

Form **990**

**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No. 1545-0047

**2012**

Department of the Treasury  
Internal Revenue Service

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

Open to Public Inspection

**A For the 2012 calendar year, or tax year beginning APR 1, 2012 and ending MAR 31, 2013**

<b>B</b> Check if applicable:  <input type="checkbox"/> Address change <input type="checkbox"/> Name change <input type="checkbox"/> Initial return <input type="checkbox"/> Terminated <input type="checkbox"/> Amended return <input type="checkbox"/> Application pending	<b>C Name of organization</b> <b>AKRON COMMUNITY FOUNDATION</b> Doing Business As Number and street (or P.O. box if mail is not delivered to street address) Room/suite <b>345 WEST CEDAR ST</b> City, town, or post office, state, and ZIP code <b>AKRON, OH 44307-2407</b> <b>F Name and address of principal officer: JOHN T. PETURES, JR.</b> <b>SAME AS C ABOVE</b>	<b>D Employer identification number</b> <b>34-1087615</b> <b>E Telephone number</b> <b>(330) 376-8522</b> <b>G Gross receipts \$</b> <b>53,778,334.</b> <b>H(a) Is this a group return for affiliates?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>H(b) Are all affiliates included?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No If "No," attach a list. (see instructions) <b>H(c) Group exemption number</b> ▶
<b>I Tax-exempt status:</b> <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no. <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527		
<b>J Website:</b> ▶ <b>WWW.AKRONCF.ORG</b>		
<b>K Form of organization:</b> <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶		<b>L Year of formation:</b> <b>1955</b> <b>M State of legal domicile:</b> <b>OH</b>

Part I Summary			
	<b>1</b> Briefly describe the organization's mission or most significant activities: <b>TO IMPROVE THE QUALITY OF LIFE IN THE GREATER AKRON AREA.</b>		
	<b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.		
Activities & Governance	<b>3</b> Number of voting members of the governing body (Part VI, line 1a) .....	<b>3</b>	<b>24</b>
	<b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) .....	<b>4</b>	<b>24</b>
	<b>5</b> Total number of individuals employed in calendar year 2012 (Part V, line 2a) .....	<b>5</b>	<b>18</b>
	<b>6</b> Total number of volunteers (estimate if necessary) .....	<b>6</b>	<b>24</b>
	<b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12 .....	<b>7a</b>	<b>0.</b>
	<b>b</b> Net unrelated business taxable income from Form 990-T, line 34 .....	<b>7b</b>	<b>0.</b>
	Revenue	<b>8</b> Contributions and grants (Part VIII, line 1h) .....	<b>Prior Year</b> <b>9,921,568.</b>
<b>9</b> Program service revenue (Part VIII, line 2g) .....		<b>0.</b>	<b>0.</b>
<b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d) .....		<b>3,100,770.</b>	<b>7,274,445.</b>
<b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) .....		<b>-34,236.</b>	<b>-26,807.</b>
<b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) .....		<b>12,988,102.</b>	<b>14,550,294.</b>
<b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3) .....		<b>5,983,252.</b>	<b>7,163,256.</b>
<b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) .....		<b>0.</b>	<b>0.</b>
<b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) .....		<b>1,245,276.</b>	<b>1,356,080.</b>
<b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) .....		<b>0.</b>	<b>0.</b>
<b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶ <b>579,092.</b>			
<b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) .....		<b>1,197,369.</b>	<b>1,247,121.</b>
<b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) .....		<b>8,425,897.</b>	<b>9,766,457.</b>
<b>19</b> Revenue less expenses. Subtract line 18 from line 12 .....	<b>4,562,205.</b>	<b>4,783,837.</b>	
Net Assets or Fund Balances	<b>20</b> Total assets (Part X, line 16) .....	<b>Beginning of Current Year</b> <b>140,719,939.</b>	<b>End of Year</b> <b>150,229,681.</b>
	<b>21</b> Total liabilities (Part X, line 26) .....	<b>6,807,672.</b>	<b>7,377,711.</b>
	<b>22</b> Net assets or fund balances. Subtract line 21 from line 20 .....	<b>133,912,267.</b>	<b>142,851,970.</b>

<b>Part II Signature Block</b>				
Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.				
<b>Sign Here</b>	▶ Signature of officer	Date		
	▶ <b>JOHN T. PETURES, JR., PRESIDENT AND CEO</b>			
	Type or print name and title			
<b>Paid Preparer Use Only</b>	Print/Type preparer's name <b>TANYA M. DUNKLE, CPA</b>	Preparer's signature	Date	Check if self-employed <input type="checkbox"/> PTIN <b>P01355989</b>
	Firm's name ▶ <b>BROCKMAN, COATS, GEDELIAN &amp; CO</b>	Firm's EIN ▶ <b>34-1526704</b>		
	Firm's address ▶ <b>1735 MERRIMAN ROAD</b> <b>AKRON, OH 44313-9007</b>	Phone no. <b>330-864-6661</b>		

May the IRS discuss this return with the preparer shown above? (see instructions)  Yes  No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response to any question in this Part III [X]

1 Briefly describe the organization's mission: AKRON COMMUNITY FOUNDATION'S MISSION IS TO IMPROVE THE QUALITY OF LIFE IN THE GREATER AKRON AREA BY BUILDING PERMANENT ENDOWMENTS AND PROVIDING PHILANTHROPIC LEADERSHIP THAT ENABLES DONORS TO MAKE LASTING INVESTMENTS IN THE COMMUNITY.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? [ ] Yes [X] No

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? [ ] Yes [X] No

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ 7,163,256. including grants of \$ 7,163,256.) (Revenue \$ ) DURING FISCAL YEAR 2013, AKRON COMMUNITY FOUNDATION'S DISCRETIONARY GRANT-MAKING INCREASED 9.9%. GRANTS WERE MADE TO ALL CORNERS OF OUR COMMUNITY WITHIN OUR FOUR STRATEGIC FUNDING AREAS: HEALTH AND HUMAN SERVICES, EDUCATION, CIVIC AFFAIRS AND ARTS AND CULTURE. DURING EACH OF THESE CYCLES, GRANTS WERE AWARDED TO ORGANIZATIONS THAT ARE TRULY MAKING A DIFFERENCE IN THE LIVES OF SUMMIT COUNTY RESIDENTS. ONE SUCH ORGANIZATION IS THE BOYS AND GIRLS CLUB OF THE WESTERN RESERVE. AKRON COMMUNITY FOUNDATION RECOGNIZED THE VALUE OF TARGETING YOUTH FUNDING IN A WAY THAT MAKES THE MOST IMPACT, AND THIS KEY COMMUNITY AGENCY PROVED ITS ABILITY TO INSPIRE AND ENABLE ALL YOUNG PEOPLE TO REALIZE THEIR FULL POTENTIAL AS PRODUCTIVE, RESPONSIBLE AND CARING CITIZENS. WE LISTENED TO THE RESEARCH THAT TOLD US CHILDREN WHO PARTICIPATE IN THE

4b (Code: ) (Expenses \$ 989,336. including grants of \$ ) (Revenue \$ ) AKRON COMMUNITY FOUNDATION ALSO PROVIDES EXPERTISE AND SUPPORT TO OUR MORE THAN 420 INDIVIDUAL, CORPORATE AND NONPROFIT FUNDHOLDERS TO HELP THEM MAXIMIZE THEIR CHARITABLE INVESTMENTS IN THE COMMUNITY. TO THAT END, GRANTS FROM 123 DONOR- AND CORPORATE-ADVISED FUNDS TOTALED \$3.073 MILLION - 47% MORE THAN LAST YEAR - DURING A TIME WHEN GIFTS TO THOSE FUNDS DECREASED 42%. IN ADDITION TO COUNTERING THE THEORY THAT DONOR-ADVISORS SIMPLY USE THEIR FUNDS TO HARBOR TAX BREAKS, IT PROVES THE VALUE OF HAVING A DONOR-ADVISED FUND AT A COMMUNITY FOUNDATION: EVEN WHEN DONORS ARE FINANCIALLY STRAPPED, THEY CAN CONTINUE GIVING BACK TO THE COMMUNITY AT A TIME WHEN GRANTS ARE MOST LIKELY NEEDED, AND THE COMMUNITY FOUNDATION CAN CONTINUE MEETING VITAL COMMUNITY NEEDS WHEN FUNDING IS DOWN ACROSS THE BOARD.

4c (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d Other program services (Describe in Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses 8,152,592.

**Part IV Checklist of Required Schedules**

	Yes	No
1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i>	X	
2 Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ?	X	
3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>		X
4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>		X
5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i>		X
6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>	X	
7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>		X
8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>		X
9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>		X
10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>	X	
11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.		
a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>	X	
b Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>		X
c Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>		X
d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>	X	
e Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>	X	
f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>	X	
12a Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>		X
b Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>	X	
13 Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>		X
14a Did the organization maintain an office, employees, or agents outside of the United States?		X
b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i>		X
15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? <i>If "Yes," complete Schedule F, Parts II and IV</i>		X
16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? <i>If "Yes," complete Schedule F, Parts III and IV</i>		X
17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i>		X
18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>	X	
19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>		X
20a Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>		X
b <i>If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?</i>		

**Part IV Checklist of Required Schedules** (continued)

		Yes	No
21	Did the organization report more than \$5,000 of grants and other assistance to any government or organization in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> .....	X	
22	Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> .....		X
23	Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> .....	X	
24a	Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25</i> .....		X
b	Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? .....		
c	Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? .....		
d	Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? .....		
25a	<b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> .....		X
b	Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> .....		X
26	Was a loan to or by a current or former officer, director, trustee, key employee, highest compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i> .....		X
27	Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> .....		X
28	Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):		
a	A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> .....		X
b	A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> .....		X
c	An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> .....		X
29	Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> .....	X	
30	Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> .....		X
31	Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> .....		X
32	Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> .....		X
33	Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> .....	X	
34	Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> .....		X
35a	Did the organization have a controlled entity within the meaning of section 512(b)(13)? .....		X
b	If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....		
36	<b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....		X
37	Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> .....		X
38	Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O .....	X	

**Part V** Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response to any question in this Part V

		Yes	No
<b>1a</b>	Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable		
	<b>1a</b> 28		
<b>b</b>	Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable		
	<b>1b</b> 0		
<b>c</b>	Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?	X	
<b>2a</b>	Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return		
	<b>2a</b> 18		
<b>b</b>	If at least one is reported on line 2a, did the organization file all required federal employment tax returns? <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)	X	
<b>3a</b>	Did the organization have unrelated business gross income of \$1,000 or more during the year?		X
<b>b</b>	If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O		
<b>4a</b>	At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?		X
<b>b</b>	If "Yes," enter the name of the foreign country: See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.		
<b>5a</b>	Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?		X
<b>b</b>	Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?		X
<b>c</b>	If "Yes," to line 5a or 5b, did the organization file Form 8886-T?		
<b>6a</b>	Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?		X
<b>b</b>	If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?		
<b>7</b>	<b>Organizations that may receive deductible contributions under section 170(c).</b>		
<b>a</b>	Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?	X	
<b>b</b>	If "Yes," did the organization notify the donor of the value of the goods or services provided?	X	
<b>c</b>	Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?		X
<b>d</b>	If "Yes," indicate the number of Forms 8282 filed during the year		
	<b>7d</b>		
<b>e</b>	Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?		X
<b>f</b>	Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?		X
<b>g</b>	If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?		
<b>h</b>	If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?		
<b>8</b>	<b>Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year?		X
<b>9</b>	<b>Sponsoring organizations maintaining donor advised funds.</b>		
<b>a</b>	Did the organization make any taxable distributions under section 4966?		X
<b>b</b>	Did the organization make a distribution to a donor, donor advisor, or related person?		X
<b>10</b>	<b>Section 501(c)(7) organizations.</b> Enter:		
<b>a</b>	Initiation fees and capital contributions included on Part VIII, line 12	<b>10a</b>	
<b>b</b>	Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities	<b>10b</b>	
<b>11</b>	<b>Section 501(c)(12) organizations.</b> Enter:		
<b>a</b>	Gross income from members or shareholders	<b>11a</b>	
<b>b</b>	Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)	<b>11b</b>	
<b>12a</b>	<b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?	<b>12a</b>	
<b>b</b>	If "Yes," enter the amount of tax-exempt interest received or accrued during the year	<b>12b</b>	
<b>13</b>	<b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>		
<b>a</b>	Is the organization licensed to issue qualified health plans in more than one state? <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.	<b>13a</b>	
<b>b</b>	Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans	<b>13b</b>	
<b>c</b>	Enter the amount of reserves on hand	<b>13c</b>	
<b>14a</b>	Did the organization receive any payments for indoor tanning services during the tax year?	<b>14a</b>	X
<b>b</b>	If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O	<b>14b</b>	

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response to any question in this Part VI

**Section A. Governing Body and Management**

		Yes	No
<b>1a</b>	Enter the number of voting members of the governing body at the end of the tax year ..... <b>1a</b> <u>24</u> If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O.		
<b>b</b>	Enter the number of voting members included in line 1a, above, who are independent ..... <b>1b</b> <u>24</u>		
<b>2</b>	Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? .....	<b>2</b>	<input checked="" type="checkbox"/>
<b>3</b>	Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person? .....	<b>3</b>	<input checked="" type="checkbox"/>
<b>4</b>	Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? .....	<b>4</b>	<input checked="" type="checkbox"/>
<b>5</b>	Did the organization become aware during the year of a significant diversion of the organization's assets? .....	<b>5</b>	<input checked="" type="checkbox"/>
<b>6</b>	Did the organization have members or stockholders? .....	<b>6</b>	<input checked="" type="checkbox"/>
<b>7a</b>	Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? .....	<b>7a</b>	<input checked="" type="checkbox"/>
<b>b</b>	Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? .....	<b>7b</b>	<input checked="" type="checkbox"/>
<b>8</b>	Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:		
<b>a</b>	The governing body? .....	<b>8a</b>	<input checked="" type="checkbox"/>
<b>b</b>	Each committee with authority to act on behalf of the governing body? .....	<b>8b</b>	<input checked="" type="checkbox"/>
<b>9</b>	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O .....	<b>9</b>	<input checked="" type="checkbox"/>

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

		Yes	No
<b>10a</b>	Did the organization have local chapters, branches, or affiliates? .....	<b>10a</b>	<input checked="" type="checkbox"/>
<b>b</b>	If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? .....	<b>10b</b>	
<b>11a</b>	Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? .....	<b>11a</b>	<input checked="" type="checkbox"/>
<b>b</b>	Describe in Schedule O the process, if any, used by the organization to review this Form 990. ....		
<b>12a</b>	Did the organization have a written conflict of interest policy? If "No," go to line 13 .....	<b>12a</b>	<input checked="" type="checkbox"/>
<b>b</b>	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? .....	<b>12b</b>	<input checked="" type="checkbox"/>
<b>c</b>	Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done .....	<b>12c</b>	<input checked="" type="checkbox"/>
<b>13</b>	Did the organization have a written whistleblower policy? .....	<b>13</b>	<input checked="" type="checkbox"/>
<b>14</b>	Did the organization have a written document retention and destruction policy? .....	<b>14</b>	<input checked="" type="checkbox"/>
<b>15</b>	Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?		
<b>a</b>	The organization's CEO, Executive Director, or top management official .....	<b>15a</b>	<input checked="" type="checkbox"/>
<b>b</b>	Other officers or key employees of the organization .....	<b>15b</b>	<input checked="" type="checkbox"/>
	If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).		
<b>16a</b>	Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? .....	<b>16a</b>	<input checked="" type="checkbox"/>
<b>b</b>	If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? .....	<b>16b</b>	

**Section C. Disclosure**

- 17** List the states with which a copy of this Form 990 is required to be filed **▶ OH**
- 18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
 Own website     Another's website     Upon request     Other (explain in Schedule O)
- 19** Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization: **▶** \_\_\_\_\_  
**JOHN T. PETURES, JR., PRES. & CEO - (330) 376-8522**  
**345 WEST CEDAR ST, AKRON, OH 44307-2407**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response to any question in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

(A) Name and Title	(B) Average hours per week (list any hours for related organizations below line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC)	(E) Reportable compensation from related organizations (W-2/1099-MISC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(1) VIRGINIA C. ALBANESE TRUSTEE	1.00	X						0.	0.	0.
(2) STEVE ALBRECHT TRUSTEE	1.00	X						0.	0.	0.
(3) MARK ALLIO VICE CHAIR, TRUSTEE	1.00	X		X				0.	0.	0.
(4) PAUL J. BELAIR TRUSTEE	1.00	X						0.	0.	0.
(5) NICHOLAS V. BROWNING TRUSTEE	1.00	X						0.	0.	0.
(6) TOMMY J. BRUNO TRUSTEE	1.00	X						0.	0.	0.
(7) MARILYN MEYERS BUCKEY TRUSTEE	1.00	X						0.	0.	0.
(8) EILEEN BURG TRUSTEE	1.00	X						0.	0.	0.
(9) STEVEN L. COX TRUSTEE	1.00	X						0.	0.	0.
(10) OLIVIA P. DEMAS TRUSTEE	1.00	X						0.	0.	0.
(11) SAMUEL D. DESHAZIOR TRUSTEE	1.00	X						0.	0.	0.
(12) EDWARD T. ELIOPOULOS TRUSTEE	1.00	X						0.	0.	0.
(13) RICHARD C. FEDOROVICH TRUSTEE	1.00	X						0.	0.	0.
(14) WILLIAM R. FETH TRUSTEE	1.00	X						0.	0.	0.
(15) SARAH FRIEBERT TRUSTEE	1.00	X						0.	0.	0.
(16) SUSAN W. KINNAMON TRUSTEE	1.00	X						0.	0.	0.
(17) THOMAS G. KNOLL TRUSTEE	1.00	X						0.	0.	0.

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

(A) Name and title	(B) Average hours per week (list any hours for related organizations below line)	(C) Position (do not check more than one box, unless person is both an officer and a director/trustee)						(D) Reportable compensation from the organization (W-2/1099-MISC)	(E) Reportable compensation from related organizations (W-2/1099-MISC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(18) DALE KOBLENZER TREASURER, TRUSTEE	1.00	X		X				0.	0.	0.
(19) ROBERT W. MALONE TRUSTEE	1.00	X						0.	0.	0.
(20) JUDGE CARLA MOORE TRUSTEE	1.00	X						0.	0.	0.
(21) ROBERT P. REFFNER ESQ. TRUSTEE	1.00	X						0.	0.	0.
(22) REV. SANDRA F. SELBY DISTRIBUTION CHAIR, TRUSTEE	1.00	X		X				0.	0.	0.
(23) STEPHEN STRAYER TRUSTEE	1.00	X						0.	0.	0.
(24) MICHAEL A. SWEENEY CHAIR, TRUSTEE	1.00	X		X				0.	0.	0.
(25) JOHN T. PETURES, JR. PRESIDENT & CEO	40.00			X				203,675.	0.	14,754.
(26) STEVEN H. SCHLOENBACH VICE PRESIDENT, FINANCE	40.00			X				128,372.	0.	15,735.
<b>1b Sub-total</b>								<b>332,047.</b>	<b>0.</b>	<b>30,489.</b>
<b>c Total from continuation sheets to Part VII, Section A</b>								<b>219,712.</b>	<b>0.</b>	<b>15,658.</b>
<b>d Total (add lines 1b and 1c)</b>								<b>551,759.</b>	<b>0.</b>	<b>46,147.</b>

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization **4**

	Yes	No
3 Did the organization list any <b>former</b> officer, director, or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>		X
4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i>	X	
5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>		X

**Section B. Independent Contractors**

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

(A) Name and business address	(B) Description of services	(C) Compensation
ANTHEM P.O. BOX 105673, ATLANTA, GA 30348	HEALTH INSURANCE FOR EMPLOYEES	176,395.

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization **1**



**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees *(continued)*

(A) Name and title	(B) Average hours per week (list any hours for related organizations below line)	(C) Position (check all that apply)						(D) Reportable compensation from the organization (W-2/1099-MISC)	(E) Reportable compensation from related organizations (W-2/1099-MISC)	(F) Estimated amount of other compensation from the organization and related organizations
		Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former			
(27) SUZANNE ALLEN VICE PRESIDENT, DEVELOPMENT	40.00				X			111,498.	0.	14,813.
(28) JOHN GAROFALO VICE PRESIDENT COMMUNITY INVESTMENT	40.00				X			108,214.	0.	845.
Total to Part VII, Section A, line 1c								219,712.		15,658.

**Part VIII Statement of Revenue**

Check if Schedule O contains a response to any question in this Part VIII

			(A) Total revenue	(B) Related or exempt function revenue	(C) Unrelated business revenue	(D) Revenue excluded from tax under sections 512, 513, or 514	
<b>Contributions, Gifts, Grants and Other Similar Amounts</b>	<b>1 a</b> Federated campaigns .....	<b>1a</b>					
	<b>b</b> Membership dues .....	<b>1b</b>					
	<b>c</b> Fundraising events .....	<b>1c</b>	203,228.				
	<b>d</b> Related organizations .....	<b>1d</b>					
	<b>e</b> Government grants (contributions)	<b>1e</b>					
	<b>f</b> All other contributions, gifts, grants, and similar amounts not included above .....	<b>1f</b>	7,099,428.				
	<b>g</b> Noncash contributions included in lines 1a-1f: \$		2,205,316.				
	<b>h Total.</b> Add lines 1a-1f .....		7,302,656.				
	<b>Program Service Revenue</b>	<b>2 a</b> _____	Business Code				
<b>b</b> _____							
<b>c</b> _____							
<b>d</b> _____							
<b>e</b> _____							
<b>f</b> All other program service revenue .....							
<b>g Total.</b> Add lines 2a-2f .....							
<b>Other Revenue</b>	<b>3</b> Investment income (including dividends, interest, and other similar amounts) .....		3,264,018.			3,264,018.	
	<b>4</b> Income from investment of tax-exempt bond proceeds .....						
	<b>5</b> Royalties .....						
	<b>6 a</b> Gross rents .....	(i) Real	(ii) Personal				
		<b>b</b> Less: rental expenses .....					
		<b>c</b> Rental income or (loss) .....					
		<b>d</b> Net rental income or (loss) .....					
	<b>7 a</b> Gross amount from sales of assets other than inventory .....	(i) Securities	(ii) Other				
		43,076,599.					
		<b>b</b> Less: cost or other basis and sales expenses .....					
		39,066,172.					
	<b>c</b> Gain or (loss) .....						
	4,010,427.						
	<b>d</b> Net gain or (loss) .....			4,010,427.			4,010,427.
	<b>8 a</b> Gross income from fundraising events (not including \$ 203,228. of contributions reported on line 1c). See Part IV, line 18 .....	<b>a</b>					
135,061.							
<b>b</b> Less: direct expenses .....		<b>b</b>					
161,868.							
<b>c</b> Net income or (loss) from fundraising events .....			-26,807.			-26,807.	
<b>9 a</b> Gross income from gaming activities. See Part IV, line 19 .....	<b>a</b>						
	<b>b</b> Less: direct expenses .....	<b>b</b>					
	<b>c</b> Net income or (loss) from gaming activities .....						
<b>10 a</b> Gross sales of inventory, less returns and allowances .....	<b>a</b>						
	<b>b</b> Less: cost of goods sold .....	<b>b</b>					
	<b>c</b> Net income or (loss) from sales of inventory .....						
<b>Miscellaneous Revenue</b>		<b>Business Code</b>					
<b>11 a</b> _____							
	<b>b</b> _____						
	<b>c</b> _____						
	<b>d</b> All other revenue .....						
	<b>e Total.</b> Add lines 11a-11d .....						
<b>12 Total revenue.</b> See instructions. ....			14,550,294.	0.	0.	7,247,638.	

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response to any question in this Part IX

<b>Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.</b>	<b>(A)</b> Total expenses	<b>(B)</b> Program service expenses	<b>(C)</b> Management and general expenses	<b>(D)</b> Fundraising expenses
<b>1</b> Grants and other assistance to governments and organizations in the United States. See Part IV, line 21	7,163,256.	7,163,256.		
<b>2</b> Grants and other assistance to individuals in the United States. See Part IV, line 22				
<b>3</b> Grants and other assistance to governments, organizations, and individuals outside the United States. See Part IV, lines 15 and 16				
<b>4</b> Benefits paid to or for members				
<b>5</b> Compensation of current officers, directors, trustees, and key employees	366,676.	121,092.	136,670.	108,914.
<b>6</b> Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)				
<b>7</b> Other salaries and wages	702,866.	328,169.	175,148.	199,549.
<b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)	208,862.	91,619.	56,634.	60,609.
<b>9</b> Other employee benefits				
<b>10</b> Payroll taxes	77,676.	32,864.	22,387.	22,425.
<b>11</b> Fees for services (non-employees):				
<b>a</b> Management				
<b>b</b> Legal	349.	140.	96.	113.
<b>c</b> Accounting	26,618.	10,710.	7,296.	8,612.
<b>d</b> Lobbying				
<b>e</b> Professional fundraising services. See Part IV, line 17				
<b>f</b> Investment management fees	544,192.		544,192.	
<b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.)				
<b>12</b> Advertising and promotion				
<b>13</b> Office expenses	130,009.	45,245.	30,821.	53,943.
<b>14</b> Information technology				
<b>15</b> Royalties				
<b>16</b> Occupancy	36,432.	15,414.	10,500.	10,518.
<b>17</b> Travel	6,055.	2,562.	1,745.	1,748.
<b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials				
<b>19</b> Conferences, conventions, and meetings	34,794.	14,721.	10,028.	10,045.
<b>20</b> Interest	14,138.	5,689.	3,875.	4,574.
<b>21</b> Payments to affiliates				
<b>22</b> Depreciation, depletion, and amortization	71,612.	28,814.	19,628.	23,170.
<b>23</b> Insurance	21,001.	8,450.	5,756.	6,795.
<b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)				
<b>a</b> <b>ENDOWMENT EXPENSES</b>	145,675.	145,675.		
<b>b</b> <b>MISCELLANEOUS</b>	129,479.	125,904.	1,640.	1,935.
<b>c</b> <b>DEVELOPMENT</b>	56,277.			56,277.
<b>d</b> <b>DUES AND SUBSCRIPTIONS</b>	30,490.	12,268.	8,357.	9,865.
<b>e</b> All other expenses				
<b>25</b> <b>Total functional expenses.</b> Add lines 1 through 24e	9,766,457.	8,152,592.	1,034,773.	579,092.
<b>26</b> <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.				

Check here  if following SOP 98-2 (ASC 958-720)

**Part X Balance Sheet**

Check if Schedule O contains a response to any question in this Part X

		(A) Beginning of year		(B) End of year
Assets	<b>1</b> Cash - non-interest-bearing .....		<b>1</b>	
	<b>2</b> Savings and temporary cash investments .....	4,771,080.	<b>2</b>	7,096,870.
	<b>3</b> Pledges and grants receivable, net .....	899,753.	<b>3</b>	1,203,437.
	<b>4</b> Accounts receivable, net .....		<b>4</b>	
	<b>5</b> Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L .....		<b>5</b>	
	<b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instr). Complete Part II of Sch L .....		<b>6</b>	
	<b>7</b> Notes and loans receivable, net .....		<b>7</b>	
	<b>8</b> Inventories for sale or use .....		<b>8</b>	
	<b>9</b> Prepaid expenses and deferred charges .....	62,855.	<b>9</b>	50,905.
	<b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....	<b>10a</b> 2,686,419.		
	<b>b</b> Less: accumulated depreciation .....	<b>10b</b> 657,828.	<b>10c</b>	2,028,591.
	<b>11</b> Investments - publicly traded securities .....	122,508,638.	<b>11</b>	129,010,178.
	<b>12</b> Investments - other securities. See Part IV, line 11 .....		<b>12</b>	
	<b>13</b> Investments - program-related. See Part IV, line 11 .....		<b>13</b>	
	<b>14</b> Intangible assets .....		<b>14</b>	
	<b>15</b> Other assets. See Part IV, line 11 .....	10,447,674.	<b>15</b>	10,839,700.
<b>16 Total assets.</b> Add lines 1 through 15 (must equal line 34) .....	140,719,939.	<b>16</b>	150,229,681.	
Liabilities	<b>17</b> Accounts payable and accrued expenses .....	498,555.	<b>17</b>	500,717.
	<b>18</b> Grants payable .....	870,282.	<b>18</b>	539,966.
	<b>19</b> Deferred revenue .....		<b>19</b>	
	<b>20</b> Tax-exempt bond liabilities .....		<b>20</b>	
	<b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....		<b>21</b>	
	<b>22</b> Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L .....		<b>22</b>	
	<b>23</b> Secured mortgages and notes payable to unrelated third parties .....		<b>23</b>	
	<b>24</b> Unsecured notes and loans payable to unrelated third parties .....		<b>24</b>	
	<b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....	5,438,835.	<b>25</b>	6,337,028.
	<b>26 Total liabilities.</b> Add lines 17 through 25 .....	6,807,672.	<b>26</b>	7,377,711.
	Net Assets or Fund Balances	<b>Organizations that follow SFAS 117 (ASC 958), check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b>		
<b>27</b> Unrestricted net assets .....		37,469,267.	<b>27</b>	40,597,970.
<b>28</b> Temporarily restricted net assets .....		56,490,000.	<b>28</b>	61,911,000.
<b>29</b> Permanently restricted net assets .....		39,953,000.	<b>29</b>	40,343,000.
<b>Organizations that do not follow SFAS 117 (ASC 958), check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>				
<b>30</b> Capital stock or trust principal, or current funds .....			<b>30</b>	
<b>31</b> Paid-in or capital surplus, or land, building, or equipment fund .....			<b>31</b>	
<b>32</b> Retained earnings, endowment, accumulated income, or other funds .....			<b>32</b>	
<b>33</b> Total net assets or fund balances .....		133,912,267.	<b>33</b>	142,851,970.
<b>34</b> Total liabilities and net assets/fund balances .....		140,719,939.	<b>34</b>	150,229,681.

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response to any question in this Part XI

1	Total revenue (must equal Part VIII, column (A), line 12)	1	14,550,294.
2	Total expenses (must equal Part IX, column (A), line 25)	2	9,766,457.
3	Revenue less expenses. Subtract line 2 from line 1	3	4,783,837.
4	Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))	4	133,912,267.
5	Net unrealized gains (losses) on investments	5	5,050,483.
6	Donated services and use of facilities	6	
7	Investment expenses	7	
8	Prior period adjustments	8	
9	Other changes in net assets or fund balances (explain in Schedule O)	9	-894,617.
10	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))	10	142,851,970.

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response to any question in this Part XII

		Yes	No
1	Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____ If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.		
2a	Were the organization's financial statements compiled or reviewed by an independent accountant? _____ If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both: <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis		X
b	Were the organization's financial statements audited by an independent accountant? _____ If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both: <input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis	X	
c	If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____ If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.	X	
3a	As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? _____		X
b	If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits _____		

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No. 1545-0047

**2012**

Open to Public Inspection

<b>Name of the organization</b> <b>AKRON COMMUNITY FOUNDATION</b>	<b>Employer identification number</b> <b>34-1087615</b>
--	--

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.)

- 1  A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2  A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E.)
- 3  A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4  A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: \_\_\_\_\_
- 5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6  A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8  A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9  An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 10  An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 11  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h.
  - a  Type I      b  Type II      c  Type III - Functionally integrated      d  Type III - Non-functionally integrated
- e  By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).
- f If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box
- g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?
 

	Yes	No
(i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization? .....	<b>11g(i)</b>	
(ii) A family member of a person described in (i) above? .....	<b>11g(ii)</b>	
(iii) A 35% controlled entity of a person described in (i) or (ii) above? .....	<b>11g(iii)</b>	
- h Provide the following information about the supported organization(s).

(i) Name of supported organization	(ii) EIN	(iii) Type of organization (described on lines 1-9 above or IRC section (see instructions))	(iv) Is the organization in col. (i) listed in your governing document?		(v) Did you notify the organization in col. (i) of your support?		(vi) Is the organization in col. (i) organized in the U.S.?		(vii) Amount of monetary support
			Yes	No	Yes	No	Yes	No	
<b>Total</b>									

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

Calendar year (or fiscal year beginning in) ►	(a) 2008	(b) 2009	(c) 2010	(d) 2011	(e) 2012	(f) Total
<b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....	7075172.	5006642.	2579720.	9921568.	7302656.	31885758.
<b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....						
<b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....						
<b>4 Total.</b> Add lines 1 through 3 .....	7075172.	5006642.	2579720.	9921568.	7302656.	31885758.
<b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) .....						10657252.
<b>6 Public support.</b> Subtract line 5 from line 4.						21228506.

**Section B. Total Support**

Calendar year (or fiscal year beginning in) ►	(a) 2008	(b) 2009	(c) 2010	(d) 2011	(e) 2012	(f) Total
<b>7</b> Amounts from line 4 .....	7075172.	5006642.	2579720.	9921568.	7302656.	31885758.
<b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources .....	3629388.	3813650.	2916122.	2987186.	3264018.	16610364.
<b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on .....						
<b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.) .....						
<b>11 Total support.</b> Add lines 7 through 10						48496122.
<b>12</b> Gross receipts from related activities, etc. (see instructions) .....					12	
<b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> .....						<input type="checkbox"/>

**Section C. Computation of Public Support Percentage**

<b>14</b> Public support percentage for 2012 (line 6, column (f) divided by line 11, column (f)) .....	<b>14</b>	43.77	%
<b>15</b> Public support percentage from 2011 Schedule A, Part II, line 14 .....	<b>15</b>	42.06	%
<b>16a 33 1/3% support test - 2012.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....			<input checked="" type="checkbox"/>
<b>b 33 1/3% support test - 2011.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....			<input type="checkbox"/>
<b>17a 10% -facts-and-circumstances test - 2012.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization .....			<input type="checkbox"/>
<b>b 10% -facts-and-circumstances test - 2011.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here.</b> Explain in Part IV how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization .....			<input type="checkbox"/>
<b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....			<input type="checkbox"/>

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

Calendar year (or fiscal year beginning in) ►	(a) 2008	(b) 2009	(c) 2010	(d) 2011	(e) 2012	(f) Total
<b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....						
<b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose .....						
<b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....						
<b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....						
<b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....						
<b>6 Total.</b> Add lines 1 through 5 .....						
<b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....						
<b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....						
<b>c</b> Add lines 7a and 7b .....						
<b>8 Public support.</b> (Subtract line 7c from line 6.) .....						

**Section B. Total Support**

Calendar year (or fiscal year beginning in) ►	(a) 2008	(b) 2009	(c) 2010	(d) 2011	(e) 2012	(f) Total
<b>9</b> Amounts from line 6 .....						
<b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources .....						
<b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....						
<b>c</b> Add lines 10a and 10b .....						
<b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on .....						
<b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.) .....						
<b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.) .....						

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** .....

**Section C. Computation of Public Support Percentage**

<b>15</b> Public support percentage for 2012 (line 8, column (f) divided by line 13, column (f)) .....	<b>15</b>	%
<b>16</b> Public support percentage from 2011 Schedule A, Part III, line 15 .....	<b>16</b>	%

**Section D. Computation of Investment Income Percentage**

<b>17</b> Investment income percentage for <b>2012</b> (line 10c, column (f) divided by line 13, column (f)) .....	<b>17</b>	%
<b>18</b> Investment income percentage from <b>2011</b> Schedule A, Part III, line 17 .....	<b>18</b>	%

**19a 33 1/3% support tests - 2012.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization .....

**b 33 1/3% support tests - 2011.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization .....

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions .....



SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990. See separate instructions.

OMB No. 1545-0047

2012

Open to Public Inspection

Name of the organization

AKRON COMMUNITY FOUNDATION

Employer identification number

34-1087615

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

Table with 2 columns: (a) Donor advised funds, (b) Funds and other accounts. Rows include Total number at end of year, Aggregate contributions to, Aggregate grants from, Aggregate value at end of year, and questions about donor informed status.

Part II Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

Form with multiple sections: Purpose(s) of conservation easements, Number of conservation easements, Number of states, and questions about monitoring and expenses.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

Form with questions about reporting works of art, historical treasures, or other similar assets held for public exhibition, education, or research.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a  Public exhibition
- b  Scholarly research
- c  Preservation for future generations
- d  Loan or exchange programs
- e  Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No

b If "Yes," explain the arrangement in Part XIII and complete the following table:

	Amount
c Beginning balance	<b>1c</b>
d Additions during the year	<b>1d</b>
e Distributions during the year	<b>1e</b>
f Ending balance	<b>1f</b>

2a Did the organization include an amount on Form 990, Part X, line 21?  Yes  No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII

**Part V Endowment Funds.** Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

	(a) Current year	(b) Prior year	(c) Two years back	(d) Three years back	(e) Four years back
1a Beginning of year balance	122,435,000.	117,594,000.	109,163,000.	84,109,000.	119,494,000.
b Contributions	6,653,000.	9,654,000.	2,522,000.	4,906,000.	4,682,000.
c Net investment earnings, gains, and losses	11,366,000.	2,931,000.	13,755,000.	27,596,000.	-31,365,000.
d Grants or scholarships					
e Other expenditures for facilities and programs	9,630,000.	7,744,000.	7,846,000.	7,446,000.	8,665,000.
f Administrative expenses				2,000.	37,000.
g End of year balance	130,824,000.	122,435,000.	117,594,000.	109,163,000.	84,109,000.

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment  $\blacktriangleright$  21.80 %
- b Permanent endowment  $\blacktriangleright$  30.90 %
- c Temporarily restricted endowment  $\blacktriangleright$  47.30 %

The percentages in lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

	Yes	No
(i) unrelated organizations		X
(ii) related organizations		X

b If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.** See Form 990, Part X, line 10.

Description of property	(a) Cost or other basis (investment)	(b) Cost or other basis (other)	(c) Accumulated depreciation	(d) Book value
1a Land		344,259.		344,259.
b Buildings	667,000.	1,317,834.	427,016.	1,557,818.
c Leasehold improvements				
d Equipment				
e Other		357,326.	230,812.	126,514.

**Total.** Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10(c).)  $\blacktriangleright$  2,028,591.

**Part VII Investments - Other Securities.** See Form 990, Part X, line 12.

(a) Description of security or category (including name of security)	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1) Financial derivatives .....		
(2) Closely-held equity interests .....		
(3) Other .....		
(A) .....		
(B) .....		
(C) .....		
(D) .....		
(E) .....		
(F) .....		
(G) .....		
(H) .....		
(I) .....		
<b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶		

**Part VIII Investments - Program Related.** See Form 990, Part X, line 13.

(a) Description of investment type	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1) .....		
(2) .....		
(3) .....		
(4) .....		
(5) .....		
(6) .....		
(7) .....		
(8) .....		
(9) .....		
(10) .....		
<b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶		

**Part IX Other Assets.** See Form 990, Part X, line 15.

(a) Description	(b) Book value
(1) <b>CASH VALUE OF LIFE INSURANCE</b>	25,295.
(2) <b>TRUST ACCOUNTS</b>	10,618,360.
(3) <b>ACCRUED INVESTMENT INCOME</b>	195,680.
(4) <b>STAFF COMPUTER</b>	365.
(5) .....	
(6) .....	
(7) .....	
(8) .....	
(9) .....	
(10) .....	
<b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) ▶	10,839,700.

**Part X Other Liabilities.** See Form 990, Part X, line 25.

1. (a) Description of liability	(b) Book value
(1) Federal income taxes	
(2) <b>FUNDS HELD FOR AGENCY ENDOWMENTS</b>	6,337,028.
(3) .....	
(4) .....	
(5) .....	
(6) .....	
(7) .....	
(8) .....	
(9) .....	
(10) .....	
(11) .....	
<b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶	6,337,028.

2. FIN 48 (ASC 740) Footnote. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

<b>1</b>	Total revenue, gains, and other support per audited financial statements		<b>1</b>	18,462,786.
<b>2</b>	Amounts included on line 1 but not on Form 990, Part VIII, line 12:			
	<b>a</b> Net unrealized gains on investments	<b>2a</b> 5,050,483.		
	<b>b</b> Donated services and use of facilities	<b>2b</b>		
	<b>c</b> Recoveries of prior year grants	<b>2c</b>		
	<b>d</b> Other (Describe in Part XIII.)	<b>2d</b> 165,444.		
	<b>e</b> Add lines <b>2a</b> through <b>2d</b>		<b>2e</b>	5,215,927.
<b>3</b>	Subtract line <b>2e</b> from line <b>1</b>		<b>3</b>	13,246,859.
<b>4</b>	Amounts included on Form 990, Part VIII, line 12, but not on line 1:			
	<b>a</b> Investment expenses not included on Form 990, Part VIII, line 7b	<b>4a</b>		
	<b>b</b> Other (Describe in Part XIII.)	<b>4b</b> 1,303,435.		
	<b>c</b> Add lines <b>4a</b> and <b>4b</b>		<b>4c</b>	1,303,435.
<b>5</b>	Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12.)		<b>5</b>	14,550,294.

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

<b>1</b>	Total expenses and losses per audited financial statements		<b>1</b>	9,523,083.
<b>2</b>	Amounts included on line 1 but not on Form 990, Part IX, line 25:			
	<b>a</b> Donated services and use of facilities	<b>2a</b>		
	<b>b</b> Prior year adjustments	<b>2b</b>		
	<b>c</b> Other losses	<b>2c</b>		
	<b>d</b> Other (Describe in Part XIII.)	<b>2d</b> 161,868.		
	<b>e</b> Add lines <b>2a</b> through <b>2d</b>		<b>2e</b>	161,868.
<b>3</b>	Subtract line <b>2e</b> from line <b>1</b>		<b>3</b>	9,361,215.
<b>4</b>	Amounts included on Form 990, Part IX, line 25, but not on line 1:			
	<b>a</b> Investment expenses not included on Form 990, Part VIII, line 7b	<b>4a</b>		
	<b>b</b> Other (Describe in Part XIII.)	<b>4b</b> 405,242.		
	<b>c</b> Add lines <b>4a</b> and <b>4b</b>		<b>4c</b>	405,242.
<b>5</b>	Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18.)		<b>5</b>	9,766,457.

**Part XIII Supplemental Information**

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART X, LINE 2: THE FOUNDATION IS A NOT-FOR-PROFIT CORPORATION AS**

**DESCRIBED IN SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE AND,**

**ACCORDINGLY, IS EXEMPT FROM INCOME TAXES. ACF PROPERTIES, LLC AND AKRON**

**DIGITAL MEDIA CENTER/AKRONIST.COM, LLC ARE LIMITED LIABILITY COMPANIES AND**

**ARE NOT TAX PAYING ENTITIES FOR FEDERAL OR STATE INCOME TAX PURPOSES.**

**THEREFORE, NO PROVISIONS FOR FEDERAL AND STATE INCOME TAXES HAVE BEEN**

**RECORDED IN THE CONSOLIDATED STATEMENTS.**

**Part XIII** Supplemental Information (continued)

THE FOUNDATION ACCOUNTS FOR UNCERTAINTIES IN INCOME TAXES IN ACCORDANCE WITH GENERALLY ACCEPTED ACCOUNTING PRINCIPLES, WHICH PROVIDES FOR FINANCIAL STATEMENT RECOGNITION AND MEASUREMENT OF TAX POSITIONS TAKEN OR EXPECTED TO BE TAKEN IN A TAX RETURN THAT HAS A GREATER THAN 50% CHANCE OF NOT BEING ALLOWED UNDER EXAMINATION. NO SUCH POSITIONS HAVE BEEN RECORDED IN THE MARCH 31, 2013 AND 2012 CONSOLIDATED FINANCIAL STATEMENTS. IF SUCH POSITIONS WERE TAKEN, THE RESULTING INTEREST AND PENALTIES WOULD BE RECOGNIZED AS INCOME TAX EXPENSE.

AS OF MARCH 31, 2013, THE FOUNDATION'S FEDERAL INFORMATIONAL RETURNS ARE SUBJECT TO EXAMINATION BY THE INTERNAL REVENUE SERVICE FOR THE FISCAL YEARS 2010 AND THEREAFTER.

## PART XI, LINE 2D - OTHER ADJUSTMENTS:

FORM 990, PART VIII, LINE 8B	161,868.
CHANGE IN VALUE OF SPLIT INTEREST AGREEMENT	3,576.
TOTAL TO SCHEDULE D, PART XI, LINE 2D	165,444.

## PART XI, LINE 4B - OTHER ADJUSTMENTS:

AGENCY ENDOWMENT REVENUE	1,303,435.
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## PART XII, LINE 2D - OTHER ADJUSTMENTS:

FORM 990, PART VIII, LINE 8B	161,868.
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## PART XII, LINE 4B - OTHER ADJUSTMENTS:

AGENCY ENDOWMENT EXPENSES	405,242.
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**SCHEDULE G**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information Regarding  
Fundraising or Gaming Activities**

**Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19,  
or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.  
▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.**

OMB No. 1545-0047

**2012**

**Open To Public  
Inspection**

Name of the organization AKRON COMMUNITY FOUNDATION Employer identification number 34-1087615

**Part I Fundraising Activities.** Complete if the organization answered "Yes" to Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

**1** Indicate whether the organization raised funds through any of the following activities. Check all that apply.

- |  |   |
|--|---|
| <b>a</b> <input type="checkbox"/> Mail solicitations               | <b>e</b> <input type="checkbox"/> Solicitation of non-government grants |
| <b>b</b> <input type="checkbox"/> Internet and email solicitations | <b>f</b> <input type="checkbox"/> Solicitation of government grants     |
| <b>c</b> <input type="checkbox"/> Phone solicitations              | <b>g</b> <input type="checkbox"/> Special fundraising events            |
| <b>d</b> <input type="checkbox"/> In-person solicitations          |   |

**2 a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?  **Yes**  **No**

**b** If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

(i) Name and address of individual or entity (fundraiser)	(ii) Activity	(iii) Did fundraiser have custody or control of contributions?		(iv) Gross receipts from activity	(v) Amount paid to (or retained by) fundraiser listed in col. (i)	(vi) Amount paid to (or retained by) organization
		Yes	No			
<b>Total</b>						

**3** List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

**Part II Fundraising Events.** Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

		(a) Event #1 POLSKY AWARD DINNER	(b) Event #2 GCEF SUGAR PLUM	(c) Other events 14	(d) Total events (add col. (a) through col. (c))	
		(event type)	(event type)	(total number)		
Revenue	1	Gross receipts	88,875.	75,840.	173,574.	338,289.
	2	Less: Contributions	66,555.	61,180.	75,493.	203,228.
	3	Gross income (line 1 minus line 2)	22,320.	14,660.	98,081.	135,061.
Direct Expenses	4	Cash prizes				
	5	Noncash prizes				
	6	Rent/facility costs				
	7	Food and beverages	30,432.	5,595.	51,986.	88,013.
	8	Entertainment	11,850.		17,359.	29,209.
	9	Other direct expenses	9,217.	8,217.	27,212.	44,646.
	10	Direct expense summary. Add lines 4 through 9 in column (d)				( 161,868 )
	11	Net income summary. Combine line 3, column (d), and line 10				-26,807.

**Part III Gaming.** Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

		(a) Bingo	(b) Pull tabs/instant bingo/progressive bingo	(c) Other gaming	(d) Total gaming (add col. (a) through col. (c))
Revenue	1	Gross revenue			
Direct Expenses	2	Cash prizes			
	3	Noncash prizes			
	4	Rent/facility costs			
	5	Other direct expenses			
	6	Volunteer labor	<input type="checkbox"/> Yes _____ % <input type="checkbox"/> No	<input type="checkbox"/> Yes _____ % <input type="checkbox"/> No	<input type="checkbox"/> Yes _____ % <input type="checkbox"/> No
	7	Direct expense summary. Add lines 2 through 5 in column (d)			( )
	8	Net gaming income summary. Combine line 1, column d, and line 7			

9 Enter the state(s) in which the organization operates gaming activities: \_\_\_\_\_  
 a Is the organization licensed to operate gaming activities in each of these states?  Yes  No  
 b If "No," explain: \_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?  Yes  No  
 b If "Yes," explain: \_\_\_\_\_

- 11 Does the organization operate gaming activities with nonmembers?  Yes  No
- 12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?  Yes  No
- 13 Indicate the percentage of gaming activity operated in:
 

a The organization's facility	13a	%
b An outside facility	13b	%

14 Enter the name and address of the person who prepares the organization's gaming/special events books and records:

Name ▶ \_\_\_\_\_

Address ▶ \_\_\_\_\_

- 15a Does the organization have a contract with a third party from whom the organization receives gaming revenue?  Yes  No
- b If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party ▶ \$ \_\_\_\_\_.
- c If "Yes," enter name and address of the third party:

Name ▶ \_\_\_\_\_

Address ▶ \_\_\_\_\_

- 16 Gaming manager information:
- Name ▶ \_\_\_\_\_
- Gaming manager compensation ▶ \$ \_\_\_\_\_
- Description of services provided ▶ \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- Director/officer       Employee       Independent contractor

- 17 Mandatory distributions:
- a Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?  Yes  No
  - b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$ \_\_\_\_\_

**Part IV** **Supplemental Information.** Complete this part to provide the explanations required by Part I, line 2b, columns (iii) and (v), and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instructions).

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**SCHEDULE I  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**

Complete if the organization answered "Yes" to Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

OMB No. 1545-0047

**2012**

Open to Public  
Inspection

Name of the organization **AKRON COMMUNITY FOUNDATION** Employer identification number **34-1087615**

**Part I General Information on Grants and Assistance**

- 1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- 2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Governments and Organizations in the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
ACCESS INC. P.O. BOX 1007 AKRON, OH 44309	34-1395246	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
ACCESS INC. P.O. BOX 1007 AKRON, OH 44309-1007	34-1395246	501(C)(3)	2,000.	0.			FOR THE FOCUS ON THE FUTURE PROGRAM FOR HOMELESS CHILDREN
ACCESS INC. P.O. BOX 1007 AKRON, OH 44309-1007	34-1395246	501(C)(3)	10,000.	0.			FOR THE WOMEN AND CHILDREN IN CRISIS PROGRAM
ACCESS INC. P.O. BOX 1007 AKRON, OH 44309-1007	34-1395246	501(C)(3)	25,000.	0.			TO SHELTER HOMELESS WOMEN AND CHILDREN
ACT II PRODUCTIONS DBA: THE ILLUSION FACTORY - 140 EAST MARKET STREET - AKRON, OH 44308-2014	34-1684501	501(C)(3)	10,000.	0.			FOR THEATER PRODUCTIONS IN AREA SCHOOLS DURING THE 2012-2013 ACADEMIC YEAR
ACT II PRODUCTIONS DBA: THE ILLUSION FACTORY - 140 EAST MARKET STREET - AKRON, OH 44308-2014	34-1684501	501(C)(3)	2,820.	0.			TO FUND ACTORS' PERFORMANCE FEES FOR THE CINDERHOOD SHOW

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ **405.**

**3** Enter total number of other organizations listed in the line 1 table ▶ **35.**

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule I (Form 990) (2012)

SEE PART IV FOR COLUMN (H) DESCRIPTIONS

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
ACT II PRODUCTIONS DBA: THE ILLUSION FACTORY - 140 EAST MARKET STREET - AKRON, OH 44308-2014	34-1684501	501(C)(3)	1,828.	0.			TO PROVIDE FREE PERFORMANCES FOR UNDERSERVED CHILDREN AND THEIR FAMILIES
ACTORS' SUMMIT 103 SOUTH HIGH STREET, SIXTH FLOOR AKRON, OH 44308-1460	34-1878529	501(C)(3)	2,500.	0.			TO SUPPORT THE PROFESSIONAL PRODUCTION OF HAMLET
ADAPTIVE SPORTS PROGRAM OF OHIO 2829 CLEVELAND ROAD, SUITE B WOOSTER, OH 44691-1737	27-1144442	501(C)(3)	3,000.	0.			FOR SUMMIT COUNTY OUTREACH ACTIVITIES
AKRON AREA ARTS ALLIANCE SUMMIT CENTER BLDG., 140 E. MARKET AKRON, OH 44308	34-1841587	501(C)(3)	17,500.	0.			FOR SUMMIT ARTSPACE GALLERY EXHIBITIONS, PROGRAMMING, ARTIST RECEPTIONS AND
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	50,000.	0.			FOR GENERAL OPERATING SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	1,500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	1,500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT (DIRECTOR'S CIRCLE)
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	311.	0.			FOR THE BENEFIT OF THE 2012 ANNUAL FUNDS
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	3,853.	0.			SPENDABLE INCOME
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	1,350.	0.			SPENDABLE INCOME
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	10,000.	0.			TO SPONSOR THE 2013 DOCENT PROGRAM

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	2,000.	0.			TO SUPPORT THE GRAVITY AND GRACE: MONUMENTAL WORKS BY EL ANATSUI EXHIBITION
AKRON ART MUSEUM ONE SOUTH HIGH STREET AKRON, OH 44308-1801	34-0813426	501(C)(3)	2,000.	0.			TO UNDERWRITE THE COST FOR NONPROFIT INVITEES TO ATTEND MITCHELL KAHAN'S RETIREMENT DINNER
AKRON BAR ASSOCIATION FOUNDATION 57 SOUTH BROADWAY STREET AKRON, OH 44308-1743	34-1503646	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON BLIND CENTER & WORKSHOP INC. 325 EAST MARKET STREET AKRON, OH 44304-1340	34-0742708	501(C)(3)	480.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT WITHIN THE SHOWERS FAMILY CENTER FOR CHILDHOOD CANCER & BLOOD
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	15,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	1,500.	0.			FOR GENERAL PROGRAM SUPPORT

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	50,000.	0.			FOR THE CAPITAL CAMPAIGN
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	5,000.	0.			FOR THE SHOWERS FAMILY CENTER FOR CHILDHOOD CANCER & BLOOD DISORDERS CHALLENGE
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	1,500.	0.			FOR THE TOY & BLANKET FUND
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	10,000.	0.			TO PURCHASE CEILING SHADES FOR THE EMILY COOPER WELTY EXPRESSIVE THERAPY CENTER
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	250.	0.			TO SUPPORT FUNDRAISING EFFORTS OF SARAH FRIEBERT FOR THE HASLINGER FAMILY PEDIATRIC PALLIATIVE CARE
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	1,000.	0.			TO SUPPORT THE ANNUAL FUND
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	5,000.	0.			TO SUPPORT THE CAPITAL CAMPAIGN
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	100.	0.			TO SUPPORT THE HASLINGER FAMILY PEDIATRIC PALLIATIVE CARE CENTER
AKRON CHILDREN'S HOSPITAL FOUNDATION - ONE PERKINS SQUARE - AKRON, OH 44308-1062	23-7114013	501(C)(3)	250.	0.			TO SUPPORT THE NEONATAL INTENSIVE CARE UNIT (WALK FOR BABIES/SAM SNELLENBERGER/THE

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
AKRON COMMUNITY HEALTH RESOURCES INC. - 1400 SOUTH ARLINGTON STREET, SUITE 38, PO BOX 7695 - AKRON, OH 44306	34-1735884	501(C)(3)	35,000.	0.			FOR A COMMUNITY PHARMACY
AKRON COMMUNITY HEALTH RESOURCES INC. - 1400 SOUTH ARLINGTON STREET, SUITE 38, PO BOX 7695 - AKRON, OH 44306	34-1735884	501(C)(3)	2,000.	0.			FOR THE BACK TO SCHOOL ASTHMA PROJECT
AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108	34-0714520	501(C)(3)	500.	0.			FOR DINING WITH SANTA, A BREAKFAST AND HOLIDAY CELEBRATION FOR NEEDY CHILDREN
AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108	34-0714520	501(C)(3)	65,000.	0.			FOR GENERAL AND PROGRAMMATIC OPERATIONAL EXPENSES
AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108	34-0714520	501(C)(3)	20,000.	0.			FOR GENERAL OPERATING SUPPORT
AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108	34-0714520	501(C)(3)	25,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108	34-0714520	501(C)(3)	2,500.	0.			FOR THE SUSTAINABILITY PLAN
AKRON COMMUNITY SERVICE CENTER & URBAN LEAGUE - 440 VERNON ODOM BLVD. - AKRON, OH 44307-2108	34-0714520	501(C)(3)	1,850.	0.			TO SUPPORT THE EXISTING COLLEGE SCHOLARSHIP PROGRAM FOR FINANCIALLY NEEDY STUDENTS
AKRON GARDEN CLUB OF OHIO INC. P.O. BOX 13343 FAIRLAWN, OH 44334-8743	34-6542204	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
AKRON GENERAL FOUNDATION 400 WABASH AVENUE AKRON, OH 44307-2433	34-1127047	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON GENERAL FOUNDATION 400 WABASH AVENUE AKRON, OH 44307-2433	34-1127047	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON GENERAL FOUNDATION 400 WABASH AVENUE AKRON, OH 44307-2433	34-1127047	501(C)(3)	100,000.	0.			FOR HEALTH PROGRAMS
AKRON GENERAL FOUNDATION 400 WABASH AVENUE AKRON, OH 44307-2433	34-1127047	501(C)(3)	10,000.	0.			TO PURCHASE A SPECIAL MAT TABLE FOR BARIATRIC CLIENTS UNDERGOING PHYSICAL THERAPY
AKRON GENERAL FOUNDATION 400 WABASH AVENUE AKRON, OH 44307-2433	34-1127047	501(C)(3)	100.	0.			TO SUPPORT HOSPICE OF VNS
AKRON INNER CITY SOCCER CLUB 865 ROSLYN AVENUE AKRON, OH 44320	34-1875816	501(C)(3)	10,000.	0.			FOR YEAR-ROUND SOCCER PROGRAM AND FREE SUMMER CAMP
AKRON INTERNATIONAL FRIENDSHIP QUAKER SQUARE, SUITE 233 AKRON, OH 44325-9003	34-1433786	501(C)(3)	5,000.	0.			FOR THE KNOW YOUR COMMUNITY - KNOW YOUR WORLD PROJECT
AKRON MARATHON CHARITABLE CORPORATION - 453 SOUTH HIGH STREET, SUITE 301 - AKRON, OH 44311	42-1531773	501(C)(3)	5,000.	0.			FOR ENHANCING AND EXPANDING MARATHON PROGRAMS
AKRON MARATHON CHARITABLE CORPORATION - 453 SOUTH HIGH STREET, SUITE 301 - AKRON, OH 44311	42-1531773	501(C)(3)	5,000.	0.			TO PROVIDE FIRST AID AND CPR TRAINING TO AKRON MARATHON VOLUNTEERS

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
AKRON PUBLIC SCHOOLS 70 NORTH BROADWAY STREET AKRON, OH 44308-1991	34-6000033	501(C)(3)	785.	0.			FOR MOVES TO IMPROVE, A WALKING AND NUTRITIONAL PROGRAM AT JENNINGS CLC
AKRON PUBLIC SCHOOLS 70 NORTH BROADWAY STREET AKRON, OH 44308-1991	34-6000033	501(C)(3)	15,000.	0.			FOR THE DESTINATION COLLEGE SUMMER EXPERIENCE
AKRON PUBLIC SCHOOLS 70 NORTH BROADWAY STREET AKRON, OH 44308-1991	34-6000033	501(C)(3)	9,000.	0.			FOR THE PROJECT R.I.S.E. PACT (PERFORMING ARTS CAN TEACH) PROGRAM FOR HOMELESS CHILDREN
AKRON PUBLIC SCHOOLS 70 NORTH BROADWAY STREET AKRON, OH 44308-1991	34-6000033	501(C)(3)	1,000.	0.			TO SUPPORT OUTREACH AND ENGAGEMENT TO BUILD AN INFORMED COMMUNITY OF SUPPORTERS
AKRON PUBLIC SCHOOLS 70 NORTH BROADWAY STREET AKRON, OH 44308-1991	34-6000033	501(C)(3)	6,500.	0.			TO SUPPORT PROJECT RISE
AKRON REGIONAL DEVELOPMENT BOARD EDUCATIONAL FUND - ONE CASCADE PLAZA, 17TH FLOOR - AKRON, OH 44308-1136	34-1202413	501(C)(3)	15,000.	0.			TO SUPPORT THE YOUNG PROFESSIONALS NETWORK (YPN) PROGRAM
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	5,000.	0.			FOR A CAMP SPONSORSHIP
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT



**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	20,000.	0.			FOR OPERATING SUPPORT AND CAPITAL IMPROVEMENTS
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	100,000.	0.			FOR THE CAPITAL CAMPAIGN
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	5,000.	0.			FOR THE CAPITAL CAMPAIGN
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	10,000.	0.			FOR THE CAPITAL CAMPAIGN (HILTON-FOR-KIDS CABINS)
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	256.	0.			FOR THE CAPITAL CAMPAIGN (HILTON-FOR-KIDS CABINS)
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	500.	0.			TO SUPPORT CAMERSHIPS
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	5,000.	0.			TO SUPPORT CAMERSHIPS

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
AKRON ROTARY CAMP FOR CHILDREN WITH SPECIAL NEEDS INC. - 4460 REX LAKE DRIVE - AKRON, OH 44319-3430	34-6557819	501(C)(3)	250.	0.			TO SUPPORT THE CHILI OPEN
AKRON ROTARY FOUNDATION 4460 REX LAKE DRIVE AKRON, OH 44319-3430	34-1698713	501(C)(3)	500.	0.			FOR A DICTIONARY/LITERACY PROJECT FOR APS 3RD GRADERS
AKRON ROTARY FOUNDATION 4460 REX LAKE DRIVE AKRON, OH 44319-3430	34-1698713	501(C)(3)	300.	0.			TO SUPPORT CAMPERSHIPS AT AKRON ROTARY CAMP AND THE CHILI OPEN
AKRON ROUNDTABLE P.O. BOX 1051 CUYAHOGA FALLS, OH 44223-0051	34-1249338	501(C)(3)	1,750.	0.			FOR A PROGRAM SPONSORSHIP (ONE-HALF OF THE COST)
AKRON ROUNDTABLE P.O. BOX 1051 CUYAHOGA FALLS, OH 44223-0051	34-1249338	501(C)(3)	250.	0.			FOR A SILVER SPONSORSHIP
AKRON ROUNDTABLE P.O. BOX 1051 CUYAHOGA FALLS, OH 44223-0051	34-1249338	501(C)(3)	2,340.	0.			TO SPONSOR THE 8/16/12 PRESENTATION
AKRON ROUNDTABLE P.O. BOX 1051 CUYAHOGA FALLS, OH 44223-0051	34-1249338	501(C)(3)	2,500.	0.			TO SPONSOR THE SPRING 2013 SPEAKER SERIES
AKRON WOMAN'S CITY CLUB 732 WEST EXCHANGE STREET AKRON, OH 44302-1308	20-4291648	501(C)(3)	2,500.	0.			TO SUPPORT THE ELDER THEATRE SERIES
AKRON ZOOLOGICAL PARK 500 EDGEWOOD AVENUE AKRON, OH 44307-2199	34-6003866	501(C)(3)	10,000.	0.			FOR THE MIKE & MARY STARK GRIZZLY RIDGE EXHIBIT

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AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT

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AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	50,000.	0.			FOR THE DIRECT DISTRIBUTION PROGRAM AND CAPACITY BUILDING INITIATIVES IN SUMMIT
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	2,000.	0.			FOR THE KID POWER PACK PROGRAM
AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	1,000.	0.			FOR THE TASTE OF THE NFL DONATION

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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AKRON-CANTON REGIONAL FOODBANK 350 OPPORTUNITY PARKWAY AKRON, OH 44307-2234	34-1369388	501(C)(3)	3,500.	0.			TO PURCHASE TURKEYS FOR 2012 CHRISTMAS DISTRIBUTION
ALCHEMY INC. P.O. BOX 4041 COPLEY, OH 44321-0041	06-1653765	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
ALCHEMY INC. P.O. BOX 4041 COPLEY, OH 44321-0041	06-1653765	501(C)(3)	1,680.	0.			TO PURCHASE WRITING JOURNALS AND BACKPACKS FOR IN-SCHOOL AND AFTER-SCHOOL WORKSHOPS
ALCHEMY INC. P.O. BOX 4041 COPLEY, OH 44321-0041	06-1653765	501(C)(3)	10,000.	0.			TO SUPPORT PROGRAMMING AND OUTREACH FOR THE FILM FINDING JOE
ALEX'S LEMONADE STAND FOUNDATION 333 EAST LANCASTER AVENUE, #414 WYNNEWOOD, PA 19096-1929	56-2496146	501(C)(3)	375.	0.			FOR GENERAL PROGRAM SUPPORT
ALL STAR TRAINING CLUB 3108 SPARROWS CREST AKRON, OH 44319	34-1608210	501(C)(3)	10,000.	0.			FOR THE SUMMER ACADEMIC / SPORTS CAMP FOR DISABLED CHILDREN AND YOUNG ADULTS
ALLEGHENY COLLEGE OFFICE OF FINANCIAL AID, 520 N. MAIN MEADVILLE, PA 16335	25-0965212	501(C)(3)	2,000.	0.			SCHOLARSHIP
ALLEGHENY COLLEGE OFFICE OF FINANCIAL AID, 520 N. MAIN MEADVILLE, PA 16335	25-0965212	501(C)(3)	1,000.	0.			SCHOLARSHIP
ALTRUSA INTERNATIONAL OF AKRON FOUNDATION INC. - 25 MEDFORD AVENUE - AKRON, OH 44310-1035	30-0237982	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT

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ALZHEIMER'S ASSOCIATION GREATER EAST OHIO CHAPTER - 70 WEST STREETSBORO STREET, SUITE 201 - HUDSON, OH 44236-5111	34-1454446	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
ALZHEIMER'S DISEASE & RELATED DISORDERS ASSOCIATION - 225 NORTH MICHIGAN AVENUE, FLOOR 17 - CHICAGO, IL 60601-7652	13-3039601	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
ALZHEIMER'S DISEASE & RELATED DISORDERS ASSOCIATION - 225 NORTH MICHIGAN AVENUE, FLOOR 17 - CHICAGO, IL 60601-7652	13-3039601	501(C)(3)	2,750.	0.			FOR GENERAL PROGRAM SUPPORT
AMERICAN ASSOCIATION OF UNIVERSITY WOMEN - 251 JASPER LANE - MEDINA, OH 44256	34-6558158	501(C)(3)	1,795.	0.			SCHOLARSHIPS
AMERICAN CANCER SOCIETY INC. 5555 FRANTZ ROAD DUBLIN, OH 43017-4184	13-1788491	501(C)(3)	2,750.	0.			FOR GENERAL PROGRAM SUPPORT
AMERICAN CANCER SOCIETY, INC. 250 WILLIAMS STREET NW, SUITE 600 ATLANTA, GA 30303-1032	13-1788491	501(C)(3)	100.	0.			TO SUPPORT THE HOPE LODGE PROGRAM
AMERICAN FRIENDS OF THE ISRAEL MUSEUM - 500 FIFTH AVENUE, SUITE 2540 - NEW YORK, NY 10110-2540	23-7182582	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
AMERICAN FRIENDS SERVICE COMMITTEE NORTHEAST OHIO OFFICE, 2101 FRONT ST., STE. 111 - CUYAHOGA FALLS, OH 44221-3	23-1352010	501(C)(3)	650.	0.			FOR GENERAL PROGRAM SUPPORT
AMERICAN HEART ASSOCIATION INC. 3505 EMBASSY PARKWAY, SUITE 100 AKRON, OH 44333-8403	13-5613797	501(C)(3)	5,000.	0.			TO SUPPORT THE 2013 COEDS GO RED PROGRAM

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AMERICAN HEART ASSOCIATION INC. 3505 EMBASSY PARKWAY, SUITE 100 AKRON, OH 44333-8403	13-5613797	501(C)(3)	500.	0.			TO SUPPORT THE AKRON HEART WALK
AMERICAN HEART ASSOCIATION INC. 3505 EMBASSY PARKWAY, SUITE 100 AKRON, OH 44333-8403	13-5613797	501(C)(3)	5,000.	0.			TO SUPPORT THE GO RED FOR WOMEN CAMPAIGN
AMERICAN RED CROSS P.O. BOX 37243 WASHINGTON, DC 20013-7243	53-0196605	501(C)(3)	5,000.	0.			FOR HURRICANE SANDY STORM RELIEF
AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898	53-0196605	501(C)(3)	300.	0.			FOR DISASTER RELIEF
AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898	53-0196605	501(C)(3)	2,000.	0.			FOR HURRICANE SANDY RELIEF
AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898	53-0196605	501(C)(3)	10,000.	0.			FOR MEDICAL APPOINTMENT TRANSPORTATION SERVICES
AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898	53-0196605	501(C)(3)	1,000.	0.			FOR THE BREAKFAST OF CHAMPIONS EVENT
AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898	53-0196605	501(C)(3)	500.	0.			FOR THE COMMUNITY DINNERS FREE MEALS PROGRAM
AMERICAN RED CROSS OF SUMMIT & PORTAGE COUNTIES - 501 WEST MARKET STREET - AKRON, OH 44303-1898	53-0196605	501(C)(3)	1,000.	0.			TO SUPPORT THE 2013 ACTS OF COURAGE AWARDS EVENT

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APOLLO'S FIRE THE CLEVELAND BAROQUE ORCHESTRA - 3091 MAYFIELD ROAD, SUITE 217 - CLEVELAND HEIGHTS, OH 44118-1777	34-1696842	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
APOLLO'S FIRE THE CLEVELAND BAROQUE ORCHESTRA - 3091 MAYFIELD ROAD, SUITE 217 - CLEVELAND HEIGHTS, OH 44118-1777	34-1696842	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
APOLLO'S FIRE THE CLEVELAND BAROQUE ORCHESTRA - 3091 MAYFIELD ROAD, SUITE 217 - CLEVELAND HEIGHTS, OH 44118-1777	34-1696842	501(C)(3)	12,000.	0.			TO SUPPORT THE ARTISTIC EXPENSES OF THE 2012-13 CONCERT SEASON
ARCHBISHOP HOBAN HIGH SCHOOL ONE HOLY CROSS BLVD. AKRON, OH 44306-1500	34-0770684	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
ARCHBISHOP HOBAN HIGH SCHOOL ONE HOLY CROSS BLVD. AKRON, OH 44306-1500	34-0770684	501(C)(3)	6,225.	0.			FOR TECHNOLOGY, PROFESSIONAL DEVELOPMENT OF FACULTY MEMBERS AND SUPPORT OF CHRISTIAN
ARLINGTON CHURCH OF GOD INC. 539 SOUTH ARLINGTON STREET AKRON, OH 44306-1797	34-1118775	501(C)(3)	1,372.	0.			TO SUPPORT THE ARLINGTON WOMEN OF THE CHURCH OF GOD OUTREACH PROGRAM
ASIAN SERVICES IN ACTION INC. 730 CARROLL STREET AKRON, OH 44304-1934	34-1798850	501(C)(3)	500.	0.			FOR THE READY PROGRAM, A MONTHLY HOME VISITATION EDUCATIONAL PROGRAM FOR IMMIGRANT AND REFUGEE
ASIAN SERVICES IN ACTION INC. 730 CARROLL STREET AKRON, OH 44304-1934	34-1798850	501(C)(3)	12,500.	0.			FOR THE READY PROGRAM, AN EARLY CHILDHOOD LEARNING/DEVELOPMENT PROGRAM FOR CHILDREN IN
ASSOCIATION OF COLLEGE UNIONS INTERNATIONAL - ACUI, ONE CITY CENTER, SUITE 200, 120 W. 7TH ST. - BLOOMINGTON, IN 47404	35-1816510	501(C)(3)	400.	0.			TO SUPPORT ACUI FOR THE PURPOSE OF EDUCATION, ADVOCACY AND PROFESSIONAL DEVELOPMENT

