	1,500.	0.			FOR HALE FARM & VILLAGE
WESTERN RESERVE HISTORICAL SOCIETY 10825 EAST BLVD. CLEVELAND, OH 44106	34-0714724	501(C)(3)	500.	0.			FOR HALE FARM AND VILLAGE TO SUPPORT PHASE 1 RESTORATION OF THE GOLDSMITH GARDEN AND THE

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
WILLIAMS CHALLENGE 3751 TAMARISK DRIVE AKRON, OH 44333	74-3061888	501(C)(3)	2,500.	0.			TO SUPPORT THE SUMMIT COUNTY MOTHERHOOD INITIATIVE
WILLIAMS CHALLENGE 3751 TAMARISK DRIVE AKRON, OH 44333	74-3061888	501(C)(3)	1,000.	0.			FOR THE FATHERHOOD INITIATIVE 2015
WITAN P.O. BOX 5448 FAIRLAWN, OH 44334-0448	23-7034089	501(C)(3)	400.	0.			FOR THE COMMUNITY PROJECT FUND
WOMEN'S AUXILIARY BOARD OF THE SUMMIT COUNTY CHILDREN'S HOME INC. - 1667 SMITH KRAMER - HARTVILLE, OH 44632	34-0757175	501(C)(3)	5,000.	0.			FOR THE 2015 BEDS FOR KIDS PROGRAM
WOMEN'S AUXILIARY BOARD OF THE SUMMIT COUNTY CHILDREN'S HOME INC. - 1667 SMITH KRAMER - HARTVILLE, OH 44632	34-0757175	501(C)(3)	2,500.	0.			FOR THE 2015 BEDS FOR KIDS PROGRAM
WOMEN'S HELP CENTER INC. 4209 UNIVERSITY BLVD. SOUTH JACKSONVILLE, FL 32216	59-3046444	501(C)(3)	3,000.	0.			FOR THE OPERATING FUND
WOMEN'S NETWORK INC. P.O. BOX 13259 FAIRLAWN, OH 44334	34-1253569	501(C)(3)	2,000.	0.			FOR GENERAL OPERATING SUPPORT
WOMEN'S NETWORK INC. P.O. BOX 13259 FAIRLAWN, OH 44334	34-1253569	501(C)(3)	2,500.	0.			FOR SUPPORT OF LEADERSHIP TRAINING AND MENTORSHIP PROGRAMS FOR PROFESSIONAL WOMEN
WOMENSAFE INC. 12041 RAVENNA ROAD CHARDON, OH 44024	34-1341527	501(C)(3)	500.	0.			TO SUPPORT THE HOLIDAY WISH LIST 2014

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
WOODRIDGE LOCAL SCHOOLS 4411 QUICK ROAD PENINSULA, OH 44264	34-6000295	501(C)(3)	2,500.	0.			FOR EDUCATIONAL SCHOLARSHIPS AND PROGRAMS IN THE WOODRIDGE SCHOOL DISTRICT
WOUNDED WARRIOR PROJECT INC. 4899 BELFORT ROAD, SUITE 300 JACKSONVILLE, FL 32256	20-2370934	501(C)(3)	200.	0.			FOR GENERAL PROGRAM SUPPORT IN HONOR OF GRANT EIBLING
XAVIER UNIVERSITY BURSAR'S OFFICE CINCINNATI, OH 45207-3361	31-0537516	UNIVERSITY	3,000.	0.			SCHOLARSHIP
YMCA OF AKRON OHIO 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308	34-0714727	501(C)(3)	2,500.	0.			FOR THE PARTNERS WITH YOUTH PROGRAM (UNIVERISTY PARK)
YMCA OF AKRON OHIO 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308	34-0714727	501(C)(3)	250.	0.			FOR GENERAL OPERATING SUPPORT
YMCA OF AKRON OHIO 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308	34-0714727	501(C)(3)	10,000.	0.			FOR THE PARTNERS WITH YOUTH PROGRAM
YMCA OF AKRON OHIO 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308	34-0714727	501(C)(3)	2,500.	0.			TO PROVIDE AFTER-SCHOOL PROGRAMMING FOR TEENS
YMCA OF AKRON OHIO 50 SOUTH MAIN STREET, SUITE LL 100 AKRON, OH 44308	34-0714727	501(C)(3)	2,500.	0.			TO PROVIDE AFTER-SCHOOL PROGRAMMING FOR TEENS
YOUNGSTOWN STATE UNIVERSITY OFFICE OF UNIVERSITY DEVELOPMENT YOUNGSTOWN, OH 44555	34-1011998	UNIVERSITY	250.	0.			FOR GENERAL PROGRAM SUPPORT