Schedule I (Form 990)



**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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AULTMAN FOUNDATION 2600 SIXTH STREET SW CANTON, OH 44710-1799	20-8090459	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
AUTISM FAMILY FOUNDATION OF NORTHEAST OHIO - 3557 COMMERCIAL DRIVE - FAIRLAWN, OH 44333-5107	20-8286382	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
AVON THEATRE FILM CENTER INC 8 SOUND SHORE DRIVE, SUITE 140 GREENWICH, CT 06830-7259	90-0069073	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
BALDWIN-WALLACE COLLEGE THE OFFICE OF FINANCIAL AID, 275 EASTLAND RD. - BEREA, OH 44017-2088	34-0714629	UNIVERSITY	1,000.	0.			SCHOLARSHIP
BALLET THEATRE OF OHIO 265 NORTH MAIN STREET, SUITE 13 MUNROE FALLS, OH 44262-1090	34-1772850	501(C)(3)	8,000.	0.			FOR THE "TAKE ME OUT TO THE BALLET" PROGRAM
BARRIER ISLAND PARKS SOCIETY INC P.O. BOX 637 BOCA GRANDE, FL 33921-0637	650327405	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
BATH UNITED CHURCH OF CHRIST P.O. BOX 496 BATH, OH 44210-0496	34-1927041	501(C)(3)	8,500.	0.			FOR GENERAL PROGRAM SUPPORT
BATH UNITED CHURCH OF CHRIST P.O. BOX 496 BATH, OH 44210-0496	34-1927041	501(C)(3)	2,000.	0.			OF WHICH \$1,000 IS FOR THE GENERAL FUND & \$1,000 IS FOR THE BUILDING FUND
BATH UNITED CHURCH OF CHRIST P.O. BOX 496 BATH, OH 44210-0496	34-1927041	501(C)(3)	200.	0.			TO MAKE BLANKETS FOR AKRON CHILDREN'S HOSPITAL PATIENTS

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BATH UNITED CHURCH OF CHRIST P.O. BOX 496 BATH, OH 44210-0496	34-1927041	501(C)(3)	500.	0.			TO SUPPORT CHURCH STEWARDSHIP
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	4,351.	0.			2012 ANNUAL SPENDABLE INCOME
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	1,500.	0.			FOR A DOMESTIC VIOLENCE AND SEXUAL ASSAULT COMMUNITY OUTREACH PROGRAM
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	25,000.	0.			FOR GENERAL OPERATING SUPPORT
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	650.	0.			FOR GENERAL PROGRAM SUPPORT
BATTERED WOMEN'S SHELTER 974 EAST MARKET STREET AKRON, OH 44305-2445	34-1249342	501(C)(3)	2,317.	0.			SPENDABLE INCOME
BEACON JOURNAL CHARITY FUND INC. 333 SOUTH MAIN STREET, SUITE 319 AKRON, OH 44308-1225	34-6543299	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
BEACON JOURNAL CHARITY FUND INC. 333 SOUTH MAIN STREET, SUITE 319 AKRON, OH 44308-1225	34-6543299	501(C)(3)	7,500.	0.			FOR ORAL HEALTH EDUCATION FOR THIRD GRADE CHILDREN

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BEACON JOURNAL CHARITY FUND INC. 333 SOUTH MAIN STREET, SUITE 319 AKRON, OH 44308-1225	34-6543299	501(C)(3)	1,281.	0.			SPENDABLE INCOME
BETH EL CONGREGATION 750 WHITE POND DRIVE AKRON, OH 44320-1128	34-0760585	GOVERNMENT	100,000.	0.			FOR GENERAL OPERATING SUPPORT
BIG BROTHERS & SISTERS OF SUMMIT & MEDINA COUNTIES INC. - 780 EAST EXCHANGE STREET - AKRON, OH 44306-1059	34-1104356	501(C)(3)	500.	0.			FOR A SCHOOL-BASED MENTORING PROGRAM AT FIRESTONE AND MASON ELEMENTARY
BIG BROTHERS & SISTERS OF SUMMIT & MEDINA COUNTIES INC. - 780 EAST EXCHANGE STREET - AKRON, OH 44306-1059	34-1104356	501(C)(3)	30,000.	0.			FOR GENERAL OPERATING SUPPORT
BIG BROTHERS & SISTERS OF SUMMIT & MEDINA COUNTIES INC. - 780 EAST EXCHANGE STREET - AKRON, OH 44306-1059	34-1104356	501(C)(3)	10,000.	0.			FOR THE COMMUNITY-BASED MENTORING PROGRAM
BIG BROTHERS-BIG SISTERS OF NORTHEAST OHIO - 8 NORTH STATE STREET - PAINESVILLE, OH 44077-3955	34-1753916	501(C)(3)	500.	0.			TO SUPPORT A SPORTING ENTERTAINMENT EVENT TO BE DETERMINED BY BIG BROTHERS-BIG SISTERS
BIOINNOVATION INSTITUTE IN AKRON 47 NORTH MAIN STREET AKRON, OH 44308-1925	38-3793003	501(C)(3)	50,000.	0.			FOR A MULTIPURPOSE TRAINING ROOM AND PROMOTIONAL VIDEOS
BIOINNOVATION INSTITUTE IN AKRON 47 NORTH MAIN STREET AKRON, OH 44308-1925	38-3793003	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
BIOINNOVATION INSTITUTE IN AKRON 47 NORTH MAIN STREET AKRON, OH 44308-1925	38-3793003	501(C)(3)	53,000.	0.			TO SUPPORT THE DEVELOPMENT A BUSINESS PLAN TO GUIDE & ACCELERATE THE

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BIOINNOVATION INSTITUTE IN AKRON 47 NORTH MAIN STREET AKRON, OH 44308-1925	38-3793003	501(C)(3)	25,000.	0.			TO SUPPORT THE PRODUCTION OF THREE PROMOTIONAL VIDEOS TO PROMOTE ABIA THROUGHOUT THE LOCAL
BLACK DIAMOND FOUNDATION 3125 WEST BLACK DIAMOND CIRCLE LECANTO, FL 34461-9639	13-4211621	501(C)(3)	150.	0.			TO SUPPORT THE 10TH ANNUAL BLACK DIAMOND FOUNDATION PRO-AM
BLESSINGS IN A BACKPACK P.O. BOX 950291 LOUISVILLE, KY 40295-0291	26-1964620	501(C)(3)	8,000.	0.			FOR FOOD TO FEED LOW-INCOME CHILDREN ON THE WEEKEND FOR THE ENTIRE SCHOOL YEAR IN
BLESSINGS IN A BACKPACK P.O. BOX 950291 LOUISVILLE, KY 40295-0291	26-1964620	501(C)(3)	1,000.	0.			TO PROVIDE BACKPACKS CONTAINING FOOD FOR THE WEEKEND TO AT-RISK STUDENTS AT HELEN ARNOLD
BLESSINGS IN A BACKPACK P.O. BOX 950291 LOUISVILLE, KY 40295-0291	26-1964620	501(C)(3)	500.	0.			TO PROVIDE BACKPACKS CONTAINING FOOD FOR THE WEEKEND TO AT-RISK STUDENTS AT HELEN ARNOLD
BLESSINGS IN A BACKPACK P.O. BOX 950291 LOUISVILLE, KY 40295-0291	26-1964620	501(C)(3)	1,000.	0.			TO PROVIDE BACKPACKS CONTAINING FOOD FOR THE WEEKEND TO AT-RISK STUDENTS GREEN PRIMARY
BLUECOATS INC. 2060 WEST NIMISILA ROAD CLINTON, OH 44216-9181	34-6560968	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
BLUECOATS INC. 2060 WEST NIMISILA ROAD CLINTON, OH 44216-9181	34-6560968	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
BLUECOATS INC. 2060 WEST NIMISILA ROAD CLINTON, OH 44216-9181	34-6560968	GOVERNMENT	250.	0.			FOR GENERAL SUPPORT

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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BLUECOATS INC. 2060 WEST NIMISILA ROAD CLINTON, OH 44216-9181	34-6560968	501(C)(3)	100.	0.			FOR PROGRAMMING TO SUPPORT SAFETY OFFICERS IN NEED
BLUECOATS INC. 2060 WEST NIMISILA ROAD CLINTON, OH 44216-9181	34-6560968	501(C)(3)	250.	0.			FOR PROGRAMMING TO SUPPORT SAFETY OFFICERS IN NEED
BLUECOATS INC. 2060 WEST NIMISILA ROAD CLINTON, OH 44216-9181	34-6560968	501(C)(3)	500.	0.			FOR THE 2012 GOLF OUTING (TAX DEDUCTIBLE PORTION)
BOCA GRANDE AREA CHAMBER OF COMMERCE SCHOLARSHIP FUND INC. - P.O. BOX 704 - BOCA GRANDE, FL 33921-0704	65-0544270	501(C)(3)	200.	0.			FOR THE EDUCATE BOCA SCHOLARSHIP FUND
BOCA GRANDE AREA CHAMBER OF COMMERCE SCHOLARSHIP FUND INC. - P.O. BOX 704 - BOCA GRANDE, FL 33921-0704	65-0544270	501(C)(3)	200.	0.			FOR THE EDUCATE BOCA SCHOLARSHIP FUND
BOCA GRANDE HEALTH CLINIC FOUNDATION INC. - 280 PARK AVENUE, P.O. BOX 2340 - BOCA GRANDE, FL 33921-2340	59-0966089	501(C)(3)	3,500.	0.			FOR GENERAL OPERATING SUPPORT
BOCA GRANDE HEALTH CLINIC FOUNDATION INC. - 280 PARK AVENUE, P.O. BOX 2340 - BOCA GRANDE, FL 33921-2340	59-0966089	501(C)(3)	3,500.	0.			FOR GENERAL OPERATING SUPPORT
BOCA GRANDE HISTORICAL SOCIETY P.O. BOX 553 BOCA GRANDE, FL 33921-0553	65-0585091	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
BOCA GRANDE HISTORICAL SOCIETY P.O. BOX 553 BOCA GRANDE, FL 33921-0553	65-0585091	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT

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BOCA GRANDE UNITED METHODIST CHURCH - P.O. BOX 524 - BOCA GRANDE, FL 33921-0524	58-2221539	501(C)(3)	300.	0.			FOR GENERAL OPERATING SUPPORT
BOCA GRANDE UNITED METHODIST CHURCH - P.O. BOX 524 - BOCA GRANDE, FL 33921-0524	58-2221539	501(C)(3)	750.	0.			FOR GENERAL OPERATING SUPPORT IN 2013
BOCA GRANDE UNITED METHODIST CHURCH - P.O. BOX 524 - BOCA GRANDE, FL 33921-0524	58-2221539	501(C)(3)	300.	0.			FOR YOUTH PROGRAMS
BOWLING GREEN STATE UNIVERSITY 132 ADMINISTRATION BUILDING, 1001 E. WOOSTER ST. - BOWLING GREEN, OH 43403-0	34-6007199	501(C)(3)	1,000.	0.			SCHOLARSHIP
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET, P.O. BOX 68 - AKRON, OH 44309-0068	34-0737790	501(C)(3)	21,366.	0.			2012 ANNUAL SPENDABLE INCOME
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET, P.O. BOX 68 - AKRON, OH 44309-0068	34-0737790	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET, P.O. BOX 68 - AKRON, OH 44309-0068	34-0737790	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET, P.O. BOX 68 - AKRON, OH 44309-0068	34-0737790	501(C)(3)	1,500.	0.			FOR GENERAL PROGRAM SUPPORT
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET, P.O. BOX 68 - AKRON, OH 44309-0068	34-0737790	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT

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BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET, P.O. BOX 68 - AKRON, OH 44309-0068	34-0737790	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET, P.O. BOX 68 - AKRON, OH 44309-0068	34-0737790	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET, P.O. BOX 68 - AKRON, OH 44309-0068	34-0737790	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET, P.O. BOX 68 - AKRON, OH 44309-0068	34-0737790	501(C)(3)	10,000.	0.			FOR THE CAMP MANATOC FITNESS & AQUATIC CENTER
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET, P.O. BOX 68 - AKRON, OH 44309-0068	34-0737790	501(C)(3)	25,000.	0.			FOR THE CAMP MANATOC FITNESS & AQUATIC CENTER
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET, P.O. BOX 68 - AKRON, OH 44309-0068	34-0737790	501(C)(3)	3,000.	0.			FOR TRI-FIRES FOS
BOY SCOUTS OF AMERICA, GREAT TRAIL COUNCIL - 1601 SOUTH MAIN STREET, P.O. BOX 68 - AKRON, OH 44309-0068	34-0737790	501(C)(3)	5,000.	0.			TO SUPPORT THE PATHFINDER DISTRICT INITIATIVE
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	37,356.	0.			2012 ANNUAL SPENDABLE INCOME
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	70,000.	0.			FOR CAPACITY BUILDING AND OUTREACH IN SUMMIT COUNTY

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BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	1,250.	0.			FOR GENERAL PROGRAM SUPPORT
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	5,832.	0.			FOR THE ANNUAL YOUTH OF THE YEAR COMPETITION FOR COLLEGE SCHOLARSHIPS, AND A HIGH SCHOOL TUITION
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	3,000.	0.			FOR THE STEVE WISE FUND MATCHING GIFT CHALLENGE
BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC. - 889 JONATHAN AVENUE - AKRON, OH 44306-3606	34-1351557	501(C)(3)	10,000.	0.			TO UPDATE AND REMODEL SPACE DESIGNED TO AID IN THE RETENTION AND RECRUITMENT OF TEENS
BRIDGES OUT OF POVERTY SUMMIT COUNTY COLLABORATIVE - 941 PRINCETON STREET - AKRON, OH 44311-1922	34-1169257	FISCAL AGE	25,000.	0.			FOR GENERAL OPERATING SUPPORT
BRIDGES OUT OF POVERTY SUMMIT COUNTY COLLABORATIVE - 941 PRINCETON STREET - AKRON, OH 44311-1922	34-1169257	FISCAL AGE	20,000.	0.			FOR THE GETTING AHEAD PROGRAM
BRIGHAM & WOMEN'S HOSPITAL INC. 116 HUNTINGTON AVENUE, 5TH FLOOR BOSTON, MA 02116-5781	04-2312909	501(C)(3)	250.	0.			FOR THE DANIEL E. PONTON FUND



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BRIMFIELD HISTORICAL SOCIETY 4158 STATE ROUTE 43 KENT, OH 44240-6916	34-6596932	501(C)(3)	2,736.	0.			FOR BROKEN GAS LINE AND NEW LOCKS
BRIMFIELD HISTORICAL SOCIETY 4158 STATE ROUTE 43 KENT, OH 44240-6916	34-6596932	501(C)(3)	3,000.	0.			FOR ELECTRICAL SERVICE UPDATES AND CORRECTIONS
BRIMFIELD HISTORICAL SOCIETY 4158 STATE ROUTE 43 KENT, OH 44240-6916	34-6596932	501(C)(3)	5,000.	0.			FOR GENERAL MAINTENANCE AND TO SUPPORT VARIOUS PROJECTS
BRIMFIELD HISTORICAL SOCIETY 4158 STATE ROUTE 43 KENT, OH 44240-6916	34-6596932	501(C)(3)	4,000.	0.			PORTION OF THE SPENDABLE INCOME
BRIMFIELD HISTORICAL SOCIETY 4158 STATE ROUTE 43 KENT, OH 44240-6916	34-6596932	501(C)(3)	4,000.	0.			PORTION OF THE SPENDABLE INCOME
BRIMFIELD HISTORICAL SOCIETY 4158 STATE ROUTE 43 KENT, OH 44240-6916	34-6596932	501(C)(3)	5,000.	0.			PORTION OF THE SPENDABLE INCOME
BRIMFIELD HISTORICAL SOCIETY 4158 STATE ROUTE 43 KENT, OH 44240-6916	34-6596932	501(C)(3)	5,000.	0.			PORTION OF THE SPENDABLE INCOME
BROOKLYN HEIGHTS MONTESSORI SCHOOL 185 COURT STREET BROOKLYN, NY 11201-6444	11-6044329	501(C)(3)	200.	0.			FOR GENERAL PROGRAM SUPPORT
BUILDING FOR TOMORROW 100 WEST CEDAR STREET AKRON, OH 44307-2569	27-4254089	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT

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BUILDING FOR TOMORROW 100 WEST CEDAR STREET AKRON, OH 44307-2569	27-4254089	501(C)(3)	95,000.	0.			FOR THE EARLY CHILDHOOD INITIATIVE
BUILDING FOR TOMORROW 100 WEST CEDAR STREET AKRON, OH 44307-2569	27-4254089	501(C)(3)	10,000.	0.			FOR THE EARLY CHILDHOOD INITIATIVE
BUILDING FOR TOMORROW 100 WEST CEDAR STREET AKRON, OH 44307-2569	27-4254089	501(C)(3)	10,000.	0.			FOR THE EARLY CHILDHOOD INITIATIVE ON MATERNAL DEPRESSION
BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH	34-1724581	501(C)(3)	800.	0.			FOR A CONSULTING ENGAGEMENT FOR BETH EL CONGREGATION
BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH	34-1724581	501(C)(3)	1,000.	0.			FOR A NON-PROFIT MEMBERSHIP
BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH	34-1724581	501(C)(3)	800.	0.			FOR CONSULTING ENGAGEMENT FOR CROWN POINT ECOLOGY CENTER
BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH	34-1724581	501(C)(3)	4,999.	0.			FOR CONSULTING ENGAGEMENTS FOR TUESDAY MUSICAL ASSOC. AND SUMMIT HISTORICAL SOCIETY
BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH	34-1724581	501(C)(3)	20,000.	0.			FOR ROUND RIVER CONSULTING SERVICES TO THE SUMMIT COUNTY FATHERHOOD INITIATIVE
BUSINESS VOLUNTEERS UNLIMITED DBA: BVU: THE CENTER FOR NONPROFIT EXCELLENCE - 1300 EAST 9TH STREET, SUITE 1805 - CLEVELAND, OH	34-1724581	501(C)(3)	41,984.	0.			SPENDABLE INCOME

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CAFE OF LIFE, INC. P.O. BOX 367794 BONITA SPRINGS, FL 34136-7794	65-0832961	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
CAMP QUALITY USA INCORPORATED - OHIO - P.O. BOX 2462 - AKRON, OH 44309-2462	38-2208796	501(C)(3)	200.	0.			TO SUPPORT THE KICKOFF PICNIC FOR KIDS WITH CANCER
CARING FOR KIDS INC. 650 GRAHAM ROAD, SUITE 101 CUYAHOGA FALLS, OH 44221	34-1796454	501(C)(3)	1,600.	0.			FOR STARS: SPECIAL THANKS, ACCOLADES AND RECOGNITIONS FOR CHILDREN BEING TAKEN INTO FOSTER
CASA BOARD VOLUNTEER ASSOCIATION INC. - 650 DAN STREET - AKRON, OH 44310	34-1856268	501(C)(3)	10,000.	0.			FOR RECRUITING, TRAINING AND RETAINING VOLUNTEER ADVOCATES FOR CHILDREN IN FOSTER CARE IN SUMMIT
CASA BOARD VOLUNTEER ASSOCIATION INC. - 650 DAN STREET - AKRON, OH 44310	34-1856268	501(C)(3)	1,979.	0.			2012 CASA HOLIDAY TOY SHOP WHICH PROVIDES HOLIDAY GIFTS TO NEGLECTED/ABUSED CHILDREN
CASA BOARD VOLUNTEER ASSOCIATION INC. - 650 DAN STREET - AKRON, OH 44310	34-1856268	501(C)(3)	10,000.	0.			FOR THE MOBILIZING AKRON AGAINST ABUSE INITIATIVE
CASCADE LOCKS PARK ASSOCIATION 248 FERNDAL STREET AKRON, OH 44304	34-1621024	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
CASCADE LOCKS PARK ASSOCIATION 248 FERNDAL STREET AKRON, OH 44304	34-1621024	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
CASE WESTERN RESERVE UNIVERSITY ADELBERT HALL 216, 10900 EUCLID AVE CLEVELAND, OH 44106-7001	34-1018992	501(C)(3)	10,000.	0.			FOR LAW SCHOOL SCHOLARSHIPS

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CASSIDY'S HOPE FOUNDATION PO BOX 434 VALLEY CITY, OH 44280	20-5518149	501(C)(3)	2,000.	0.			TO PROVIDE FINANCIAL ASSISTANCE TO FAMILIES WITH A CHILD WHO HAS CANCER IN MEDINA COUNTY
CATHOLIC CHARITIES COMMUNITY SERVICES CORPORATION - 812 BIRUTA STREET - AKRON, OH 44307	34-1318541	501(C)(3)	10,000.	0.			NURSING SERVICES AT SUMMER RECREATION DAY CAMP PROGRAM FOR CHILDREN WITH MENTAL/PHYSICAL
CATHOLIC CHARITIES COMMUNITY SERVICES CORPORATION - 812 BIRUTA STREET - AKRON, OH 44307	34-1318541	501(C)(3)	5,000.	0.			FOR THE HISPANIC SERVICES PROGRAM
CATHOLIC CHARITIES COMMUNITY SERVICES CORPORATION - 740 EAST WASHINGTON, SUITE E4 - MEDINA, OH 44256	34-1318541	501(C)(3)	4,000.	0.			TO PROVIDE CHILD ASSAULT PREVENTION WORKSHOPS TO ELEMENTARY STUDENTS IN MEDINA COUNTY
CATHOLIC COMMUNITY FOUNDATION 1404 EAST 9TH STREET, 8TH FLOOR CLEVELAND, OH 44114-1722	34-1908579	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
CATO INSTITUTE 1000 MASSACHUSETTS AVENUE, NW WASHINGTON, DC 20001-5403	23-7432162	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
CELEBRATION CHURCH 688 DAN ST. AKRON, OH 44310	34-0834299	501(C)(3)	1,000.	0.			FOR A KABOOM PLAYGROUND FOR THE FOREST HILL COMMUNITY IN AKRON
CENTER FOR APPLIED THEATRE AND ACTIVE CULTURE - 111 OVERWOOD ROAD - AKRON, OH 44313	83-0462908	501(C)(3)	2,500.	0.			TO SUPPORT PROGRAMMING DURING THE 2012-2013 SEASON
CENTRAL OHIO TECHNICAL COLLEGE FEES OFFICE, 1179 UNIVERSITY DRIVE NEWARK, OH 43055	31-0802020	UNIVERSITY	500.	0.			SCHOLARSHIP

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CENTRAL OHIO TECHNICAL COLLEGE FEES OFFICE, 1179 UNIVERSITY DRIVE NEWARK, OH 43055	31-0802020	UNIVERSITY	500.	0.			SCHOLARSHIP
CENTRAL SUMMIT COUNTY CHORAL SOCIETY - STEINWAY HALL, 715 EAST BUCHTEL AVE. - AKRON, OH 44305	34-1658034	501(C)(3)	200.	0.			FOR GENERAL PROGRAM SUPPORT
CENTRAL SUMMIT COUNTY CHORAL SOCIETY - STEINWAY HALL, 715 EAST BUCHTEL AVE. - AKRON, OH 44305	34-1658034	501(C)(3)	8,000.	0.			FOR THE SUMMIT CHILDREN'S CHOIR PROGRAM
CEOS FOR CITIES NFP CLEVELAND STATE UNIVERSITY, 1717 EUCLID AVE, UR 130 - CLEVELAND, OH 44115	13-4302280	501(C)(3)	20,000.	0.			TO SUPPORT AN AKRON CITY CLUSTER
CHAPEL HILL CHRISTIAN SCHOOL 1090 HOWE ROAD CUYAHOGA FALLS, OH 44221	34-1001411	501(C)(3)	1,000.	0.			SCHOLARSHIP
CHICAGO PUBLIC MEDIA INC. 848 EAST GRAND AVENUE, 3RD FLOOR, N CHICAGO, IL 60611	36-3687394	501(C)(3)	10,000.	0.			FOR PROGRAM SUPPORT OF WBEZ-FM 91.5
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 312 LOCUST STREET - AKRON, OH 44302	34-0726083	501(C)(3)	500.	0.			FOR A TABLE SPONSORSHIP FOR THE MENDING HEARTS & MINDS BREAKFAST
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 312 LOCUST STREET - AKRON, OH 44302	34-0726083	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 312 LOCUST STREET - AKRON, OH 44302	34-0726083	501(C)(3)	1,000.	0.			FOR SPANISH-SPEAKING CLIENT TRANSLATION SERVICES

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CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 312 LOCUST STREET - AKRON, OH 44302	34-0726083	501(C)(3)	1,000.	0.			FOR THE CAPITAL CAMPAIGN
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 312 LOCUST STREET - AKRON, OH 44302	34-0726083	501(C)(3)	65,000.	0.			FOR THE TODDLERS AND PRESCHOOLERS SUCCEEDING PROGRAM WHICH EVALUATES, SUPPORTS AND ENHANCES
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 312 LOCUST STREET - AKRON, OH 44302	34-0726083	501(C)(3)	250.	0.			TO SUPPORT MENTAL HEALTH SERVICES FOR CHILDREN IN SUMMIT COUNTY
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 312 LOCUST STREET - AKRON, OH 44302	34-0726083	501(C)(3)	5,000.	0.			TO SUPPORT THE CAPITAL CAMPAIGN
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 312 LOCUST STREET - AKRON, OH 44302	34-0726083	501(C)(3)	5,000.	0.			TO SUPPORT THE CAPITAL CAMPAIGN
CHILD GUIDANCE & FAMILY SOLUTIONS INC. - 312 LOCUST STREET - AKRON, OH 44302	34-0726083	501(C)(3)	25,000.	0.			TO SUPPORT THE CAPITAL CAMPAIGN
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL, 198 HILL ST. - AKRON, OH 44325-0501	34-0923479	501(C)(3)	1,500.	0.			FOR SCHOLARSHIPS FOR THE CONCERT HALL SERIES
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL, 198 HILL ST. - AKRON, OH 44325-0501	34-0923479	501(C)(3)	10,000.	0.			FOR THE 2012-13 IN-SCHOOL CONCERT SERIES
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL, 198 HILL ST. - AKRON, OH 44325-0501	34-0923479	501(C)(3)	2,345.	0.			PORTION OF SPENDABLE INCOME

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL, 198 HILL ST. - AKRON, OH 44325-0501	34-0923479	501(C)(3)	2,655.	0.			PORTION OF SPENDABLE INCOME
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL, 198 HILL ST. - AKRON, OH 44325-0501	34-0923479	501(C)(3)	6,466.	0.			SPENDABLE INCOME
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL, 198 HILL ST. - AKRON, OH 44325-0501	34-0923479	501(C)(3)	7,336.	0.			SPENDABLE INCOME
CHILDREN'S CONCERT SOCIETY OF AKRON - E.J. THOMAS PERFORMING ARTS HALL, 198 HILL ST. - AKRON, OH 44325-0501	34-0923479	501(C)(3)	3,000.	0.			TO SUPPORT THE IN-SCHOOL PROGRAMS DURING THE 2012-13 SEASON
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	1,000.	0.			FOR PROFESSIONAL DEVELOPMENT
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	1,000.	0.			FOR THE ANNUAL FUND
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	778.	0.			FOR THE BENEFIT OF THE 2012 ANNUAL FUNDS

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CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	10,000.	0.			FOR THE PURCHASE OF A VERSACARE BED FOR BURN PATIENTS TO REDUCE PRESSURE ULCERS AND
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	824.	0.			SPENDABLE INCOME TO SUPPORT THE MAXILLOFACIAL DEPARTMENT
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	5,000.	0.			TO SUPPORT RESPECT, A TEEN DATING VIOLENCE AND SEXUAL ASSAULT PREVENTION PROGRAM
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	250,000.	0.			TO SUPPORT THE BUILDING ON A PROMISE EXPANSION PROJECT
CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL - ONE PERKINS SQUARE - AKRON, OH 44308-1062	34-0714357	501(C)(3)	300.	0.			TO SUPPORT THE HASLINGER FAMILY PEDIATRIC PALLIATIVE CARE CENTER, FOR THE HOLIDAY CARD
CHOATE ROSEMARY HALL FOUNDATION INC. - 333 CHRISTIAN STREET - WALLINGFORD, CT 06492	06-0910420	501(C)(3)	7,000.	0.			FOR GENERAL PROGRAM SUPPORT
CHRIST CHILD SOCIETY OF AKRON P.O. BOX 13411 AKRON, OH 44334-8811	34-1225803	501(C)(3)	389.	0.			FOR THE BENEFIT OF THE 2012 ANNUAL FUNDS
CHRIST CHILD SOCIETY OF AKRON P.O. BOX 13411 AKRON, OH 44334-8811	34-1225803	501(C)(3)	2,000.	0.			TO PURCHASE LAYETTE ITEMS FOR AT-RISK NEWBORNS
CHRIST CHILD SOCIETY OF AKRON P.O. BOX 13411 AKRON, OH 44334-8811	34-1225803	501(C)(3)	5,500.	0.			TO PURCHASE NEW SCHOOL CLOTHING FOR LOW-INCOME CHILDREN



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CHRIST CHILD SOCIETY OF AKRON P.O. BOX 13411 AKRON, OH 44334-8811	34-1225803	501(C)(3)	5,000.	0.			TO PURCHASE NEW SCHOOL CLOTHING FOR LOW-INCOME SCHOOL CHILDREN
CHRIST CHILD SOCIETY OF AKRON P.O. BOX 13411 AKRON, OH 44334-8811	34-1225803	501(C)(3)	10,000.	0.			TO PURCHASE NEW SCHOOL CLOTHING FOR LOW-INCOME SCHOOL CHILDREN
CHRISTIAN FELLOWSHIP BASKETBALL LEAGUE - 708 ROSELLE AVENUE - AKRON, OH 44307	30-0235073	501(C)(3)	800.	0.			TO PURCHASE T-SHIRTS AND TROPHIES FOR GET FIT DAY ON MARCH 16, 2013
CINCINNATI BALLET COMPANY INC. 1555 CENTRAL PARKWAY CINCINNATI, OH 45214	31-6050354	501(C)(3)	3,000.	0.			FOR GENERAL PROGRAM SUPPORT
CITY CLUB OF CLEVELAND 850 EUCLID AVENUE CLEVELAND, OH 44114	34-0144897	501(C)(3)	2,000.	0.			FOR THE HOPE STANLEY ADELSTEIN FREE SPEECH ESSAY COMPETITION
CITY CLUB OF CLEVELAND 850 EUCLID AVENUE CLEVELAND, OH 44114	34-0144897	501(C)(3)	24,150.	0.			TO SUPPORT THE POWER OF IDEAS2 EVENT
CITY OF AKRON DEPT. PLANNING & URBAN DEV. 166 S. HIGH ST., 4TH FLOOR - AKRON, OH 44308	34-6000020	501(C)(3)	70,000.	0.			FOR THE 2013 NEIGHBORHOOD PARTNERSHIP PROGRAM
CITY OF AKRON DEPT. PLANNING & URBAN DEV. 166 S. HIGH ST., 4TH FLOOR - AKRON, OH 44308	34-6000020	501(C)(3)	20,000.	0.			FOR THE 5TH ANNUAL HEINZ POLL SUMMER DANCE FESTIVAL
CITY OF AKRON DEPT. PLANNING & URBAN DEV. 166 S. HIGH ST., 4TH FLOOR - AKRON, OH 44308	34-6000020	GOVERNMENT	30,000.	0.			TO REIMBURSE COSTS FOR BALLET COMPANIES IN 2012

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CITY OF AKRON DEPT. PLANNING & URBAN DEV. 166 S. HIGH ST., 4TH FLOOR - AKRON, OH 44308	34-6000020	501(C)(3)	15,000.	0.			TO SUPPORT THE LOCK 3 HOLIDAY FEST
CLEVELAND CLINIC FOUNDATION P.O. BOX 931517 CLEVELAND, OH 44193-1655	34-0714585	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
CLEVELAND CLINIC FOUNDATION P.O. BOX 931517 CLEVELAND, OH 44193-1655	34-0714585	501(C)(3)	2,000.	0.			TO SUPPORT MEDICAL RESEARCH
CLEVELAND CLINIC FOUNDATION P.O. BOX 931517 CLEVELAND, OH 44193-1655	34-0714585	501(C)(3)	1,000.	0.			TO SUPPORT THE MILLER FAMILY HEART & VASCULAR INSTITUTE (CHAIRMANS'S FUND)
CLEVELAND INTERNATIONAL FILM FESTIVAL - 2510 MARKET AVENUE - CLEVELAND, OH 44113-3434	34-1262368	501(C)(3)	2,500.	0.			FOR FILM SPONSORSHIP FOR THE 37TH CLEVELAND INTERNATIONAL FILM FESTIVAL
CLEVELAND LEADERSHIP CENTER HANNA BUILDING, 1422 EUCLID AVE., S CLEVELAND, OH 44115	34-1927317	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
CLEVELAND MODERN DANCE ASSOCIATION 13110 SHAKER SQUARE, SUITE 106 CLEVELAND, OH 44120	34-6561006	501(C)(3)	10,000.	0.			TO SUPPORT THE PERFORMANCE AND OUTREACH OF THE TREY MCINTYRE PROJECT
CLEVELAND MUSEUM OF ART 11150 EAST BLVD., UNIVERSITY CIRCLE CLEVELAND, OH 44106	34-0714336	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
CLEVELAND RESTORATION SOCIETY INC. 3751 PROSPECT AVENUE CLEVELAND, OH 44115-2705	23-7218767	501(C)(3)	10,000.	0.			TO SUPPORT THE HERITAGE HOME PROGRAM

Schedule I (Form 990)

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CLEVELAND STATE UNIVERSITY CASHIER'S OFFICE - MC115, 2121 EUCLID AVENUE - CLEVELAND, OH 44115	34-0966056	UNIVERSITY	1,000.	0.			SCHOLARSHIP
CLINTON PRESBYTERIAN CHURCH 402 NORTH CENTER STREET CLINTON, IL 61727	22-1863674	501(C)(3)	3,117.	0.			SPENDABLE INCOME
CLINTON PRESBYTERIAN CHURCH 402 NORTH CENTER STREET CLINTON, IL 61727	22-1863674	501(C)(3)	3,189.	0.			SPENDABLE INCOME
COMMUNITIES IN SCHOOLS OF BRUNSWICK COUNTY INC. - P.O. BOX 10087 - SOUTHPORT, NC 28461	56-1921263	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	300.	0.			FOR GENERAL PROGRAM SUPPORT
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	450.	0.			FOR THE 2013 SPIRITS OF THE CIVIC EVENT
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	4,954.	0.			SPENDABLE INCOME
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	5,457.	0.			SPENDABLE INCOME

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COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	10,860.	0.			SPENDABLE INCOME
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	5,165.	0.			SPENDABLE INCOME
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	5,688.	0.			SPENDABLE INCOME
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	11,323.	0.			SPENDABLE INCOME
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	5,447.	0.			SPENDABLE INCOME
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	5,998.	0.			SPENDABLE INCOME
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	11,941.	0.			SPENDABLE INCOME
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	5,442.	0.			SPENDABLE INCOME
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	5,993.	0.			SPENDABLE INCOME

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COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	11,929.	0.			SPENDABLE INCOME
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	25,000.	0.			TO ENGAGE SUMMIT CO. ART INSTITUTION LEADERS IN A SUSTAINABILITY PLANNING PROCESS
COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE - PO BOX 1502 - AKRON, OH 44309-1502	34-1015948	501(C)(3)	20,000.	0.			TO SUPPORT PROGRAMMING PRODUCED BY OR IN PARTNERSHIP WITH COMMUNITY-BASED
COMMUNITY HEALTH CENTER 702 EAST MARKET STREET AKRON, OH 44305	34-1171699	501(C)(3)	10,000.	0.			FOR OPERATING SUPPORT FOR HORIZON HOUSE
COMMUNITY LEGAL AID SERVICES INC. 50 SOUTH MAIN STREET, SUITE 800, AKRON CENTRE PLAZA - AKRON, OH 44308	34-0753560	501(C)(3)	10,000.	0.			FOR HEAL, A HEALTH, EDUCATION, ADVOCACY AND LAW PROJECT AT SUMMA
COMMUNITY LEGAL AID SERVICES INC. 50 SOUTH MAIN STREET, SUITE 800, AKRON CENTRE PLAZA - AKRON, OH 44308	34-0753560	501(C)(3)	8,000.	0.			TO SUPPORT THE HEALTH EDUCATION ADVOCACY AND LAW (HEAL) PROJECT
COMMUNITY OUTREACH RESOURCES EXCHANGE - 2900 STATE ROAD, UNIT 3 - CUYAHOGA FALLS, OH 44223-1299	26-3336894	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
COMMUNITY OUTREACH RESOURCES EXCHANGE - 2900 STATE ROAD, UNIT 3 - CUYAHOGA FALLS, OH 44223-1299	26-3336894	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
COMMUNITY OUTREACH RESOURCES EXCHANGE - 2900 STATE ROAD, UNIT 3 - CUYAHOGA FALLS, OH 44223-1299	26-3336894	501(C)(3)	5,000.	0.			TO SUBSIDIZE THE TRANSPORT AND HANDLING OF DONATED FURNITURE

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COMMUNITY PREGNANCY CENTER INC. 1058 WOOSTER ROAD W BARBERTON, OH 44203	34-1645865	501(C)(3)	2,000.	0.			TO PURCHASE FORMULA FOR THE FEEDING HUNGRY CHILDREN PROGRAM
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	20,000.	0.			FOR OPERATING SUPPORT
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	2,884.	0.			SPENDABLE INCOME
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	6,427.	0.			SPENDABLE INCOME
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	1,166.	0.			SPENDABLE INCOME
CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK - 1403 WEST HINES HILL ROAD - PENINSULA, OH 44264-9646	34-1917257	501(C)(3)	25,000.	0.			TO SUPPORT THE CUYAHOGA VALLEY ENVIRONMENTAL EDUCATION CENTER'S (CVEEC) ALL RIVERS RUN

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CORNELL UNIVERSITY BOX 223623 PITTSBURGH, PA 15251-2623	15-0532082	501(C)(3)	100.	0.			FOR CORNELL ADULT UNIVERSITY (CAU)
CORNELL UNIVERSITY BOX 223623 PITTSBURGH, PA 15251-2623	15-0532082	501(C)(3)	500.	0.			SCHOLARSHIP
CREUTZFELDT-JAKOB DISEASE FOUNDATION INC. - 3632 WEST MARKET STREET, SUITE 105N - AKRON, OH 44333	65-0404623	501(C)(3)	500.	0.			FOR A DONATION
CROWN POINT ECOLOGY CENTER P.O. BOX 484, 3220 IRA ROAD BATH, OH 44210-0484	27-2817313	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT
CROWN POINT ECOLOGY CENTER P.O. BOX 484, 3220 IRA ROAD BATH, OH 44210-0484	27-2817313	501(C)(3)	1,588.	0.			FOR ONGOING SUPPORT AND SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT
CROWN POINT ECOLOGY CENTER P.O. BOX 484, 3220 IRA ROAD BATH, OH 44210-0484	27-2817313	501(C)(3)	887.	0.			FOR ONGOING SUPPORT AND SUSTAINABILITY OF CROWN POINT
CROWN POINT ECOLOGY CENTER P.O. BOX 484, 3220 IRA ROAD BATH, OH 44210-0484	27-2817313	501(C)(3)	10,000.	0.			FOR SEEDS, SUPPLIES, FERTILIZER AND SOIL AMENDMENTS FOR THE 2012-2013 GROWING SEASON
CROWN POINT ECOLOGY CENTER P.O. BOX 484, 3220 IRA ROAD BATH, OH 44210-0484	27-2817313	501(C)(3)	500.	0.			FOR SUPPORT OF STUDENT PARTICIPATION IN EARTH'S FIRST MUSICIANS EVENT
CROWN POINT ECOLOGY CENTER P.O. BOX 484, 3220 IRA ROAD BATH, OH 44210-0484	27-2817313	501(C)(3)	36,500.	0.			OF WHICH \$7,500 IS FOR A FARM APPRENTICE STIPEND, \$6,000 IS FOR APPRENTICE PROJECTS FOR

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CROWN POINT ECOLOGY CENTER P.O. BOX 484, 3220 IRA ROAD BATH, OH 44210-0484	27-2817313	501(C)(3)	7,500.	0.			TO SUPPORT THE 2013 ORGANIC FARMING APPRENTICE PROGRAM
CUYAHOGA COMMUNITY COLLEGE, METRO CAMPUS - STUDENT FINANCIAL AID & SCHOLARSHIP OFFICE, 2900 COMMUNITY COLLEGE AVE. - CLEVELAND, OH 44115	34-0896630	501(C)(3)	500.	0.			SCHOLARSHIP
CUYAHOGA COMMUNITY COLLEGE, METRO CAMPUS - STUDENT FINANCIAL AID & SCHOLARSHIP OFFICE, 2900 COMMUNITY COLLEGE AVE. - CLEVELAND, OH 44115	34-0896630	501(C)(3)	500.	0.			SCHOLARSHIP
CUYAHOGA VALLEY ART CENTER 2131 FRONT STREET CUYAHOGA FALLS, OH 44221-3219	34-1319079	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
CUYAHOGA VALLEY COUNTRYSIDE CONSERVANCY - 2179 EVERETT ROAD - PENINSULA, OH 44264-9687	34-1896395	501(C)(3)	49,206.	0.			TO ENGAGE THE LOCAL FOOD LEADERS OF AKRON AND NORTHEAST OHIO IN A NETWORK OF ACTIVITY THAT
CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158	23-7198801	501(C)(3)	10,000.	0.			FOR MAINTENANCE OF THE RAILROAD
CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158	23-7198801	501(C)(3)	10,000.	0.			FOR RESTROOM RENOVATIONS
CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158	23-7198801	501(C)(3)	1,283.	0.			SPENDABLE INCOME
CUYAHOGA VALLEY PRESERVATION AND SCENIC RAILWAY ASSOCIATION - P.O. BOX 158 - PENINSULA, OH 44264-0158	23-7198801	501(C)(3)	3,679.	0.			SPENDABLE INCOME



**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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CUYAHOGA VALLEY YOUTH BALLET P.O. BOX 3131 CUYAHOGA FALLS, OH 44223-0431	34-1318396	501(C)(3)	438.	0.			SPENDABLE INCOME
CUYAHOGA VALLEY YOUTH BALLET P.O. BOX 3131 CUYAHOGA FALLS, OH 44223-0431	34-1318396	501(C)(3)	8,000.	0.			TO SUPPORT THE 2012-2013 PERFORMANCE SEASON
CYSTIC FIBROSIS FOUNDATION 5410 TRANSPORTATION BLVD., SUITE 5 GARFIELD HEIGHTS, OH 44125	13-1930701	501(C)(3)	500.	0.			TO SUPPORT THE AKRON WINE OPENER EVENT
DANCING CLASSROOMS NORTHEAST OHIO 10143 ROYALTON ROAD, UNIT D NORTH ROYALTON, OH 44133	26-2300532	501(C)(3)	3,000.	0.			FOR THE DANCING CLASSROOMS RESIDENCY PROJECT IN SUMMIT COUNTY SCHOOLS
DAVID LYNCH FOUNDATION P.O. BOX 93158 HOLLYWOOD, CA 90093	83-0436453	501(C)(3)	2,000.	0.			FOR TEACHER SUPPORT FOR HURRICANE SANDY VICTIMS
DEETTE HOLDEN CUMMER MUSEUM FOUNDATION INC. - 829 RIVERSIDE AVENUE - JACKSONVILLE, FL 32204	59-2191587	501(C)(3)	1,500.	0.			FOR GENERAL PROGRAM SUPPORT
DIOCESE OF ST. AUGUSTINE 11625 OLD ST. AUGUSTINE ROAD JACKSONVILLE, FL 32258	59-0637829	501(C)(3)	10,000.	0.			TO SUPPORT THE BISHOP'S ANNUAL STEWARDSHIP APPEAL
DIVERSITY CENTER OF NORTHEAST OHIO 3659 GREEN ROAD, SUITE 220 CLEVELAND, OH 44122	20-1966761	501(C)(3)	2,000.	0.			TO PROVIDE DIVERSITY TRAINING FOR AKRON ELEMENTARY SCHOOL TEACHERS
DIVERSITY CENTER OF NORTHEAST OHIO 3659 GREEN ROAD, SUITE 220 CLEVELAND, OH 44122	20-1966761	501(C)(3)	36,845.	0.			TO SUPPORT THE YOUTH DIVERSITY PROGRAM, ACT: "ACTION AND AWARENESS FOR CHANGE TEAMS" IN AKRON

Schedule I (Form 990)

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DOMESTIC VIOLENCE PROJECT, INC. P.O. BOX 9459 CANTON, OH 44711-9459	34-1263226	501(C)(3)	1,500.	0.			FOR ASSISTING WITH SAFE SHELTER FOR LGBT VICTIMS OF DOMESTIC VIOLENCE IN STARK COUNTY
DOOR COUNTY LAND TRUST, INC. P.O. BOX 65 STURGEON BAY, WI 54235	39-1561423	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
DOWNTOWN AKRON PARTNERSHIP INC. GREYSTONE HALL, 103 S. HIGH ST., 4TH AKRON, OH 44308	34-1823835	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT
DUQUESNE UNIVERSITY CASHIER'S OFFICE, 600 FORBES AVENUE PITTSBURGH, PA 15282	25-1035663	UNIVERSITY	1,000.	0.			SCHOLARSHIP
EAST AKRON NEIGHBORHOOD DEVELOPMENT CORPORATION - 1035 ROSEMARY BLVD., SUITE J - AKRON, OH 44306	34-1365690	501(C)(3)	20,000.	0.			FOR THE EMERGENCY HOME REPAIR PROGRAM FOR LOW-INCOME ELDERLY, DISABLED, AND WORKING
EASTER SEAL SOCIETY OF NORTHEAST OHIO - 1929A EAST ROYALTON ROAD - BROADVIEW HEIGHTS, OH 44147	31-4380051	501(C)(3)	500.	0.			FOR TWO RAISED GARDEN BEDS FOR THE ADULT DAY CENTER CLIENTS WITH DISABILITIES
ELVES & MORE OF NORTHEAST OHIO P.O. BOX 95 CUYAHOGA FALLS, OH 44222-0095	20-8645169	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
ELVES & MORE OF NORTHEAST OHIO P.O. BOX 95 CUYAHOGA FALLS, OH 44222-0095	20-8645169	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
ELVES & MORE OF NORTHEAST OHIO P.O. BOX 95 CUYAHOGA FALLS, OH 44222-0095	20-8645169	501(C)(3)	2,500.	0.			FOR THE 2012 BICYCLE GIVEAWAY

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ENTREPRENEURS EDGE INC. 6801 BRECKSVILLE ROAD, SUITE 160 INDEPENDENCE, OH 44131	56-2485594	501(C)(3)	2,340.	0.			TO SUPPORT ECONOMIC DEVELOPMENT IN NE OHIO
FAIR HOUSING CONTACT SERVICE INC. 441 WOLF LEDGES PARKWAY, SUITE 200 AKRON, OH 44311	34-6575028	501(C)(3)	4,000.	0.			FOR THE AKRON LGBT HOUSING RIGHTS PROJECT
FAIRLAWN COMMUNITY FOUNDATION P.O. BOX 5304 FAIRLAWN, OH 44334	27-4237687	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
FAIRLAWN COUNTRY CLUB FOUNDATION A NON PROFIT CORPORATION - 200 NORTH WHEATON ROAD - AKRON, OH 44313-3963	26-2933873	501(C)(3)	250.	0.			FOR A GOLF HOLE SPONSORSHIP
FAIRLAWN LUTHERAN CHURCH 3415 WEST MARKET STREET AKRON, OH 44333	34-0858919	501(C)(3)	300.	0.			FOR PARISH ARTS
FAMILY AND COMMUNITY SERVICES OF PORTAGE COUNTY INC. - 705 OAKWOOD STREET, SUITE 221 - RAVENNA, OH 44266-2196	34-1902451	501(C)(3)	100.	0.			FOR THE FREEDOM HOUSE
FAMILY AND COMMUNITY SERVICES OF PORTAGE COUNTY INC. - 705 OAKWOOD STREET, SUITE 221 - RAVENNA, OH 44266-2196	34-1902451	501(C)(3)	10,000.	0.			FOR THE SENIOR COMPANION PROGRAM
FAMILY PROMISE OF SUMMIT COUNTY INC. - P.O. BOX 1266 - AKRON, OH 44309-1266	75-3101718	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
FATHERS AND SONS OF NORTHEAST OHIO 19 NORTH HIGH STREET AKRON, OH 44308	75-3240084	501(C)(3)	1,000.	0.			FOR FATHERHOOD EDUCATIONAL SESSIONS

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FEEDING MEDINA COUNTY 901 LAFAYETTE ROAD MEDINA, OH 44258	45-4049528	501(C)(3)	1,500.	0.			TO SUPPORT A COMMUNITY GARDEN FOR LOW-INCOME MEDINA COUNTY RESIDENTS
FIRESTONE HIGH SCHOOL INSTRUMENTAL MUSIC ASSOCIATION - 33 RAMPART STREET - AKRON, OH 44313	34-1204960	501(C)(3)	1,000.	0.			FOR OUTREACH SERVICES TO RECRUIT AND TRAIN UNDERSERVED CHILDREN FROM APS
FIRST BOOK 691 SHOOK ROAD AKRON, OH 44319	52-1779606	501(C)(3)	7,000.	0.			TO PURCHASE BOOKS FOR CHILDREN LIVING IN POVERTY
FIRST BOOK 691 SHOOK ROAD AKRON, OH 44319	52-1779606	501(C)(3)	271.	0.			TO PURCHASE BOOKS FOR CHILDREN LIVING IN POVERTY
FIRST GLANCE STUDENT CENTER INC. 943 KENMORE BLVD. AKRON, OH 44314	20-2610539	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
FIRST GLANCE STUDENT CENTER INC. 943 KENMORE BLVD. AKRON, OH 44314	20-2610539	501(C)(3)	10,000.	0.			FOR THE TEEN MOMS PROGRAM
FIRST PRESBYTERIAN CHURCH 647 EAST MARKET STREET AKRON, OH 44304	34-6001111	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
FIRST PRESBYTERIAN CHURCH 647 EAST MARKET STREET AKRON, OH 44304	34-6001111	501(C)(3)	2,000.	0.			TO SUPPORT THE FOOD PANTRY AND SUNDAY WALK-IN-MEALS
FIRST PRESBYTERIAN CHURCH OF BONITA SPRINGS - P.O. BOX 2168 - BONITA SPRINGS, FL 34133	59-1622501	501(C)(3)	8,000.	0.			FOR GENERAL PROGRAM SUPPORT

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FIRST UNITED METHODIST CHURCH 245 PORTAGE TRAIL CUYAHOGA FALLS, OH 44221-3274	34-0805301	501(C)(3)	23,000.	0.			OF WHICH \$15,000 IS TO SUPPORT THE ROOF REPLACEMENT PROJECT & \$8,000 IS FOR GENERAL
FLASHES OF HOPE INC. 6009 LANDERHAVEN DRIVE, SUITE I MAYFIELD HEIGHTS, OH 44124	04-3648694	501(C)(3)	3,000.	0.			TO PROVIDE PROFESSIONAL PHOTOGRAPHY SERVICES TO CHILDREN WITH TERMINAL ILLNESSES
FLORIDA GULF COAST UNIVERSITY FOUNDATION INC. - 10501 FGCU BLVD. SOUTH - FORT MYERS, FL 33965-6565	65-0403969	501(C)3	150.	0.			FOR GENERAL PROGRAM SUPPORT OF WGPU PUBLIC MEDIA - WGPU-FM 90.1
FOOD FOR THE POOR INC. 6401 LYONS ROAD COCONUT CREEK, FL 33073-3602	592174510	501(C)(3)	750.	0.			TO SUPPORT FRIENDSHIP VILLAGE III
FREEDOM HOUSE FOR WOMEN INC. 1101 7TH AVENUE AKRON, OH 44306	02-0691301	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT
FRIENDS OF 91.3 65 STEINER AVENUE AKRON, OH 44301-1347	26-4312124	501(C)(3)	750.	0.			FOR A VIDEO DISPLAY BOARD FOR THE SUMMIT'S STUDIO C PERFORMANCE SPACE
FRIENDS OF 91.3 65 STEINER AVENUE AKRON, OH 44301-1347	26-4312124	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
FRIENDS OF 91.3 65 STEINER AVENUE AKRON, OH 44301-1347	26-4312124	501(C)(3)	2,400.	0.			FOR THE PURCHASE AND INSTALLATION OF KIDJAM! HARDWARE IN SEVEN YOUTH SERVICE SITES
FRIENDS OF 91.3 65 STEINER AVENUE AKRON, OH 44301-1347	26-4312124	501(C)(3)	10,000.	0.			FOR THE ROCK+RECOVERY PROGRAM

Schedule I (Form 990)

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FRIENDS OF BOCA GRANDE COMMUNITY CENTER INC. - P.O. BOX 1222 - BOCA GRANDE, FL 33921	59-2818741	501(C)(3)	500.	0.			TO SUPPORT YOUTH PROGRAMS
FRIENDS OF BOCA GRANDE COMMUNITY CENTER INC. - P.O. BOX 1222 - BOCA GRANDE, FL 33921	59-2818741	501(C)(3)	500.	0.			TO SUPPORT YOUTH PROGRAMS
FRIENDS OF BREAKTHROUGH SCHOOLS 1417 EAST 36TH STREET CLEVELAND, OH 44114	20-4948838	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
FRIENDS OF HISTORIC GLENDALE CEMETERY - 150 GLENDALE AVENUE - AKRON, OH 44302	22-3884346	501(C)(3)	5,000.	0.			FOR CAPITAL IMPROVEMENTS TO WALKWAYS
FRIENDS OF METRO PARKS 975 TREATY LINE ROAD AKRON, OH 44313	34-1681376	501(C)(3)	10,000.	0.			FOR THE OUTSIDE IS IN PROGRAM, AN OVERNIGHT EXPERIENCE IN THE PARK FOR URBAN CHILDREN
FRIENDS OF THE LIBRARY-PONTE VEDRA BEACH INC. - P.O. BOX 744 - PONTE VEDRA BEACH, FL 32004	59-2998576	501(C)(3)	500.	0.			FOR THE OPERATING FUND
FUND FOR OUR ECONOMIC FUTURE 1360 EAST 9TH STREET, SUITE 210 CLEVELAND, OH 44114	27-0606927	501(C)(3)	34,000.	0.			FOR PHASE 4
FURNACE STREET MISSION 150 FURNACE STREET AKRON, OH 44304	34-6001192	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
FURNACE STREET MISSION 150 FURNACE STREET AKRON, OH 44304	34-6001192	501(C)(3)	10,000.	0.			FOR PROGRAM SUPPORT

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FURNACE STREET MISSION 150 FURNACE STREET AKRON, OH 44304	34-6001192	501(C)(3)	10,000.	0.			TO SUPPORT THE SAFETY FORCES CHAPLAINCY CENTER AT FURNACE STREET MISSION
FUSION MAGAZINE 205 FRANKLIN HALL, P.O. BOX 5190 KENT, OH 44242-0001	31-6402079	GOVERNMENT	3,000.	0.			TO EXPAND BRANDING AWARENESS AND MARKETING INITIATIVES FOR FUSION MAGAZINE
GASPARILLA ISLAND CONSERVATION AND IMPROVEMENT ASSOCIATION INC. - P.O. BOX 446 - BOCA GRANDE, FL 33921	23-7097778	501(C)(3)	200.	0.			FOR THE ANNUAL FUND
GASPARILLA ISLAND CONSERVATION AND IMPROVEMENT ASSOCIATION INC. - P.O. BOX 446 - BOCA GRANDE, FL 33921	23-7097778	501(C)(3)	300.	0.			FOR THE ANNUAL FUND
GASPARILLA ISLAND MARITIME MUSEUM INC - P.O. BOX 100 - BOCA GRANDE, FL 33921	22-3729281	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
GATHERING PLACE 23300 COMMERCE PARK BEACHWOOD, OH 44122	34-1879035	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
GEORGE SNOW SCHOLARSHIP FUND INC. 201 PLAZA REAL, SUITE 260 BOCA RATON, FL 33432	59-2162597	501(C)(3)	800.	0.			FOR GENERAL PROGRAM SUPPORT
GIRL SCOUTS OF NORTH EAST OHIO ONE GIRL SCOUT WAY MACEDONIA, OH 44056-2156	34-0726094	501(C)(3)	200.	0.			FOR GENERAL PROGRAM SUPPORT
GIRL SCOUTS OF NORTH EAST OHIO ONE GIRL SCOUT WAY MACEDONIA, OH 44056-2156	34-0726094	501(C)(3)	15,000.	0.			FOR LEADERSHIP PROGRAMMING AT AMHA

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GIRLS ON THE RUN OF GREATER SUMMIT 750 WHITE POND DRIVE AKRON, OH 44320	34-0174521	FISCAL AGE	1,000.	0.			FOR GIRLS ON THE RUN AT GLOVER COMMUNITY LEARNING CENTER
GIRLS ON THE RUN OF GREATER SUMMIT 750 WHITE POND DRIVE AKRON, OH 44320	34-0174521	FISCAL AGE	5,000.	0.			TO EXPAND THE GIRLS ON THE RUN PROGRAM TO HIGH-POVERTY NEIGHBORHOODS IN SUMMIT
GOLDEN TREASURES GOLDEN RETRIEVER RESCUE - P.O. BOX 434 - BATH, OH 44210-0434	20-1328129	501(C)(3)	750.	0.			FOR GENERAL OPERATING SUPPORT
GOOD NEIGHBORS INC. 1453 GOODYEAR BLVD. AKRON, OH 44305-4170	34-6560957	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
GOOD NEIGHBORS INC. 1453 GOODYEAR BLVD. AKRON, OH 44305-4170	34-6560957	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
GOOD NEIGHBORS INC. 1453 GOODYEAR BLVD. AKRON, OH 44305-4170	34-6560957	501(C)(3)	300.	0.			FOR THE FOOD PANTRY
GOOD NEIGHBORS INC. 1453 GOODYEAR BLVD. AKRON, OH 44305-4170	34-6560957	501(C)(3)	1,500.	0.			TO PURCHASE TOOTHPASTE AND TOOTHBRUSHES FOR NEEDY CHILDREN
GOOD SAMARITAN HUNGER CENTER INC. P.O. BOX 5753 AKRON, OH 44372	34-1374539	501(C)(3)	2,000.	0.			FOR GENERAL OPERATING SUPPORT
GOOD SAMARITAN HUNGER CENTER INC. P.O. BOX 5753 AKRON, OH 44372	34-1374539	501(C)(3)	3,000.	0.			FOR GENERAL OPERATING SUPPORT



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GOOD SAMARITAN HUNGER CENTER INC. P.O. BOX 5753 AKRON, OH 44372	34-1374539	501(C)(3)	300.	0.			FOR GENERAL PROGRAM SUPPORT
GOOD SAMARITAN HUNGER CENTER INC. P.O. BOX 5753 AKRON, OH 44372	34-1374539	501(C)(3)	300.	0.			FOR GENERAL PROGRAM SUPPORT
GOOD SAMARITAN HUNGER CENTER INC. P.O. BOX 5753 AKRON, OH 44372	34-1374539	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
GOOD SHEPHERD ATHLETIC CLUB 940 NORTH HOWARD STREET AKRON, OH 44310	34-1838013	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
GOOD SHEPHERD ATHLETIC CLUB 940 NORTH HOWARD STREET AKRON, OH 44310	34-1838013	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT
GOODWILL INDUSTRIES OF AKRON INC. 570 EAST WATERLOO ROAD AKRON, OH 44319	34-0252230	501(C)(3)	2,000.	0.			FOR GENERAL OPERATING SUPPORT
GOODWILL INDUSTRIES OF AKRON INC. 570 EAST WATERLOO ROAD AKRON, OH 44319	34-0252230	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	6,500.	0.			FOR AN AKRON SYMPHONY ORCHESTRA RED CHAIR SOCIETY SPONSORSHIP
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT

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GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	35,000.	0.			FOR THE 2013 CONCERTS FOR KIDS PROGRAM AND CAPACITY BUILDING SUPPORT FOR OTHER EDUCATIONAL
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	2,500.	0.			FOR THE AKRON SYMPHONY ORCHESTRA'S FANFARE 2012 EVENT
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	850.	0.			OF WHICH \$750.00 IS FOR THE ANNUAL FUND AND \$100 IS FOR GENERAL OPERATING SUPPORT
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	500.	0.			TO SUPPORT AKRON SYMPHONY ORCHESTRA
GREATER AKRON MUSICAL ASSOCIATION INC. - 92 NORTH MAIN STREET - AKRON, OH 44308-1932	34-6003828	501(C)(3)	10,000.	0.			TO SUPPORT THE 2012-2013 SEASON PERFORMANCES, EDUCATION AND OUTREACH OPPORTUNITIES
GREATER LANSING FOOD BANK P.O. BOX 16224 LANSING, MI 48901	38-2424756	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
GREEN INTERMEDIATE SCHOOL 1737 STEESE ROAD UNIONTOWN, OH 44685	34-6001296	501(C)(3)	721.	0.			SPENDABLE INCOME
GREENLEAF FAMILY CENTER 580 GRANT STREET AKRON, OH 44311	34-0714398	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT

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GREENLEAF FAMILY CENTER 580 GRANT STREET AKRON, OH 44311	34-0714398	501(C)(3)	200.	0.			FOR GENERAL PROGRAM SUPPORT
GREENLEAF FAMILY CENTER 580 GRANT STREET AKRON, OH 44311	34-0714398	501(C)(3)	10,000.	0.			FOR THE SPARK (SUPPORTING PARTNERSHIPS TO ASSURE READY KIDS) PROGRAM
GREENLEAF FAMILY CENTER 580 GRANT STREET AKRON, OH 44311	34-0714398	501(C)(3)	15,000.	0.			FOR THE SUPPORTING PARTNERSHIPS TO ASSURE READY KIDS (SPARK) PROGRAM
GREENLEAF FAMILY CENTER 580 GRANT STREET AKRON, OH 44311	34-0714398	501(C)(3)	5,000.	0.			TO SUPPORT THE CENTURY CAMPAIGN (100 YEARS OF SERVICE)
GRIEFCARE PLACE INC. 4499 DARROW ROAD STOW, OH 44224	31-1531471	501(C)(3)	5,000.	0.			TO PROVIDE SUPPORT FOR INDIVIDUALS WHO ARE GRIEVING
GROUNDWORKS DANCETHEATER P.O. BOX 18191 CLEVELAND HEIGHTS, OH 44118	34-1856594	501(C)(3)	10,000.	0.			FOR SUMMIT COUNTY PROGRAMMING DURING THE 2012-2013 SEASON AND WEBSITE REDESIGN
GUIDESTONE 202 EAST BAGLEY ROAD BEREA, OH 44017-2090	34-0720558	501(C)(3)	4,769.	0.			FOR CAPACITY BUILDING IN SUMMIT COUNTY
H.M. LIFE OPPORTUNITY SERVICES 1815 WEST MARKET STREET, SUITE 301 AKRON, OH 44313	34-1539399	501(C)(3)	20,000.	0.			TO SUPPORT THE MOBILE MOMS PROGRAM, WHICH PROVIDES USED CARS TO HOMELESS WOMEN
H.M. LIFE OPPORTUNITY SERVICES 1815 WEST MARKET STREET, SUITE 301 AKRON, OH 44313	34-1539399	501(C)(3)	12,000.	0.			TO SUPPORT THE YOUTH SERVICES PROGRAM FOR CHILDREN TRANSITIONING FROM HOMELESSNESS

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
HABITAT FOR HUMANITY INTERNATIONAL INC. - 121 HABITAT STREET - AMERICUS, GA 31709-3498	91-1914868	501(C)(3)	2,750.	0.			FOR GENERAL PROGRAM SUPPORT
HABITAT FOR HUMANITY LEE COUNTY 1288 NORTH TAMiami TRAIL FORT MYERS, FL 33903	59-2236174	501(C)(3)	2,000.	0.			FOR THE PELICAN LANDING HOME
HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320	34-1518873	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320	34-1518873	501(C)(3)	10,000.	0.			TO SUPPORT A HOME BEING BUILT IN THE AKRON AREA
HABITAT FOR HUMANITY OF SUMMIT COUNTY INC. - 2301 ROMIG ROAD - AKRON, OH 44320	34-1518873	501(C)(3)	100.	0.			TO SUPPORT THE 2012 "A HOME IN ONE" GOLF OUTING
HARTVILLE HOMES INC. DBA: GENTLEBROOK - 880 SUNNYSIDE SW - HARTVILLE, OH 44632	23-7400452	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
HATTIE LARLHAM COMMUNITY LIVING 7996 DARROW ROAD, SUITE 10 TWINSBURG, OH 44087	34-1897312	501(C)(3)	20,000.	0.			TO SUPPORT THE AKRON URBAN GARDEN
HATTIE LARLHAM FOUNDATION 7996 DARROW ROAD, SUITE 10 TWINSBURG, OH 44087	34-1696794	501(C)(3)	1,000.	0.			TO PURCHASE T-SHIRTS AND PARTY SUPPLIES FOR THE YOUTH VOLUNTEER CORPS
HAVEN OF REST MINISTRIES INC. 175 EAST MARKET STREET, P.O. BOX 54 AKRON, OH 44309-0547	34-0750345	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT

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HAVEN OF REST MINISTRIES INC. 175 EAST MARKET STREET, P.O. BOX 54 AKRON, OH 44309-0547	34-0750345	501(C)(3)	200.	0.			FOR GENERAL PROGRAM SUPPORT
HAVEN OF REST MINISTRIES INC. 175 EAST MARKET STREET, P.O. BOX 54 AKRON, OH 44309-0547	34-0750345	501(C)(3)	10,000.	0.			FOR REPLACING OUTSIDE DOORS
HAVEN OF REST MINISTRIES INC. 175 EAST MARKET STREET, P.O. BOX 54 AKRON, OH 44309-0547	34-0750345	501(C)(3)	1,000.	0.			FOR TRANSPORTATION
HE BROUGHT US OUT MINISTRY P.O. BOX 1183 AKRON, OH 44309-1183	34-1950491	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
HE BROUGHT US OUT MINISTRY P.O. BOX 1183 AKRON, OH 44309-1183	34-1950491	501(C)(3)	5,000.	0.			TO SUPPORT THE 2012 BUILDING BLOCKS SUMMER ENRICHMENT PROGRAM
HEALTH EDUCATION CENTER OF AKRON INC. - JOHN D. MORLEY HEALTH BUILDING, 177 S. BROADWAY ST. - AKRON, OH 44308	23-7152794	501(C)(3)	10,000.	0.			FOR HEALTH EDUCATION PROGRAMS
HEALTH EDUCATION CENTER OF AKRON INC. - JOHN D. MORLEY HEALTH BUILDING, 177 S. BROADWAY ST. - AKRON, OH 44308	23-7152794	501(C)(3)	10,000.	0.			FOR HEALTH EDUCATION PROGRAMS
HEALTH EDUCATION CENTER OF AKRON INC. - JOHN D. MORLEY HEALTH BUILDING, 177 S. BROADWAY ST. - AKRON, OH 44308	23-7152794	501(C)(3)	10,000.	0.			FOR HEALTH EDUCATION PROGRAMS
HEALTH EDUCATION CENTER OF AKRON INC. - JOHN D. MORLEY HEALTH BUILDING, 177 S. BROADWAY ST. - AKRON, OH 44308	23-7152794	501(C)(3)	10,000.	0.			FOR HEALTH EDUCATION PROGRAMS

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HEART TO HEART COMMUNICATIONS INC. 40 UNIVERSITY AVENUE AKRON, OH 44308	34-1630357	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT
HEIDELBERG UNIVERSITY OFFICE OF FINANCIAL AID, 310 EAST M TIFFIN, OH 44883	34-4428219	UNIVERSITY	1,000.	0.			SCHOLARSHIP
HEIFER INTERNATIONAL 1 WORLD AVENUE LITTLE ROCK, AR 72202	35-1019477	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
HERE'S HOPE HORSE FARM 2545 NORTHAMPTON ROAD CUYAHOGA FALLS, OH 44223	43-2044673	501(C)(3)	2,000.	0.			FOR THE 2013 SUMMER TRAINING PROGRAM FOR SPECIAL NEEDS CHILDREN
HOPE HOMES INC. 2300 CALL ROAD STOW, OH 44224-1502	23-7222316	501(C)(3)	300.	0.			FOR GENERAL PROGRAM SUPPORT
HOSPICE CARE OHIO DBA: HOSPICE OF VISITING NURSE SERVICE - 3358 RIDGEWOOD ROAD - FAIRLAWN, OH 44333	34-1771508	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	1,000.	0.			2012-13 HUDSON FIRE SCHOLARSHIP
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	1,000.	0.			2012-13 SCHOLARSHIP
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	1,100.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS

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HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	99,900.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	500.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	1,150.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	1,800.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	2,700.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	800.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	600.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	300.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	750.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS

Schedule I (Form 990)

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HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	1,100.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	1,000.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	2,200.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	2,500.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	1,200.	0.			FOR 2012 SCHOLARSHIPS AND AWARDS
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	3,000.	0.			FOR THE RACHEL'S CHALLENGE PROGRAM
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	GOVERNMENT	968.	0.			FOR THE READING GRANT
HUDSON CITY SCHOOL DISTRICT TREASURER'S OFFICE, 2386 HUDSON-AURORA ROAD - HUDSON, OH 44236-2320	34-6001451	501(C)(3)	1,100.	0.			SCHOLARSHIP
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	3,500.	0.			FOR BARK IN THE PARK 2013