**Part III Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of non-cash assistance

**Part IV Supplemental Information.** Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

**PART I, LINE 2:**

ALL GRANTS FROM UNRESTRICTED OR AFFILIATE FUNDS AWARDED THROUGH COMPETITIVE APPLICATION ARE REQUIRED TO FORMALLY REPORT BACK TO THE FOUNDATION ON THE USE OF FUNDS AND THE SUCCESS OF THE PROGRAM WITHIN ONE YEAR. FOR ORGANIZATIONS THAT HAVE NOT FULLY EXPENDED THE FUNDS, OR WHEN THE FUNDED PROGRAM OR PROJECT IS NOT CONSIDERED COMPLETE, THE FOUNDATION REQUIRES FOLLOW UP REPORTS UNTIL CONSIDERED COMPLETE. FOUNDATION STAFF, BOARD MEMBERS AND AFFILIATE FUND ADVISORY COMMITTEE MEMBERS MAKE SPORADIC SITE VISITS TO GRANTEES AND STAFF WILL ENGAGE IN ON-GOING DISCUSSIONS WITH THE

**Part IV Supplemental Information**

GRANTEE AS APPROPRIATE CONSIDERING THE SIZE AND COMPLEXITY OF THE GRANT, OVER THE LIFE OF THE GRANT. FOUNDATION STAFF ALSO MONITORS LOCAL MEDIA REPORTS, ATTENDS COMMUNITY MEETINGS AND OTHERWISE MAKES EVERY EFFORT TO STAY WELL-INFORMED ABOUT THE ACTIVITIES AND FINANCIAL SOUNDNESS OF ITS GRANTEES.

FOR DONOR ADVISED FUNDS (DAF), BOTH THE DONOR FUND ADVISOR AND THE GRANTEE RECEIVE LETTERS AT THE TIME OF THE GRANT WHICH STATE THE PURPOSE OF THE GRANT AS WELL AS PROHIBITIONS ON USE OF FUNDS (NOT TO BE USED TO BENEFIT THE FUND DONOR OR ACF, NOT TO BE USED TO SATISFY A PERSONAL PLEDGE OR LEGAL OBLIGATION OF THE DONOR, NO TANGIBLE GOODS OR SERVICES TO BE RECEIVED). BEFORE DISBURSING FUNDS, THE FOUNDATION REQUIRES A SIGNED ANNUAL STATEMENT (EVERY OTHER YEAR UNLESS THEY ARE A NEW GRANTEE) REGARDING QUID PRO QUO BENEFITS FROM EVERY DAF GRANTEE ORGANIZATION, CERTIFYING THAT THE ORGANIZATION HAS EDUCATED ITS STAFF AND VOLUNTEERS REGARDING THE PROHIBITION OF GRANT FUNDS FOR CERTAIN PURPOSES, AS STATED ABOVE.

SCHOLARSHIP GRANTS ARE DISBURSED DIRECTLY TO THE APPLICABLE EDUCATIONAL INSTITUTION TO BE CREDITED DIRECTLY TO THE STUDENT'S ACCOUNT. GRADES ARE MONITORED BEFORE ANY SCHOLARSHIP GRANT IS RENEWED.

PART II, LINE 1, COLUMN (H):

NAME OF ORGANIZATION OR GOVERNMENT: AKRON CHILDREN'S HOSPITAL FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: FUNDRAISING EFFORTS OF SARAH FRIEBERT AT AKRON MARATHON FOR HASLINGER FAMILY PEDIATRIC PALLIATIVE CARE CENTER

NAME OF ORGANIZATION OR GOVERNMENT: AKRON INTERNATIONAL FRIENDSHIP

**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE BIG LOVE FESTIVAL IN DOWNTOWN AKRON TO CONNECT PEOPLE TO THE CITY AND EACH OTHER

NAME OF ORGANIZATION OR GOVERNMENT: AKRON ROUNDTABLE

(H) PURPOSE OF GRANT OR ASSISTANCE: SPONSOR STEVEN JOHNSON AKRON ROUNDTABLE EXTRA EVENT/ SUPPORT ATTENDANCE OF UNIVERSITY OF AKRON STUDENTS

NAME OF ORGANIZATION OR GOVERNMENT: AKRON-SUMMIT COUNTY PUBLIC LIBRARY

(H) PURPOSE OF GRANT OR ASSISTANCE: RESEARCH AND DEVELOPMENT - MAKER SPACES, ENTREPRENEURSHIP CENTERS, CUSTOMER DEMANDS, AND MULTI-PURPOSE SPACE