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HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	3,000.	0.			FOR GENERAL OPERATING SUPPORT
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	7,500.	0.			FOR HUMANE OFFICER ENFORCEMENT SERVICES
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	34,000.	0.			FOR PLANNED DEVELOPMENT INITIATIVES
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	35,000.	0.			FOR PLANNED DEVELOPMENT INITIATIVES
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	250.	0.			FOR THE CAPITAL CAMPAIGN
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	25,000.	0.			FOR THE CAPITAL CAMPAIGN
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	3,400.	0.			TO ASSIST WITH THE COST OF IMPROVING THE VENTILATION IN THE CAT KENNEL AREA
HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	15,000.	0.			TO SUPPORT THE CAPITAL CAMPAIGN

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HUMANE SOCIETY OF GREATER AKRON 7996 DARROW ROAD, SUITE 30 TWINSBURG, OH 44087	23-7060744	501(C)(3)	100.	0.			TO SUPPORT THE LEG UP CAPITAL CAMPAIGN (RESCUE ME-PAT WESCHLER)
HUNTER COLLEGE OFFICE OF THE BURSAR, 695 PARK AVENUE, RM 238N - NEW YORK, NY 10065	13-3893536	UNIVERSITY	3,000.	0.			SCHOLARSHIP
IMMACULATE HEART OF MARY PARISH SCHOOL - 2859 LILLIS DRIVE - CUYAHOGA FALLS, OH 44223-0431	34-0792932	501(C)(3)	5,000.	0.			TO PURCHASE COMPUTERS FOR THE SCHOOL
INDIAN RIVER AREA LIBRARY 3546 SOUTH STRAITS HIGHWAY INDIAN RIVER, MI 49749	38-2176926	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
INDIANA UNIVERSITY BLOOMINGTON OFFICE OF THE BURSAR, POPLARS BUILDING, 400 E. 7TH ST. - BLOOMINGTON, IN 474	35-6001673	UNIVERSITY	1,000.	0.			SCHOLARSHIP
INDIANA UNIVERSITY BLOOMINGTON OFFICE OF THE BURSAR, POPLARS BUILDING, 400 E. 7TH ST. - BLOOMINGTON, IN 474	35-6001673	UNIVERSITY	1,000.	0.			SCHOLARSHIP
INDIANA UNIVERSITY OF PENNSYLVANIA OFFICE OF THE BURSAR, 1090 SOUTH DRIVE, CLARK HALL RM 200 - INDIANA, PA 1570	25-1470695	UNIVERSITY	1,000.	0.			SCHOLARSHIP
INFO LINE INCORPORATED 703 SOUTH MAIN STREET, SUITE 211 AKRON, OH 44311	34-1170391	501(C)(3)	1,000.	0.			FOR PROJECT HOMELESS CONNECT
INFO LINE INCORPORATED 703 SOUTH MAIN STREET, SUITE 211 AKRON, OH 44311	34-1170391	501(C)(3)	20,000.	0.			FOR THE SUMMIT COUNTY FOOD PANTRY CLEARINGHOUSE

Schedule I (Form 990)

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INSTITUTE FOR JUSTICE AND JOURNALISM - 663 13TH STREET, SUITE 200 - OAKLAND, CA 94612	26-3672469	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
INTERCAMBIO UNITING COMMUNITIES 4735 WALNUT STREET, SUITE B BOULDER, CO 80301-2553	20-0078381	501(C)(3)	4,200.	0.			TO SUPPORT THE PRODUCTION AND DISTRIBUTION OF THE IMMIGRANT GUIDE AND EDUCATION WORKSHOPS TO
INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE - AKRON, OH 44310-3298	34-0733161	501(C)(3)	18,000.	0.			FOR A REFUGEE VOLUNTEER COORDINATOR
INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE - AKRON, OH 44310-3298	34-0733161	501(C)(3)	300.	0.			FOR GENERAL OPERATING SUPPORT
INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE - AKRON, OH 44310-3298	34-0733161	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
INTERNATIONAL INSTITUTE OF AKRON INC. - 207 EAST TALLMADGE AVENUE - AKRON, OH 44310-3298	34-0733161	501(C)(3)	300.	0.			TO SUPPORT THE REFUGEE RESETTLEMENT AND PLACEMENT PROGRAM
INTERNATIONAL SOAP BOX DERBY INC. 789 DERBY DOWNS DRIVE AKRON, OH 44306	34-1141558	501(C)(3)	25,000.	0.			FOR GENERAL OPERATING SUPPORT
INTERNATIONAL SOAP BOX DERBY INC. 789 DERBY DOWNS DRIVE AKRON, OH 44306	34-1141558	501(C)(3)	5,000.	0.			FOR OPERATING SUPPORT FOR THE 2012 DERBY SEASON
INTERNATIONAL SOAP BOX DERBY INC. 789 DERBY DOWNS DRIVE AKRON, OH 44306	34-1141558	501(C)(3)	5,000.	0.			FOR OPERATING SUPPORT OF THE 2013 DERBY

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INTERNATIONAL WOMEN'S AIR AND SPACE MUSEUM INC. - BURKE LAKEFRONT AIRPORT, 1501 N. MARGINAL RD., ROOM 165 -	31-0889469	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
INTERVAL BROTHERHOOD HOMES CORPORATION - 3445 SOUTH MAIN STREET - AKRON, OH 44319	23-7090131	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
INTERVAL BROTHERHOOD HOMES CORPORATION - 3445 SOUTH MAIN STREET - AKRON, OH 44319	23-7090131	501(C)(3)	8,345.	0.			SPENDABLE INCOME
INVENT NOW INC. 3701 HIGHLAND PARK STREET NW NORTH CANTON, OH 44720	34-1580038	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
INVENT NOW INC. 3701 HIGHLAND PARK STREET NW NORTH CANTON, OH 44720	34-1580038	501(C)(3)	12,450.	0.			SPENDABLE INCOME
INVENT NOW INC. 3701 HIGHLAND PARK STREET NW NORTH CANTON, OH 44720	34-1580038	501(C)(3)	12,999.	0.			SPENDABLE INCOME
INVENT NOW INC. 3701 HIGHLAND PARK STREET NW NORTH CANTON, OH 44720	34-1580038	501(C)(3)	13,681.	0.			SPENDABLE INCOME
INVENT NOW INC. 3701 HIGHLAND PARK STREET NW NORTH CANTON, OH 44720	34-1580038	501(C)(3)	13,833.	0.			SPENDABLE INCOME
ISLAND SCHOOL 135 WEST FIRST STREET, P.O. BOX 109 BOCA GRANDE, FL 33921	65-1008401	501(C)(3)	1,000.	0.			FOR THE ANNUAL FUND

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ISLAND SCHOOL FOUNDATION, INC. P.O. BOX 1505 BOCA GRANDE, FL 33921	90-0475575	501(C)(3)	500.	0.			FOR THE ANNUAL FUND
JEWISH FAMILY AND COMMUNITY SERVICES OF SOUTHWEST FLORIDA - 5025 CASTELLO DRIVE - NAPLES, FL 34103	45-3980909	501(C)(3)	1,000.	0.			FOR GENERAL ORGANIZATIONAL SUPPORT
JEWISH FAMILY SERVICE OF AKRON OHIO - 750 WHITE POND DRIVE - AKRON, OH 44320	34-0714444	501(C)(3)	5,000.	0.			FOR AN OUTREACH AND SUPPORT PROGRAM FOR GLBT SENIORS
JEWISH FAMILY SERVICE OF AKRON OHIO - 750 WHITE POND DRIVE - AKRON, OH 44320	34-0714444	501(C)(3)	5,000.	0.			TO SUPPORT A COUNSELING AND CARE MANAGEMENT PROGRAM FOR OLDER ADULTS
JOHANN FUST COMMUNITY LIBRARY INC. P.O. BOX 309 BOCA GRANDE, FL 33921	59-0861994	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
JOHANN FUST COMMUNITY LIBRARY INC. P.O. BOX 309 BOCA GRANDE, FL 33921	59-0861994	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
JUMPSTART FOR YOUNG CHILDREN, INC. 505 EIGHTH AVENUE, SUITE 1100 NEW YORK, NY 10018	04-3262046	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319	34-0940986	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319	34-0940986	501(C)(3)	300.	0.			FOR THE 2012 GOLF OUTING (TAX DEDUCTIBLE PORTION)

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JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319	34-0940986	501(C)(3)	6,676.	0.			SPENDABLE INCOME
JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319	34-0940986	501(C)(3)	10,000.	0.			TO PROVIDE FINANCIAL, WORK AND ENTREPRENEURSHIP SKILLS TO 17 GREATER SUMMIT COUNTY SCHOOLS
JUNIOR ACHIEVEMENT OF NORTH CENTRAL OHIO INC. - P.O. BOX 26006 - AKRON, OH 44319	34-0940986	501(C)(3)	10,000.	0.			TO PROVIDE JA MORE THAN MONEY IN COLLABORATION WITH LOCAL AFTER-SCHOOL PROGRAM PROVIDERS
JUNIOR ACHIEVEMENT OF SOUTH FLORIDA INC. - 1130 COCONUT CREEK BLVD. - COCONUT CREEK, FL 33066	59-0871446	501(C)(3)	590.	0.			FOR GENERAL PROGRAM SUPPORT
JUVENILE DIABETES RESEARCH FOUNDATION - 6100 ROCKSIDE WOODS BLVD., SUITE 445 - INDEPENDENCE, OH 44131	23-1907729	501(C)(3)	200.	0.			FOR THE NE OHIO CHAPTER JDRF WALK
KABBALAH CENTRE INTERNATIONAL INC. 155 EAST 48TH STREET NEW YORK, NY 10017	95-4685000	501(C)(3)	1,800.	0.			FOR THE ZOHAR FUND
KANSAS STATE UNIVERSITY FOUNDATION 2323 ANDERSON AVENUE, SUITE 500 MANHATTAN, KS 66502-2911	48-0667209	501(C)(3)	25,000.	0.			FOR THE TOM H. BARRETT UNIVERSITY FACULTY CHAIR IN CHEMICAL ENGINEERING FUND (FUND #: I51808)
KAPPA ALPHA THETA FOUNDATION 8740 FOUNDERS ROAD INDIANAPOLIS, IN 46268-1300	36-6066531	501(C)(3)	200.	0.			FOR THE ALPHA GAMMA CHAPTER EDUCATIONAL SCHOLARSHIP FUND
KAPPA ALPHA THETA FOUNDATION 8740 FOUNDERS ROAD INDIANAPOLIS, IN 46268-1300	36-6066531	501(C)(3)	200.	0.			FOR THE ALPHA GAMMA CHAPTER EDUCATIONAL SCHOLARSHIP FUND

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
KEEP AKRON BEAUTIFUL 850 EAST MARKET STREET AKRON, OH 44305	34-1341298	501(C)(3)	300.	0.			FOR GENERAL PROGRAM SUPPORT
KEEP AKRON BEAUTIFUL 850 EAST MARKET STREET AKRON, OH 44305	34-1341298	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
KEEP AKRON BEAUTIFUL 850 EAST MARKET STREET AKRON, OH 44305	34-1341298	501(C)(3)	10,000.	0.			FOR THE 2012-2013 FLOWERSCAPE PROGRAM
KEEPERS OF THE ART INC. 639 CRESTVIEW DRIVE AKRON, OH 44320	34-1950491	501(C)(3)	10,000.	0.			FOR THE 5TH ANNUAL AKRON HIP-HOP SHOWCASE
KENT STATE UNIVERSITY PRESIDENT'S OFFICE, 2ND FLOOR LIBRA KENT, OH 44242	31-6402079	UNIVERSITY	1,200.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY PRESIDENT'S OFFICE, 2ND FLOOR LIBRA KENT, OH 44242	31-6402079	UNIVERSITY	1,000.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY PRESIDENT'S OFFICE, 2ND FLOOR LIBRA KENT, OH 44242	31-6402079	UNIVERSITY	1,000.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY PRESIDENT'S OFFICE, 2ND FLOOR LIBRA KENT, OH 44242	31-6402079	UNIVERSITY	1,500.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY PRESIDENT'S OFFICE, 2ND FLOOR LIBRA KENT, OH 44242	31-6402079	UNIVERSITY	600.	0.			SCHOLARSHIP

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KENT STATE UNIVERSITY PRESIDENT'S OFFICE, 2ND FLOOR LIBRARY KENT, OH 44242	31-6402079	UNIVERSITY	6,000.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY PRESIDENT'S OFFICE, 2ND FLOOR LIBRARY KENT, OH 44242	31-6402079	UNIVERSITY	1,000.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY PRESIDENT'S OFFICE, 2ND FLOOR LIBRARY KENT, OH 44242	31-6402079	UNIVERSITY	1,000.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY PRESIDENT'S OFFICE, 2ND FLOOR LIBRARY KENT, OH 44242	31-6402079	UNIVERSITY	1,000.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY PRESIDENT'S OFFICE, 2ND FLOOR LIBRARY KENT, OH 44242	31-6402079	UNIVERSITY	1,000.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY (STARK CAMPUS) - FINANCIAL AID OFFICE, 6000 FRANK AVENUE, N.W. - NORTH CANTON, OH 44720	31-6402079	501(C)(3)	2,000.	0.			SCHOLARSHIP
KENT STATE UNIVERSITY FOUNDATION INSTITUTIONAL ADVANCEMENT OFFICE, 1061 FRATERNITY CIRCLE - KENT, OH 44242-00	34-6576307	501(C)(3)	13,900.	0.			FOR SUN: A CIRCLE OF GIRLS, A PROGRAM FOR STRESS AND ANXIETY FOR AFRICAN-AMERICAN GIRLS IN
KENT STATE UNIVERSITY FOUNDATION INSTITUTIONAL ADVANCEMENT OFFICE, 1061 FRATERNITY CIRCLE - KENT, OH 44242-00	34-6576307	501(C)(3)	500.	0.			FOR WKSU-FM 89.7 FOR GENERAL PROGRAM SUPPORT
KENT STATE UNIVERSITY FOUNDATION INSTITUTIONAL ADVANCEMENT OFFICE, 1061 FRATERNITY CIRCLE - KENT, OH 44242-00	34-6576307	501(C)(3)	2,500.	0.			FOR WKSU-FM 89.7 IN SUPPORT OF BROADCAST CENTER IMPROVMENTS AT THE AKRON FACILITY

Schedule I (Form 990)



**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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KENT STATE UNIVERSITY FOUNDATION INSTITUTIONAL ADVANCEMENT OFFICE, 1061 FRATERNITY CIRCLE - KENT, OH 44242-00	34-6576307	501(C)(3)	5,000.	0.			TO SUPPORT THE 2013 SEASON OF THE PORTHOUSE THEATRE
KENT STATE UNIVERSITY FOUNDATION INSTITUTIONAL ADVANCEMENT OFFICE, 1061 FRATERNITY CIRCLE - KENT, OH 44242-00	34-6576307	501(C)(3)	10,000.	0.			TO SUPPORT THE ANNUAL POYNTER MEDIA ETHICS WORKSHOP
KIDNEY FOUNDATION OF MEDINA COUNTY INC. - 232 NORTHLAND DRIVE - MEDINA, OH 44256-1533	34-1943558	501(C)(3)	2,500.	0.			TO PROVIDE SERVICES TO RENAL PATIENTS
LAKE LAND COMMUNITY COLLEGE ATTN: KELLI POPE, 5001 LAKE LAND B MATTOON, IL 61938	37-0896233	UNIVERSITY	1,000.	0.			SCHOLARSHIP
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	40,000.	0.			FOR EDUCATION AND TRAINING
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	5,000.	0.			FOR EDUCATION AND TRAINING
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	500.	0.			FOR EDUCATION AND TRAINING
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	50,000.	0.			FOR THE LEADERSOURCE PROJECT

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LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	12,500.	0.			FOR THE OPENING RETREAT AND CONTINUUM OF LEADERSHIP
LEADERSHIP AKRON 54 EAST MILL STREET, SUITE 201 AKRON, OH 44308	31-1655877	501(C)(3)	1,000.	0.			TO SUPPORT THE LEADERS FOR LEGGETT PROJECT
LEADERSHIP MEDINA COUNTY 39 PUBLIC SQUARE, SUITE 202 MEDINA, OH 44256-2297	34-1680195	501(C)(3)	363.	0.			SPENDABLE INCOME
LEADERSHIP MEDINA COUNTY 39 PUBLIC SQUARE, SUITE 202 MEDINA, OH 44256-2297	34-1680195	501(C)(3)	375.	0.			SPENDABLE INCOME
LEADERSHIP MEDINA COUNTY 39 PUBLIC SQUARE, SUITE 202 MEDINA, OH 44256-2297	34-1680195	501(C)(3)	327.	0.			SPENDABLE INCOME
LEADERSHIP MEDINA COUNTY 39 PUBLIC SQUARE, SUITE 202 MEDINA, OH 44256-2297	34-1680195	501(C)(3)	386.	0.			SPENDABLE INCOME
LEAGUE OF WOMEN VOTERS OF THE AKRON AREA EDUCATION FUND - P.O. BOX 26 - CUYAHOGA FALLS, OH 44222-0026	34-1499181	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
LEE MEMORIAL HEALTH SYSTEM FOUNDATION INC. - P.O. BOX 2218 - FORT MYERS, FL 33902	65-0645343	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT
LEE UNIVERSITY FINANCIAL AID OFFICE, P.O. BOX 3450 CLEVELAND, TN 37320-3450	62-0502739	UNIVERSITY	1,000.	0.			SCHOLARSHIP

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LESBIAN, GAY, BISEXUAL, TRANSGENDER UNION - THE UNIVERSITY OF AKRON-STUDENT UNION, LGBTU POD #1 - AKRON, OH 44325	34-6575496	UNIVERSITY	5,000.	0.			TEN LGBTQ UNIVERSITY OF AKRON STUDENTS TO ATTEND 2013 NATIONAL GAY AND LESBIAN TASK FORCE
LET'S GROW AKRON INC. 467 HARVEY AVENUE, P.O. BOX 3975 AKRON, OH 44314	34-1632443	501(C)(3)	10,000.	0.			FOR OPERATING EXPENSES
LET'S GROW AKRON INC. 467 HARVEY AVENUE, P.O. BOX 3975 AKRON, OH 44314	34-1632443	501(C)(3)	100.	0.			TO SUPPORT THE CHILDREN'S GARDEN
LIFE EDUCATION FUND 572 WEST MARKET STREET, SUITE 3 AKRON, OH 44303	90-0114656	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
LOUISE DUPONT CROWNINSHIELD COMMUNITY HOUSE INC. - P.O. BOX 101 - BOCA GRANDE, FL 33921	59-2116488	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
LOUISE DUPONT CROWNINSHIELD COMMUNITY HOUSE INC. - P.O. BOX 101 - BOCA GRANDE, FL 33921	59-2116488	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
LOVE AKRON 39 EAST MARKET STREET AKRON, OH 44308	20-8035010	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
LOYOLA OF THE LAKES JESUIT RETREAT HOUSE INC. - 700 KILLINGER ROAD - CLINTON, OH 44216	34-0960779	501(C)(3)	4,791.	0.			SPENDABLE INCOME
LUTHERAN WORLD RELIEF INC. P.O. BOX 17061 BALTIMORE, MD 21298-9832	13-2574963	501(C)(3)	2,750.	0.			FOR GENERAL PROGRAM SUPPORT

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LYMPHOMA RESEARCH FOUNDATION 115 BROADWAY, SUITE 1301 NEW YORK, NY 10006	95-4335088	501(C)(3)	100.	0.			FOR PROGRAM SUPPORT
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE, P.O. BOX BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	2,000.	0.			FOR BULLYING: NOT FUNNY, A ANTI-BULLYING PROGRAM FOR 4TH - 6TH GRADE STUDENTS
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE, P.O. BOX BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	200.	0.			FOR GENERAL PROGRAM SUPPORT
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE, P.O. BOX BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	3,000.	0.			TO ENGAGE ELEMENTARY STUDENTS IN A CREATIVE WRITING PROCESS
MAGICAL THEATRE COMPANY 565 WEST TUSCARAWAS AVENUE, P.O. BOX BARBERTON, OH 44203-0386	34-1196629	501(C)(3)	10,000.	0.			TO SUPPORT THE 2012-2013 PERFORMANCE SEASON
MAINSTAY LIFE SERVICES 200 ROESSLER ROAD PITTSBURGH, PA 15220	25-1215557	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
MALONE UNIVERSITY FINANCIAL AID OFFICE, 2600 CLEVELAND AVENUE NW - CANTON, OH 44709	34-0737794	UNIVERSITY	5,000.	0.			SCHOLARSHIP
MANSFIELD UNIVERSITY FINANCIAL AID OFFICE, 224 SOUTH HALL MANSFIELD, PA 16933	25-1538424	UNIVERSITY	4,000.	0.			SCHOLARSHIP
MARYMOUNT MANHATTAN COLLEGE CENTER FOR STUDENT SERVICES, 221 EAST 71ST STREET - NEW YORK, NY 10021	13-1628206	UNIVERSITY	1,000.	0.			SCHOLARSHIP

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MASTER SINGERS INC. 844 SUTTON PLACE AKRON, OH 44313-4788	56-2291413	501(C)(3)	8,000.	0.			FOR THE 2013 CONCERT SEASON AND A HIGH SCHOOL CHORAL COMPOSITION CONTEST
MATURE SERVICES INCORPORATED 415 SOUTH PORTAGE PATH AKRON, OH 44320	51-0148544	501(C)(3)	10,000.	0.			FOR THE SENIORS FARMERS' MARKET NUTRITION PROGRAM
MCDONALD BOARD OF EDUCATION 600 IOWA AVENUE MCDONALD, OH 44437	34-6001745	501(C)3	5,000.	0.			TO SUPPORT THE FOOTBALL PROGRAM AT MCDONALD HIGH SCHOOL
MEDINA COUNTY ARTS COUNCIL INC. P.O. BOX 532 MEDINA, OH 44258	31-4130010	501(C)(3)	1,000.	0.			TO SUPPORT FREE CONCERTS BY MEDINA COUNTY PERFORMERS
MEDINA COUNTY HEALTH DEPARTMENT 4800 LEDGEWOOD DRIVE MEDINA, OH 44256	34-6001851	501(C)(3)	500.	0.			TO PURCHASE TEN COMBINATION CAR SEATS FOR FAMILIES IN NEED
MEDINA COUNTY PARK DISTRICT 6364 DEERVIEW LANE MEDINA, OH 44256-8008	34-6001851	GOVERNMENT	347,500.	0.			TO SUPPORT THE ALLARDALE PARK PROJECT
MEDINA COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS - 245 SOUTH MEDINA STREET - MEDINA, OH 44256-2386	34-1507786	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
MEDINA CREATIVE HOUSING INC. 1120 NORTH HUNTINGTON STREET MEDINA, OH 44256	34-1712565	501(C)(3)	1,000.	0.			FOR PLAYGROUND EQUIPMENT FOR THE LIFE STEPS SUMMER DAY CAMP
MEDINA CREATIVE HOUSING INC. 1120 NORTH HUNTINGTON STREET MEDINA, OH 44256	34-1712565	501(C)(3)	6,000.	0.			TO PROVIDE VOCATIONAL TRAINING AND EMPLOYMENT FOR INDIVIDUALS WITH DEVELOPMENTAL

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MEDINA HEALTH MINISTRY 425 WEST LIBERTY STREET, SUITE 1 MEDINA, OH 44256	30-0092944	501(C)(3)	6,500.	0.			FOR A WOMEN'S WELLNESS PROGRAM
MEDINA HEALTH MINISTRY 425 WEST LIBERTY STREET, SUITE 1 MEDINA, OH 44256	30-0092944	501(C)(3)	3,500.	0.			FOR A WOMEN'S WELLNESS PROGRAM
MENTAL HEALTH AMERICA OF SUMMIT COUNTY INC. - 20 OLIVE STREET, SUITE 404 - AKRON, OH 44310	34-0840366	501(C)(3)	12,000.	0.			FOR THE PEERS PROJECT TO HELP PARENTS AND CAREGIVERS OF CHILDREN WITH MENTAL HEALTH
MENTAL HEALTH AMERICA OF SUMMIT COUNTY INC. - 20 OLIVE STREET, SUITE 404 - AKRON, OH 44310	34-0840366	501(C)(3)	6,000.	0.			FOR THE REAL DEAL ABOUT STRESS, A SERIES OF WORKSHOPS ABOUT MENTAL HEALTH FOR GIRLS RESIDING
METRO CATHOLIC PARISH SCHOOL 1910 WEST 54TH STREET CLEVELAND, OH 44102	34-1574746	501(C)(3)	720.	0.			SPENDABLE INCOME
METRO PARKS, SERVING SUMMIT COUNTY 975 TREATY LINE ROAD AKRON, OH 44313-5837	34-6553677	501(C)(3)	21,131.	0.			2012 ANNUAL SPENDABLE INCOME
METRO PARKS, SERVING SUMMIT COUNTY 975 TREATY LINE ROAD AKRON, OH 44313-5837	34-6553677	501(C)(3)	717.	0.			SPENDABLE INCOME FOR SEIBERLING NATURE REALM
MIAMI UNIVERSITY PANUSKA DEVELOPMENT CENTER, 725 EAST CHESTNUT STREET - OXFORD, OH 45056	31-6402089	UNIVERSITY	1,000.	0.			FOR THE CLASS OF 1968 SCHOLARSHIP FUND
MIAMI UNIVERSITY PANUSKA DEVELOPMENT CENTER, 725 EAST CHESTNUT STREET - OXFORD, OH 45056	31-6402089	UNIVERSITY	1,500.	0.			FOR THE FARMER SCHOOL OF BUSINESS BAC FUND

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MIAMI UNIVERSITY PANUSKA DEVELOPMENT CENTER, 725 EAST CHESTNUT STREET - OXFORD, OH 45056	31-6402089	UNIVERSITY	400.	0.			SCHOLARSHIP
MIAMI UNIVERSITY PANUSKA DEVELOPMENT CENTER, 725 EAST CHESTNUT STREET - OXFORD, OH 45056	31-6402089	UNIVERSITY	400.	0.			SCHOLARSHIP
MICHIGAN STATE UNIVERSITY OFFICE OF THE PRESIDENT, 450 ADMINISTRATION BUILDING - EAST LANSING, MI 4882	38-6005984	501(C)(3)	500.	0.			FOR WKAR
MILITARY AVIATION PRESERVATION SOCIETY - 2260 INTERNATIONAL PARKWAY - NORTH CANTON, OH 44720	34-1651715	501(C)(3)	10,000.	0.			FOR AN AVIATION HISTORY PROGRAM FOR HIGH SCHOOL STUDENTS
MILLWORKS GALLERY INC. 106 NORTH MAIN STREET AKRON, OH 44308	34-1756117	501(C)(3)	10,000.	0.			FOR PROGRAM SUPPORT
MINNESOTA HUMANE SOCIETY 475 NORTH CLEVELAND AVENUE, SUITE10 ST. PAUL, MN 55104	41-0956478	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
MISSION4MAUREEN 1568 SOUTH GREEN ROAD, #21602 SOUTH EUCLID, OH 44121	20-4915172	501(C)(3)	250.	0.			TO SUPPORT THE BOOM BOX OPEN EVENT
MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	642.	0.			1/2 OF THE SPENDABLE INCOME
MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	2,250.	0.			FOR DELIVERED MEALS TO RESIDENTS UNABLE TO PAY IN MEDINA COUNTY

Schedule I (Form 990)

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MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	35,000.	0.			FREE/SUBSIDIZED MEALS AND MEDICALLY PRESCRIBED SUPPLEMENTS FOR CHILDREN, DISABLED AND ELDERLY
MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	2,000.	0.			TO PROVIDE MEDICALLY PRESCRIBED SUPPLEMENTS TO CHILDREN WHOSE FAMILIES ARE UNABLE TO AFFORD THEM
MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	250.	0.			TO SUPPORT THE MOBILE MEALS BENEFIT GOLF OUTING
MOBILE MEALS INC. 1063 SOUTH BROADWAY STREET AKRON, OH 44311	34-1109890	501(C)(3)	10,000.	0.			TO UPGRADE AND ENHANCE THE COMPUTER HARDWARE AND SOFTWARE CAPACITY
MONTROSE ZION UNITED METHODIST CHURCH - 565 NORTH CLEVELAND-MASSILLON ROAD - AKRON, OH 44333-2299	34-1415202	501(C)(3)	2,070.	0.			FOR GENERAL OPERATING SUPPORT
MONTROSE ZION UNITED METHODIST CHURCH - 565 NORTH CLEVELAND-MASSILLON ROAD - AKRON, OH 44333-2299	34-1415202	501(C)(3)	8,500.	0.			FOR GENERAL OPERATING SUPPORT
MONTVILLE TOWNSHIP POLICE DEPARTMENT - 6665 WADSWORTH ROAD - MEDINA, OH 44256-9798	34-6001929	GOVERNMENT	11,667.	0.			TO SUPPORT THE MEDINA COUNTY JUVENILE TRAFFIC PROGRAM
MOUND HILL CEMETERY 4097 BLAKE ROAD SEVILLE, OH 44273	34-0773601	501(C)(3)	573.	0.			FOR THE MAINTENANCE AND BEAUTIFICATION OF HISTORIC GRAVESITES



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MOUNT HOLYOKE COLLEGE OFFICE OF DEVELOPMENT, 50 COLLEGE S SOUTH HADLEY, MA 01075-1485	04-2103578	501(C)(3)	100.	0.			FOR THE PARENTS FUND
MULTIPLE SCLEROSIS FOUNDATION INC. 6350 NORTH ANDREWS AVENUE FORT LAUDERDALE, FL 33309	59-2792934	501(C)(3)	200.	0.			FOR GENERAL PROGRAM SUPPORT
MUSCULAR DYSTROPHY ASSOCIATION 498 SOUTH AVENUE, UNIT B TALLMADGE, OH 44278	13-1665552	501(C)(3)	500.	0.			FOR PROGRAM SUPPORT
MUSIC FROM THE WESTERN RESERVE P.O. BOX 998 HUDSON, OH 44236-5998	34-1404541	501(C)(3)	2,603.	0.			SPENDABLE INCOME
MUSICAL ARTS ASSOCIATION DBA: THE CLEVELAND ORCHESTRA - SEVERANCE HALL, 11001 EUCLID AVENUE - CLEVELAND, OH 44106-9822	34-0714468	501(C)(3)	311.	0.			FOR THE BENEFIT OF THE 2012 ANNUAL FUNDS FOR BLOSSOM MUSIC CENTER
MUSICAL ARTS ASSOCIATION DBA: THE CLEVELAND ORCHESTRA - SEVERANCE HALL, 11001 EUCLID AVENUE - CLEVELAND, OH 44106-9822	34-0714468	501(C)(3)	25,000.	0.			TO SUPPORT THE 2012 BLOSSOM FESTIVAL
MUSICAL ARTS ASSOCIATION DBA: THE CLEVELAND ORCHESTRA - SEVERANCE HALL, 11001 EUCLID AVENUE - CLEVELAND, OH 44106-9822	34-0714468	501(C)(3)	100.	0.			TO SUPPORT THE ANNUAL FUND
MUSTARD SEED DEVELOPMENT CENTER 1357 HOME AVENUE AKRON, OH 44310	34-1920318	501(C)(3)	5,100.	0.			FOR FINANCIAL COUNSELING, SEMINARS AND CASE MANAGEMENT FOR WOMEN AND GIRLS
MUSTARD SEED DEVELOPMENT CENTER 1357 HOME AVENUE AKRON, OH 44310	34-1920318	501(C)(3)	10,000.	0.			FOR FINANCIAL LITERACY COUNSELING AND SEMINARS

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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NATIONAL CHRIST CHILD SOCIETY 4340 EAST WEST HIGHWAY, SUITE 202 BETHESDA, MD 20814	52-1221811	501(C)(3)	1,000.	0.			FOR THE 2012 NATIONAL CHRIST CHILD ANNUAL GIVING CAMPAIGN
NATIONAL MULTIPLE SCLEROSIS SOCIETY - 6155 ROCKSIDE ROAD, SUITE 202 - INDEPENDENCE, OH 44131-2217	34-0801307	501(C)(3)	100.	0.			FOR FUND-A-NEED "AN MS RESEARCH REVOLUTION"
NATIONAL MULTIPLE SCLEROSIS SOCIETY - 6155 ROCKSIDE ROAD, SUITE 202 - INDEPENDENCE, OH 44131-2217	34-0801307	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
NATIONAL MULTIPLE SCLEROSIS SOCIETY - 6155 ROCKSIDE ROAD, SUITE 202 - INDEPENDENCE, OH 44131-2217	34-0801307	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
NATIONAL MULTIPLE SCLEROSIS SOCIETY - 6155 ROCKSIDE ROAD, SUITE 202 - INDEPENDENCE, OH 44131-2217	34-0801307	501(C)(3)	500.	0.			FOR THE FUND-A-NEED, AN MS RESEARCH REVOLUTION FUNDRAISING CAMPAIGN
NATIONAL RIGHT TO WORK LEGAL DEFENSE & EDUCATION FOUNDATION INC. - 8001 BRADDOCK ROAD - SPRINGFIELD, VA 22160	59-1588825	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
NATIONAL SOCIETY TO PREVENT BLINDNESS INC. - 1500 W. THIRD AVE., SUITE 200 - COLUMBUS, OH 43212	36-3667121	501(C)(3)	10,000.	0.			TO PROVIDE VISION CARE FOR UNINSURED CHILDREN AND ADULTS
NAZARETH HOUSING DEVELOPMENT CORPORATION - 795 RUSSELL AVENUE - AKRON, OH 44307	34-1908695	501(C)(3)	7,500.	0.			TO REHABILITATE ABANDONED PROPERTIES FOR LOW-INCOME HOMEOWNERSHIP
NORFOLK STATE UNIVERSITY 700 PARK AVENUE NORFOLK, VA 23504	54-6002808	UNIVERSITY	1,000.	0.			SCHOLARSHIP

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NORTHEAST OHIO MEDICAL UNIVERSITY FOUNDATION - 4209 STATE ROUTE 44, P.O. BOX 95 - ROOTSTOWN, OH 44272-0095	34-1264220	501(C)(3)	50,000.	0.			FOR THE EDITH AND MILT WISKIND SCHOLARSHIP FUND
NORTHEAST OHIO MEDICAL UNIVERSITY FOUNDATION - 4209 STATE ROUTE 44, P.O. BOX 95 - ROOTSTOWN, OH 44272-0095	34-1264220	501(C)(3)	500.	0.			FOR THE NEOMED ANNUAL FUND
WESTERN RESERVE PUBLIC MEDIA 1750 CAMPUS CENTER DRIVE, P.O. BOX KENT, OH 44240-5191	34-1123819	501(C)(3)	10,000.	0.			TO SUPPORT ARTS AND CULTURE PROGRAMMING ON WESTERN RESERVE PBS
NORTHERN MICHIGAN REGIONAL HEALTH SYSTEM FOUNDATION - 360 CONNABLE AVENUE - PETOSKEY, MI 49770	38-2445611	501(C)(3)	5,000.	0.			FOR THE MOBILE CARDIOLOGY UNIT
NORTHERN MICHIGAN REGIONAL HEALTH SYSTEM FOUNDATION - 360 CONNABLE AVENUE - PETOSKEY, MI 49770	38-2445611	501(C)(3)	5,000.	0.			FOR THE MOBILE CARDIOVASCULAR DIAGNOSTIC UNIT
NORTHERN OHIO CHILDRENS PERFORMING MUSIC FOUNDATION INC - 3615 EUCLID AVENUE, SUITE 4 - CLEVELAND, OH 44115	34-0971828	501(C)(3)	750.	0.			FOR GENERAL PROGRAM SUPPORT
NOTRE DAME COLLEGE ATTN: FINANCIAL AID OFFICE, 4545 COLLEGE ROAD - SOUTH EUCLID, OH 44121	34-0714689	UNIVERSITY	1,000.	0.			SCHOLARSHIP
NOTRE DAME COLLEGE ATTN: FINANCIAL AID OFFICE, 4545 COLLEGE ROAD - SOUTH EUCLID, OH 44121	34-0714689	UNIVERSITY	1,000.	0.			SCHOLARSHIP
OAKS FAMILY CARE CENTER 4196 CENTER ROAD BRUNSWICK, OH 44212	31-1586601	501(C)(3)	1,000.	0.			FOR CURRICULUM FOR USE IN SCHOOL AND AFTER-SCHOOL PREVENTION PROGRAMS

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OAKS FAMILY CARE CENTER 4196 CENTER ROAD BRUNSWICK, OH 44212	31-1586601	501(C)(3)	400.	0.			TO PURCHASE GAS GIFT CARDS FOR CLIENTS
OHIO & ERIE CANAL CORRIDOR COALITION - 47 WEST EXCHANGE STREET - AKRON, OH 44308	34-1636766	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
OHIO & ERIE CANAL CORRIDOR COALITION - 47 WEST EXCHANGE STREET - AKRON, OH 44308	34-1636766	501(C)(3)	100.	0.			FOR THE 2013 FIRSTMERIT TOWPATH CENTURY RIDE
OHIO & ERIE CANAL CORRIDOR COALITION - 47 WEST EXCHANGE STREET - AKRON, OH 44308	34-1636766	501(C)(3)	10,000.	0.			TO SUPPORT THE EXPANSION OF THE TOWPATH TRAIL IN THE ZOAR, TUSCARAWAS CO. AREA
OHIO CPA FOUNDATION 535 METRO PLACE SOUTH DUBLIN, OH 43017-1373	31-6052485	501(C)(3)	800.	0.			FOR THE CLARKE PRICE ACCOUNTING SCHOLARSHIP FUND
OHIO GRANTMAKERS FORUM 37 WEST BROAD STREET, SUITE 800 COLUMBUS, OH 43215-4198	31-1111842	501(C)(3)	1,000.	0.			FOR A SUPPORTER SPONSORSHIP AT OHIO PHILANTHROPY FORWARD '12
OHIO GRANTMAKERS FORUM 37 WEST BROAD STREET, SUITE 800 COLUMBUS, OH 43215-4198	31-1111842	501(C)(3)	5,500.	0.			FOR GENERAL OPERATING SUPPORT
OHIO GRANTMAKERS FORUM 37 WEST BROAD STREET, SUITE 800 COLUMBUS, OH 43215-4198	31-1111842	501(C)(3)	7,000.	0.			FOR THE KNIGHT FOUNDATION'S MEMBERSHIP IN THE OHIO GRANTMAKERS FORUM
OHIO PRESBYTERIAN RETIREMENT SERVICES - 1815 WEST MARKET STREET, SUITE 303 - AKRON, OH 44313	34-4429863	501(C)(3)	1,000.	0.			FOR THE ROCKYNOL RETIREMENT COMMUNITY

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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OHIO REGIONAL MUSIC ARTS CULTURAL OUTREACH - 4403 BELMONT COURT - MEDINA, OH 44256	27-3240979	501(C)(3)	2,000.	0.			FOR A FOUR CONCERT SERIES, JAZZ UNDER THE STARS
OHIO REGIONAL MUSIC ARTS CULTURAL OUTREACH - 4403 BELMONT COURT - MEDINA, OH 44256	27-3240979	501(C)(3)	500.	0.			FOR THE MUSICAL THEATER WORKSHOP KIDS LOVE MUSICALS! FOR DISADVANTAGED CHILDREN
OHIO SHAKESPEARE FESTIVAL 507 EAST CRAIN AVENUE KENT, OH 44240	02-0611246	501(C)(3)	8,000.	0.			FOR A PERMANENT STAGE
OHIO STATE UNIVERSITY FOUNDATION OFFICE OF UNIVERSITY DEVELOPMENT, 1480 WEST LANE AVENUE - COLUMBUS, OH 43221	31-1145986	501(C)(3)	500.	0.			TO SUPPORT THE SECREST ARBORETUM LEARNING & RESOURCE CENTER (FUND #: 312597)
OHIO UNIVERSITY ATTN: BETTY SPAUN, 020 CHUBB HALL ATHENS, OH 45701	31-6402113	UNIVERSITY	2,500.	0.			SCHOLARSHIP
OHIO VIETNAM VETERANS MEMORIAL PARK - 8005 CLEVELAND-MASSILLON ROAD, P.O. BOX 3 - CLINTON, OH 44216-0003	20-3904984	501(C)(3)	1,824.	0.			SPENDABLE INCOME
OHIO WESLEYAN UNIVERSITY MOWRY ALUMNI CENTER, 61 SOUTH SANDUSKY STREET - DELAWARE, OH 43015	31-4379585	501(C)(3)	1,000.	0.			FOR THE OHIO WESLEYAN FUND
OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	31,588.	0.			ANNUAL DISTRIBUTION FOR SCHOLARSHIP PURPOSES
OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT

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OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	1,000.	0.			FOR THE 2012 ANNUAL FUND CAMPAIGN
OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	500.	0.			FOR THE ANNUAL FUND
OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	311.	0.			FOR THE BENEFIT OF THE 2012 ANNUAL FUNDS
OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	300.	0.			TO SUPPORT THE ANNUAL FUND
OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	2,500.	0.			TO SUPPORT THE ANNUAL FUND
OLD TRAIL SCHOOL P.O. BOX 827 BATH, OH 44210-0827	34-0737805	501(C)(3)	5,000.	0.			TO SUPPORT THE INSPIRING PROMISE CAMPAIGN
ONE FAMILY FUND 1029 TEANECK ROAD, SUITE 3B TEANECK, NJ 07666-4514	11-3585917	501(C)(3)	1,800.	0.			FOR GENERAL PROGRAM SUPPORT
ONE LOVE UNITY 2130 STABLER ROAD AKRON, OH 44313	03-0434713	FISCAL AGE	1,000.	0.			FOR TEEN TALK, A 12-WEEK COURSE TO IMPROVE COMMUNICATION SKILLS IN YOUTH
ONE OF A KIND PET RESCUE INC. 1700 WEST EXCHANGE STREET AKRON, OH 44313	20-4631002	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT

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ONE OF A KIND PET RESCUE INC. 1700 WEST EXCHANGE STREET AKRON, OH 44313	20-4631002	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
ONE OF A KIND PET RESCUE INC. 1700 WEST EXCHANGE STREET AKRON, OH 44313	20-4631002	501(C)(3)	10,000.	0.			TO SUPPORT SPAY AND NEUTERING OF CATS IN SUMMIT COUNTY
OPPORTUNITY PARISH ECUMENICAL NEIGHBORHOOD MINISTRY DBA: OPEN M - 941 PRINCETON STREET - AKRON, OH 44311	34-1046107	501(C)(3)	4,000.	0.			FOR DIAMOND LADIES, A YOUTH DEVELOPMENT PROGRAM FOR YOUNG GIRLS
OPPORTUNITY PARISH ECUMENICAL NEIGHBORHOOD MINISTRY DBA: OPEN M - 941 PRINCETON STREET - AKRON, OH 44311	34-1046107	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
OPPORTUNITY PARISH ECUMENICAL NEIGHBORHOOD MINISTRY DBA: OPEN M - 941 PRINCETON STREET - AKRON, OH 44311	34-1046107	501(C)(3)	5,000.	0.			FOR GENERAL OPERATING SUPPORT
OPPORTUNITY PARISH ECUMENICAL NEIGHBORHOOD MINISTRY DBA: OPEN M - 941 PRINCETON STREET - AKRON, OH 44311	34-1046107	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
OPPORTUNITY PARISH ECUMENICAL NEIGHBORHOOD MINISTRY DBA: OPEN M - 941 PRINCETON STREET - AKRON, OH 44311	34-1046107	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
OPPORTUNITY PARISH ECUMENICAL NEIGHBORHOOD MINISTRY DBA: OPEN M - 941 PRINCETON STREET - AKRON, OH 44311	34-1046107	501(C)(3)	500.	0.			FOR YOUNG MEN OF EMPOWERMENT, A LEADERSHIP PROGRAM
OPPORTUNITY PARISH ECUMENICAL NEIGHBORHOOD MINISTRY DBA: OPEN M - 941 PRINCETON STREET - AKRON, OH 44311	34-1046107	501(C)(3)	16,326.	0.			SPENDABLE INCOME

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OPPORTUNITY PARISH ECUMENICAL NEIGHBORHOOD MINISTRY DBA: OPEN M - 941 PRINCETON STREET - AKRON, OH 44311	34-1046107	501(C)(3)	1,000.	0.			TO SUPPORT CHRISTMAS PROGRAMS
OPPORTUNITY PARISH ECUMENICAL NEIGHBORHOOD MINISTRY DBA: OPEN M - 941 PRINCETON STREET - AKRON, OH 44311	34-1046107	501(C)(3)	15,000.	0.			TO SUPPORT THE FREE CLINIC
OPPORTUNITY PARISH ECUMENICAL NEIGHBORHOOD MINISTRY DBA: OPEN M - 941 PRINCETON STREET - AKRON, OH 44311	34-1046107	501(C)(3)	10,000.	0.			TO SUPPORT THE FREE CLINIC AND PURCHASE A NEW SERVER
ORIANA HOUSE INC. P.O. BOX 1501 AKRON, OH 44309-1501	34-1334919	501(C)(3)	15,000.	0.			FOR THE SUMMIT COUNTY RE-ENTRY NETWORK
OUR LADY OF MERCY PARISH DBA: BOCA GRANDE CHILD CARE CENTER - P.O. BOX 1386 - BOCA GRANDE, FL 33921	65-0008923	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
OUR LADY OF MERCY PARISH DBA: BOCA GRANDE CHILD CARE CENTER - P.O. BOX 1386 - BOCA GRANDE, FL 33921	65-0008923	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
OUR LADY OF THE ELMS SCHOOL-MIDDLE & HIGH SCHOOL - 1375 WEST EXCHANGE STREET - AKRON, OH 44313	34-1910169	501(C)(3)	6,225.	0.			FOR PROFESSIONAL DEVELOPMENT AND TECHNOLOGY PURPOSES
OUR LADY STAR OF THE SEA CATHOLIC CHURCH - 545 A1A NORTH - PONTE VEDRA BEACH, FL 32082	59-1430331	501(C)(3)	20,000.	0.			FOR THE OFFERTORY FUND
PAJAMA PROGRAM, EASTERN OHIO CHAPTER - C/O FIRST CONGREGATIONAL CHURCH OF AKRON, 292 E. MARKET ST. - AKRON, OH 44308-2016	02-0588068	501(C)(3)	1,000.	0.			FOR A PAJAMA AND BOOK DRIVE



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PARENTS AND FRIENDS OF LESBIANS AND GAYS IN NORTHEAST OHIO INC. - P.O. BOX 5471 - AKRON, OH 44334	34-1408438	501(C)(3)	783.	0.			TO PURCHASE NATIONAL PFLAG PUBLICATIONS
PARTNERS HEALTHCARE SYSTEM INC DBA: MASSACHUSETTS GENERAL HOSPITAL - DEVELOPMENT OFFICE, 165 CAMBRIDGE ST., SUITE 600 - BOSTON,	04-1564655	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
LEAVE A LEGACY SUMMIT, PORTAGE, MEDINA - P.O. BOX 250 - TALLMADGE, OH 44278-0250	35-1796186	501(C)(3)	1,500.	0.			FOR THE LEAVE A LEGACY SUMMIT, PORTAGE, MEDINA 2012 VOICES OF GIVING EVENT
PARTNERSHIP FOR THE MINORITY BUSINESS ACCELERATOR - C/O AKRON URBAN LEAGUE, 440 VERNON ODOM BLVD. - AKRON, OH 44307	34-0714520	FISCAL AGE	20,000.	0.			TO PROVIDE MENTORING SERVICES TO MINORITY-OWNED BUSINESSES
PENINSULA VALLEY HISTORIC & EDUCATION FOUNDATION INC. - 6138 RIVERVIEW ROAD, SUITE F - PENINSULA, OH 44264-9651	31-1534973	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
PHI DELTA THETA FOUNDATION 2 SOUTH CAMPUS AVENUE OXFORD, OH 45056	34-6539803	501(C)(3)	300.	0.			FOR GENERAL PROGRAM SUPPORT
PHI DELTA THETA FOUNDATION 2 SOUTH CAMPUS AVENUE OXFORD, OH 45056	34-6539803	501(C)(3)	5,000.	0.			FOR THE OHIO EPSILON LEADERSHIP FUND
PHI GAMMA DELTA EDUCATIONAL FOUNDATION - P.O. BOX 4599 - LEXINGTON, KY 40544-4599	52-6036185	501(C)(3)	200.	0.			FOR SCHOLARSHIP & LEADERSHIP EDUCATION PROGRAMS
PHILHARMONIC CENTER FOR THE ARTS INC. - 5833 PELICAN BAY BLVD. - NAPLES, FL 34108-3740	59-2322926	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT

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PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	650.	0.			FOR GENERAL PROGRAM SUPPORT
PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	3,000.	0.			FOR GENERAL PROGRAMS SUPPORT
PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	1,532.	0.			SPENDABLE INCOME
PLANNED PARENTHOOD OF GREATER OHIO 444 WEST EXCHANGE STREET AKRON, OH 44302-1711	34-1015976	501(C)(3)	15,000.	0.			TO PROVIDE LONG-ACTING REVERSIBLE CONTRACEPTION TO LOW-INCOME WOMEN
POLL WATCHERS ORGANIZATION INCORPORATED - P.O. BOX 387 - HIGH FALLS, NY 12440	27-3343053	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
PORTAGE ANIMAL PROTECTIVE LEAGUE 8122 INFIRMARY ROAD RAVENNA, OH 44266-8047	34-1091915	501(C)(3)	300.	0.			FOR GENERAL PROGRAM SUPPORT
PORTAGE ANIMAL PROTECTIVE LEAGUE 8122 INFIRMARY ROAD RAVENNA, OH 44266-8047	34-1091915	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT

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PREGNANCY CARE OF SUMMIT COUNTY INC. - 195 EAST TALLMADGE AVENUE - AKRON, OH 44310	23-7176524	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
PREGNANCY CARE OF SUMMIT COUNTY INC. - 195 EAST TALLMADGE AVENUE - AKRON, OH 44310	23-7176524	501(C)(3)	2,000.	0.			TO PURCHASE CRIBS FOR PREP, A PARENT/TEEN PARENT RESPONSIBILITY EDUCATION PROGRAM
PRESBYTERIAN HOMES AND SERVICES 2845 NORTH HAMLINE AVENUE ROSEVILLE, MN 55113-7127	410758756	501(C)(3)	1,250.	0.			TO SUPPORT THE BOUTWELLS LANDING BENEVOLENCE ENDOWMENT FUND
PROJECT GRAD AKRON 65 STEINER AVENUE, SUITE 211 AKRON, OH 44301-1347	16-1639511	501(C)(3)	25,000.	0.			FOR THE BRIDGE TO KINDERGARTEN PROGRAM
PROJECT GRAD AKRON 65 STEINER AVENUE, SUITE 211 AKRON, OH 44301-1347	16-1639511	501(C)(3)	6,000.	0.			FOR THE GET HEALTHY, WEALTHY AND WISE SUMMER INSTITUTE FOR BUCHTEL HIGH SCHOOL GIRLS
PROJECT GRAD AKRON 65 STEINER AVENUE, SUITE 211 AKRON, OH 44301-1347	16-1639511	501(C)(3)	1,500.	0.			FOR THE KIDS2COLLEGE PROGRAM
PROJECT GRAD AKRON 65 STEINER AVENUE, SUITE 211 AKRON, OH 44301-1347	16-1639511	501(C)(3)	10,000.	0.			TO SUPPORT THE STRATEGIC PLANNING PROCESS
PROJECT LEARN OF SUMMIT COUNTY 60 SOUTH HIGH STREET AKRON, OH 44326	34-1491695	501(C)(3)	4,917.	0.			SPENDABLE INCOME
PROJECT LEARN OF SUMMIT COUNTY 60 SOUTH HIGH STREET AKRON, OH 44326	34-1491695	501(C)(3)	10,000.	0.			TO RECRUIT VOLUNTEERS AND TUTORS TO ASSIST STUDENTS IN STUDYING FOR THE GED EXAM, LEARNING ENGLISH,

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PROJECT LEARN OF SUMMIT COUNTY 60 SOUTH HIGH STREET AKRON, OH 44326	34-1491695	501(C)(3)	23,000.	0.			TO SUPPORT THE RACE TO THE FINISH LINE INITIATIVE
RAPE CRISIS CENTER 759 WEST MARKET STREET AKRON, OH 44303	34-1836495	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT
RAPE CRISIS CENTER 759 WEST MARKET STREET AKRON, OH 44303	34-1836495	501(C)(3)	500.	0.			TO PROVIDE EDUCATION AND AWARENESS OF SERVICES TO CURRENT AND POTENTIAL SEXUAL ASSAULT VICTIMS
REBUILDING TOGETHER SUMMIT COUNTY INC. - 788 DONALD AVENUE - AKRON, OH 44306	34-1814515	501(C)(3)	30,000.	0.			FOR GENERAL OPERATING SUPPORT AND CAPACITY-BUILDING CAMPAIGN
RED COMPANY REAL EDGE DANCE P.O. BOX 2478 AKRON, OH 44309	80-0716533	501(C)(3)	2,000.	0.			TO SUPPORT OUTREACH DANCE PROGRAMS IN THE AKRON AREA
REGENTS OF THE UNIVERSITY OF MICHIGAN - 535 WEST WILLIAM STREET, SUITE 110 - ANN ARBOR, MI 48103	38-6006309	501(C)(3)	500.	0.			FOR MICHIGAN RADIO WUOM/NPR (SHORT CODE: 307220)
RENAISSANCE PERFORMING ARTS ASSOCIATION - 138 PARK AVENUE - MANSFIELD, OH 44902	34-1300583	501(C)(3)	10,000.	0.			TO SUPPORT THE NEOS DANCE THEATRE AKRON-THEMED NUTCRACKER PERFORMANCE
REPLAY FOR KIDS 600 WEST STURBRIDGE DRIVE MEDINA, OH 44256	34-1962478	501(C)(3)	1,931.	0.			TO PURCHASE TOYS AND MATERIALS TO PRODUCE ADAPTED TOYS FOR CHILDREN WITH DISABILITIES
RESEARCH ED & CHAR. ASSOC FOR BENEFIT OF CHEFS & FARMERS VEGGIE U - 12304 STATE ROUTE 13 - MILAN, OH 44846	04-3712962	501(C)(3)	10,000.	0.			FOR THE EARTH TO TABLE SCIENCE KITS

Schedule I (Form 990)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
RESPECTING OPTIONS OF CARE COLLABORATIVE - 55 ARCH STREET - AKRON, OH 44304	34-1169257	501(C)(3)	10,000.	0.			TO PROVIDE TRAINING ON THE USE OF ADVANCE CARE PLANNING AND ADVANCE DIRECTIVES
REVERE ROAD SYNAGOGUE 646 NORTH REVERE ROAD AKRON, OH 44333	34-6003712	501(C)(3)	100,000.	0.			FOR GENERAL PROGRAM SUPPORT
RIVERWALK JAZZ P.O. BOX 831632 SAN ANTONIO, TX 78283-1632	52-2403460	501(C)(3)	15,000.	0.			FOR GENERAL PROGRAM SUPPORT
RONALD MCDONALD HOUSE CHARITIES OF COLUMBIA SC - ADMINISTRATIVE OFFICE, 2800 COLONIAL DRIVE - COLUMBIA, SC 29203	57-0725736	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
RONALD MCDONALD HOUSE OF MID- MICHIGAN INC. - 121 SOUTH HOLMES STREET - LANSING, MI 48912	38-3279325	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
RUNNING FOR PARKINSONS 12667 DONATION ROAD WATERFORD, PA 16441-8137	272979943	501(C)(3)	1,000.	0.			TO SUPPORT THE 2013 RUNNING FOR A CURE 5K EVENT
SAINT AMBROSE CATHOLIC PARISH 929 PEARL ROAD BRUNSWICK, OH 44212	53-0196617	501(C)(3)	1,000.	0.			TO EXPAND THE FOOD PANTRY IN MEDINA COUNTY
SAINT SEBASTIAN CATHOLIC CHURCH 476 MULL AVENUE AKRON, OH 44320	23-7115850	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
SAINT SEBASTIAN CATHOLIC CHURCH 476 MULL AVENUE AKRON, OH 44320	23-7115850	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT

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SAINT SEBASTIAN CATHOLIC CHURCH 476 MULL AVENUE AKRON, OH 44320	23-7115850	501(C)(3)	7,500.	0.			FOR GENERAL PROGRAM SUPPORT
SEATTLE PACIFIC UNIVERSITY STUDENT FINANCIAL SERVICES, SUITE 114, 3307 3RD AVENUE WEST - SEATTLE, WA 98	91-0565553	UNIVERSITY	1,000.	0.			SCHOLARSHIP
SERVICE CORPS OF RETIRED EXECUTIVES ASSOCIATION DBA: AKRON SCORE - SUMMIT COUNTY OHIO BUILDING, 175 S. MAIN ST., 2ND	34-1630378	501(C)(3)	10,000.	0.			FOR CLIENT MENTORING, WORKSHOPS, AND COMMUNITY COLLABORATIONS
SHAWNEE STATE UNIVERSITY FINANCIAL AID OFFICE, 940 SECOND ST PORTSMOUTH, OH 45662	31-0864917	501(C)(3)	1,000.	0.			SCHOLARSHIP
SHOES AND CLOTHES FOR KIDS 3311 PERKINS AVENUE, SUITE 205 CLEVELAND, OH 44114	34-1554285	501(C)(3)	500.	0.			A DONATION IN HONOR OF ALLAN KRULAK
SHRINERS HOSPITALS FOR CHILDREN ATTN: TRUST & INVESTMENT ACCOUNTING MANAGER, P.O. BOX 31356 - TAMPA, FL 3363	04-2121377	501(C)(3)	726.	0.			PORTION OF SPENDABLE INCOME
SHRINERS HOSPITALS FOR CHILDREN ATTN: TRUST & INVESTMENT ACCOUNTING MANAGER, P.O. BOX 31356 - TAMPA, FL 3363	04-2121377	501(C)(3)	1,250.	0.			SPENDABLE INCOME
SILVER BAY ASSOC FOR CHRISTIAN CONF AND TRAINING/SILVER BAY YMCA - 87 SILVER BAY ROAD - SILVER BAY, NY 12874	13-5604788	501(C)(3)	125.	0.			FOR GENERAL OPERATING SUPPORT
SLIPPERY ROCK UNIVERSITY 1 MARROW WAY SLIPPERY ROCK, PA 16057	25-1513539	UNIVERSITY	500.	0.			SUPERFAN SCHOLARSHIP

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SOCIETY OF ST. VINCENT DE PAUL, BEACHES CONFERENCE - C/O ST. PAUL'S CATHOLIC CHURCH, 224 5TH STREET, NORTH - JACKSONVILLE	13-5562362	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
SODEXO FOUNDATION INC 9801 WASHINGTONIAN BLVD. GAITHERSBURG, MD 20878	31-1652380	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
SOUTH STREET MINISTRIES 130 WEST SOUTH STREET AKRON, OH 44311	26-2660679	501(C)(3)	2,000.	0.			FOR FRONT PORCH RENOVATIONS
SOUTH STREET MINISTRIES 130 WEST SOUTH STREET AKRON, OH 44311	26-2660679	501(C)(3)	4,760.	0.			FOR GENERAL PROGRAM SUPPORT
SOUTH STREET MINISTRIES 130 WEST SOUTH STREET AKRON, OH 44311	26-2660679	501(C)(3)	100.	0.			TO SUPPORT THE 2012 GOLF FUNDRAISER
SOUTHPORT OAK ISLAND ANIMAL RESCUE 3376 ST. CHARLES PLACE SOUTHPORT, NC 28461	56-2107507	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT
SOUTHPORT OAK ISLAND INTERCHURCH FELLOWSHIP - P.O. BOX 711 - OAK ISLAND, NC 28465	56-2233260	501(C)(3)	1,000.	0.			TO SUPPORT THE FOOD PANTRY
SPELMAN COLLEGE OFFICE OF STUDENT ACCOUNTS, CAMPUS BOX 1159, 350 SPELMAN LANE, SW - ATLANTA,	58-0566243	501(C)(3)	2,000.	0.			SCHOLARSHIP
ST. CLOUD CITIZENS FOUNDATION 1300 NINTH STREET SAINT CLOUD, FL 34769	27-0173981	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT

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ST. MATTHEW EVANGELICAL LUTHERAN CHURCH - 400 NORTH BROADWAY STREET - MEDINA, OH 44256	34-1158557	501(C)(3)	8,000.	0.			QUARTERLY DISTRIBUTION
ST. MATTHEW EVANGELICAL LUTHERAN CHURCH - 400 NORTH BROADWAY STREET - MEDINA, OH 44256	34-1158557	501(C)(3)	8,000.	0.			QUARTERLY DISTRIBUTION
ST. MATTHEW EVANGELICAL LUTHERAN CHURCH - 400 NORTH BROADWAY STREET - MEDINA, OH 44256	34-1158557	501(C)(3)	8,000.	0.			QUARTERLY DISTRIBUTION
ST. MATTHEW EVANGELICAL LUTHERAN CHURCH - 400 NORTH BROADWAY STREET - MEDINA, OH 44256	34-1158557	501(C)(3)	8,000.	0.			QUARTERLY DISTRIBUTION
ST. THOMAS AQUINAS PARISH 955 ALTON ROAD EAST LANSING, MI 48823	38-1359586	501(C)(3)	1,000.	0.			FOR THE STA RESTORATION & PRESERVATION CAMPAIGN
ST. VINCENT CATHOLIC CHURCH 164 WEST MARKET STREET AKRON, OH 44303	34-1908579	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
ST. VINCENT CATHOLIC CHURCH 164 WEST MARKET STREET AKRON, OH 44303	34-1908579	501(C)(3)	12,000.	0.			FOR GENERAL PROGRAM SUPPORT (CHRISTMAS GIFT)
ST. VINCENT ELEMENTARY SCHOOL 17 SOUTH MAPLE STREET AKRON, OH 44303-2119	34-0718409	501(C)(3)	1,265.	0.			FOR CATHOLIC EDUCATION SUPPORT
ST. VINCENT ELEMENTARY SCHOOL 17 SOUTH MAPLE STREET AKRON, OH 44303-2119	34-0718409	501(C)(3)	28,871.	0.			FOR TUITION AID



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ST. VINCENT-ST. MARY HIGH SCHOOL 15 NORTH MAPLE STREET AKRON, OH 44303-2326	34-1686290	501(C)(3)	6,225.	0.			FOR TECHNOLOGY AND PROFESSIONAL DEVELOPMENT FOR TEACHERS
ST. VINCENT-ST. MARY HIGH SCHOOL 15 NORTH MAPLE STREET AKRON, OH 44303-2326	34-1686290	GOVERNMENT	15,050.	0.			FOR TUITION ASSISTANCE
ST. VINCENT-ST. MARY HIGH SCHOOL 15 NORTH MAPLE STREET AKRON, OH 44303-2326	34-1686290	501(C)(3)	50,000.	0.			FOR TUITION ASSISTANCE
ST. VINCENT-ST. MARY HIGH SCHOOL 15 NORTH MAPLE STREET AKRON, OH 44303-2326	34-1686290	GOVERNMENT	50,000.	0.			FOR TUITION ASSISTANCE
ST. VINCENT-ST. MARY HIGH SCHOOL 15 NORTH MAPLE STREET AKRON, OH 44303-2326	34-1686290	GOVERNMENT	1,000.	0.			SCHOLARSHIP
ST. VINCENT-ST. MARY HIGH SCHOOL 15 NORTH MAPLE STREET AKRON, OH 44303-2326	34-1686290	GOVERNMENT	1,000.	0.			SCHOLARSHIP
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	40,000.	0.			FOR GENERAL OPERATING SUPPORT
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT

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STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	1,350.	0.			FOR GENERAL PROGRAM SUPPORT
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	500.	0.			FOR THE ANNUAL FUND
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	311.	0.			FOR THE BENEFIT OF THE 2012 ANNUAL FUNDS
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	10,000.	0.			FOR THE PURCHASE AND INSTALLATION OF RETAIL AND INVENTORY SOFTWARE
STAN HYWET HALL & GARDENS INC. 714 NORTH PORTAGE PATH AKRON, OH 44303-1399	34-0819149	501(C)(3)	1,000.	0.			TO SUPPORT THE ANNUAL FUND
STARK STATE COLLEGE ATTN: CASHIER, 6200 FRANK AVENUE N NORTH CANTON, OH 44720-7299	34-1055865	501(C)(3)	2,000.	0.			SCHOLARSHIP
STARK STATE COLLEGE ATTN: CASHIER, 6200 FRANK AVENUE N NORTH CANTON, OH 44720-7299	34-1055865	501(C)(3)	5,500.	0.			SCHOLARSHIP

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STEWART'S CARING PLACE INC. 2955 WEST MARKET STREET, SUITE R AKRON, OH 44334	20-0181338	501(C)(3)	2,000.	0.			FOR GENERAL PROGRAM SUPPORT
SUMMA FOUNDATION 525 EAST MARKET STREET, P.O. BOX 20 AKRON, OH 44304	34-1219001	501(C)(3)	80,000.	0.			FOR FUNDING OF THE HOYT MUSCULOSKELETAL RESEARCH LABORATORY FOR 2013
SUMMA FOUNDATION 525 EAST MARKET STREET, P.O. BOX 20 AKRON, OH 44304	34-1219001	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT
SUMMA FOUNDATION 525 EAST MARKET STREET, P.O. BOX 20 AKRON, OH 44304	34-1219001	501(C)(3)	20,000.	0.			FOR THE WILFRED & FLORENCE WEAVER FUND
SUMMA FOUNDATION 525 EAST MARKET STREET, P.O. BOX 20 AKRON, OH 44304	34-1219001	501(C)(3)	1,000.	0.			TO SUPPORT THE ANNUAL FUND
SUMMA FOUNDATION 525 EAST MARKET STREET, P.O. BOX 20 AKRON, OH 44304	34-1219001	501(C)(3)	39,600.	0.			TO SUPPORT THE PATIENT FAMILY HISTORY QUESTIONNAIRE PROGRAM WITHIN THE JEAN B. &
SUMMA HEALTH SYSTEM 525 EAST MARKET STREET, P.O. BOX 20 AKRON, OH 44309-2090	34-1887844	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
SUMMA HEALTH SYSTEM 525 EAST MARKET STREET, P.O. BOX 20 AKRON, OH 44309-2090	34-1887844	501(C)(3)	5,000.	0.			TO SUPPORT PALLIATIVE CARE AND HOSPICE SERVICES IN HONOR OF THOMAS J. ALLIO, SR.
SUMMIT ACADEMY AKRON MIDDLE SCHOOL 2791 MOGADORE ROAD AKRON, OH 44312	34-1948225	501(C)(3)	1,000.	0.			FOR SUMMIT ACADEMY STEEL DRUM PAN FESTIVAL

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SUMMIT COUNTY FAMILY & CHILDREN FIRST COUNCIL - SUMMIT COUNTY HEALTH DEPARTMENT, 1100 GRAHAM ROAD CIRCLE - STOW, OH 44224	34-6002767	GOVERNMENT	25,000.	0.			FOR THE FIRST THINGS FIRST COMMUNITY DEVELOPMENTAL SCREENING PROJECT
SUMMIT COUNTY FATHERHOOD INITIATIVE (FA) - 701 SYLVAN AVENUE - AKRON, OH 44306	74-3061888	FISCAL AGE	30,000.	0.			TO SUPPORT FATHERHOOD PROGRAMMING
SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320	34-0766170	501(C)(3)	2,700.	0.			CHALLENGE GRANT TO MEET HALF THE COST OF HIRING A DEVELOPMENT/FUNDRAISING CONSULTANT
SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320	34-0766170	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT
SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320	34-0766170	501(C)(3)	10,000.	0.			FOR GENERAL OPERATING SUPPORT
SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320	34-0766170	501(C)(3)	2,000.	0.			FOR PROGRAM SUPPORT
SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320	34-0766170	501(C)(3)	11,980.	0.			FOR THE PRODUCTION OF THE SUMMIT AWARDS BOOKLET
SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320	34-0766170	501(C)(3)	20,000.	0.			OF WHICH \$10,000 IS FOR THE DRY STONE WALL RESTORATION PROJECT, \$5,000 TO SUPPORT PROGRAM
SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO - 550 COPLEY ROAD - AKRON, OH 44320	34-0766170	501(C)(3)	2,500.	0.			TO SUPPORT THE 2013 SUMMIT AWARDS

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SUMMIT COUNTY PUBLIC HEALTH 1100 GRAHAM ROAD CIRCLE STOW, OH 44224-2992	34-1552441	501(C)(3)	750.	0.			FOR THE DENTAL SEALANT PROGRAM FOR ELEMENTARY SCHOOLS IN SUMMIT COUNTY
SUMMIT COUNTY YOUTH EMPLOYMENT FOR SUCCESS (FA) - 140 EAST MARKET STREET - AKRON, OH 44308	34-6002767	501(C)(3)	500.	0.			TO SEND EIGHT YOUTH TO UNIVERSITY OF AKRON'S 2013 BLACK MALE SUMMIT
SUMMIT EDUCATION INITIATIVE 520 SOUTH MAIN STREET, SUITE 2455 AKRON, OH 44311-1095	34-1843220	501(C)(3)	20,000.	0.			FOR SCHOLARSHIPS FOR DESTINATION COLLEGE PROGRAM PARTICIPANTS
SUMMIT EDUCATION INITIATIVE 520 SOUTH MAIN STREET, SUITE 2455 AKRON, OH 44311-1095	34-1843220	501(C)(3)	84,466.	0.			QUARTERLY DISTRIBUTION
SUMMIT EDUCATION INITIATIVE 520 SOUTH MAIN STREET, SUITE 2455 AKRON, OH 44311-1095	34-1843220	501(C)(3)	84,466.	0.			QUARTERLY DISTRIBUTION
SUMMIT EDUCATION INITIATIVE 520 SOUTH MAIN STREET, SUITE 2455 AKRON, OH 44311-1095	34-1843220	501(C)(3)	84,466.	0.			QUARTERLY DISTRIBUTION
SUMMIT EDUCATION INITIATIVE 520 SOUTH MAIN STREET, SUITE 2455 AKRON, OH 44311-1095	34-1843220	501(C)(3)	84,466.	0.			QUARTERLY DISTRIBUTION
SUMMIT EDUCATION INITIATIVE 520 SOUTH MAIN STREET, SUITE 2455 AKRON, OH 44311-1095	34-1843220	501(C)(3)	3,152.	0.			SPENDABLE INCOME
SUMMIT FOOD POLICY COALITION PO BOX 484, 3220 IRA ROAD BATH, OH 44210	27-2817313	FISCAL AGE	15,000.	0.			FOR PROGRAMMING AND OPERATIONAL SUPPORT