NAME OF ORGANIZATION OR GOVERNMENT: ARCHBISHOP HOBAN HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TECHNOLOGY, PROFESSIONAL DEVELOPMENT OF FACULTY MEMBERS AND SUPPORT OF CHRISTIAN SERVICE PROJECTS

NAME OF ORGANIZATION OR GOVERNMENT: ARDMORE INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT EMPLOYMENT INITIATIVES IN SUMMIT COUNTY FOR ADULTS WITH DEVELOPMENTAL DISABILITIES

NAME OF ORGANIZATION OR GOVERNMENT: ASIAN SERVICES IN ACTION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE ROSWELL KENT MIDDLE SCHOOL STUDENT ACHIEVERS TO ATTEND THE GLE 2014 CONFERENCE IN INDIA

NAME OF ORGANIZATION OR GOVERNMENT: BLESSINGS IN A BACKPACK

(H) PURPOSE OF GRANT OR ASSISTANCE: BACKPACKS CONTAINING FOOD FOR WEEKEND TO AT-RISK STUDENTS IN THE GREEN LOCAL SCHOOL DISTRICT (GREEN

**Part IV Supplemental Information**

PRIMARY )

NAME OF ORGANIZATION OR GOVERNMENT:

BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ANNUAL YOUTH OF THE YEAR

COMPETITION FOR COLLEGE SCHOLARSHIPS/ HIGH SCHOOL TUITION ASSISTANCE PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT: CITY OF WADSWORTH

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR FUNDRAISING EFFORT AND

CONSTRUCTION OF THE WADSWORTH HIGH SCHOOL/COMMUNITY CENTER CAMPUS

NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY HALL FOUNDATION PROGRAM ENDOWMENT DBA: AKRON CIVIC THEATRE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT 2014-15 NONCOMMERCIAL

COMMUNITY-BASED AND IN-HOUSE PROGRAMMING AND ALL ACCESS PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CUYAHOGA VALLEY

ENVIRONMENTAL EDUCATION CENTER'S (CVEEC) ALL RIVERS RUN RESIDENT PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT: CROWN POINT ECOLOGY CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ONGOING SUPPORT AND

SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT CROWN POINT

NAME OF ORGANIZATION OR GOVERNMENT: CROWN POINT ECOLOGY CENTER

**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT CROWN POINT

NAME OF ORGANIZATION OR GOVERNMENT: CROWN POINT ECOLOGY CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT CROWN POINT

NAME OF ORGANIZATION OR GOVERNMENT: CROWN POINT ECOLOGY CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT CROWN POINT

NAME OF ORGANIZATION OR GOVERNMENT: DOWNTOWN AKRON PARTNERSHIP INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SEND AKRON DELEGATION OF 11 TO THE 8-80 DOABLE CITIES FORUM IN CHICAGO, ILLINOIS FROM JUNE 16-18, 2014

NAME OF ORGANIZATION OR GOVERNMENT: DOWNTOWN AKRON PARTNERSHIP INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: \$5,000 FOR THE AKRON STOCK PHOTO PROJECT, \$5,000 FOR THE URBAN EXPERIMENTATION PROJECT AND \$10,000 FOR REGIONAL BEST PRACTICE RESEARCH

NAME OF ORGANIZATION OR GOVERNMENT: DOWNTOWN AKRON PARTNERSHIP INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FUND THE TRAVEL OF ADDITIONAL MEMBERS OF THE AKRON COMMUNITY TO ATTEND THE 8-80 NETWORK OF CHAMPIONS CONFERENCE ON MARCH 22-23, 2015

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT: DOWNTOWN AKRON PARTNERSHIP INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FUND DOWNTOWN AKRON PARTNERSHIP'S PRESIDENT'S PARTICIPATION IN THE PRESIDIO INSTITUTE FELLOWSHIP

NAME OF ORGANIZATION OR GOVERNMENT: DOWNTOWN AKRON PARTNERSHIP INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR MATCHING FUNDS TO REHAB NEWSPAPER BOXES FOR THE DISTRIBUTION OF THE LOCAL EVENTS AND CULTURAL PUBLICATION "THE DEVIL'S STRIP."