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SUMNER ON RIDGEWOOD INC. 970 SUMNER PARKWAY COPLEY, OH 44321-1693	34-1937203	501(C)(3)	200.	0.			TO SUPPORT THE PAVILLION PROJECT
TAYLOR UNIVERSITY BURSAR'S OFFICE, 236 W. READE AVENUE UPLAND, IN 46989	35-0868181	UNIVERSITY	500.	0.			SCHOLARSHIP
THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224	34-0701590	501(C)(3)	10,000.	0.			FOR THE PEOPLE TOGETHER DISABILITY AWARENESS INITIATIVE
THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224	34-0701590	501(C)(3)	1,738.	0.			SPENDABLE INCOME
THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224	34-0701590	501(C)(3)	1,932.	0.			SPENDABLE INCOME
THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224	34-0701590	501(C)(3)	1,811.	0.			SPENDABLE INCOME
THE ARC OF SUMMIT & PORTAGE COUNTIES INC. - 3869 DARROW ROAD, SUITE 109 - STOW, OH 44224	34-0701590	501(C)(3)	1,914.	0.			SPENDABLE INCOME
THE CATHOLIC WORKER OF AKRON 838 PRINCETON STREET AKRON, OH 44311	30-0082467	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT
THE CENTER FOR LEARNING 29313 CLEMENS ROAD, SUITE 2E WESTLAKE, OH 44145	25-1209594	501(C)(3)	1,792.	0.			SPENDABLE INCOME

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THE CHILDREN'S CENTER OF MEDINA COUNTY - 200 HIGHLAND DRIVE - MEDINA, OH 44256	42-1749846	501(C)(3)	2,250.	0.			TO PROVIDE TRAINING AND MATERIALS FOR STEWARDS OF CHILDREN (FROM DARKNESS TO LIGHT), A CHILD SEXUAL
THE CHILDREN'S CENTER OF MEDINA COUNTY - 200 HIGHLAND DRIVE - MEDINA, OH 44256	42-1749846	501(C)(3)	1,000.	0.			TO PURCHASE A FIRE RESISTANT FILING CABINET FOR STORAGE OF EDUCATION MATERIALS ABOUT CHILD
THE FIRST CONGREGATIONAL CHURCH OF AKRON - 292 EAST MARKET STREET - AKRON, OH 44308-2091	39-0968242	501(C)(3)	1,000.	0.			FOR THE 2012 ANNUAL CAMPAIGN
THE FIRST CONGREGATIONAL CHURCH OF AKRON - 292 EAST MARKET STREET - AKRON, OH 44308-2091	39-0968242	501(C)(3)	2,000.	0.			TO PURCHASE FOOD FOR THE PEANUT BUTTER & JELLY OUTREACH AT MASON SCHOOL
THE FOUNDATION CENTER CLEVELAND 1422 EUCLID AVENUE, SUITE 1600 CLEVELAND, OH 44115-2001	13-1837418	501(C)(3)	2,500.	0.			FOR OPERATING SUPPORT
THE HAVEN INC. 21411 BOCA RIO ROAD BOCA RATON, FL 33433	59-1708452	501(C)(3)	1,450.	0.			FOR GENERAL OPERATING SUPPORT
THE LIPPMAN SCHOOL 750 WHITE POND DRIVE AKRON, OH 44320	34-0968632	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
THE LIVING DESERT 47900 PORTOLA AVENUE PALM DESERT, CA 92260-6156	95-3385354	501(C)(3)	500.	0.			TO SUPPORT THE JAZZOO CONCERT SERIES PROJECT
THE OAK CLINIC 3838 MASSILLON ROAD UNIONTOWN, OH 44685	34-1930683	501(C)(3)	50,000.	0.			FOR GENERAL OPERATING SUPPORT

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
THE OHIO FOUNDATION OF INDEPENDENT COLLEGES INC. - 250 EAST BROAD STREET, SUITE 1700 - COLUMBUS, OH 43215-3722	31-4441082	501(C)(3)	660.	0.			FOR GENERAL PROGRAM SUPPORT
THE OHIO FOUNDATION OF INDEPENDENT COLLEGES INC. - 250 EAST BROAD STREET, SUITE 1700 - COLUMBUS, OH 43215-3722	31-4441082	501(C)(3)	300.	0.			FOR GENERAL PROGRAM SUPPORT
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR, 281 WEST LANE AVE. - COLUMBUS	31-6025986	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR, 281 WEST LANE AVE. - COLUMBUS	31-6025986	UNIVERSITY	3,000.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR, 281 WEST LANE AVE. - COLUMBUS	31-6025986	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR, 281 WEST LANE AVE. - COLUMBUS	31-6025986	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR, 281 WEST LANE AVE. - COLUMBUS	31-6025986	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR, 281 WEST LANE AVE. - COLUMBUS	31-6025986	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR, 281 WEST LANE AVE. - COLUMBUS	31-6025986	UNIVERSITY	1,000.	0.			SCHOLARSHIP



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THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR, 281 WEST LANE AVE. - COLUMBUS	31-6025986	UNIVERSITY	500.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR, 281 WEST LANE AVE. - COLUMBUS	31-6025986	UNIVERSITY	2,000.	0.			SCHOLARSHIP
THE OHIO STATE UNIVERSITY STUDENT ACADEMIC SERVICES BUILDING, 2ND FLOOR, 281 WEST LANE AVE. - COLUMBUS	31-6025986	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	100.	0.			FOR GENERAL OPERATING SUPPORT
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	300.	0.			FOR HUNGER SERVICES
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	500.	0.			FOR HUNGER SERVICES

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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THE SALVATION ARMY 615 SLATERS LANE, P.O. BOX 1428 ALEXANDRIA, VA 22313	13-3485289	501(C)(3)	5,000.	0.			FOR HURRICANE SANDY STORM RELIEF
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	33,437.	0.			SPENDABLE INCOME
THE SALVATION ARMY 190 SOUTH MAPLE STREET AKRON, OH 44302-0549	13-3485289	501(C)(3)	1,000.	0.			TO SUPPORT THE IDENTIFICATION PROGRAM FOR HOMELESS INDIVIDUALS
THE SHELBY COUNTY HISTORICAL SOCIETY - ROSS HISTORICAL CENTER, P.O. BOX 376 - SIDNEY, OH 45365-0376	34-1317780	501(C)(3)	7,500.	0.			FOR GENERAL PROGRAM SUPPORT
THE SUSAN G. KOMEN FOR THE CURE 26210 EMERY ROAD, SUITE #307 CLEVELAND, OH 44128	75-1835298	501(C)(3)	375.	0.			TO SUPPORT THE SUSAN G. KOMEN 3-DAY EVENT
THE SUSAN G. KOMEN FOR THE CURE 26210 EMERY ROAD, SUITE #307 CLEVELAND, OH 44128	75-1835298	501(C)(3)	1,000.	0.			TO SUPPORT THE SUSAN G. KOMEN 3-DAY EVENT
THE SUSAN G. KOMEN FOR THE CURE 26210 EMERY ROAD, SUITE #307 CLEVELAND, OH 44128	75-1835298	501(C)(3)	500.	0.			TO SUPPORT THE SUSAN G. KOMEN 3-DAY EVENT (MRS. KATHY GILLER PARTICIPANT ID: 1210356 EVENT ID:
THE SUSAN G. KOMEN FOR THE CURE 26210 EMERY ROAD, SUITE #307 CLEVELAND, OH 44128	75-1835298	501(C)(3)	1,000.	0.			TO SUPPORT THE SUSAN G. KOMEN 3-DAY EVENT IN HONOR OF KATHY GILLER
THE UNIVERSITY OF AKRON OFFICE OF THE PRESIDENT, 302 BUCHTEL COMMONS - AKRON, OH 44325-4702	34-6002924	UNIVERSITY	2,000.	0.			GRIDIRON CLUB FOOTBALL SCHOLARSHIP

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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THE UNIVERSITY OF AKRON OFFICE OF THE PRESIDENT, 302 BUCHTEL COMMONS - AKRON, OH 44325-4702	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON OFFICE OF THE PRESIDENT, 302 BUCHTEL COMMONS - AKRON, OH 44325-4702	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON OFFICE OF THE PRESIDENT, 302 BUCHTEL COMMONS - AKRON, OH 44325-4702	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON OFFICE OF THE PRESIDENT, 302 BUCHTEL COMMONS - AKRON, OH 44325-4702	34-6002924	UNIVERSITY	2,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON OFFICE OF THE PRESIDENT, 302 BUCHTEL COMMONS - AKRON, OH 44325-4702	34-6002924	UNIVERSITY	2,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON OFFICE OF THE PRESIDENT, 302 BUCHTEL COMMONS - AKRON, OH 44325-4702	34-6002924	UNIVERSITY	1,500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON OFFICE OF THE PRESIDENT, 302 BUCHTEL COMMONS - AKRON, OH 44325-4702	34-6002924	UNIVERSITY	1,500.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON OFFICE OF THE PRESIDENT, 302 BUCHTEL COMMONS - AKRON, OH 44325-4702	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF AKRON OFFICE OF THE PRESIDENT, 302 BUCHTEL COMMONS - AKRON, OH 44325-4702	34-6002924	UNIVERSITY	1,000.	0.			SCHOLARSHIP

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
THE UNIVERSITY OF FINDLAY FINANCIAL AID OFFICE, 1000 NORTH MA FINDLAY, OH 45840-9987	34-4431169	UNIVERSITY	400.	0.			SCHOLARSHIP
THE UNIVERSITY OF FINDLAY FINANCIAL AID OFFICE, 1000 NORTH MA FINDLAY, OH 45840-9987	34-4431169	UNIVERSITY	400.	0.			SCHOLARSHIP
THE UNIVERSITY OF FINDLAY FINANCIAL AID OFFICE, 1000 NORTH MA FINDLAY, OH 45840-9987	34-4431169	UNIVERSITY	2,500.	0.			SCHOLARSHIP
THE UNIVERSITY OF TOLEDO MAIL STOP 314, 2801 W. BANCROFT ST. TOLEDO, OH 43606-3390	34-6401483	UNIVERSITY	1,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF TOLEDO MAIL STOP 314, 2801 W. BANCROFT ST. TOLEDO, OH 43606-3390	34-6401483	UNIVERSITY	500.	0.			SCHOLARSHIP
THE UNIVERSITY OF TOLEDO MAIL STOP 314, 2801 W. BANCROFT ST. TOLEDO, OH 43606-3390	34-6401483	UNIVERSITY	2,000.	0.			SCHOLARSHIP
THE UNIVERSITY OF TOLEDO MAIL STOP 314, 2801 W. BANCROFT ST. TOLEDO, OH 43606-3390	34-6401483	UNIVERSITY	500.	0.			SCHOLARSHIP
THE UNIVERSITY OF TOLEDO MAIL STOP 314, 2801 W. BANCROFT ST. TOLEDO, OH 43606-3390	34-6401483	UNIVERSITY	500.	0.			SUPERFAN SCHOLARSHIP
TIDES CENTER P.O. BOX 29907 SAN FRANCISCO, CA 94129-0907	94-3213100	501(C)(3)	250.	0.			FOR THE DISH PROJECT

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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TRI-COUNTY INDEPENDENT LIVING CENTER INC. - 680 EAST MARKET STREET, SUITE 205 - AKRON, OH 44304-1640	34-1508476	501(C)(3)	125.	0.			TO SUPPORT THE SPIRIT OF INDEPENDENCE EVENT
TRI-COUNTY JOBS FOR OHIO'S GRADUATES - 55 EAST CUYAHOGA FALLS AVENUE - AKRON, OH 44310	31-1204720	501(C)(3)	10,000.	0.			TO SUPPORT THE DROPOUT RECOVERY PROGRAM FOR YOUTH IN SUMMIT COUNTY
TRINITY LUTHERAN CHURCH 600 SOUTH WATER STREET KENT, OH 44240-3550	41-1568278	501(C)(3)	300.	0.			FOR GENERAL PROGRAM SUPPORT
TRULY REACHING YOU P.O. BOX 814 AKRON, OH 44309	75-3223368	501(C)(3)	500.	0.			TO SUPPORT THE 2012 NIGHT OUT AGAINST CRIME EVENT
TRUST FOR PUBLIC LAND 1621 EUCLID AVENUE, SUITE 1600 CLEVELAND, OH 44115	23-7222333	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	500.	0.			FOR GENERAL OPERATING SUPPORT
TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	600.	0.			FOR GENERAL PROGRAM SUPPORT
TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	1,250.	0.			FOR THE 125TH ANNIVERSARY CONCERT SUPPORT FUND
TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	500.	0.			FOR THE GENERAL FUND

<b>Part II</b> Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)							
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TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	2,500.	0.			TO SUPPORT THE 125TH ANNIVERSARY GALA
TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	10,000.	0.			TO SUPPORT THE APRIL 2013 CANADIAN BRASS CONCERT
TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	5,000.	0.			TO SUPPORT THE CANADIAN BRASS EDUCATION AND OUTREACH OPPORTUNITIES
TUESDAY MUSICAL ASSOCIATION ONE SOUTH MAIN STREET, SUITE 301 AKRON, OH 44308-1842	34-0786212	501(C)(3)	10,000.	0.			TO SUPPORT THE OPENING NIGHT CONCERT
TWINSBURG CITY SCHOOL DISTRICT 11136 RAVENNA ROAD TWINSBURG, OH 44087-1022	51-3187179	GOVERNMENT	5,000.	0.			FOR THE PROJECT STAR SUMMER READING PROGRAM WHICH TARGETS STUDENTS WHO ARE READING BELOW
UJA FEDERATION OF GREENWICH ONE HOLLY HILL LANE GREENWICH, CT 06830	06-6068624	501(C)(3)	250.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED DISABILITY SERVICES INC. 701 SOUTH MAIN STREET AKRON, OH 44311-1019	34-1374195	501(C)(3)	2,000.	0.			FOR THE 2013 BASKET BALL FUNDRAISING EVENT
UNITED DISABILITY SERVICES INC. 701 SOUTH MAIN STREET AKRON, OH 44311-1019	34-1374195	501(C)(3)	15,000.	0.			TO PROVIDE REQUIRED MATCH FUNDING FOR FEDERAL FUNDS TARGETING EMPLOYMENT FOR INDIVIDUALS WITH SEVERE
UNITED WAY OF COLLIER COUNTY INC. 848 FIRST AVENUE NORTH, SUITE 240 NAPLES, FL 34102	59-1026096	501(C)(3)	3,000.	0.			FOR GENERAL PROGRAM SUPPORT

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UNITED WAY OF LEE COUNTY 7273 CONCOURSE DRIVE FORT MYERS, FL 33908	59-1005169	501(C)(3)	10,000.	0.			FOR THE PELICAN LANDING CAMPAIGN (CHALLENGE GRANT)
UNITED WAY OF SOUTH SARASOTA COUNTY - 157 HAVANA ROAD - VENICE, FL 34292	59-0737866	501(C)(3)	250.	0.			FOR THE FOOD PANTRY
UNITED WAY OF SOUTH SARASOTA COUNTY - 157 HAVANA ROAD - VENICE, FL 34292	59-0737866	501(C)(3)	300.	0.			TO SUPPORT THE ANNUAL CAMPAIGN
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	3,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	3,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	3,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	12,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT

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UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	1,500.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	5,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	11,000.	0.			FOR GENERAL PROGRAM SUPPORT
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	2,500.	0.			FOR GENERAL PROGRAM SUPPORT



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UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT (TOCQUEVILLE SOCIETY)
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT WITHIN THE COMMUNITY
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	389.	0.			FOR THE BENEFIT OF THE 2012 ANNUAL FUNDS
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	16,000.	0.			OF WHICH \$15,000 IS FOR THE TOCQUEVILLE SOCIETY & \$1,000 IS FOR THE WOMEN'S LEADERSHIP GIVING SOCIETY
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	1,668.	0.			SPENDABLE INCOME
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	12,761.	0.			SPENDABLE INCOME
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	1,742.	0.			SPENDABLE INCOME
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	13,323.	0.			SPENDABLE INCOME
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	1,835.	0.			SPENDABLE INCOME

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UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	14,038.	0.			SPENDABLE INCOME
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	1,854.	0.			SPENDABLE INCOME
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	14,178.	0.			SPENDABLE INCOME
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	1,730.	0.			SPENDABLE INCOME
UNITED WAY OF SUMMIT COUNTY 90 NORTH PROSPECT STREET AKRON, OH 44304-1273	34-1169257	501(C)(3)	10,000.	0.			TO SUPPORT THE PAY IT FORWARD PHILANTHROPY PROJECT AT THE UNIVERSITY OF AKRON
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	300.	0.			FOR GENERAL PROGRAM SUPPORT
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	1,500.	0.			FOR GENERAL PROGRAM SUPPORT
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	1,250.	0.			FOR THE 2013 FIRST LEGO LEAGUE EVENT AT THE COLLEGE OF EDUCATION
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	33,000.	0.			FOR THE AKRON CIVILITY PROJECT

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UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	10,000.	0.			FOR THE BASKETBALL PROGRAM
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	1,000.	0.			FOR THE BURGNER MEMORIAL MEDICAL SCHOLARSHIP FUND
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	10,000.	0.			FOR THE COLLEGE OF ENGINEERING'S SAE HYBRID FORMULA CAR PROJECT
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	200.	0.			FOR THE DARAH FARRIS SCHOLARSHIP FUND
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	10,000.	0.			FOR THE DR. GEORGE E. PROUGH SCHOLARSHIP FUND
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	250.	0.			FOR THE FRIENDS OF HOWER HOUSE
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	5,000.	0.			FOR THE G.W. DAVERIO SCHOOL OF ACCOUNTANCY PAY-IT-FORWARD-TEXTBOOK-F
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	5,000.	0.			FOR THE MILDRED HETER BUCKINGHAM FUND-SCHOLARSHIPS (\$2,500) & RUTH HETER
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	500.	0.			FOR THE SCHOOL OF LAW DEAN'S CLUB FUND

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	500.	0.			FOR THE U OF A ATHLETIC EQUIPMENT MANAGERS RESTRICTED ACCOUNT FOR MISCELLANEOUS EXPENSES
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	2,500.	0.			FOR THE UNIVERSITY OF AKRON SCHOOL OF LAW ENTREPRENEURIAL LAW FELLOWSHIP SEED
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	5,010.	0.			TO SPONSOR THE TEDXAKRONWOMEN 2012 EVENT
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	1,000.	0.			TO SUPPORT THE ALL-STEINWAY PIANO CAMPAIGN
UNIVERSITY OF AKRON FOUNDATION DEPARTMENT OF UNIVERSITY DEVELOPMENT, 105 FIR HILL - AKRON, OH 44325-2603	34-6575496	501(C)(3)	10,000.	0.			TO SUPPORT THE TURBOVOTE PROJECT
UNIVERSITY OF CINCINNATI OFFICE OF THE BURSAR, P.O. BOX 2101 CINCINNATI, OH 45221-0140	31-6000989	UNIVERSITY	1,000.	0.			SCHOLARSHIP
UNIVERSITY OF CINCINNATI OFFICE OF THE BURSAR, P.O. BOX 2101 CINCINNATI, OH 45221-0140	31-6000989	UNIVERSITY	1,000.	0.			SCHOLARSHIP
UNIVERSITY OF CINCINNATI OFFICE OF THE BURSAR, P.O. BOX 2101 CINCINNATI, OH 45221-0140	31-6000989	UNIVERSITY	4,000.	0.			SCHOLARSHIP
UNIVERSITY OF KENTUCKY OFFICE OF STUDENT FINANCIAL AID, 128 FUNKHOUSER BUILDING - LEXINGTON, KY 405	61-6001218	UNIVERSITY	2,000.	0.			SCHOLARSHIP

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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UNIVERSITY OF MOUNT UNION 1972 CLARK AVENUE ALLIANCE, OH 44601	34-0714687	UNIVERSITY	100.	0.			FOR GENERAL PROGRAM SUPPORT
UNIVERSITY OF MOUNT UNION 1972 CLARK AVENUE ALLIANCE, OH 44601	34-0714687	UNIVERSITY	600.	0.			SCHOLARSHIP
UNIVERSITY OF VIRGINIA STUDENT FINANCIAL SERVICE, P.O. BOX 400204 - CHARLOTTESVILLE, VA 22904-4204	54-6001796	501(C)(3)	500.	0.			SCHOLARSHIP
UNIVERSITY PARISH NEWMAN CENTER 1424 HORNING ROAD KENT, OH 44240-7657	34-1949373	501(C)(3)	1,000.	0.			OF WHICH \$900 IS FOR GENERAL PROGRAM SUPPORT AND \$100 IS AN EASTER DONATION
UNIVERSITY PARK DEVELOPMENT CORPORATION DBA: UNIVERSITY PARK ALLIANCE - ANDREW JACKSON HOUSE, 277 EAST MILL STREET - AKRON, OH	34-1934402	501(C)(3)	10,000.	0.			FOR MATERIALS AND LABOR TO REPAIR/RENOVATE HOMES IN UNIVERSITY PARK NEIGHBORHOODS
URBAN IMPACT FOUNDATION 801 UNION PLACE, 4TH FLOOR PITTSBURGH, PA 15212	25-1752269	501(C)(3)	10,000.	0.			FOR GENERAL PROGRAM SUPPORT
URBAN VISION P.O. BOX 1563 AKRON, OH 44309-1563	34-1720630	501(C)(3)	1,000.	0.			FOR THE 2013 BACK-TO-SCHOOL WITH DIGNITY STORE, AN INCENTIVE PROGRAM FOR
V DOVE-COLEMAN FOUNDATION 179 OAKDALE AVENUE AKRON, OH 44302	56-2660216	501(C)(3)	1,000.	0.			FOR THE COURTYARD GARDEN PROJECT IN DOWNTOWN AKRON
VERB BALLETS 3445 WARRENSVILLE CENTER ROAD SHAKER HEIGHTS, OH 44122	34-1645238	501(C)(3)	3,000.	0.			TO SUPPORT THE 2012-2013 PERFORMANCE SEASON

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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VICTIM ASSISTANCE PROGRAM INC. 150 FURNACE STREET AKRON, OH 44304	38-3142753	501(C)(3)	10,000.	0.			FOR CIVIL AND ANTI-STALKING PROTECTION ORDER ADVOCACY
VICTIM ASSISTANCE PROGRAM INC. 150 FURNACE STREET AKRON, OH 44304	38-3142753	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
VICTIM ASSISTANCE PROGRAM INC. 150 FURNACE STREET AKRON, OH 44304	38-3142753	501(C)(3)	10,000.	0.			FOR PROGRAM SUPPORT
VICTIM ASSISTANCE PROGRAM INC. 150 FURNACE STREET AKRON, OH 44304	38-3142753	501(C)(3)	20,000.	0.			FOR SUMMIT COUNTY VICTIM ADVOCACY
VICTIM ASSISTANCE PROGRAM INC. 150 FURNACE STREET AKRON, OH 44304	38-3142753	501(C)(3)	1,500.	0.			FOR THE KIDS NEED A FIRM FOUNDATION PICNIC FOR CHILDREN WHO HAVE BEEN VICTIMS OR WITNESSED
VICTORY GALLOP INC. 1745 NORTH HAMETOWN ROAD, P.O. BOX BATH, OH 44210-0551	34-1787436	501(C)(3)	3,000.	0.			FOR GENERAL OPERATING SUPPORT
VICTORY GALLOP INC. 1745 NORTH HAMETOWN ROAD, P.O. BOX BATH, OH 44210-0551	34-1787436	501(C)(3)	1,500.	0.			FOR PROJECT PETIE, THE PONY HOSPITAL VISITATIONS TO SICK OR INJURED CHILDREN
VICTORY GALLOP INC. 1745 NORTH HAMETOWN ROAD, P.O. BOX BATH, OH 44210-0551	34-1787436	501(C)(3)	5,000.	0.			FOR THE 2013 THERAPEUTIC HORSEBACK RIDING PROGRAM
VICTORY GALLOP INC. 1745 NORTH HAMETOWN ROAD, P.O. BOX BATH, OH 44210-0551	34-1787436	501(C)(3)	1,413.	0.			SPENDABLE INCOME

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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WADSWORTH PUBLIC LIBRARY 132 BROAD STREET WADSWORTH, OH 44281	34-6000975	GOVERNMENT	2,000.	0.			TO PURCHASE INCENTIVES FOR THE SUMMER READING PROGRAM
WALSH JESUIT HIGH SCHOOL 4550 WYOGA LAKE ROAD STOW, OH 44224-1084	53-0196617	501(C)(3)	100.	0.			FOR GENERAL PROGRAM SUPPORT
WALSH JESUIT HIGH SCHOOL 4550 WYOGA LAKE ROAD STOW, OH 44224-1084	53-0196617	501(C)(3)	10,000.	0.			FOR ON-GOING PROGRAM SUPPORT
WALSH JESUIT HIGH SCHOOL 4550 WYOGA LAKE ROAD STOW, OH 44224-1084	53-0196617	501(C)(3)	6,225.	0.			FOR TECHNOLOGY, PROFESSIONAL DEVELOPMENT AND CHRISTIAN SERVICE OPPORTUNITIES FOR ALL
WALSH JESUIT HIGH SCHOOL 4550 WYOGA LAKE ROAD STOW, OH 44224-1084	53-0196617	501(C)(3)	6,000.	0.			FOR THE JACK HAAG TUITION ASSISTANCE SCHOLARSHIP FUND
WALSH JESUIT HIGH SCHOOL 4550 WYOGA LAKE ROAD STOW, OH 44224-1084	53-0196617	501(C)(3)	2,000.	0.			SCHOLARSHIP
WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE - AKRON, OH 44313-5103	34-6560923	501(C)(3)	1,000.	0.			FOR SCHOLARSHIP SUPPORT FOR LOW INCOME STUDENTS
WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE - AKRON, OH 44313-5103	34-6560923	501(C)(3)	3,500.	0.			FOR THE PRODUCTION OF THE PLAY NEXT FALL
WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE - AKRON, OH 44313-5103	34-6560923	501(C)(3)	5,940.	0.			SPENDABLE INCOME

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE - AKRON, OH 44313-5103	34-6560923	501(C)(3)	2,072.	0.			SPENDABLE INCOME
WEATHERVANE COMMUNITY PLAYHOUSE INC. - 1301 WEATHERVANE LANE - AKRON, OH 44313-5103	34-6560923	501(C)(3)	10,000.	0.			TO SUPPORT PROGRAMMING DURING THE 2012-2013 SEASON
WEILL CORNELL MEDICAL COLLEGE OFFICE OF DEVELOPMENT, 1300 YORK AVENUE, BOX 123 - NEW YORK, NY 10065	13-1623978	UNIVERSITY	500.	0.			FOR THE IRIS CANTOR WOMEN'S HEALTH CENTER
WEST VIRGINIA UNIVERSITY UNDERGRADUATE SCHOLARSHIP OFFICE, P.O. BOX 6410 - MORGANTOWN, WV 26506	55-6000842	UNIVERSITY	600.	0.			SCHOLARSHIP
WESTERN KENTUCKY UNIVERSITY STUDENT FINANCIAL ASSISTANCE, 1906 COLLEGE HTS. BLVD. #11018 - BOWLING GREEN	61-6055628	UNIVERSITY	5,000.	0.			SCHOLARSHIP
WESTERN RESERVE ACADEMY ALUMNI & DEVELOPMENT OFFICE, 115 COLLEGE STREET - HUDSON, OH 44236-2999	34-0714390	501(C)(3)	400.	0.			FOR THE ANNUAL FUND
WESTERN RESERVE HISTORICAL SOCIETY 10825 EAST BLVD. CLEVELAND, OH 44106	34-0714724	501(C)(3)	10,000.	0.			FOR CONTINUED MAINTENANCE OF THE MCALONAN MANUFACTORY BUILDING AT HALE FARM AND VILLAGE
WESTERN RESERVE HISTORICAL SOCIETY 10825 EAST BLVD. CLEVELAND, OH 44106	34-0714724	501(C)(3)	10,000.	0.			FOR EDUCATIONAL PROGRAMMING AT HALE FARM & VILLAGE
WESTERN RESERVE HISTORICAL SOCIETY 10825 EAST BLVD. CLEVELAND, OH 44106	34-0714724	501(C)(3)	1,500.	0.			FOR HALE FARM & VILLAGE



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WESTERN RESERVE HISTORICAL SOCIETY 10825 EAST BLVD. CLEVELAND, OH 44106	34-0714724	501(C)(3)	860.	0.			TO SUPPORT THE WAR OF 1812 BICENTENNIAL WHITE GLOVE EVENT, FOR HALE FARM & VILLAGE EDUCATION
WESTERN RESERVE LAND CONSERVANCY 3850 CHAGRIN RIVER ROAD MORELAND HILLS, OH 44022	34-1571233	501(C)(3)	2,000.	0.			FOR GENERAL OPERATING SUPPORT
WESTMINSTER PRESBYTERIAN CHURCH 1250 WEST EXCHANGE STREET AKRON, OH 44313	34-0714725	501(C)(3)	100.	0.			FOR THE FIVE@FIVE PROGRAM
WILLIAMS CHALLENGE 3751 TAMARISK DRIVE AKRON, OH 44333	74-3061888	501(C)(3)	600.	0.			FOR THE FATHERS AND FAMILIES COALITION OF AMERICA'S 14TH ANNUAL CONFERENCE
WILLIAMS CHALLENGE 3751 TAMARISK DRIVE AKRON, OH 44333	74-3061888	501(C)(3)	1,000.	0.			FOR THE MAN 2 MAN FATHERHOOD INITIATIVE PROGRAM
WITAN 4971 SNOW BLOSSOM LANE BRECKSVILLE, OH 44141	23-7034089	501(C)(3)	1,000.	0.			FOR THE COMMUNITY PROJECTS FUND
WITAN 4971 SNOW BLOSSOM LANE BRECKSVILLE, OH 44141	23-7034089	501(C)(3)	2,340.	0.			SPENDABLE INCOME
WITAN 4971 SNOW BLOSSOM LANE BRECKSVILLE, OH 44141	23-7034089	501(C)(3)	3,639.	0.			SPENDABLE INCOME
WOMEN'S AUXILIARY BOARD OF THE SUMMIT COUNTY CHILDREN'S HOME INC. - 1667 SMITH KRAMER - HARTVILLE, OH 44632	34-0757175	501(C)(3)	1,000.	0.			TO PURCHASE BEDS FOR THE BEDS FOR KIDS PROGRAM

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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WOODRIDGE LOCAL SCHOOLS 4411 QUICK ROAD PENINSULA, OH 44264	34-6000295	501(C)(3)	5,000.	0.			FOR EDUCATIONAL SCHOLARSHIPS AND PROGRAMS IN THE WOODRIDGE SCHOOL DISTRICT
XAVIER UNIVERSITY BURSAR'S OFFICE, 3800 VICTORY PARKWAY - CINCINNATI, OH 45207-3361	31-0537516	UNIVERSITY	3,000.	0.			SCHOLARSHIP
YMCA OF AKRON OHIO 209 SOUTH MAIN STREET, SUITE 501 AKRON, OH 44308	34-0714727	501(C)(3)	200.	0.			FOR GENERAL OPERATING SUPPORT
YMCA OF AKRON OHIO 209 SOUTH MAIN STREET, SUITE 501 AKRON, OH 44308	34-0714727	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
YMCA OF AKRON OHIO 209 SOUTH MAIN STREET, SUITE 501 AKRON, OH 44308	34-0714727	501(C)(3)	1,000.	0.			FOR GENERAL PROGRAM SUPPORT
YMCA OF AKRON OHIO 209 SOUTH MAIN STREET, SUITE 501 AKRON, OH 44308	34-0714727	501(C)(3)	500.	0.			FOR THE JEANS FOR TEENS PROGRAM IN SUPPORT OF THE PARTNERS WITH YOUTH GIVING CAMPAIGN
YMCA OF AKRON OHIO 209 SOUTH MAIN STREET, SUITE 501 AKRON, OH 44308	34-0714727	501(C)(3)	5,000.	0.			FOR THE PARTNERS WITH YOUTH PROGRAM
YMCA OF AKRON OHIO 209 SOUTH MAIN STREET, SUITE 501 AKRON, OH 44308	34-0714727	501(C)(3)	7,500.	0.			TO PROVIDE AFTER-SCHOOL PROGRAMMING FOR TEENS
YOUNGSTOWN STATE UNIVERSITY OFFICE OF UNIVERSITY DEVELOPMENT, ONE UNIVERSITY PLAZA - YOUNGSTOWN, OH 4455	34-1011998	UNIVERSITY	250.	0.			FOR THE ANNUAL FUND

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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YOUNGSTOWN STATE UNIVERSITY OFFICE OF UNIVERSITY DEVELOPMENT, ONE UNIVERSITY PLAZA - YOUNGSTOWN, OH 4455	34-1011998	UNIVERSITY	5,000.	0.			SCHOLARSHIP
YOUNGSTOWN STATE UNIVERSITY FOUNDATION - 606 WICK AVENUE - YOUNGSTOWN, OH 44502	34-6576610	501(C)(3)	1,000.	0.			FOR GENERAL OPERATING SUPPORT OF THE RICH CENTER FOR AUTISM
YOUTH CHALLENGE 800 SHARON DRIVE WESTLAKE, OH 44145	34-1396825	501(C)(3)	500.	0.			FOR GENERAL PROGRAM SUPPORT
YOUTH EXCELLENCE PERFORMING ARTS WORKSHOP - 1084 SEVENTH AVENUE - AKRON, OH 44306	34-1967561	501(C)(3)	900.	0.			FOR MATERIALS, SUPPLIES AND TROPHIES FOR THE DR. MARTIN LUTHER KING JR. LEADERSHIP CONFERENCE
YOUTH EXCELLENCE PERFORMING ARTS WORKSHOP - 1084 SEVENTH AVENUE - AKRON, OH 44306	34-1967561	501(C)(3)	15,000.	0.			FOR THE 2012 SUMMER PERFORMING ARTS WORKSHOP
YOUTH OPPORTUNITIES UNLIMITED 1361 EUCLID AVENUE CLEVELAND, OH 44115	34-1381135	501(C)(3)	2,500.	0.			FOR GENERAL OPERATING SUPPORT

**Part III**

**Grants and Other Assistance to Individuals in the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of non-cash assistance

**Part IV**

**Supplemental Information.** Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

SCHEDULE I, PART I, LINE 2: ALL GRANTS FROM UNRESTRICTED OR AFFILIATE FUNDS  
AWARDED THROUGH COMPETITIVE APPLICATION ARE REQUIRED TO FORMALLY REPORT  
BACK TO THE FOUNDATION ON THE USE OF FUNDS AND THE SUCCESS OF THE PROGRAM  
WITHIN ONE YEAR. FOR ORGANIZATIONS THAT HAVE NOT FULLY EXPENDED THE FUNDS,  
OR WHEN THE FUNDED PROGRAM OR PROJECT IS NOT CONSIDERED COMPLETE, THE  
FOUNDATION REQUIRES FOLLOW UP REPORTS UNTIL CONSIDERED COMPLETE.  
FOUNDATION STAFF, BOARD MEMBERS AND AFFILIATE FUND ADVISORY COMMITTEE  
MEMBERS MAKE SPORADIC SITE VISITS TO GRANTEEES AND STAFF WILL ENGAGE IN  
ON-GOING DISCUSSIONS WITH THE GRANTEE AS APPROPRIATE CONSIDERING THE SIZE

**Part IV Supplemental Information**

AND COMPLEXITY OF THE GRANT, OVER THE LIFE OF THE GRANT. FOUNDATION STAFF ALSO MONITORS LOCAL MEDIA REPORTS, ATTENDS COMMUNITY MEETINGS AND OTHERWISE MAKES EVERY EFFORT TO STAY WELL-INFORMED ABOUT THE ACTIVITIES AND FINANCIAL SOUNDNESS OF ITS GRANTEES.