NAME OF ORGANIZATION OR GOVERNMENT:

EAST AKRON NEIGHBORHOOD DEVELOPMENT CORPORATION

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE EMERGENCY HOME REPAIR PROGRAM (EHRP) AND EAST AKRON NEIGHBORHOOD REVITALIZATION PLAN (EANRP)

NAME OF ORGANIZATION OR GOVERNMENT:

EAST MARKET STREET UNITED CHURCH OF CHRIST

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE BAGS CONTAINING FOOD FOR THE WEEKEND TO AT-RISK STUDENTS AT SEIBERLING ELEMENTARY SCHOOL

NAME OF ORGANIZATION OR GOVERNMENT:

GARDEN CLUB OF OHIO INC. DBA: AKRON GARDEN CLUB

(H) PURPOSE OF GRANT OR ASSISTANCE: TO FUND A PROJECT AT STAN HYWET TO RESTORE AND REPLANT THE SOUTH AND WEST PERIMETERS OF THE ENGLISH GARDEN

NAME OF ORGANIZATION OR GOVERNMENT:

GREATER AKRON MUSICAL ASSOCIATION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT STUDENT TICKET UNDERWRITING FOR LOW-INCOME, MINORITY STUDENTS FOR GOSPEL MEETS SYMPHONY

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT: INTERNATIONAL INSTITUTE OF AKRON INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CITIZENSHIP

INTEGRATION PROGRAM AT THE INTERNATIONAL INSTITUTE OF AKRON

NAME OF ORGANIZATION OR GOVERNMENT: INTERNATIONAL INSTITUTE OF AKRON INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CITIZENSHIP

INTEGRATION PROGRAM AT THE INTERNATIONAL INSTITUTE OF AKRON

NAME OF ORGANIZATION OR GOVERNMENT: JACKSON LOCAL SCHOOLS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT ACIS OVERSEAS STUDY TRIP

(3/27-4/5, 2015 / GROUP LEADER: PARTHENA DRAGGETT / GROUP ID: 21286)

NAME OF ORGANIZATION OR GOVERNMENT: KENT STATE UNIVERSITY FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT S.U.N. 2.0, A PROGRAM FOR

STRESS AND ANXIETY FOR AFRICAN-AMERICAN GIRLS AT BUCHEL CLC

NAME OF ORGANIZATION OR GOVERNMENT: LAWRENCE SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: PROFESSIONAL DEVELOPMENT/ LITERACY

INTERVENTION COLLABORATING WITH EMMANUEL CHRISTIAN ACADEMY IN 2015

NAME OF ORGANIZATION OR GOVERNMENT:

NORTHEAST OHIO COUNCIL ON HIGHER EDUCATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT BREAKTHROUGH SCHOOLS AND

HELP MEET A CHALLENGE GRANT FROM THE FRED A. LENNON CHARITABLE TRUST

NAME OF ORGANIZATION OR GOVERNMENT:

NORTHEAST OHIO COUNCIL ON HIGHER EDUCATION

**Part IV Supplemental Information**

(H) PURPOSE OF GRANT OR ASSISTANCE: TO IMPROVE EDUCATIONAL ATTAINMENT IN GREATER AKRON SCHOOLS THROUGH PERSONALIZED BLENDED LEARNING

NAME OF ORGANIZATION OR GOVERNMENT:

NORTHEAST SHORES DEVELOPMENT CORPORATION

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT AKRON, OH SCREENING OF RED, WHITE AND BLUEPRINTS DOCUMENTARY ON SUBJECT OF RUSTBELT CITY REVIVAL

NAME OF ORGANIZATION OR GOVERNMENT: ONE OF A KIND PET RESCUE INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR 2014 2015 TARGETED SPAY/NEUTER PROGRAM FOR FERAL AND STRAY CATS, OR CATS RESCUED FROM HOARDING S

NAME OF ORGANIZATION OR GOVERNMENT: PHI DELTA THETA FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TUITION ASSISTANCE FOR STUDENTS AT THE OHIO EPSILON CHAPTER OF PHI DELTA THETA AT THE UNIVERSITY OF AKRON

NAME OF ORGANIZATION OR GOVERNMENT: REPLAY FOR KIDS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO USE TOY ADAPTING WORKSHOPS TO PROMOTE STEM EDUCATION FOR MEDINA COUNTY PUBLIC SCHOOL STUDENTS

NAME OF ORGANIZATION OR GOVERNMENT: REPLAY FOR KIDS

(H) PURPOSE OF GRANT OR ASSISTANCE: TO USE TOY ADAPTING WORKSHOPS TO PROMOTE STEM EDUCATION FOR MEDINA COUNTY PUBLIC SCHOOL STUDENTS

NAME OF ORGANIZATION OR GOVERNMENT: SECREST ARBORETUM VOLUNTEERS LTD.

(H) PURPOSE OF GRANT OR ASSISTANCE: GENERAL OPERATING SUPPORT OF SECREST ARBORETUM, IN HONOR OF KEN COCHRAN, HIS VISION AND YEARS OF DEDICATION TO THE ARBORETUM

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT: SUMMA FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: 2015 FUNDING OF HOYT MUSCULOSKELETAL RESEARCH LABORATORY SUMMA ORTHO RESIDENT EDUCATION FUND #56070

NAME OF ORGANIZATION OR GOVERNMENT: SUMMA HEALTH SYSTEM

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ONE YEAR OF SUPPORT FOR THE LAY NAVIGATOR PROGRAM AT THE CENTER FOR HEALTH EQUITY CONTINGENT UPON THESE SERVICES BEING PROVIDED AT THIS SITE

NAME OF ORGANIZATION OR GOVERNMENT:

SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR RESEARCH AND DEVELOPMENT OF PROFILES ON INNOVATORS IN AKRON'S HISTORY AND OTHER MISSION CRITICAL ACTIVITIES OF THE SOCIETY

NAME OF ORGANIZATION OR GOVERNMENT: TUESDAY MUSICAL ASSOCIATION

(H) PURPOSE OF GRANT OR ASSISTANCE: PROVIDE GUEST ARTIST MASTER CLASSES/WORKSHOPS FOR AREA TALENTED MUSIC STUDENTS AND OTHER OUTREACH PROGRAMS

NAME OF ORGANIZATION OR GOVERNMENT: UNITED WAY OF SUMMIT COUNTY

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR BRIDGES SUMMIT COUNTY CERTIFICATION TRAINING FOR DONALD LYKES OF FATHERS AND SONS OF NORTHEAST OHIO

NAME OF ORGANIZATION OR GOVERNMENT: UNITED WAY OF SUMMIT COUNTY

(H) PURPOSE OF GRANT OR ASSISTANCE: OF WHICH \$1,000 IS FOR THE WOMEN'S

**Part IV** Supplemental Information

LEADERSHIP GIVING SOCIETY & \$15,000 IS FOR THE ANNUAL CAMPAIGN

NAME OF ORGANIZATION OR GOVERNMENT: UNITED WAY OF SUMMIT COUNTY

(H) PURPOSE OF GRANT OR ASSISTANCE: \$1,000 FOR THE 2015 ANNUAL GIVING CAMPAIGN AND \$12,710 IS TO SUPPORT CHARITIES AS DIRECTED BY DONOR

NAME OF ORGANIZATION OR GOVERNMENT: UNITED WAY OF SUMMIT COUNTY

(H) PURPOSE OF GRANT OR ASSISTANCE: \$1,000 IS DIRECTED TO PLANNED PARENTHOOD OF GREATER OHIO & \$500 IS FOR UNRESTRICTED PROGRAM SUPPORT OF UNITED WAY

NAME OF ORGANIZATION OR GOVERNMENT: WALSH JESUIT HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TECHNOLOGY, PROFESSIONAL DEVELOPMENT AND CHRISTIAN SERVICE OPPORTUNITIES FOR ALL STUDENTS

NAME OF ORGANIZATION OR GOVERNMENT: WESTERN RESERVE HISTORICAL SOCIETY

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR HALE FARM AND VILLAGE TO SUPPORT PHASE 1 RESTORATION OF THE GOLDSMITH GARDEN AND THE INSTALLATION OF ESPALIER PEAR TREES

**SCHEDULE J  
(Form 990)**

**Compensation Information**

OMB No. 1545-0047

**2014**

Open to Public Inspection

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

▶ Attach to Form 990.

▶ Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Department of the Treasury  
Internal Revenue Service

Name of the organization

**AKRON COMMUNITY FOUNDATION**

Employer identification number

**34-1087615**

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |  |   |
|--|---|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use          |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence          |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input checked="" type="checkbox"/> Health or social club dues or initiation fees |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef)          |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain .....

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked in line 1a? .....

**3** Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Compensation committee   | <input type="checkbox"/> Written employment contract                                |
| <input type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment? .....
- b** Participate in, or receive payment from, a supplemental nonqualified retirement plan? .....
- c** Participate in, or receive payment from, an equity-based compensation arrangement? .....
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.**

**5** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" to line 5a or 5b, describe in Part III.

**6** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization? .....
- b** Any related organization? .....
- If "Yes" to line 6a or 6b, describe in Part III.