FOR DONOR ADVISED FUNDS (DAF), BOTH THE DONOR FUND ADVISOR AND THE GRANTEE RECEIVE LETTERS AT THE TIME OF THE GRANT WHICH STATE THE PURPOSE OF THE GRANT AS WELL AS PROHIBITIONS ON USE OF FUNDS (NOT TO BE USED TO BENEFIT THE FUND DONOR OR ACF, NOT TO BE USED TO SATISFY A PERSONAL PLEDGE OR LEGAL OBLIGATION OF THE DONOR, NO TANGIBLE GOODS OR SERVICES TO BE RECEIVED). BEFORE DISBURSING FUNDS, THE FOUNDATION REQUIRES A SIGNED ANNUAL STATEMENT REGARDING QUID PRO QUO BENEFITS FROM EVERY DAF GRANTEE ORGANIZATION, CERTIFYING THAT THE ORGANIZATION HAS EDUCATED ITS STAFF AND VOLUNTEERS REGARDING THE PROHIBITION OF GRANT FUNDS FOR CERTAIN PURPOSES, AS STATED ABOVE.

SCHOLARSHIP GRANTS ARE DISBURSED DIRECTLY TO THE APPLICABLE EDUCATIONAL INSTITUTION TO BE CREDITED DIRECTLY TO THE STUDENT'S ACCOUNT. GRADES ARE MONITORED BEFORE ANY SCHOLARSHIP GRANT IS RENEWED.

PART II, LINE 1, COLUMN (H):

NAME OF ORGANIZATION OR GOVERNMENT: AKRON AREA ARTS ALLIANCE

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR SUMMIT ARTSPACE GALLERY EXHIBITIONS, PROGRAMMING, ARTIST RECEPTIONS AND MARKETING/PROMOTIONS

NAME OF ORGANIZATION OR GOVERNMENT: AKRON CHILDREN'S HOSPITAL FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR GENERAL OPERATING SUPPORT WITHIN THE SHOWERS FAMILY CENTER FOR CHILDHOOD CANCER & BLOOD DISORDERS

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT: AKRON CHILDREN'S HOSPITAL FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT FUNDRAISING EFFORTS OF SARAH FRIEBERT FOR THE HASLINGER FAMILY PEDIATRIC PALLIATIVE CARE CENTER

NAME OF ORGANIZATION OR GOVERNMENT: AKRON CHILDREN'S HOSPITAL FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE NEONATAL INTENSIVE CARE UNIT (WALK FOR BABIES/SAM SNELLENBERGER/THE PANTHERS)

NAME OF ORGANIZATION OR GOVERNMENT: AKRON-CANTON REGIONAL FOODBANK

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE DIRECT DISTRIBUTION PROGRAM AND CAPACITY BUILDING INITIATIVES IN SUMMIT COUNTY

NAME OF ORGANIZATION OR GOVERNMENT: ARCHBISHOP HOBAN HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TECHNOLOGY, PROFESSIONAL DEVELOPMENT OF FACULTY MEMBERS AND SUPPORT OF CHRISTIAN SERVICE PROJECTS

NAME OF ORGANIZATION OR GOVERNMENT: ASIAN SERVICES IN ACTION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE READY PROGRAM, A MONTHLY HOME VISITATION EDUCATIONAL PROGRAM FOR IMMIGRANT AND REFUGEE CHILDREN

NAME OF ORGANIZATION OR GOVERNMENT: ASIAN SERVICES IN ACTION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE READY PROGRAM, AN EARLY CHILDHOOD LEARNING/DEVELOPMENT PROGRAM FOR CHILDREN IN REFUGEE FAMILIES

NAME OF ORGANIZATION OR GOVERNMENT: BIOINNOVATION INSTITUTE IN AKRON

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE DEVELOPMENT A BUSINESS PLAN TO GUIDE & ACCELERATE THE IMPLEMENTATION OF GOODTEC

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT: BIOINNOVATION INSTITUTE IN AKRON

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PRODUCTION OF THREE PROMOTIONAL VIDEOS TO PROMOTE ABIA THROUGHOUT THE LOCAL COMMUNITY AND REGIONALLY

NAME OF ORGANIZATION OR GOVERNMENT: BLESSINGS IN A BACKPACK

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR FOOD TO FEED LOW-INCOME CHILDREN ON THE WEEKEND FOR THE ENTIRE SCHOOL YEAR IN AKRON, OHIO

NAME OF ORGANIZATION OR GOVERNMENT: BLESSINGS IN A BACKPACK

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE BACKPACKS CONTAINING FOOD FOR THE WEEKEND TO AT-RISK STUDENTS AT HELEN ARNOLD AND AKRON DIGITAL ACADEMY

NAME OF ORGANIZATION OR GOVERNMENT: BLESSINGS IN A BACKPACK

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE BACKPACKS CONTAINING FOOD FOR THE WEEKEND TO AT-RISK STUDENTS AT HELEN ARNOLD AND AKRON DIGITAL ACADEMY

NAME OF ORGANIZATION OR GOVERNMENT: BLESSINGS IN A BACKPACK

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE BACKPACKS CONTAINING FOOD FOR THE WEEKEND TO AT-RISK STUDENTS GREEN PRIMARY SCHOOL AND GREENWOOD EARLY LEARNING CENTER

NAME OF ORGANIZATION OR GOVERNMENT:

BOYS & GIRLS CLUBS OF THE WESTERN RESERVE INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE ANNUAL YOUTH OF THE YEAR

**Part IV Supplemental Information**

COMPETITION FOR COLLEGE SCHOLARSHIPS, AND A HIGH SCHOOL TUITION ASSISTANCE PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT: CARING FOR KIDS INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR STARS: SPECIAL THANKS, ACCOLADES AND RECOGNITIONS FOR CHILDREN BEING TAKEN INTO FOSTER CARE

NAME OF ORGANIZATION OR GOVERNMENT: CASA BOARD VOLUNTEER ASSOCIATION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR RECRUITING, TRAINING AND RETAINING VOLUNTEER ADVOCATES FOR CHILDREN IN FOSTER CARE IN SUMMIT COUNTY

NAME OF ORGANIZATION OR GOVERNMENT: CASA BOARD VOLUNTEER ASSOCIATION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: 2012 CASA HOLIDAY TOY SHOP WHICH PROVIDES HOLIDAY GIFTS TO NEGLECTED/ABUSED CHILDREN IN THE SUMMIT COUNTY COURT SYSTEM

NAME OF ORGANIZATION OR GOVERNMENT:

CATHOLIC CHARITIES COMMUNITY SERVICES CORPORATION

(H) PURPOSE OF GRANT OR ASSISTANCE: NURSING SERVICES AT SUMMER RECREATION DAY CAMP PROGRAM FOR CHILDREN WITH MENTAL/PHYSICAL DISABILITIES

NAME OF ORGANIZATION OR GOVERNMENT:

CHILD GUIDANCE & FAMILY SOLUTIONS INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE TODDLERS AND PRESCHOOLERS SUCCEEDING PROGRAM WHICH EVALUATES, SUPPORTS AND ENHANCES SOCIAL-EMOTIONAL WELL-BEING IN CHILDCARE SETTINGS



**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE PURCHASE OF A VERSACARE BED  
FOR BURN PATIENTS TO REDUCE PRESSURE ULCERS AND PREVENT FALLS

NAME OF ORGANIZATION OR GOVERNMENT:

CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON DBA: AKRON CHILDREN'S HOSPITAL

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE HASLINGER FAMILY  
PEDIATRIC PALLIATIVE CARE CENTER, FOR THE HOLIDAY CARD PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

COMMUNITY HALL FOUNDATION INC DBA: AKRON CIVIC THEATRE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT PROGRAMMING PRODUCED BY  
OR IN PARTNERSHIP WITH COMMUNITY-BASED ORGANIZATIONS

NAME OF ORGANIZATION OR GOVERNMENT:

CONSERVANCY FOR CUYAHOGA VALLEY NATIONAL PARK

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE CUYAHOGA VALLEY  
ENVIRONMENTAL EDUCATION CENTER'S (CVEEC) ALL RIVERS RUN RESIDENT PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT: CROWN POINT ECOLOGY CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR ONGOING SUPPORT AND  
SUSTAINABILITY OF CHILDREN'S EDUCATIONAL PROGRAMS AND GARDENS AT CROWN  
POINT

NAME OF ORGANIZATION OR GOVERNMENT: CROWN POINT ECOLOGY CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: OF WHICH \$7,500 IS FOR A FARM

**Part IV Supplemental Information**

APPRENTICE STIPEND, \$6,000 IS FOR APPRENTICE PROJECTS FOR SUSTAINABILITY  
& INNOVATION AND \$23,000 IS FOR WATERSHED MANAGEMENT PLANNING &  
IMPLEMENTATION

NAME OF ORGANIZATION OR GOVERNMENT:

CUYAHOGA VALLEY COUNTRYSIDE CONSERVANCY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO ENGAGE THE LOCAL FOOD LEADERS OF  
AKRON AND NORTHEAST OHIO IN A NETWORK OF ACTIVITY THAT ELEVATES THE LOCAL  
FOOD SYSTEM IN THE GREATER AKRON AREA

NAME OF ORGANIZATION OR GOVERNMENT: DIVERSITY CENTER OF NORTHEAST OHIO

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE YOUTH DIVERSITY  
PROGRAM, ACT: "ACTION AND AWARENESS FOR CHANGE TEAMS" IN AKRON PUBLIC  
SCHOOLS

NAME OF ORGANIZATION OR GOVERNMENT:

EAST AKRON NEIGHBORHOOD DEVELOPMENT CORPORATION

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE EMERGENCY HOME REPAIR  
PROGRAM FOR LOW-INCOME ELDERLY, DISABLED, AND WORKING POOR HOMEOWNERS

NAME OF ORGANIZATION OR GOVERNMENT: FIRST UNITED METHODIST CHURCH

(H) PURPOSE OF GRANT OR ASSISTANCE: OF WHICH \$15,000 IS TO SUPPORT THE  
ROOF REPLACEMENT PROJECT & \$8,000 IS FOR GENERAL PROGRAM SUPPORT

NAME OF ORGANIZATION OR GOVERNMENT: GIRLS ON THE RUN OF GREATER SUMMIT

(H) PURPOSE OF GRANT OR ASSISTANCE: TO EXPAND THE GIRLS ON THE RUN  
PROGRAM TO HIGH-POVERTY NEIGHBORHOODS IN SUMMIT COUNTY

**Part IV** Supplemental Information

NAME OF ORGANIZATION OR GOVERNMENT:

GREATER AKRON MUSICAL ASSOCIATION INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE 2013 CONCERTS FOR KIDS

PROGRAM AND CAPACITY BUILDING SUPPORT FOR OTHER EDUCATIONAL INITIATIVES

NAME OF ORGANIZATION OR GOVERNMENT: INTERCAMBIO UNITING COMMUNITIES

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PRODUCTION AND

DISTRIBUTION OF THE IMMIGRANT GUIDE AND EDUCATION WORKSHOPS TO IMMIGRANTS

AND REFUGEES IN AKRON

NAME OF ORGANIZATION OR GOVERNMENT: KENT STATE UNIVERSITY FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR SUN: A CIRCLE OF GIRLS, A

PROGRAM FOR STRESS AND ANXIETY FOR AFRICAN-AMERICAN GIRLS IN PROJECT GRAD

AKRON

NAME OF ORGANIZATION OR GOVERNMENT:

LESBIAN, GAY, BISEXUAL, TRANSGENDER UNION

(H) PURPOSE OF GRANT OR ASSISTANCE: TEN LGBTQ UNIVERSITY OF AKRON

STUDENTS TO ATTEND 2013 NATIONAL GAY AND LESBIAN TASK FORCE CREATING

CHANGE CONFERENCE

NAME OF ORGANIZATION OR GOVERNMENT: MEDINA CREATIVE HOUSING INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE VOCATIONAL TRAINING AND

EMPLOYMENT FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES AT THE DOGGIE

DAY CARE

NAME OF ORGANIZATION OR GOVERNMENT:

MENTAL HEALTH AMERICA OF SUMMIT COUNTY INC.

**Part IV** Supplemental Information

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE PEERS PROJECT TO HELP PARENTS AND CAREGIVERS OF CHILDREN WITH MENTAL HEALTH DIAGNOSES

NAME OF ORGANIZATION OR GOVERNMENT:

MENTAL HEALTH AMERICA OF SUMMIT COUNTY INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE REAL DEAL ABOUT STRESS, A SERIES OF WORKSHOPS ABOUT MENTAL HEALTH FOR GIRLS RESIDING IN AMHA

NAME OF ORGANIZATION OR GOVERNMENT: MOBILE MEALS INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FREE/SUBSIDIZED MEALS AND MEDICALLY PRESCRIBED SUPPLEMENTS FOR CHILDREN, DISABLED AND ELDERLY INDIVIDUALS

NAME OF ORGANIZATION OR GOVERNMENT: PROJECT LEARN OF SUMMIT COUNTY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO RECRUIT VOLUNTEERS AND TUTORS TO ASSIST STUDENTS IN STUDYING FOR THE GED EXAM, LEARNING ENGLISH, TRANSITIONING TO POSTSECONDARY EDUCATION AND THE WORKFORCE

NAME OF ORGANIZATION OR GOVERNMENT: RAPE CRISIS CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE EDUCATION AND AWARENESS OF SERVICES TO CURRENT AND POTENTIAL SEXUAL ASSAULT VICTIMS THROUGH PUBLICATIONS AND PRESENTATIONS IN MEDINA COUNTY

NAME OF ORGANIZATION OR GOVERNMENT: SUMMA FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE PATIENT FAMILY HISTORY QUESTIONNAIRE PROGRAM WITHIN THE JEAN B. & MILTON N. COOPER CANCER CENTER

NAME OF ORGANIZATION OR GOVERNMENT:

**Part IV Supplemental Information**SUMMIT COUNTY HISTORICAL SOCIETY OF AKRON OHIO

(H) PURPOSE OF GRANT OR ASSISTANCE: OF WHICH \$10,000 IS FOR THE DRY  
STONE WALL RESTORATION PROJECT, \$5,000 TO SUPPORT PROGRAM EXPANSION FOR  
THE REMEMBER WHEN... PROGRAM AND \$5,000 IS TO SUPPORT THE JOHN BROWN  
HOUSE FEASIBILITY STUDY

NAME OF ORGANIZATION OR GOVERNMENT:

THE CHILDREN'S CENTER OF MEDINA COUNTY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE TRAINING AND MATERIALS  
FOR STEWARDS OF CHILDREN (FROM DARKNESS TO LIGHT), A CHILD SEXUAL ABUSE  
PREVENTION PROGRAM

NAME OF ORGANIZATION OR GOVERNMENT:

THE CHILDREN'S CENTER OF MEDINA COUNTY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PURCHASE A FIRE RESISTANT FILING  
CABINET FOR STORAGE OF EDUCATION MATERIALS ABOUT CHILD ABUSE AND CHILD  
SEXUAL ABUSE

NAME OF ORGANIZATION OR GOVERNMENT: THE SUSAN G. KOMEN FOR THE CURE

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE SUSAN G. KOMEN 3-DAY  
EVENT (MRS. KATHY GILLER PARTICIPANT ID: 1210356 EVENT ID: 1763)

NAME OF ORGANIZATION OR GOVERNMENT: TWINSBURG CITY SCHOOL DISTRICT

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE PROJECT STAR SUMMER READING  
PROGRAM WHICH TARGETS STUDENTS WHO ARE READING BELOW GRADE LEVEL

NAME OF ORGANIZATION OR GOVERNMENT: UNITED DISABILITY SERVICES INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PROVIDE REQUIRED MATCH FUNDING

**Part IV** Supplemental Information

FOR FEDERAL FUNDS TARGETING EMPLOYMENT FOR INDIVIDUALS WITH SEVERE  
DISABILITIES

NAME OF ORGANIZATION OR GOVERNMENT: UNIVERSITY OF AKRON FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE MILDRED HETER BUCKINGHAM  
FUND-SCHOLARSHIPS (\$2,500) & RUTH HETER BUCKINGHAM FUND-SCHOLARSHIPS  
(\$2,500)

NAME OF ORGANIZATION OR GOVERNMENT: UNIVERSITY OF AKRON FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE UNIVERSITY OF AKRON SCHOOL  
OF LAW ENTREPRENEURIAL LAW FELLOWSHIP SEED FELLOWSHIP ACCOUNT #638499

NAME OF ORGANIZATION OR GOVERNMENT: URBAN VISION

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE 2013 BACK-TO-SCHOOL WITH  
DIGNITY STORE, AN INCENTIVE PROGRAM FOR AFTER-SCHOOL STUDENTS TO PURCHASE  
SCHOOL ITEMS WITH "URBAN VISION DOLLARS"

NAME OF ORGANIZATION OR GOVERNMENT: VICTIM ASSISTANCE PROGRAM INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE KIDS NEED A FIRM FOUNDATION  
PICNIC FOR CHILDREN WHO HAVE BEEN VICTIMS OR WITNESSED VIOLENCE ON AUGUST  
2, 2013

NAME OF ORGANIZATION OR GOVERNMENT: WALSH JESUIT HIGH SCHOOL

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR TECHNOLOGY, PROFESSIONAL  
DEVELOPMENT AND CHRISTIAN SERVICE OPPORTUNITIES FOR ALL STUDENTS

NAME OF ORGANIZATION OR GOVERNMENT: WESTERN RESERVE HISTORICAL SOCIETY

(H) PURPOSE OF GRANT OR ASSISTANCE: TO SUPPORT THE WAR OF 1812



**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 23.

▶ Attach to Form 990. ▶ See separate instructions.

OMB No. 1545-0047

**2012**

Open to Public Inspection

Name of the organization

**AKRON COMMUNITY FOUNDATION**

Employer identification number

**34-1087615**

**Part I Questions Regarding Compensation**

	Yes	No
<b>1a</b> Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. <input type="checkbox"/> First-class or charter travel <input type="checkbox"/> Travel for companions <input type="checkbox"/> Tax indemnification and gross-up payments <input type="checkbox"/> Discretionary spending account <input type="checkbox"/> Housing allowance or residence for personal use <input type="checkbox"/> Payments for business use of personal residence <input checked="" type="checkbox"/> Health or social club dues or initiation fees <input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef)		
<b>b</b> If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain		<b>X</b>
<b>2</b> Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all officers, directors, trustees, and the CEO/Executive Director, regarding the items checked in line 1a?	<b>X</b>	
<b>3</b> Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. <input checked="" type="checkbox"/> Compensation committee <input type="checkbox"/> Independent compensation consultant <input type="checkbox"/> Form 990 of other organizations <input type="checkbox"/> Written employment contract <input checked="" type="checkbox"/> Compensation survey or study <input checked="" type="checkbox"/> Approval by the board or compensation committee		
<b>4</b> During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:		
<b>a</b> Receive a severance payment or change-of-control payment?		<b>X</b>
<b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan?		<b>X</b>
<b>c</b> Participate in, or receive payment from, an equity-based compensation arrangement? If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.		<b>X</b>
<b>Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9.</b>		
<b>5</b> For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:		
<b>a</b> The organization?		<b>X</b>
<b>b</b> Any related organization? If "Yes" to line 5a or 5b, describe in Part III.		<b>X</b>
<b>6</b> For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:		
<b>a</b> The organization?		<b>X</b>
<b>b</b> Any related organization? If "Yes" to line 6a or 6b, describe in Part III.		<b>X</b>
<b>7</b> For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III		<b>X</b>
<b>8</b> Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III		<b>X</b>
<b>9</b> If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?		

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2012



**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

(A) Name and Title		(B) Breakdown of W-2 and/or 1099-MISC compensation			(C) Retirement and other deferred compensation	(D) Nontaxable benefits	(E) Total of columns (B)(i)-(D)	(F) Compensation reported as deferred in prior Form 990
		(i) Base compensation	(ii) Bonus & incentive compensation	(iii) Other reportable compensation				
(1) JOHN T. PETURES, JR. PRESIDENT & CEO	(i)	203,675.	0.	0.	0.	15,682.	219,357.	0.
	(ii)	0.	0.	0.	0.	0.	0.	0.
	(i)							
	(ii)							
	(i)							
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	(i)							
	(ii)							
	(i)							
	(ii)							

**Part III Supplemental Information**

Complete this part to provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 1B: AKRON COMMUNITY FOUNDATION MAINTAINS A CORPORATE SOCIAL MEMBERSHIP AT PORTAGE COUNTRY CLUB (CLUB) IN THE PRESIDENT'S NAME FOR MEETINGS WITH CURRENT AND PROSPECTIVE DONORS. IN ADDITION, ACF MAINTAINS A MEMBERSHIP AT TURKEYFOOT ISLAND CLUB. ALL CLUB EXPENSES ARE SUBSTANTIATED PRIOR TO PAYMENT. IN THE RARE INSTANCE WHEN SUCH EXPENSES ARE DEEMED PERSONAL OR NOT RELATED TO FOUNDATION BUSINESS, REIMBURSEMENT BY THE PRESIDENT IS REQUIRED PRIOR TO PAYMENT OF THE CLUB INVOICE. TOTAL COSTS DURING 2012 WERE \$6,399.

**SCHEDULE M  
(Form 990)**

**Noncash Contributions**

OMB No. 1545-0047

**2012**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

▶ **Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.**  
▶ **Attach to Form 990.**

Name of the organization **AKRON COMMUNITY FOUNDATION** Employer identification number **34-1087615**

<b>Part I</b>	<b>Types of Property</b>	<b>(a) Check if applicable</b>	<b>(b) Number of contributions or items contributed</b>	<b>(c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g</b>	<b>(d) Method of determining noncash contribution amounts</b>
1	Art - Works of art .....				
2	Art - Historical treasures .....				
3	Art - Fractional interests .....				
4	Books and publications .....				
5	Clothing and household goods .....				
6	Cars and other vehicles .....				
7	Boats and planes .....				
8	Intellectual property .....				
9	Securities - Publicly traded .....	<b>X</b>	<b>19</b>	<b>2,205,316.</b>	<b>FAIR MARKET VALUE</b>
10	Securities - Closely held stock .....				
11	Securities - Partnership, LLC, or trust interests .....				
12	Securities - Miscellaneous .....				
13	Qualified conservation contribution - Historic structures .....				
14	Qualified conservation contribution - Other .....				
15	Real estate - Residential .....				
16	Real estate - Commercial .....				
17	Real estate - Other .....				
18	Collectibles .....				
19	Food inventory .....				
20	Drugs and medical supplies .....				
21	Taxidermy .....				
22	Historical artifacts .....				
23	Scientific specimens .....				
24	Archeological artifacts .....				
25	Other ▶ ( _____ )				
26	Other ▶ ( _____ )				
27	Other ▶ ( _____ )				
28	Other ▶ ( _____ )				

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement ..... **29**

	Yes	No
30a During the year, did the organization receive by contribution any property reported in Part I, lines 1-28 that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? .....		<b>X</b>
b If "Yes," describe the arrangement in Part II.		
31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions? .....	<b>X</b>	
32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? .....		<b>X</b>
b If "Yes," describe in Part II.		
33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.		

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) (2012)

**SCHEDULE O**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

OMB No. 1545-0047

**2012**

Open to Public  
Inspection

Name of the organization

AKRON COMMUNITY FOUNDATION

Employer identification number

34-1087615

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

BOYS AND GIRLS CLUB AFTER SCHOOL PROGRAMS ARE 43% LESS LIKELY TO DROP  
OUT OF SCHOOL, 51% LESS LIKELY TO USE DRUGS, 63% LESS LIKELY TO BECOME  
A TEEN PARENT AND 26% MORE LIKELY TO GRADUATE COLLEGE, AND OUR BOARD  
MADE A CONSCIOUS AND INFORMED DECISION TO FUNNEL ALL DOLLARS FOR  
AFTER-SCHOOL PROGRAMS TO THIS VERY EFFICIENT AND EFFECTIVE  
ORGANIZATION.

IN ADDITION, AKRON COMMUNITY FOUNDATION SERVED AS A CONVENER OF  
COMMUNITY ORGANIZATIONS THAT ARE ADDRESSING OTHER KEY ISSUES IN SUMMIT  
COUNTY. ISSUES SUCH AS EARLY EDUCATION, WORKFORCE DEVELOPMENT,  
HOMELESSNESS AND THE CRITICAL ROLE A FATHER PLAYS IN THE DEVELOPMENT  
AND NURTURING OF A CHILD ARE SOME OF THE AREAS THAT HAVE BEEN TARGETED  
WITH CONVENINGS AND FUNDING OVER THE PAST YEAR. BECAUSE OF OUR EFFORTS,  
WE BROUGHT TOGETHER THE SEPARATE ORGANIZATIONS THAT OFFER FATHERHOOD  
PROGRAMS AND ASKED THEM TO WORK AS ONE ENTITY. BECAUSE OF THAT EFFORT  
AND OUR FUNDING, THE SUMMIT COUNTY FATHERHOOD INITIATIVE WAS BORN TO  
HELP MEN REALIZE THEIR KEY ROLE IN THE DEVELOPMENT OF THEIR SONS AND/OR  
DAUGHTERS.

FORM 990, PART VI, SECTION B, LINE 11: THE FORM 990 WILL BE PRESENTED TO  
ACF'S TRUSTEES FOR REVIEW AND APPROVAL PRIOR TO FILING VIA E-MAIL AND THE  
TRUSTEES' SECTION OF THE FOUNDATION'S WEBSITE. A TWO WEEK COMMENT PERIOD  
WILL BE AVAILABLE FOR TRUSTEE COMMENTS AND QUESTIONS PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C: AKRON COMMUNITY FOUNDATION

Name of the organization

AKRON COMMUNITY FOUNDATION

Employer identification number

34-1087615

COLLECTS SIGNED CONFLICT STATEMENTS FROM ALL OFFICERS AND DIRECTORS ON AN ANNUAL BASIS. INDIVIDUAL RESPONSES ARE MONITORED AT QUARTERLY EXECUTIVE COMMITTEE MEETINGS.

FORM 990, PART VI, SECTION B, LINE 15: A COMPENSATION COMMITTEE OF MEMBERS FROM THE AKRON COMMUNITY FOUNDATION'S BOARD CONDUCTS AN ANNUAL WRITTEN PERFORMANCE REVIEW OF THE PRESIDENT/CEO AND ESTABLISHES THE PRESIDENT/CEO'S SALARY BASED ON THIS REVIEW AS WELL AS A DETAILED REVIEW OF COMPARABLE DATA PROVIDED BY THE COUNCIL ON FOUNDATIONS AND THE OHIO GRANTMAKERS FORUM.

FORM 990, PART VI, SECTION C, LINE 19: AKRON COMMUNITY FOUNDATION WILL PROVIDE COPIES OF ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, FORM 990, AND AUDITED FINANCIAL STATEMENTS UPON REQUEST.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

CHANGE IN VALUE OF SPLIT INTEREST AGREEMENT	3,576.
AGENCY ENDOWMENT REVENUE	-1,303,435.
AGENCY ENDOWMENT EXPENSES	405,242.
TOTAL TO FORM 990, PART XI, LINE 9	-894,617.

FORM 990, PART XII, LINE 2C

THE AUDIT COMMITTEE ASSUMES RESPONSIBILITY FOR OVERSIGHT OF THE AUDIT AND SELECTION OF AN INDEPENDENT ACCOUNTANT. THIS PROCESS HAS NOT CHANGED DURING THE CURRENT YEAR.

**Related Organizations and Unrelated Partnerships**

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.

Name of the organization **AKRON COMMUNITY FOUNDATION** Employer identification number **34-1087615**

**Part I Identification of Disregarded Entities** (Complete if the organization answered "Yes" to Form 990, Part IV, line 33.)

(a) Name, address, and EIN (if applicable) of disregarded entity	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Total income	(e) End-of-year assets	(f) Direct controlling entity
ACF PROPERTIES, LLC - 92-0182198 345 WEST CEDAR ST. AKRON, OH 44307-2407	OWN AND HOLD REAL ESTATE AS INVESTMENT, OTHER ACTIVITIES PERMITTED BY LAW	OHIO	87,400.	213.	N/A
AKRON DIGITAL MEDIA CENTER/AKRONIST.COM, LLC - 34-1087615, 345 WEST CEDAR ST., AKRON, OH 44307-2407	IMPROVE DELIVERY OF INFORMATION IN THE COMMUNITY	OHIO	80.	16,056.	N/A

**Part II Identification of Related Tax-Exempt Organizations** (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

(a) Name, address, and EIN of related organization	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Exempt Code section	(e) Public charity status (if section 501(c)(3))	(f) Direct controlling entity	(g) Section 512(b)(13) controlled entity?	
						Yes	No

**Part III Identification of Related Organizations Taxable as a Partnership** (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.)

(a) Name, address, and EIN of related organization	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Direct controlling entity	(e) Predominant income (related, unrelated, excluded from tax under sections 512-514)	(f) Share of total income	(g) Share of end-of-year assets	(h) Disproportion- ate allocations?		(i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065)	(j) General or managing partner?		(k) Percentage ownership
							Yes	No		Yes	No	

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** (Complete if the organization answered "Yes" to Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.)

(a) Name, address, and EIN of related organization	(b) Primary activity	(c) Legal domicile (state or foreign country)	(d) Direct controlling entity	(e) Type of entity (C corp, S corp, or trust)	(f) Share of total income	(g) Share of end-of-year assets	(h) Percentage ownership	(i) Section 512(b)(13) controlled entity?	
								Yes	No

**Part V Transactions With Related Organizations** (Complete if the organization answered "Yes" to Form 990, Part IV, line 34, 35b, or 36.)

**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

**1** During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

	Yes	No
<b>a</b> Receipt of <b>(i)</b> interest <b>(ii)</b> annuities <b>(iii)</b> royalties or <b>(iv)</b> rent from a controlled entity .....	<b>1a</b>	
<b>b</b> Gift, grant, or capital contribution to related organization(s) .....	<b>1b</b>	
<b>c</b> Gift, grant, or capital contribution from related organization(s) .....	<b>1c</b>	
<b>d</b> Loans or loan guarantees to or for related organization(s) .....	<b>1d</b>	
<b>e</b> Loans or loan guarantees by related organization(s) .....	<b>1e</b>	
<b>f</b> Dividends from related organization(s) .....	<b>1f</b>	
<b>g</b> Sale of assets to related organization(s) .....	<b>1g</b>	
<b>h</b> Purchase of assets from related organization(s) .....	<b>1h</b>	
<b>i</b> Exchange of assets with related organization(s) .....	<b>1i</b>	
<b>j</b> Lease of facilities, equipment, or other assets to related organization(s) .....	<b>1j</b>	
<b>k</b> Lease of facilities, equipment, or other assets from related organization(s) .....	<b>1k</b>	
<b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) .....	<b>1l</b>	
<b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) .....	<b>1m</b>	
<b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) .....	<b>1n</b>	
<b>o</b> Sharing of paid employees with related organization(s) .....	<b>1o</b>	
<b>p</b> Reimbursement paid to related organization(s) for expenses .....	<b>1p</b>	
<b>q</b> Reimbursement paid by related organization(s) for expenses .....	<b>1q</b>	
<b>r</b> Other transfer of cash or property to related organization(s) .....	<b>1r</b>	
<b>s</b> Other transfer of cash or property from related organization(s) .....	<b>1s</b>	

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

	(a) Name of other organization	(b) Transaction type (a-s)	(c) Amount involved	(d) Method of determining amount involved
(1)				
(2)				
(3)				
(4)				
(5)				
(6)				







Form **8879-EO**

**IRS e-file Signature Authorization  
for an Exempt Organization**

OMB No. 1545-1878

For calendar year 2012, or fiscal year beginning APR 1, 2012, and ending MAR 31, 2013

**2012**

Department of the Treasury  
Internal Revenue Service

▶ **Do not send to the IRS. Keep for your records.**

Name of exempt organization

Employer identification number

**AKRON COMMUNITY FOUNDATION**

**34-1087615**

Name and title of officer

**JOHN T PETURES JR  
PRESIDENT AND CEO**

**Part I Type of Return and Return Information** (Whole Dollars Only)

Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line **1a, 2a, 3a, 4a, or 5a**, below, and the amount on that line for the return being filed with this form was blank, then leave line **1b, 2b, 3b, 4b, or 5b**, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. **Do not** complete more than 1 line in Part I.

<b>1a</b> Form 990 check here ▶ <input checked="" type="checkbox"/>	<b>b Total revenue</b> , if any (Form 990, Part VIII, column (A), line 12) .....	<b>1b</b> <u>14550294</u>
<b>2a</b> Form 990-EZ check here ▶ <input type="checkbox"/>	<b>b Total revenue</b> , if any (Form 990-EZ, line 9) .....	<b>2b</b> _____
<b>3a</b> Form 1120-POL check here ▶ <input type="checkbox"/>	<b>b Total tax</b> (Form 1120-POL, line 22) .....	<b>3b</b> _____
<b>4a</b> Form 990-PF check here ▶ <input type="checkbox"/>	<b>b Tax based on investment income</b> (Form 990-PF, Part VI, line 5) .....	<b>4b</b> _____
<b>5a</b> Form 8868 check here ▶ <input type="checkbox"/>	<b>b Balance Due</b> (Form 8868, Part I, line 3c or Part II, line 8c) .....	<b>5b</b> _____

**Part II Declaration and Signature Authorization of Officer**

Under penalties of perjury, I declare that I am an officer of the above organization and that I have examined a copy of the organization's 2012 electronic return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the organization's electronic return and, if applicable, the organization's consent to electronic funds withdrawal.

**Officer's PIN: check one box only**

I authorize BROCKMAN, COATS, GEDELIAN & CO to enter my PIN 57011  
ERO firm name Enter five numbers, but do not enter all zeros

as my signature on the organization's tax year 2012 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.

As an officer of the organization, I will enter my PIN as my signature on the organization's tax year 2012 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Officer's signature ▶ \_\_\_\_\_ Date ▶ \_\_\_\_\_

**Part III Certification and Authentication**

**ERO's EFIN/PIN.** Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

**34114517351**

do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2012 electronically filed return for the organization indicated above. I confirm that I am submitting this return in accordance with the requirements of **Pub. 4163**, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature ▶ \_\_\_\_\_ Date ▶ \_\_\_\_\_

**ERO Must Retain This Form - See Instructions  
Do Not Submit This Form To the IRS Unless Requested To Do So**