**7** For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III .....

**8** Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III .....

**9** If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? .....

	Yes	No
<b>1b</b>	X	
<b>2</b>	X	
<b>4a</b>		X
<b>4b</b>		X
<b>4c</b>		X
<b>5a</b>		X
<b>5b</b>		X
<b>6a</b>		X
<b>6b</b>		X
<b>7</b>		X
<b>8</b>		X
<b>9</b>		

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2014

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

(A) Name and Title		(B) Breakdown of W-2 and/or 1099-MISC compensation			(C) Retirement and other deferred compensation	(D) Nontaxable benefits	(E) Total of columns (B)(i)-(D)	(F) Compensation in column (B) reported as deferred in prior Form 990
		(i) Base compensation	(ii) Bonus & incentive compensation	(iii) Other reportable compensation				
(1) JOHN T. PETURES, JR. PRESIDENT & CEO	(i)	235,508.	0.	0.	0.	27,504.	263,012.	0.
	(ii)	0.	0.	0.	0.	0.	0.	0.
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
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	(i)							
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	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							
	(i)							
	(ii)							

**Part III Supplemental Information**

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 1B:

AKRON COMMUNITY FOUNDATION MAINTAINS A CORPORATE SOCIAL MEMBERSHIP AT  
 PORTAGE COUNTRY CLUB (CLUB) IN THE PRESIDENT'S NAME FOR MEETINGS WITH  
 CURRENT AND PROSPECTIVE DONORS. IN ADDITION, ACF MAINTAINS A MEMBERSHIP AT  
 TURKEYFOOT ISLAND CLUB. ALL CLUB EXPENSES ARE SUBSTANTIATED PRIOR TO  
 PAYMENT. IN THE RARE INSTANCE WHEN SUCH EXPENSES ARE DEEMED PERSONAL OR  
 NOT RELATED TO FOUNDATION BUSINESS, REIMBURSEMENT BY THE PRESIDENT IS  
 REQUIRED PRIOR TO PAYMENT OF THE CLUB INVOICE.



**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

(a) Name of interested person	(b) Relationship between interested person and the organization	(c) Amount of transaction	(d) Description of transaction	(e) Sharing of organization's revenues?	
				Yes	No
FIRSTMERIT BANK, NA	FIRSTMERIT BANK'S P	133,379.	NICHOLAS BR		X

**Part V Supplemental Information**

Provide additional information for responses to questions on Schedule L (see instructions).

SCH L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:

(A) NAME OF PERSON: FIRSTMERIT BANK, NA

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

FIRSTMERIT BANK'S PRESIDENT/CEO IS A BOARD MEMBER OF THE ORGANIZATION

(D) DESCRIPTION OF TRANSACTION: NICHOLAS BROWNING IS PRESIDENT/CEO OF FIRSTMERIT BANK AND ALSO SERVES AS A BOARD MEMBER FOR ACF. FIRSTMERIT BANK IS ACF'S INVESTMENT CUSTODIAN AND INVESTMENT MANAGER.

**SCHEDULE M  
(Form 990)**

**Noncash Contributions**

OMB No. 1545-0047

**2014**

Open To Public Inspection

Department of the Treasury  
Internal Revenue Service

- ▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.
- ▶ Attach to Form 990.
- ▶ Information about Schedule M (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization **AKRON COMMUNITY FOUNDATION** Employer identification number **34-1087615**

**Part I Types of Property**

	(a) Check if applicable	(b) Number of contributions or items contributed	(c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g	(d) Method of determining noncash contribution amounts
1 Art - Works of art				
2 Art - Historical treasures				
3 Art - Fractional interests				
4 Books and publications				
5 Clothing and household goods				
6 Cars and other vehicles				
7 Boats and planes				
8 Intellectual property				
9 Securities - Publicly traded	X	31	1,150,925.	FAIR MARKET VALUE
10 Securities - Closely held stock				
11 Securities - Partnership, LLC, or trust interests				
12 Securities - Miscellaneous				
13 Qualified conservation contribution - Historic structures				
14 Qualified conservation contribution - Other				
15 Real estate - Residential				
16 Real estate - Commercial				
17 Real estate - Other				
18 Collectibles				
19 Food inventory				
20 Drugs and medical supplies				
21 Taxidermy				
22 Historical artifacts				
23 Scientific specimens				
24 Archeological artifacts				
25 Other ( )				
26 Other ( )				
27 Other ( )				
28 Other ( )				

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement **29**

- 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? **X**
- b If "Yes," describe the arrangement in Part II.
- 31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions? **X**
- 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? **X**
- b If "Yes," describe in Part II.
- 33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.

	Yes	No
30a		X
31	X	
32a		X

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) (2014)



**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2014**

Open to Public  
Inspection

Name of the organization

AKRON COMMUNITY FOUNDATION

Employer identification number

34-1087615

FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS:

INDIVIDUAL, CORPORATE AND NONPROFIT FUNDHOLDERS TO HELP THEM MAXIMIZE  
THEIR CHARITABLE INVESTMENTS IN THE COMMUNITY. IN ADDITION TO  
COUNTERING THE THEORY THAT DONOR-ADVISORS SIMPLY USE THEIR FUNDS TO  
HARBOR TAX BREAKS, IT PROVES THE VALUE OF HAVING A DONOR-ADVISED FUND  
AT A COMMUNITY FOUNDATION: EVEN WHEN DONORS ARE FINANCIALLY STRAPPED,  
THEY CAN CONTINUE GIVING BACK TO THE COMMUNITY AT A TIME WHEN GRANTS  
ARE MOST LIKELY NEEDED, AND THE COMMUNITY FOUNDATION CAN CONTINUE  
MEETING VITAL COMMUNITY NEEDS WHEN FUNDING IS DOWN ACROSS THE BOARD.

FORM 990, PART III, LINE 4C, PROGRAM SERVICE ACCOMPLISHMENTS:

MEETINGS. AN AVERAGE OF 10 NONPROFIT ORGANIZATIONS MEET IN OUR BOARD  
ROOM EACH MONTH.

FORM 990, PART VI, SECTION B, LINE 11:

THE FORM 990 WILL BE PRESENTED TO ACF'S TRUSTEES FOR REVIEW AND APPROVAL  
PRIOR TO FILING VIA E-MAIL AND THE TRUSTEES' SECTION OF THE FOUNDATION'S  
WEBSITE. A TWO WEEK COMMENT PERIOD WILL BE AVAILABLE FOR TRUSTEE COMMENTS  
AND QUESTIONS PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

AKRON COMMUNITY FOUNDATION COLLECTS SIGNED CONFLICT STATEMENTS FROM ALL  
OFFICERS AND DIRECTORS ON AN ANNUAL BASIS. INDIVIDUAL RESPONSES ARE  
MONITORED AT QUARTERLY EXECUTIVE COMMITTEE MEETINGS.

FORM 990, PART VI, SECTION B, LINE 15:

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) (2014)

Name of the organization

AKRON COMMUNITY FOUNDATION

Employer identification number

34-1087615

A COMPENSATION COMMITTEE OF MEMBERS FROM THE AKRON COMMUNITY FOUNDATION'S BOARD CONDUCTS AN ANNUAL WRITTEN PERFORMANCE REVIEW OF THE PRESIDENT/CEO AND ESTABLISHES THE PRESIDENT/CEO'S SALARY BASED ON THIS REVIEW AS WELL AS A DETAILED REVIEW OF COMPARABLE DATA PROVIDED BY THE COUNCIL ON FOUNDATIONS.

FORM 990, PART VI, SECTION C, LINE 19:

AKRON COMMUNITY FOUNDATION WILL PROVIDE COPIES OF ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, FORM 990, AND AUDITED FINANCIAL STATEMENTS UPON REQUEST.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

CHANGE IN VALUE OF SPLIT INTEREST AGREEMENT	1,949.
PRIOR PERIOD ADJUSTMENT	-8,489.
AGENCY ENDOWMENT REVENUE	-2,998,751.
AGENCY ENDOWMENT EXPENSES	920,405.
LOSS ON DISPOSAL OF PROPERTY AND EQUIPMENT	-2,299.
NET GAIN ON INSURANCE PROCEEDS	713,760.
ROUNDING DIFFERENCE	2.
TOTAL TO FORM 990, PART XI, LINE 9	-1,373,423.

FORM 990, PART XII, LINE 2C

THE AUDIT COMMITTEE ASSUMES RESPONSIBILITY FOR OVERSIGHT OF THE AUDIT AND SELECTION OF AN INDEPENDENT ACCOUNTANT. THIS PROCESS HAS NOT CHANGED DURING THE CURRENT YEAR.

**SCHEDULE R  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Related Organizations and Unrelated Partnerships**

▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.**  
▶ **Attach to Form 990.**

▶ **Information about Schedule R (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).**

OMB No. 1545-0047

**2014**

**Open to Public  
Inspection**

Name of the organization **AKRON COMMUNITY FOUNDATION** Employer identification number **34-1087615**

**Part I Identification of Disregarded Entities** Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

(a) Name, address, and EIN (if applicable) of disregarded entity	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Total income	(e) End-of-year assets	(f) Direct controlling entity
ACF PROPERTIES, LLC - 92-0182198 345 WEST CEDAR ST. AKRON, OH 44307-2407	OWN AND HOLD REAL ESTATE AS INVESTMENT, OTHER ACTIVITIES PERMITTED BY LAW	OHIO	60,721.	214.	N/A
AKRON DIGITAL MEDIA CENTER/AKRONIST.COM, LLC - 34-1087615, 345 WEST CEDAR ST., AKRON, OH 44307-2407	IMPROVE DELIVERY OF INFORMATION IN THE COMMUNITY	OHIO	99,659.	34,958.	N/A

**Part II Identification of Related Tax-Exempt Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

(a) Name, address, and EIN of related organization	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Exempt Code section	(e) Public charity status (if section 501(c)(3))	(f) Direct controlling entity	(g) Section 512(b)(13) controlled entity?	
						Yes	No

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2014



**Part V Transactions With Related Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

	Yes	No
<b>a</b> Receipt of <b>(i)</b> interest, <b>(ii)</b> annuities, <b>(iii)</b> royalties, or <b>(iv)</b> rent from a controlled entity .....	<b>1a</b>	
<b>b</b> Gift, grant, or capital contribution to related organization(s) .....	<b>1b</b>	
<b>c</b> Gift, grant, or capital contribution from related organization(s) .....	<b>1c</b>	
<b>d</b> Loans or loan guarantees to or for related organization(s) .....	<b>1d</b>	
<b>e</b> Loans or loan guarantees by related organization(s) .....	<b>1e</b>	
<b>f</b> Dividends from related organization(s) .....	<b>1f</b>	
<b>g</b> Sale of assets to related organization(s) .....	<b>1g</b>	
<b>h</b> Purchase of assets from related organization(s) .....	<b>1h</b>	
<b>i</b> Exchange of assets with related organization(s) .....	<b>1i</b>	
<b>j</b> Lease of facilities, equipment, or other assets to related organization(s) .....	<b>1j</b>	
<b>k</b> Lease of facilities, equipment, or other assets from related organization(s) .....	<b>1k</b>	
<b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) .....	<b>1l</b>	
<b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) .....	<b>1m</b>	
<b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) .....	<b>1n</b>	
<b>o</b> Sharing of paid employees with related organization(s) .....	<b>1o</b>	
<b>p</b> Reimbursement paid to related organization(s) for expenses .....	<b>1p</b>	
<b>q</b> Reimbursement paid by related organization(s) for expenses .....	<b>1q</b>	
<b>r</b> Other transfer of cash or property to related organization(s) .....	<b>1r</b>	
<b>s</b> Other transfer of cash or property from related organization(s) .....	<b>1s</b>	

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

(a) Name of related organization	(b) Transaction type (a-s)	(c) Amount involved	(d) Method of determining amount involved
(1)			
(2)			
(3)			
(4)			
(5)			
(6)			





Form **8879-EO**

# IRS e-file Signature Authorization for an Exempt Organization

OMB No. 1545-1878

For calendar year 2014, or fiscal year beginning APR 1, 2014, and ending MAR 31, 20 15

# 2014

Department of the Treasury  
Internal Revenue Service

▶ Do not send to the IRS. Keep for your records.

▶ Information about Form 8879-EO and its instructions is at [www.irs.gov/form8879eo](http://www.irs.gov/form8879eo)

Name of exempt organization

Employer identification number

**AKRON COMMUNITY FOUNDATION**

**34-1087615**

Name and title of officer

**JOHN T PETURES JR  
PRESIDENT AND CEO**

### Part I Type of Return and Return Information (Whole Dollars Only)

Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, or 5a, below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, or 5b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than 1 line in Part I.

1a Form 990 check here	▶ <input checked="" type="checkbox"/>	b Total revenue, if any (Form 990, Part VIII, column (A), line 12)	1b	<u>20,132,266.</u>
2a Form 990-EZ check here	▶ <input type="checkbox"/>	b Total revenue, if any (Form 990-EZ, line 9)	2b	
3a Form 1120-POL check here	▶ <input type="checkbox"/>	b Total tax (Form 1120-POL, line 22)	3b	
4a Form 990-PF check here	▶ <input type="checkbox"/>	b Tax based on investment income (Form 990-PF, Part VI, line 5)	4b	
5a Form 8868 check here	▶ <input type="checkbox"/>	b Balance Due (Form 8868, Part I, line 3c or Part II, line 8c)	5b	

### Part II Declaration and Signature Authorization of Officer

Under penalties of perjury, I declare that I am an officer of the above organization and that I have examined a copy of the organization's 2014 electronic return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the organization's electronic return and, if applicable, the organization's consent to electronic funds withdrawal.

Officer's PIN: check one box only

I authorize BROCKMAN, COATS, GEDELIAN & CO to enter my PIN 57011  
ERO firm name Enter five numbers, but do not enter all zeros

as my signature on the organization's tax year 2014 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

As an officer of the organization, I will enter my PIN as my signature on the organization's tax year 2014 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Officer's signature ▶ John T. Petures, Jr. Date ▶ 8/4/15

### Part III Certification and Authentication

ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

**34114517351**  
do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2014 electronically filed return for the organization indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature ▶ John H. Dun, CPA Date ▶ 8/4/2015

**ERO Must Retain This Form - See Instructions  
Do Not Submit This Form To the IRS Unless Requested To Do So**